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*Simply teaching the Word simply*

## Verse for the weak

*"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light"*

*1 Peter 2:9*





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The background of the slide features a dramatic sunset with a sky of orange, red, and dark blue. In the foreground, an open Bible is laid flat, showing text from the Book of Deuteronomy. The text is slightly blurred but legible, with phrases like 'The wicked are not: but the house of the righteous shall stand according to his wisdom: but that is of a perverse heart shall despise.' and 'The wicked are not: but the house of the righteous shall stand according to his wisdom: but that is of a perverse heart shall despise.' The title text is overlaid on this scene.

# Through The Bible

## Session 10

### Deuteronomy

Chapter 8-34

*From the miracle of our origin to the mystery of our destiny*



# The Book of Deuteronomy

# Introduction to Deuteronomy

*“Everything depends on obedience – life itself, possession of the Promised Land, victory over foes, prosperity and happiness. We find this book teaches the inflexibility of the law. ‘Thou shalt’ and ‘Thou shalt not’ occur over and over again – ‘a blessing if you obey’ and ‘a curse if ye will not obey’”*

- Henrietta Mears

# Introduction to Deuteronomy

*“I believe it is not more truth we need to know primarily...*

*...but 100 per cent obedience to what we already know”*

- Alan Redpath

# Overview of the Book

Moses 1<sup>st</sup> Sermon:

Reviewing the Journeys

Chapters 1–4

Moses 2nd Sermon:

Restating the Law

Chapters 5–26

- Civil laws

- Religious laws

Moses 3rd Sermon:

The Future in the Land

Chapters 27–30

Closing Remarks

Requiem to Moses

Chapters 31–34



# 1<sup>st</sup> Commandment

*“The duties required in the First Commandment are, the knowing and acknowledging of God to be the only true God and our God; and to worship and glorify Him accordingly, by thinking, meditating, remembering, highly esteeming, honouring, adoring, choosing, loving, desiring, fearing of Him, believing Him, trusting, hoping, delighting, rejoicing in Him, being zealous for Him, calling upon Him, giving all praise and thanks, and yielding all obedience and submission to Him with the whole man; being careful in all things to please Him, and sorrowful when in anything He is offended; and walking humbly with Him.”*

**The Westminster Confession 1646**

# The Righteous Law

*“The severity of law of God is the most wonderful expression of His love. You see, our God is set upon our perfection. We are saved that we might be conformed to the image of Christ. He wants to make us like Him, and if He excused sin or condoned it, it would be absolutely impossible to fulfill that objective”*

– Alan Redpath

A wooden scroll with Hebrew text, partially unrolled, set against a dark background. The scroll is made of light-colored wood and has a handle at the bottom. The text is written in black ink on a light-colored parchment or paper. The scroll is unrolled from the left side, showing several lines of text. The text is in Hebrew and appears to be a religious or legal document. The background is dark, making the scroll stand out.

# The Book of Deuteronomy

## Chapter 8

<sup>2</sup> And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

<sup>3</sup> And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

A wooden scroll with Hebrew text, partially unrolled, set against a dark background. The scroll is made of light-colored wood and has a handle at the bottom. The text is written in black ink on a light-colored parchment or paper. The scroll is unrolled from the left side, showing several lines of text. The background is dark, making the scroll stand out.

# The Book of Deuteronomy

## Chapter 9

<sup>1</sup> Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,  
<sup>2</sup> A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!

**Deuteronomy 9:1-2**

4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

# Chapter 9 -11

- From Chapter 9 v7 Moses begins a review of their journey from Egypt highlighting their failures
  - “Remember and forget not...”
  - Don't let the lessons be wasted
    - At Horeb (Golden Calf)
    - At Taberath (Mixed multitude lusted)
    - At Massah (at Rephidim)
    - At Kibroth-hattaavah (the graves of lust)
    - Kadesh-barnea (the refusal to trust)



<sup>26</sup> Behold, I set before you this day a blessing and a curse;  
<sup>27</sup> A blessing, if ye obey the commandments of the LORD your God, which I command you this day:  
<sup>28</sup> And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.  
<sup>29</sup> And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

**Deuteronomy 11:26-29**

# Blessings

Mt Gerizim (Fruitful)

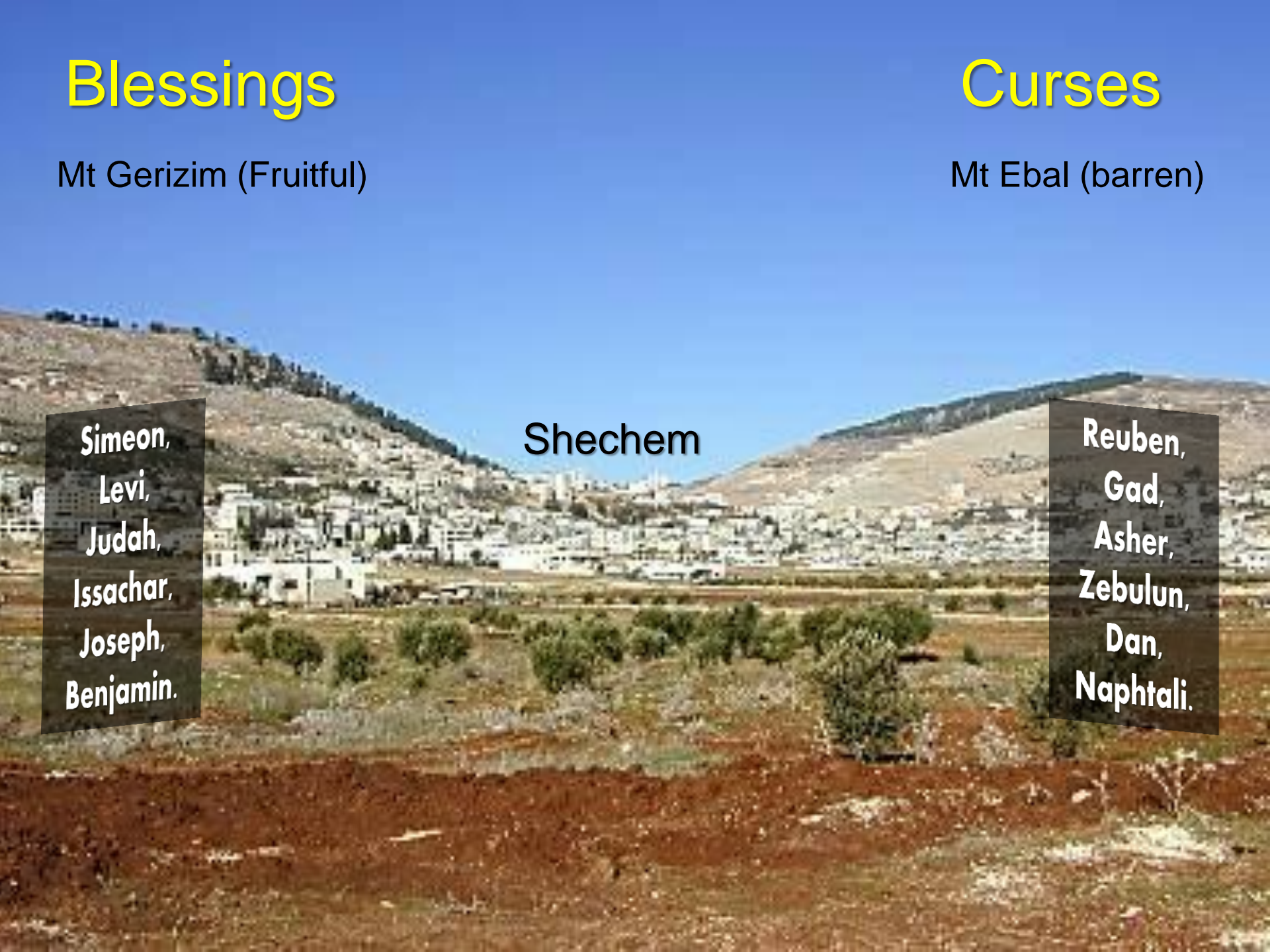
# Curses

Mt Ebal (barren)

Shechem

Simeon,  
Levi,  
Judah,  
Issachar,  
Joseph,  
Benjamin.

Reuben,  
Gad,  
Asher,  
Zebulun,  
Dan,  
Naphtali.





# The Book of Deuteronomy

## Chapter 12

The place of worship in the Land

**IO** But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

**II** Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

**Deuteronomy 12:10-11**

An open scroll of the Book of Deuteronomy, showing Hebrew text. The scroll is resting on a wooden scroll holder. The text is written in black ink on a light-colored parchment. The scroll is partially unrolled, showing several lines of text. The background is dark, making the scroll and the text stand out.

# The Book of Deuteronomy

## Chapter 13

*1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,  
2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;  
3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.*

**Deuteronomy 13:1-3**



# The Book of Deuteronomy

## Chapter 14

Review of the dietary Laws

A scroll of the Book of Deuteronomy is shown, partially unrolled, resting on a wooden scroll holder. The scroll is filled with Hebrew text, and the title 'The Book of Deuteronomy' is overlaid in large, bold, yellow letters. The background is dark, making the scroll and the title stand out.

# The Book of Deuteronomy

## Chapter 15

Laws for the poor and slaves



- The slave was to serve for 6 years
- In the 7<sup>th</sup> year he was to go free

*16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;*

*17 Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever.*

**Deuteronomy 15:16-17**

- 'Dulos' = Bondslave
- Paul uses this idea to speak of his service to Christ



# The Book of Deuteronomy

## Chapter 16

A review of the Feasts



# The Book of Deuteronomy

## Chapter 17

Laws for when in the Land

*6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.*

*7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.*

**Deuteronomy 17:6-7**

- No prisons in ancient Israel
- 2 witnesses required
  - seemingly a law that God holds Himself to
  - Also a rule adopted by Biblical commentators

**14** When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

**15** Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

**Deuteronomy 17:14-20**

- God's intention was always for Israel to have a king

*16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.*  
*17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.*

**Deuteronomy 17:14-20**

- Incredible that Solomon failed this on 5 counts:
- 1) He multiplied horses 2) They returned to Egypt to get the horses 3) He multiplied wives 4) His heart was turned away 5) He multiplied silver & gold

**18** And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

**19** And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

**20** That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

# The History of the Kings of Israel

(c.985 B.C.)

Jeroboam 22y

Nadab 2y

Baasha 24y

Elah 2y

Zimri 1wk

Tibni

Omri 12y

Elijah

Ahab 22y

Ahaziah 2y

Elisha

Jehoram 12y

Jehu 28y

Jehoahaz 17y

Joash 16y

Jeroboam 64y

Zachariah 6mth

Shallum 1mth

Menahem 10y

Pekahiah 2y

Pekah 20y

Hoshea 9y

(722 B.C.)

Elisha

Hosea / Amos



# The History of the Kings Judah

(c.985 B.C.)

Rehoboam 17y

Abijam 3y

Asa 41y

Jehoshaphat 25y

Jehoram 8y

Ahaziah 1y

Q. Athaliah 6y

Jehoash 40y

Amaziah 29y

Isaiah (Uzziah) Azariah 52y

Hosea  
Amos

Micah  
Hosea  
Isaiah

Jotham 16y

Ahaz 16y

Hezekiah 29y

(722 B.C.) Israel go into captivity

Manasseh 55y

Amon 2y

Zephaniah

Josiah 31y

Jehoahaz 3mts

Jeremiah

(Eliakim) Jehoiakim 11y

Jehoiachin 3mts (606 B.C.)

Zedekiah 11y (587 B.C.)



# The Book of Deuteronomy

## Chapter 18

Provision for the priests & Further Laws

9 ...thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

**Deuteronomy 18:9-12**

# A Holy God

- God is the same yesterday, today and forever;
  - Astrology, Star signs,
  - Fortune telling, Ouija boards etc
  - Horoscopes
  - Witches & Wizards
    - and that which glorifies them
- All this is an abomination

<sup>15</sup> The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

**Deuteronomy 18:15**

# Moses as a 'Type' of Christ

- Was spared in infancy [Ex 2](#); [Mt 2:13-23](#)
- Renounced a royal court [Heb 11:24-27](#); [Phil 2:5-8](#)
- Had compassion for the people [Num 27:17](#); [Mt 9:36](#)
- Made intercession [Deut 9:18](#); [Heb 7:25](#)
- Spoke with God face to face [Ex 34:29-30](#); [2 Cor 3:7](#)
- Was mediator of a covenant [Deut 29:1](#); [Heb 8:6,7](#)
- Greatest revelation of their respective testaments; [Mt 21:11](#); [Lk 7:16](#); [Jn 5:46](#); [Acts 3:22](#); [7:37](#); [Heb 3:2-6](#)

**18** I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

**19** And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

**Deuteronomy 18:18-19**

# The Return of Moses?

- 19** And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?
- 20** And he confessed, and denied not; but confessed, I am not the Christ.
- 21** And they asked him, What then? Art thou Elias? And he saith, I am not. **Art thou that prophet?** And he answered, No.

**John 1:19-21**

- Will Moses be one of the 'Two Witnesses' of Revelation 11



**20** But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

**21** And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

**22** When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.



# The Book of Deuteronomy

## Chapter 19

### Cities of Refuge

# Cities of Refuge

Kedesh



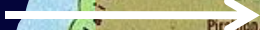
Golan



Ramoth  
Gilead



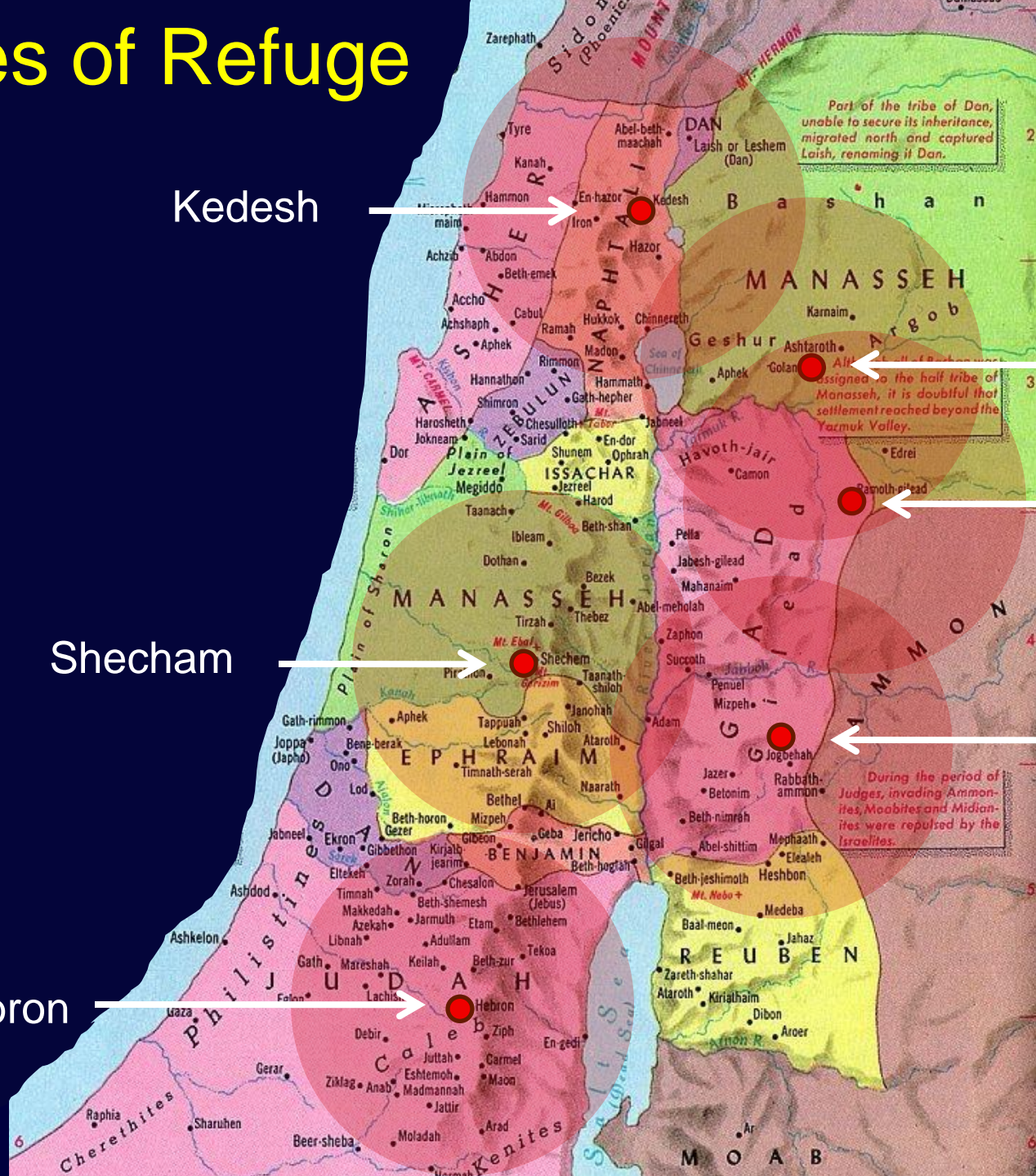
Shechem



Bezer



Hebron



*Part of the tribe of Dan, unable to secure its inheritance, migrated north and captured Laish, renaming it Dan.*

*All the cities of Golan assigned to the half tribe of Manasseh, it is doubtful that settlement reached beyond the Yarmuk Valley.*

*During the period of Judges, invading Ammonites, Moabites and Midianites were repulsed by the Israelites.*



# The Book of Deuteronomy

## Chapter 20

Laws Regarding War



# The Book of Deuteronomy

## Chapter 21

Further Laws

*22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:*

*23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.*

**Deuteronomy 21:22-23**

**21** For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him

**2 Corinthians 5:21**



# The Book of Deuteronomy

Chapter 22-25

Further Laws



A wooden scroll with Hebrew text, partially unrolled, set against a dark background. The scroll is made of light-colored wood and has a handle at the bottom. The text is written in black ink on a light-colored parchment or paper. The scroll is unrolled from the left side, showing several lines of text. The text is in Hebrew and appears to be a religious or legal document. The background is dark, making the scroll stand out.

# The Book of Deuteronomy

## Chapter 26

# Building For The Future

*“Having delineated the rights and obligations of his people in their divine relationship, Moses instructs the Israelites in the liturgies of two confessions and a reaffirmation of the covenant. Through these confessions, acts of dedication and worship, they are to maintain a continued consciousness of God as their redeemer and sustainer and impart this to each successive generation.*

*The first confession is the offering of the firstfruits.”*

*(Ex 23:19; 34:26; Num 18:12-17)*

- Dr Chuck Missler

- 1 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;*
- 2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.*

**Deuteronomy 26:1-2**

# Do You Trust Me?

- To labour for the fruit of the land...
- ...And then give away the first of that which it produces!
- This is counter intuitive and against our natural inclinations!
- Step 1 of living in the Land:
  - Giving up the right to yourself

# Do You Trust Me?

*“When once we realise that we can never think of anything our Father will forget, worry becomes impossible. Beware of getting into a panic. Panic is bad for the natural heart, and it is destructive to the spiritual life. “Let not your heart be troubled”—it is a command”*

- Oswald Chambers, *Our Brilliant Heritage*,

*3 And thou shalt go unto the priest that shall be in those days, and say unto him:*

**Deuteronomy 26:3-5**

- Confession no. #1

*3 And thou shalt go unto the priest that shall be in those days, and say unto him,*

*“I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us”*

*4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.*

**Deuteronomy 26:3-4**

- Confession no. #1

# Confession no.#1

- I stand here by Grace
- I stand here because *He* is faithful
  
- This confession marks the beginning of your life in the Land
- ...and will characterise each day in it



5 And thou shalt speak and say before the LORD thy  
God,

**Deuteronomy 26:5**

- Confession no. #2

*5 And thou shalt speak and say before the LORD thy God,*

*“A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:”*

**Deuteronomy 26:5**

- Confession no. #2

*6 "And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:*

*7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:"*

**Deuteronomy 26:6-7**

- Confession no. #2

8 *“And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:*

9 *And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.”*

**Deuteronomy 26:8-9**

- Confession no. #2

**IO** "And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me."

And thou shalt set it before the LORD thy God, and worship before the LORD thy God

**II** And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

Deuteronomy 26:10

- Confession no. #2

# Confession no.#2

- I was an outcast
- Not a people
- In bondage
- *But then....*
- I was delivered
- Given an inheritance I did not deserve
- Provided for in the Land of blessing
- *Therefore...*
- I will praise Him and offer my first fruits

*16 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.*

*17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:*

**Deuteronomy 26:16-17**

**18** And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldst keep all his commandments;

**19** And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

**Deuteronomy 26:18-19**



# The Agreement

- The requirements and expectations have now been set.
- Both 'parties' know their obligations
  - They have avouched to walk in His ways and keep His statutes
  - God has avouched to provide, protect and lift up the Nation
- Now it's time to agree the contract! (ch27)
- Followed by the penalties for breach of contract (ch28)

# Overview of the Book

Moses 1<sup>st</sup> Sermon:

Reviewing the Journeys      Chapters 1–4

Moses 2nd Sermon:

Restating the Law      Chapters 5–26

- Civil laws

- Religious laws

Moses 3rd Sermon:

The Future in the Land      Chapters 27–30

Closing Remarks

Requiem to Moses      Chapters 31–34

An open scroll of Hebrew text, likely a Torah scroll, is the central focus. The scroll is unrolled, showing several columns of text written in a traditional Hebrew script. The scroll is held by a wooden handle on the left side. The background is dark, making the scroll stand out. The title 'The Book of Deuteronomy' is overlaid in large, bold, yellow text with a black shadow. The chapter number 'Chapter 27' is overlaid in orange text at the bottom right.

# The Book of Deuteronomy

## Chapter 27

<sup>1</sup> And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

<sup>2</sup> And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

**Deuteronomy 27:1-2**

*3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.*

**Deuteronomy 27:3**

<sup>26</sup> Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

**Deuteronomy 27:26**

An open scroll of the Book of Deuteronomy, showing Hebrew text. The scroll is resting on a wooden scroll holder. The text is written in a traditional Hebrew script. The scroll is unrolled, showing several lines of text on each page. The background is dark, making the scroll and the text stand out.

# The Book of Deuteronomy

## Chapter 28

# Introduction

*A comparison of this chapter with Ex 23:20-23 and Lev 26 will show how Moses here resumes and amplifies the promises and threats already set forth in the earlier records of the Law. The language rises in this chapter to the sublimest strains, especially in the latter part of it; and the prophecies respecting the dispersion and degradation of the Jewish nation in its later days are among the most remarkable in scripture. They are plain, precise, and circumstantial; and the fulfillment of them has been literal, complete, and undeniable.*

**Barnes**





# Blessings for Obedience

Chapter 28: 1-14

<sup>1</sup> And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

<sup>2</sup> And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

**Deuteronomy 28:1-2**

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

**Deuteronomy 28:3-6**

*7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.*

*8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.*

**Deuteronomy 28:7-8**

*9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.*

*10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.*

**Deuteronomy 28:9-10**

**11** And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

**12** The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

**Deuteronomy 28:11-12**

**13** And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

**14** And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

**Deuteronomy 28:13-14**



# Curses for Disobedience

Chapter 28: 15-68



# Deuteronomy 28

- The greater the rebellion the greater the punishment – a prophetic model
- v.15-24 General curses - In the Land
- v.25-35 Defeat & plunder - Times of the Judges
- v.36-47 Captivity – The times of the monarchy
- v.48-61 Yoke of Iron/Seige – Roman Occupation
- v.62-68 Life hanging in doubt - Dispersion among the nations / holocaust
- Repentance & re-gathering

# Don't Play Games!

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

**Galatians 6:7**

# God's Representatives

*7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.*

**Exodus 20:7**

- An issue of ambassadorship

**15** But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

**16** Cursed shalt thou be in the city, and cursed shalt thou be in the field.

**17** Cursed shall be thy basket and thy store.

**18** Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

**19** Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

**20** The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

**21** The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

**Deuteronomy 28:19-21**

*33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:*

**Deuteronomy 28:33**

- Typifies Israel's judgment during the times of the Judges

*36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.*

*37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.*

*41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.*

**Deuteronomy 28:36-37,41**

- This speaks of the Babylonian captivity...
- Over 800 years before the event!

**48** Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteronomy 28:48

- Rome typified by iron (cf Daniel 2:40)



49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which regardeth the person of the old, nor sheweth favour to the young:



Deutero

- AD70 – the standard of Rome was an eagle!

**52** And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

**53** And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

**Deuteronomy 28:52-53**

# Masada



58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

63 ...it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

**Deuteronomy 28:58,63**

*27 And if ye will not for all this hearken unto me, but walk contrary unto me;*

*28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.*

**Leviticus 26:27-28**

*29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.*

*30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.*

*31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.*

**Leviticus 26:29-31**

*32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.*

*33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.*

**Leviticus 26:32-33**



# Deuteronomy 28: 64-68

## The International History of Israel



*64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.*

**Deuteronomy 28:64**

*65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:*

*66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:*

**Deuteronomy 28:65-66**

*67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.*

**Deuteronomy 28:67**













" I WILL PUT MY BREATH INTO YOU AND YOU SHALL LIVE AGAIN, AND I WILL SET YOU UPON YOUR OWN SOIL ... " (EZEKIEL 37)



HAS THE LIKE OF THIS HAPPENED IN YOUR DAYS  
OR IN THE DAYS OF YOUR FATHERS? TELL YOUR CHILDREN  
ABOUT IT, AND LET YOUR CHILDREN TELL THEIRS,  
AND THEIR CHILDREN THE NEXT GENERATION!

(1 JOEL, 2-3)

# Restoration Foretold

- 4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:
- 5 **Afterward** shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Hosea 3:4-5

# Restoration Foretold

<sup>15</sup> I will go and return to my place, till they  
acknowledge their offence, and seek my face:  
in their affliction they will seek me early.

Hosea 5:15

# Romans 11:17-21

*And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;*

*Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.*

*Thou wilt say then, The branches were broken off, that I might be grafted in.*

*Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:*

*For if God spared not the natural branches, take heed lest he also spare not thee.*



# The Book of Deuteronomy

## Chapter 29

*I These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.*

**Deuteronomy 29:1**

*9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.*

**Deuteronomy 29:9**



*25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:*

*26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:*

*27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:*

**Deuteronomy 29:25-27**

*28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.*

*29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.*

**Deuteronomy 29:28-29**

An open scroll of the Book of Deuteronomy, showing Hebrew text in two columns. The scroll is resting on a wooden scroll holder. The background is dark, and the lighting highlights the texture of the scroll and the wood.

# The Book of Deuteronomy

## Chapter 30

- The *'When'* and the *'Then'*

<sup>1</sup> And it shall come to pass, **when** all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

<sup>2</sup> And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

- The *'When'* and the *'Then'*

<sup>3</sup> That **then** the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

**Deuteronomy 30:3**

- The re-gathering of Israel

*4 If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:*

*5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.*

**Deuteronomy 30:4-5**

# Overview of the Book

Moses 1<sup>st</sup> Sermon:

Reviewing the Journeys      Chapters 1–4

Moses 2nd Sermon:

Restating the Law      Chapters 5–26

- Civil laws

- Religious laws

Moses 3rd Sermon:

The Future in the Land      Chapters 27–30

Closing Remarks

Requiem to Moses      Chapters 31–34

# Regathering

- 11** And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
- 12** And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.



# Regathering

- 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*
- 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

**Matt 24:30-31**

# Regathering

**12** And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

**13** And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

# Regathering

**II** Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

Isaiah 51:11

# Regathering

**14** Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

**15** But, The LORD liveth, that brought up of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jeremiah 16:14-18

# Regathering

**16** Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

**17** For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

Jeremiah 16:14-18

# Regathering

**18** And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

**Jeremiah 16:14-18**

- The restoration of Israel

<sup>6</sup> And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

**Deuteronomy 30:6**

# Restoration

**10** And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

**Zech 12:10**



# Restoration

*17* Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

*18* And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

**Ezek 11:17-21**

# Restoration

*<sup>19</sup> And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:*

*<sup>20</sup> That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.*

*<sup>21</sup> But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.*

# Restoration

*17* Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

*18* Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

**Ezek 36:17-28**

# Restoration

*19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.*

*20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.*

**Ezek 36:17-28**

# Restoration

*21* But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

*22* Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

**Ezek 36:17-28**

# Restoration

*<sup>23</sup> And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.*

*<sup>24</sup> For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.*

**Ezek 36:17-28**

# Restoration

*<sup>25</sup> Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.*

*<sup>26</sup> A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.*

**Ezek 36:17-28**

# Restoration

*<sup>27</sup> And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.*

*<sup>28</sup> And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.*

**Ezek 36:17-28**



# The Valley of Dry Bones

<sup>1</sup> The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,  
<sup>2</sup> And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

**Ezek 37:1-14**

# The Valley of Dry Bones

*3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.*

*4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.*

*5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:*

**Ezek 37:1-14**

# The Valley of Dry Bones

*6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.*

*7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.*

**Ezek 37:1-14**

# The Valley of Dry Bones

*8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.*

*9 Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.*

**Ezek 37:1-14**

# The Valley of Dry Bones

**IO** So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

**II** Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

**Ezek 37:1-14**

# The Valley of Dry Bones

**12** Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

**13** And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

**Ezek 37:1-14**

# The Valley of Dry Bones

<sup>14</sup> And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

Ezek 37:1-14

- The judgment of the nations

*7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.*

**Deuteronomy 30:7**

- See Matthew 25



- The Millennial Kingdom

*8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.*

*9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:*

**Deuteronomy 30:8-9**

# Overview of the Book

Moses 1<sup>st</sup> Sermon:

Reviewing the Journeys      Chapters 1–4

Moses 2nd Sermon:

Restating the Law      Chapters 5–26

Moses 3rd Sermon:

The Future in the Land      Chapters 27–30

Closing Remarks

Requiem to Moses      Chapters 31–34

An open scroll of Hebrew text, likely a Torah scroll, is the central focus. The scroll is unrolled, showing several columns of text written in a traditional Hebrew script. The scroll is held by a wooden handle on the left side. The background is dark, making the scroll stand out. The title 'The Book of Deuteronomy' is overlaid in large, bold, yellow text with a black shadow effect. The text is centered over the scroll.

# The Book of Deuteronomy

## Chapter 31

<sup>1</sup> And Moses went and spake these words unto all Israel.

<sup>2</sup> And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

**Deuteronomy 31:1-2**

<sup>3</sup> The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.

**Deuteronomy 31:3**

- Joshua given a public introduction
- No uncertainty as to the nation's leadership

9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

**Deuteronomy 31:9**

<sup>23</sup> And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

**Deuteronomy 31:23**

An open scroll of the Book of Deuteronomy, showing Hebrew text in two columns. The scroll is resting on a wooden scroll holder. The background is dark, and the scroll is illuminated from the side, creating a dramatic effect. The text on the scroll is in Hebrew, and the scroll is partially unrolled, showing the beginning of a chapter.

# The Book of Deuteronomy

## Chapter 32



- 1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.*
- 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:*
- 3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.*

**Deuteronomy 32:1-3**

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

**Deuteronomy 32:4**

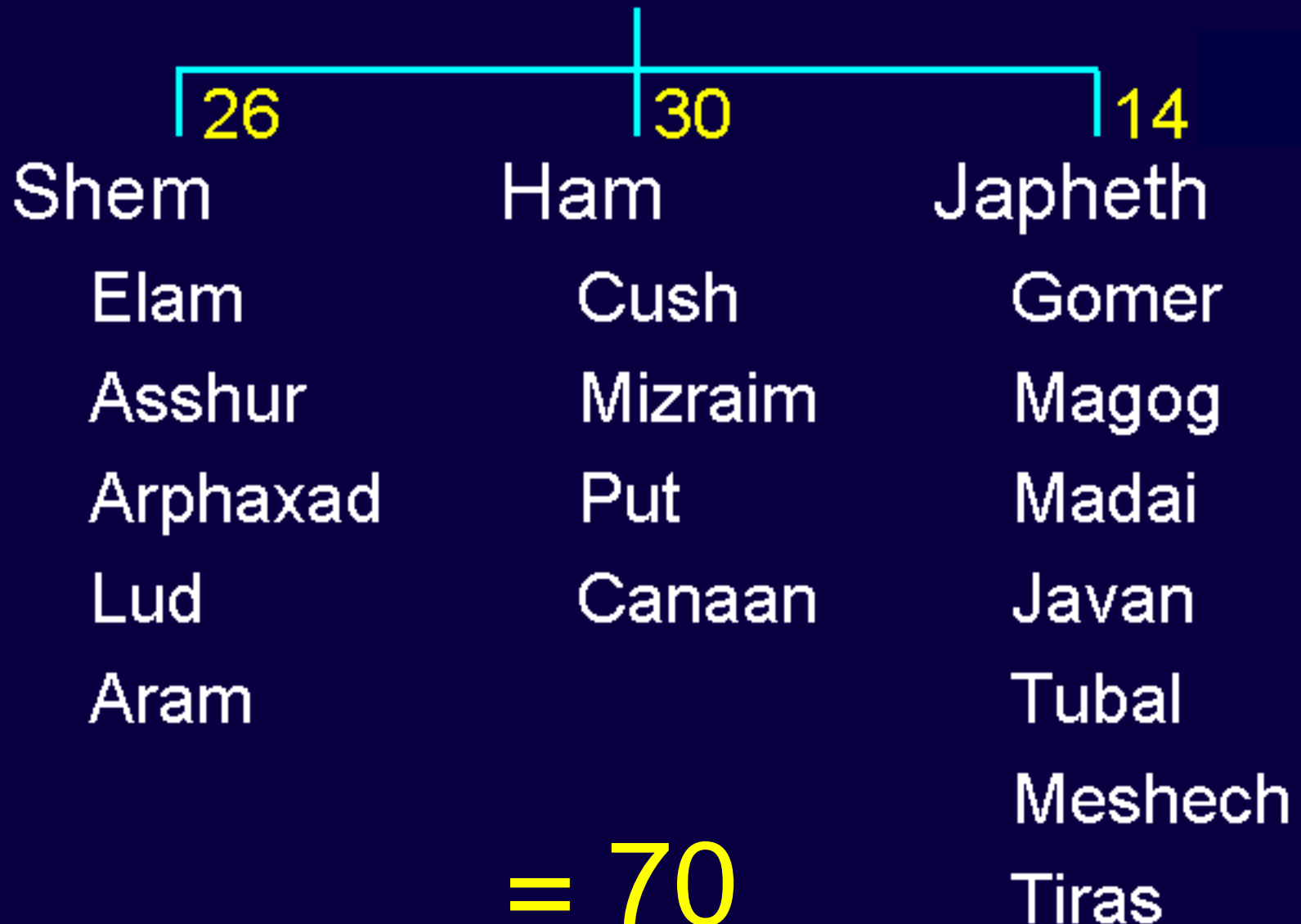
8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For the LORD's portion is his people; Jacob is the lot of his inheritance.

Deuteronomy 32:8-9

*“And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten” Gen 46:27*

# Noah



*21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.*

**Deuteronomy 32:21**

# Not A People

- 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
- 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

**1 Peter 2:9-10**

# Provoking to Jealousy

**II** I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

**Romans 11:11**

# Provoking to Jealousy

**19** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

**Romans 10:19**



48 And the LORD spake unto Moses that selfsame day, saying,

49 Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

**Deuteronomy 32:48-50**

*51 Because ye trespassed against me among the children of Israel at the waters of Meribah-kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.*

*52 Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.*

**Deuteronomy 32:51-52**

- Successful ministry?
- ‘Success’ presupposes varied outcomes
- We are the object of the exercise!

An open scroll of Hebrew text, likely a Torah scroll, is the central focus. The scroll is unrolled, showing several lines of text in a traditional Hebrew script. To the left, a wooden handle (shema) is visible, partially unrolled. The background is dark, making the scroll stand out. The title 'The Book of Deuteronomy' is overlaid in large, bold, yellow text with a black shadow effect. Below the title, 'Chapter 33' is written in a smaller, orange font with a black shadow effect.

# The Book of Deuteronomy

## Chapter 33

*I And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.*

**Deuteronomy 33:1**

- Moses now speaks prophetically of their inheritance...
- Simeon is omitted from this list

*<sup>27</sup> The eternal God is thy refuge, and underneath are  
the everlasting arms:*

**Deuteronomy 33:27**



# The Book of Deuteronomy

## Chapter 34

- <sup>1</sup> And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,*
- <sup>2</sup> And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,*
- <sup>3</sup> And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.*

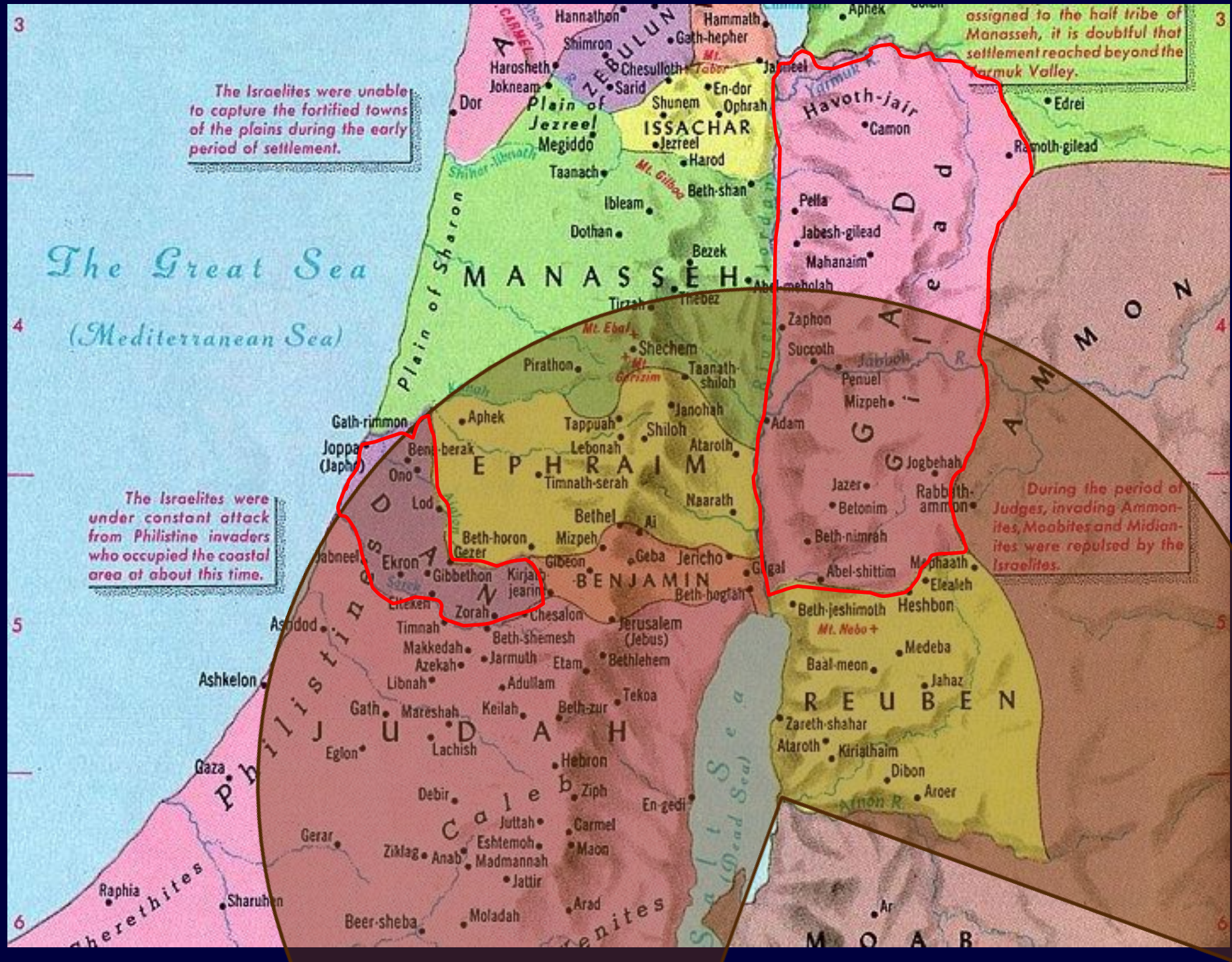
**Deuteronomy 34:1-3**

The Israelites were unable to capture the fortified towns of the plains during the early period of settlement.

assigned to the half tribe of Manasse, it is doubtful that settlement reached beyond the Jarmuk Valley.

The Israelites were under constant attack from Philistine invaders who occupied the coastal area at about this time.

During the period of Judges, invading Ammonites, Moabites and Midianites were repulsed by the Israelites.





# View From Mt Nebo





calvary  
chapel  
portsmouth

[www.calvaryportsmouth.co.uk](http://www.calvaryportsmouth.co.uk)