

Welcome to

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Simply teaching the Word simply

Through The Bible

Session 33

The Gospel of Mark

The Servant King

From the miracle of our origin to the mystery of our destiny

New Testament

Historical Books - 5

Matthew

Mark

Luke

John

Acts

Paul's Epistles - 13

Romans

1, 2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1, 2 Thessalonians

1, 2 Timothy

Titus

Philemon

Hebrew Epistles - 8

Hebrews

James

1, 2 Peter

1, 2, 3, John

Jude

Prophetic - 1

Revelation

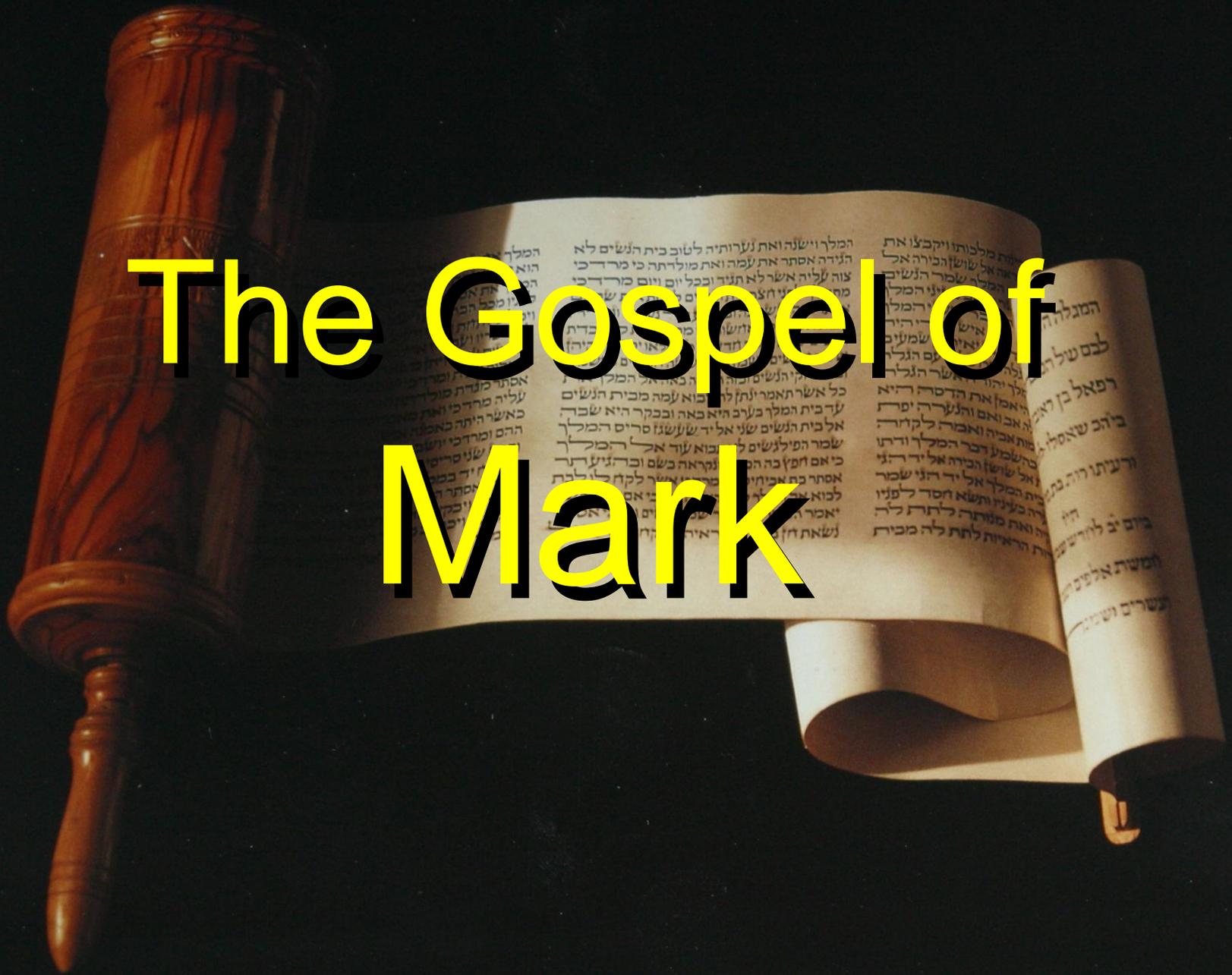
Paul's Letters

Thessalonians	Spring 50; 50-51
1 Corinthians	Spring 55
1 Timothy	Fall 55
2 Corinthians	Spring 56
Galatians	Fall 56
Romans	Spring 57
Titus	Fall 57
Philippians	Summer 58
Colossians	Summer 58
Ephesians	Summer 58
2 Timothy	Fall 58

Other NT Books

James	47 – 48
Jude	61 – 61
Peter	61 – 62
Acts	57 – 62
1, 2, 3 John	60 – 65
1 Peter	Spring 65
Gospels	40 – 65

The Gospel of Mark



The Design of the Gospels

	Matthew	Mark	Luke	John
Presents as:	Messiah	Servant	Son of Man	Son of God
Genealogy:	Abraham (Legal)	--	Adam (Blood line)	Eternal (Preexistence)
What Jesus	Said	Did	Felt	Was
To the:	Jew	Roman	Greek	Church
1st Miracle:	Leper cleansed (Jew = sin)	Demon expelled	Demon expelled	Water to Wine
Ends with	Resurrection	Ascension	Promise of Spirit: Acts	Promise of Return: Revelation
Camp Side:	East	West	South	North
Ensign:	Judah	Ephraim	Reuben	Dan
Face:	Lion	Ox	Man	Eagle
Style:	Groupings	Snapshots	Narrative	Mystical

Introduction to the Book

- Author: Mark, cousin of Barnabas, *Son of Mary*
- Mark served with Paul & Barnabas for a short time, before 'defecting'.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Acts 15:37-38

Introduction to the Book

- Eventually Mark becomes 'profitable' to Paul **2 Tim 4:11**
- A strong bond also develops between Peter & Mark
 - Maybe Peter sees his own reflection in this young man?
- Peter writes affectionately of Mark calling him 'my son' **1 Peter 5:13**

Introduction to the Book

- *“Mark 10:17-22 relates the rich young ruler questioning Christ about what he needed to do to inherit eternal life. Mark includes a detail that Matthew and Luke failed to mention: “And Jesus looking upon him loved him...” Mark 10:21. This hints at the possibility that young John Mark himself may have been that rich young man”.*

- Chuck Missler

Introduction to the Book

- *“An early church tradition suggests that it was Mark who was the certain “young man” who followed Christ right up to His entry into the house of the high priest and then, when the guards tried to lay hold of him, left the linen cloth that he was clothed with in their hands and fled naked.*

Mark 14:51-52

- *Mark was the only one who included this incident”*

- Chuck Missler

Introduction to the Book

- According to the early church, Mark's purpose was to write down the Gospel as Peter had presented it to Romans
- This is supported by the internal evidence
- Essentially this is Peter's gospel
 - Mark acted as Peter's amanuensis

Introduction to the Book

- Mark (Peter) presents Jesus as the perfect Servant
 - The same theme runs through Peter's epistles
- Jesus: the perfect Servant of Jehovah
 - Jesus – the lamb without blemish 1 Pet 1:19
 - Jesus obeyed His Father 1 Pet 2:4
 - Jesus submitted to the will of His Father 1 Pet 2:13
 - Jesus is our example of how to serve 1 Pet 2:21

18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1 Peter 2:18-21

Introduction to the Book

- No divine titles are used
- No genealogy is given
 - No one is interested the genealogy of a servant
- No reference to His birth or childhood
 - Of no consequence for a servant
- The visit of the Magi is not recorded
 - No one pays homage to a servant
- There is no sermon on the mount
 - A servant has no kingdom or his own laws

The Servant-King

- 5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with God:
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Philippians 2:5-8

The Servant-King

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

2 Corinthians 5:21

Introduction to the Book

“Jesus was clearly born to be King of the Jews. As Matthew points out. However, the gospel was not just for the Jews; it was for the whole world. Before Jesus would reign as King of Kings, He would be servant of all by dying for mankind. Mark writes of the works and authority of the One who came not to be served but to serve, and to give His life as a ransom for many.”

Kay Arthur

Introduction to the Book

- Key verse: *“For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many”* Mark 10:45
- Greek: ‘Euthos’, used 40x
 - Translated “forthwith”, “straightway”, “immediately”
- Connectives ‘and’, ‘now’ etc. used 1331 x
- “Gospel” (good news) mentioned 8x
 - Only occurs 4x by the other gospel writers
- Mark records 26 miracles, but only 4 parables
- Mark uses the “historical present tense” 150x
 - Jesus comes, Jesus says, Jesus heals—all in the present tense.

Introduction to the Book

- Matthew presents ‘what Jesus said’
 - Major discourses recorded
- Mark presents ‘what Jesus did’
 - Focus is on the action, the miracles
- Luke presents ‘who Jesus was’
 - The perfect man
- John presents ‘who Jesus was’
 - God made flesh

Introduction to the Book

- In Mark we clearly see that the glory of God is not only to be found in His power, His majesty, His might, and His dominion....
- The true glory of God is in His grace.
- What will be the reason for our eternal praise of Him?

Introduction to the Book

“Not the awesome attributes that separate His inconceivable nature from us. Not the eternity of His existence; not the infinitude of His being. Not the omnipotence of His unwearied arm; nor His omniscience that sees to the heart of us. But rather the lowliness and death of Christ are the glory of God”

Chuck Missler

Overview of Mark

- John Introduces the Servant
 - Chapter 1:1–8
- God the Father Identifies the Servant
 - Chapter 1:9–11
- The Temptation Initiates the Servant,
 - Chapter 1:12–13
- Works and Words Illustrate (Illumine) the Servant,
 - Chapter 1:14–13:37
- Death, Burial and Resurrection demonstrate the obedience of the Servant,
 - Chapters 14:1–16:20. (J Vernon McGee)

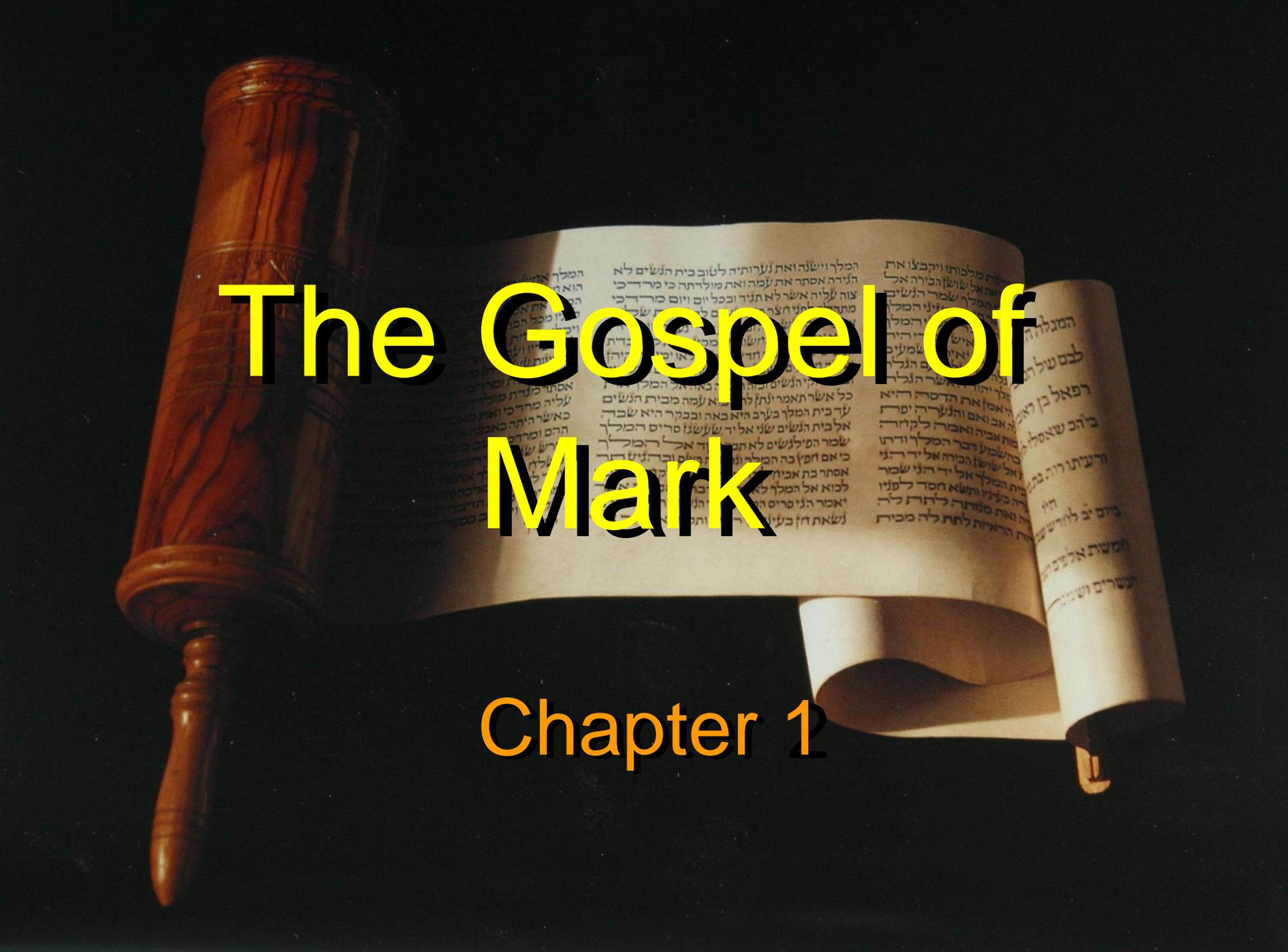
Introduction to the Book

“This is a continuous, unbroken service of the Servant recorded in this Gospel. We read, “And He did this, and He said that.” He must teach men; they were in darkness. He must cheer men; they were without hope. He must heal men; they were sick and suffering. He must free men because they were under the power of Satan. He must pardon and cleanse men because they were sinful”

Henrietta C. Meads

Overview of Mark

- The great challenge of this book:
- Christ as God's faithful Servant has done it all
- Everything! There is nothing we can add.
- That is offensive to us
- It means the best we can bring is not acceptable; our best efforts are worthless
 - This was Cain's great problem
- This is why GRACE changes everything!

An open scroll with Hebrew text is shown against a dark background. The scroll is unrolled, revealing two pages of text written in a traditional Hebrew script. A wooden handle, likely made of olive wood, is attached to the left side of the scroll. The lighting is dramatic, highlighting the texture of the parchment and the grain of the wood. The title 'The Gospel of Mark' is overlaid in large, bold, yellow letters across the center of the scroll. Below the title, the text 'Chapter 1' is written in a smaller, orange font.

The Gospel of Mark

Chapter 1

- 1 The beginning of the gospel of Jesus Christ, the Son of God;
- 2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
- 3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Mark 1:1-3

- Message: the servant-king is coming, so repair the road and prepare the way

The Public Ministry of Jesus

¹⁴ Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

¹⁵ And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:14-20

- The promise of Genesis 3:15 has reached fruition

You did not choose Me...

¹⁶ Now as he walked by the sea of Galilee, **he saw** Simon and Andrew his brother casting a net into the sea: for they were fishers.

¹⁷ And Jesus said unto them, Come ye after me, and **I will make you** to become fishers of men.

¹⁸ And straightway they forsook their nets, and followed him.

Mark 1:14-20

You did not choose Me...

¹⁹ And when he had gone a little further thence, **he saw** James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

²⁰ And straightway **he called them:** and they left their father Zebedee in the ship with the hired servants, and went after him.

Mark 1:14-20

- The wonderful work of Grace
- It is all about Him; there's nothing we can add

The Power of the Word

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

*22 And they were astonished at his doctrine: for he taught them as **one that had authority**, and not as the scribes.*

Mark 1:21-22

- The Word of God revealing the Word of God!
- Compare today's scribes to 'Word-Churches'

The Miracles in Mark

Chapter 1

- Demonic in Synagogue 21–27
- Peter's sick mother-in-law 30–31
- Sick & possessed at Capernaum 32–34
- The demon- possessed in Galilee 39
- Leper healed & sent to the priest 40–45

Chapter 2

- Paralytic lowered through roof 1–12
 - 1st mention that Jesus can forgive sins

The Miracles in Mark

Chapter 3

- Man with withered hand in Synagogue 1–5
 - On the Sabbath, leading to plots against Him
- Multitude healed by Galilee 10
- Unclean spirits cast out 11
 - The disciples then endowed with power
 - Scribes charge that He casts out demons by Beelzebub

The Miracles in Mark

Chapter 4

- Jesus calms the waves

1–5

Chapter 5

- Demonic of Gadara

1-20

- The pigs (not Kosher) go swimming

- The woman with the issue of blood

25-34

- Jairus' daughter raised

35-43

The Miracles in Mark

Chapter 6

- Only a few sick at Nazareth 5–6
 - Due to lack of belief in Jesus
- Disciples sent out in His power 10–12
 - Many healed & delivered
 - Herod thinks John has risen!
- Feeding of the 5000 32–44
- Jesus walks on water 49–50
- 2nd Calming of the waves 51

The Miracles in Mark

Chapter 7

- Syrophenician's Daughter freed 26–30
- Deaf & dumb man healed 32–37

Chapter 8

- Feeding of the 4000 1–9
- Blind man healed 22–26
 - **Double miracle!**
 - First sight is restored (uncorrected)
 - Then vision is corrected

The Miracles in Mark

Chapter 9

- The Transfiguration 2–8
- Demonic set free 17–29
 - ‘by prayer & fasting’

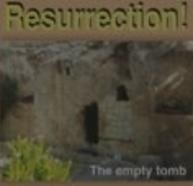
Chapter 10

- Bartimaeus receives his sight 46–52

Chapter 11

- Jesus curses the fig tree 12–14

Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast... they heard him saying, Jesus who heard month they shall take every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread		Resurrection! Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Bein' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Mark 14:12-13 Now when the even was come, he sat down with the twelve	Jesus Crucified "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Mark 14:12-13 Now when the even was come, he sat down with the twelve	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	1st Day	2nd Day	3rd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing on the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)	According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits		Location of the most important week in human history

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

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Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And as the morning dawned they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection! 
* The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Mark 14:12-18 Now when the even was come, he went out with the twelve. And before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mark 15:42-43 And when even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbath (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feastThe disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	1	2	1st Day	2nd Day	3rd Day
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NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mark 14:12-18 Now when the even was come, he went out with the twelve. And before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mark 14:12-18 Now when the even was come, he went out with the twelve.	3	4	5	6
 Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming	 Jerusalem Location of the most important week in human history	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures! ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits						

Last 12 Verses of Mark?

- 9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.*
- 10 And she went and told them that had been with him, as they mourned and wept.*
- 11 And they, when they had heard that he was alive, and had been seen of her, believed not.*

Mark 16:9-20

Last 12 Verses of Mark?

- 12** After that he appeared in another form unto two of them, as they walked, and went into the country.
- 13** And they went and told it unto the residue: neither believed they them.
- 14** Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Mark 16:9-20

Last 12 Verses of Mark?

- 15** And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- 16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- 17** And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mark 16:9-20

Last 12 Verses of Mark?

- 18** They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
- 19** So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
- 20** And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.

Mark 16:9-20

Last 12 Verses of Mark?

- In some versions these verses are omitted
- ...or a foot note is given:
 - *“Not in the most reliable mss”*
 - *“The most reliable early manuscripts and other ancient witnesses do not have Mark 16:9-20”*
- Why the controversy?
- This contention dates back around 150 years to two men, Westcott & Hort.
- They argued that these verses were a later addition and not in the original

Westcott & Hort

- Brooke Foss Westcott and Fenton John Anthony Hort were Anglican churchmen who had contempt for the *Textus Receptus*.
- They began a work in 1853 that resulted, after 28 years, in a Greek New Testament, based on the corrupt *Vaticanus* and *Siniaticus*.

Westcott & Hort

- Brooke Foss Westcott and Fenton John Anthony Hort were Anglican churchmen who had contempt for the *Textus Receptus*.
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- Both were influenced by Origen and others who denied the deity of Jesus Christ and embraced the prevalent Gnostic heresies of the period from the headquarters of the Gnostics, Alexandria.
- There are over 3,000 contradictions in the four gospels alone between these manuscripts. They changed the traditional Greek text in 8,413 places.

Last 12 Verses of Mark?

- Westcott & Hort rejected these verses
 - As do many modern translations
- Yet these verses are quoted by Irenaeus in his commentary which dates to 150 A.D.!
- They are also quoted by Hypolatus in 2nd Century A.D.
 - How could they be quoted if they were not yet written???
- Clearly they did exist several hundred years before the Alexandrian Codices

The Last 12 Verses of Mark

- Appearance to Mary;
disciples disbelief; 9-11
- Subsequent appearances; 11-18
- Conclusion 19-20

- Simple narrative 9-14
- Christ's discourse 15-18
- Conclusion 19-20

The Last 12 Verses of Mark

- Words 175 (7 x 25)
- Vocabulary 98 (7 x 7 x 2)
- Letters 553 (7 x 79)
- Vowels 294 (7 x 42)
- Consonants 259 (7 x 37)

Vocabulary

- Total Vocabulary 98 (7 x 14)
- Found before in Mark 84 (7 x 12)
- Only here 14 (7 x 2)

- Used in Lord's address 42 (7 x 6)
- Not part of His vocabulary 56 (7 x 8)

Words

- Words, total 175 (7 x 25)
- Address of the Lord 56 (7 x 8)
- Rest of the passage 119 (7 x 17)
- vv.9-11 35 (7 x 5)
- vv.12-18 105 (7 x 15)
- v.12 14 (7 x 2)
- vv.13-15 35 (7 x 5)
- vv.16-18 56 (7 x 8)
- vv.19-20 35 (7 x 5)

Numerical (Gematrical) Values

Total	106,663 (7 x 14,809)
vv9-11	17,213 (7 x 2,459)
v.9	11,795 (7 x 1,685)
v.10	5,418 (7 x 774)
1 st word	98 (7 x 14)
Middle	4,529 (7 x 647)
Last word	791 (7 x 113)
v.11	11,795 (7 x 1,685)
vv.12-20	86,450 (7 x 12,350)

Vocabulary

- Total 98 (7 x 14)
- Not before in Mark 14 (7 x 2)
- Found later in NT 7 (7 x 1)
- Occurrences 35 (7 x 5) times
- Numeric value 8,246 (7 x 1,178)
- v.20 vocabulary 14 (7 x 2)
- found previously 7 (7 x 1)
- found only here 7 (7 x 1)

Word Forms

Total Forms	133 (7 x 19)
Value of total	89,663 (7 x 12,809)
Occur once	112 (7 x 16)
Occurring more than once	21 (7 x 3)
Occurring 63 times	63 (7 x 9)
Total Occurrences	
	$112 + 63 = 175$ (7 x 25)
Total Value	103,663 (7 x 14,809)

θανάσιμος, *deadly*

- Not found elsewhere in New Testament
 - Has a numeric value of 581 (7 x 83)
- Is preceded
 - in the vocabulary by 42 (7 x 6) words
 - In the passage itself by 126 (7 x 18) words

The background of the slide features a vibrant sunset with a gradient of orange, red, and yellow. In the foreground, an open Bible is laid flat, showing text from the Gospel of Luke. The text is partially obscured by the large, bold title. The Bible's pages are aged and slightly textured.

Next Session

The Gospel of

Luke

The Perfect Man

From the miracle of our origin to the mystery of our destiny



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