

1 בְּרֹאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

2 וְהָאָרֶץ הִיְתָה תֵהוֹ וּבְהוּ וְהַחֹשֶׁךְ עַל-פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים

The Lamb's

Book of Life

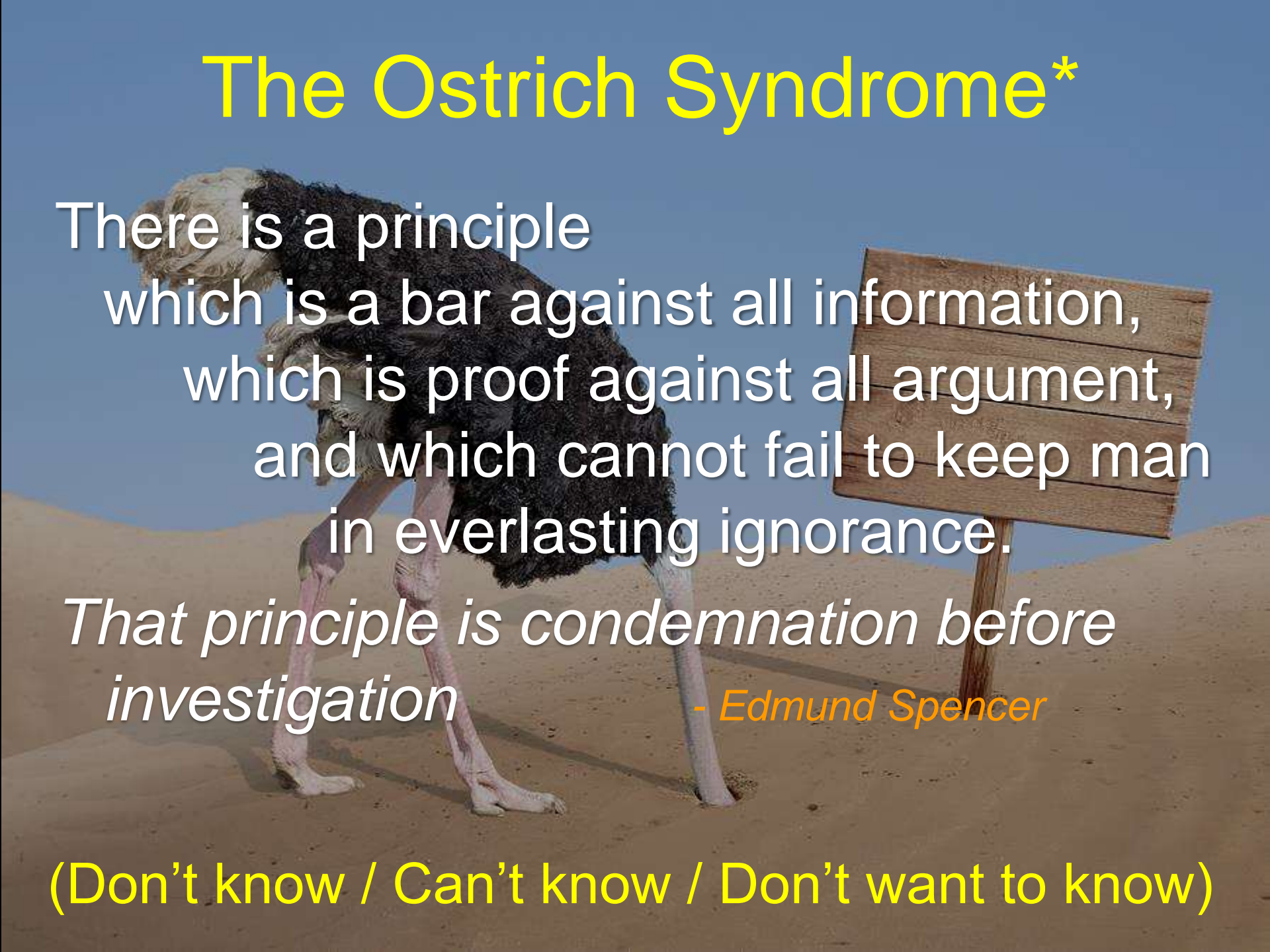
3 וַיֹּאמֶר אֱלֹהִים יְהִי אֹר וַיְהִי-אֹר:

4 וַיִּרְא אֱלֹהִים אֶת-הָאֹר כֵּן טוֹב וַיְבָרֶךְ בֵּין הָאֹר וּבֵין
הַחֹשֶׁךְ:

5 וַיִּקְרָא אֱלֹהִים לְאֹר יוֹם וּלְחֹשֶׁךְ קִרְא לַיְלָה וַיְהִי-עֶרֶב

וַיְהִי-בֹקֶר יוֹם אֶחָד: פ

The Ostrich Syndrome*

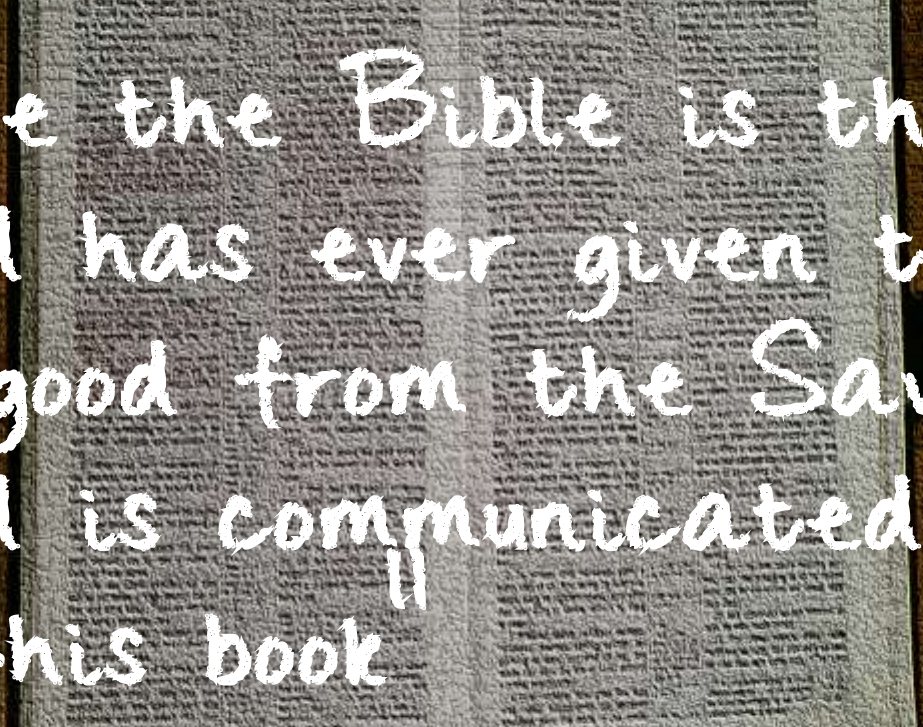
An ostrich is standing in a desert landscape, facing left. To its right is a wooden signpost with a rectangular sign. The background shows sand dunes under a clear blue sky.

There is a principle
which is a bar against all information,
which is proof against all argument,
and which cannot fail to keep man
in everlasting ignorance.

*That principle is condemnation before
investigation*

- Edmund Spencer

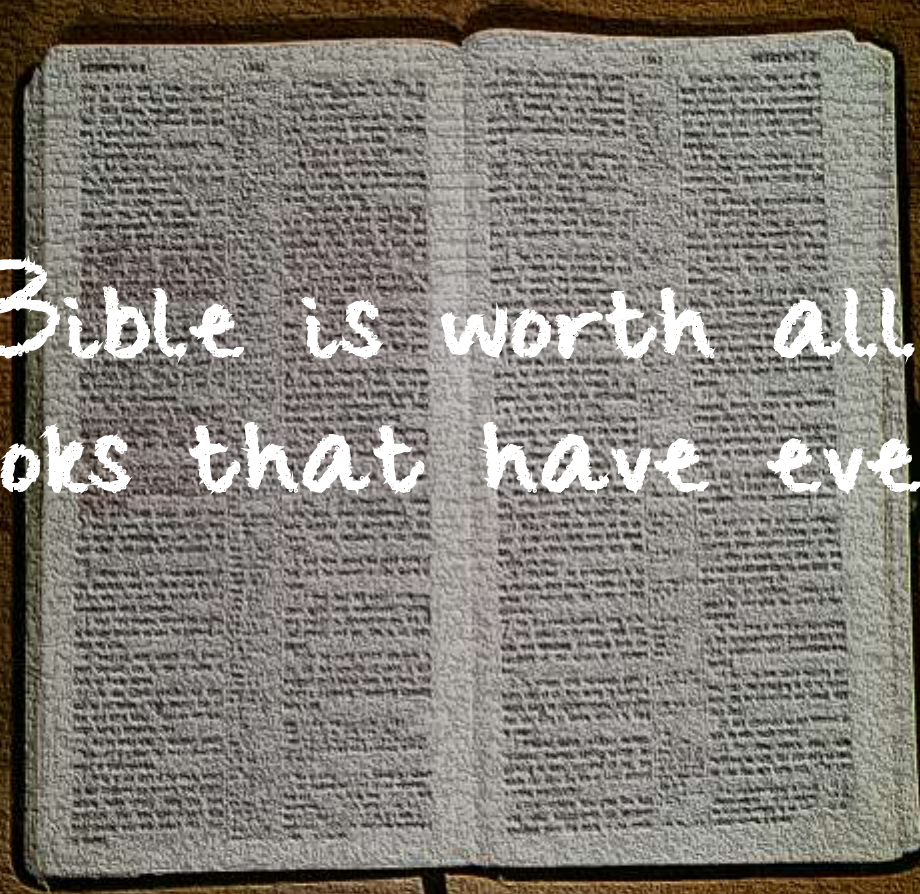
(Don't know / Can't know / Don't want to know)

An open Bible is shown in the background, with its pages slightly aged and the text visible. The Bible is centered in the image. Overlaid on the Bible is a quote in white, handwritten-style text. The quote is enclosed in double quotation marks. The background is a dark, textured surface.

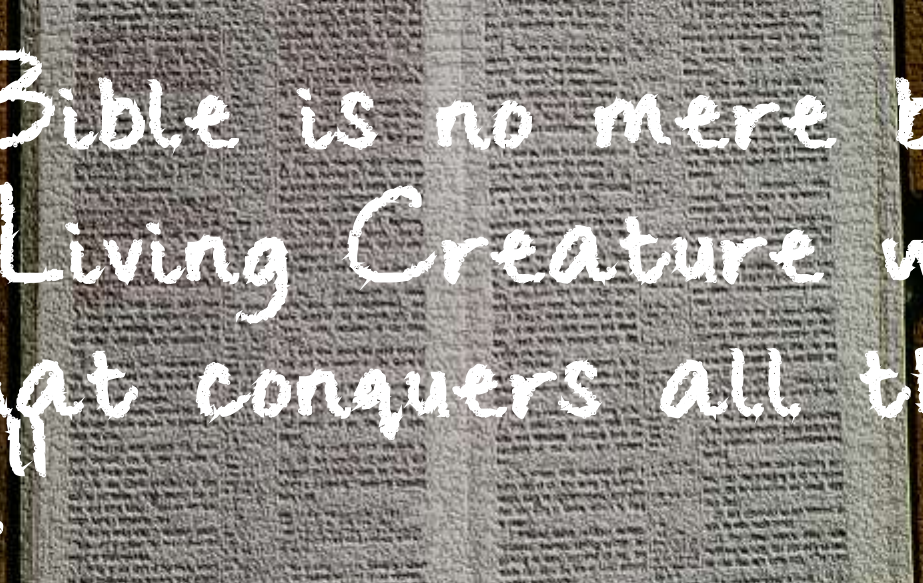
" I believe the Bible is the best gift God has ever given to man. All the good from the Saviour of the world is communicated to us through this book "

Abraham Lincoln

“ The Bible is worth all the
other books that have ever been
printed ”



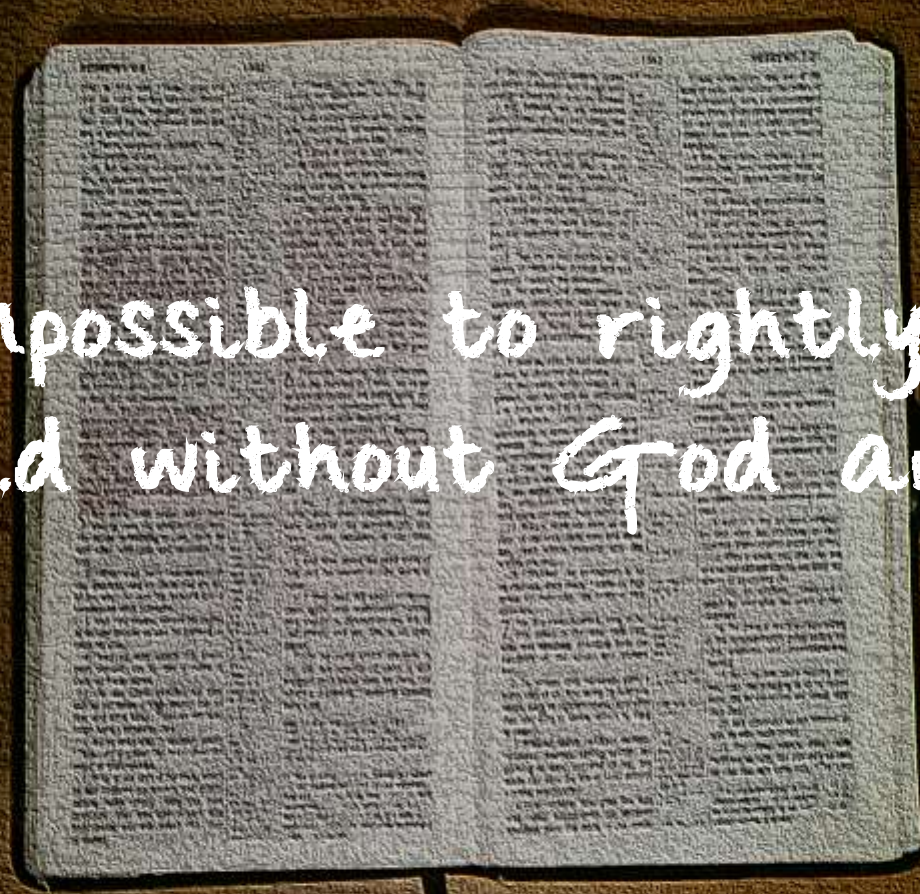
Patrick Henry

An open book with two pages visible, showing dense printed text. The book is placed on a dark, textured surface. Overlaid on the book is a quote in white, handwritten-style text.

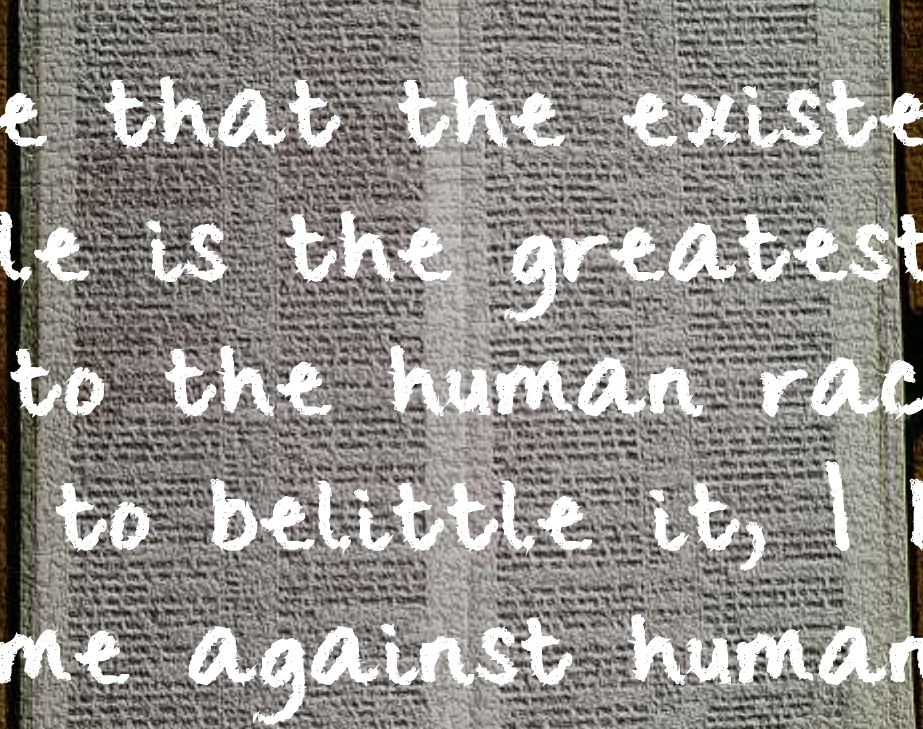
|| The Bible is no mere book, but
it is a Living Creature with a
power that conquers all that
oppose it ||

Napoleon

“It is impossible to rightly govern
the world without God and
Bible.”

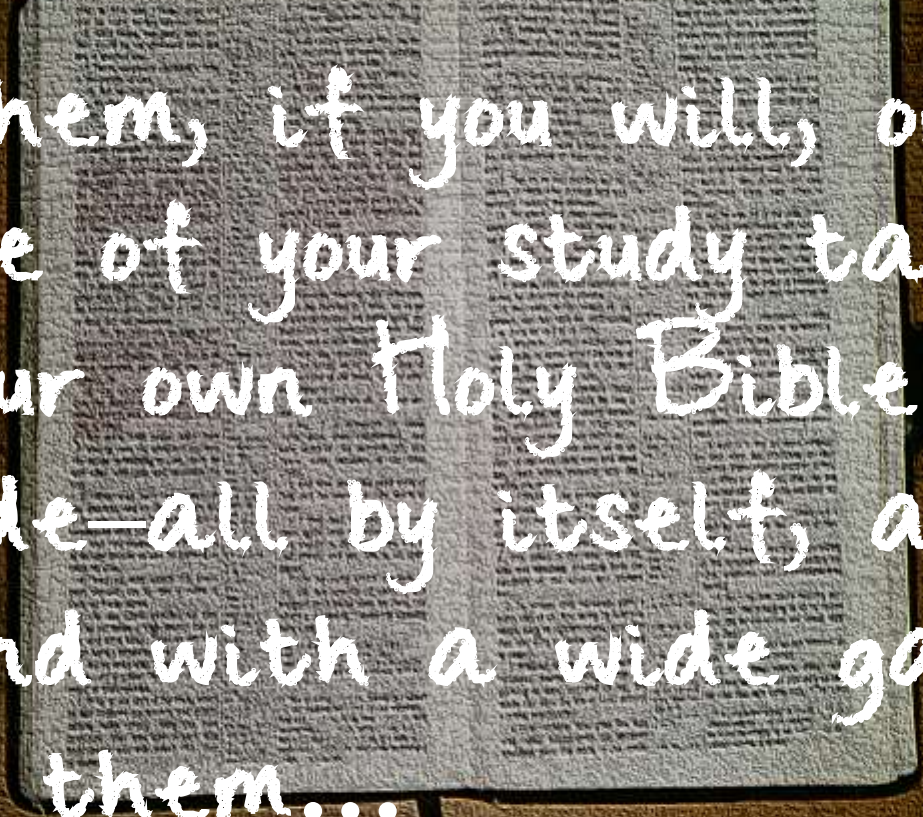


George Washington

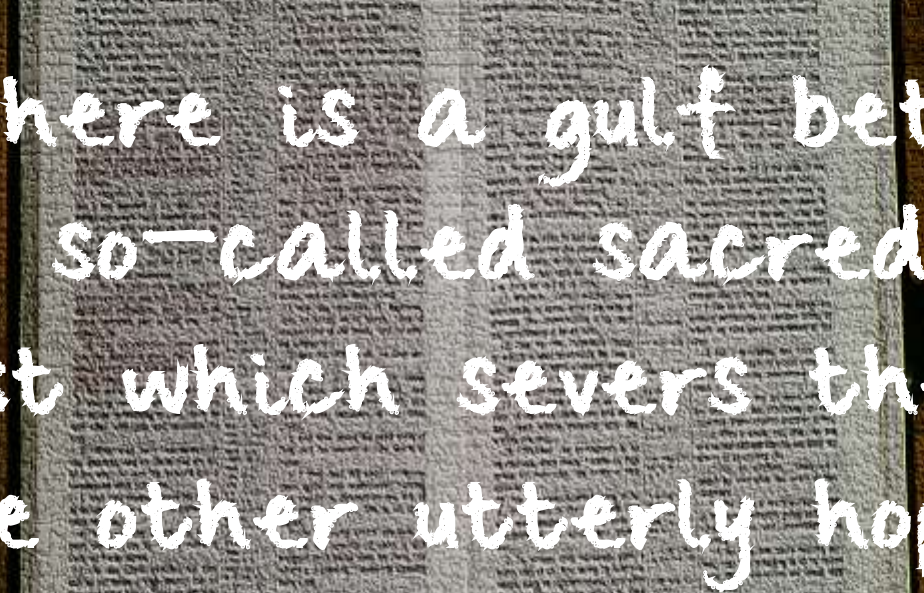
An open book with a dark cover is shown against a dark background. The pages are filled with faint, illegible text. A quote is written in white, handwritten-style text across the pages. The quote is: "I believe that the existence of the Bible is the greatest benefit to the human race. Any attempt to belittle it, I believe, is a crime against humanity."

"I believe that the existence of the Bible is the greatest benefit to the human race. Any attempt to belittle it, I believe, is a crime against humanity."

Immanuel Kant

An open book with two pages visible, showing dense printed text. The book is placed on a dark, textured surface. Overlaid on the book is a large, white, handwritten-style text.

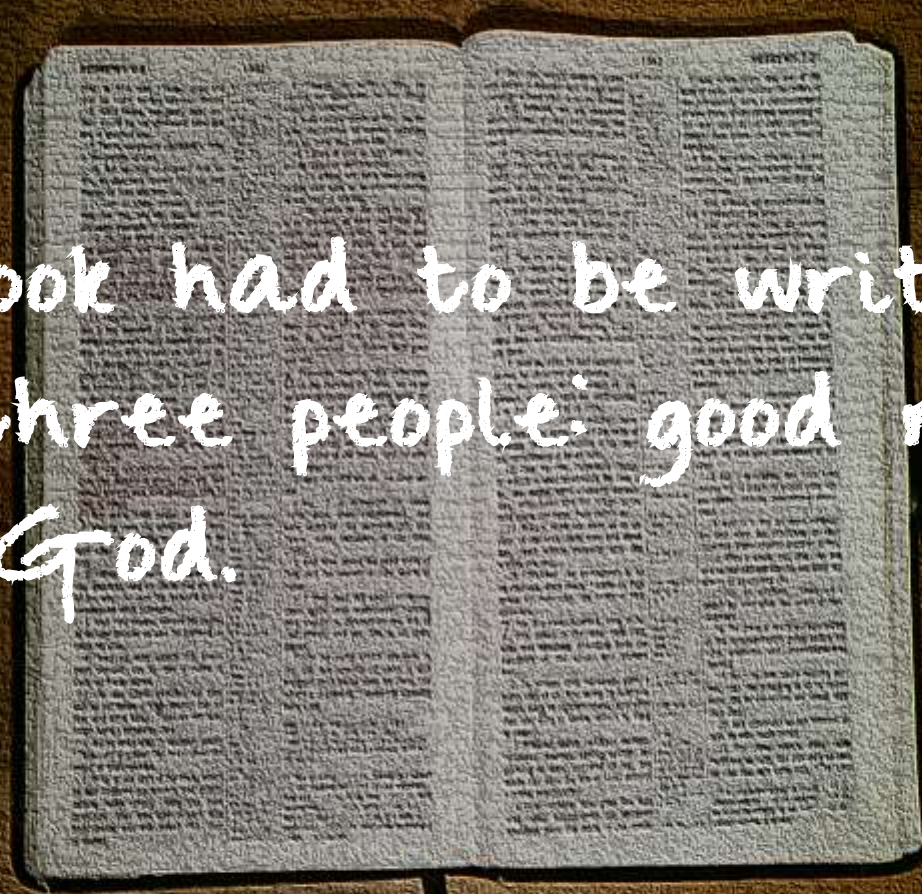
"Pile them, if you will, on the left side of your study table; but place your own Holy Bible on the right side—all by itself, all alone—and with a wide gap between them..."

An open book with two pages visible. The pages contain faint, illegible text, likely bleed-through from the reverse side. The book is placed on a dark, textured surface. Overlaid on the book is a large, white, handwritten-style quote.

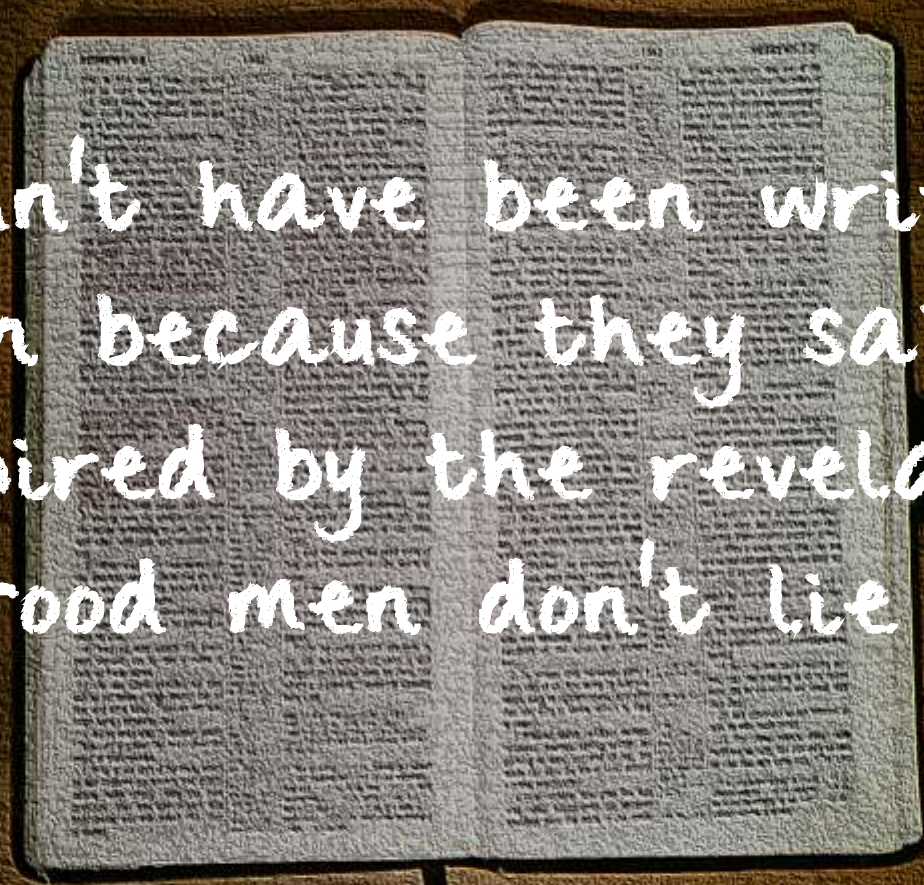
“For...there is a gulf between it
and the so-called sacred books of
the East which severs the one
from the other utterly hopelessly”

Professor M. Montiero-Williams

"This book had to be written by one of three people: good men, bad men or God.



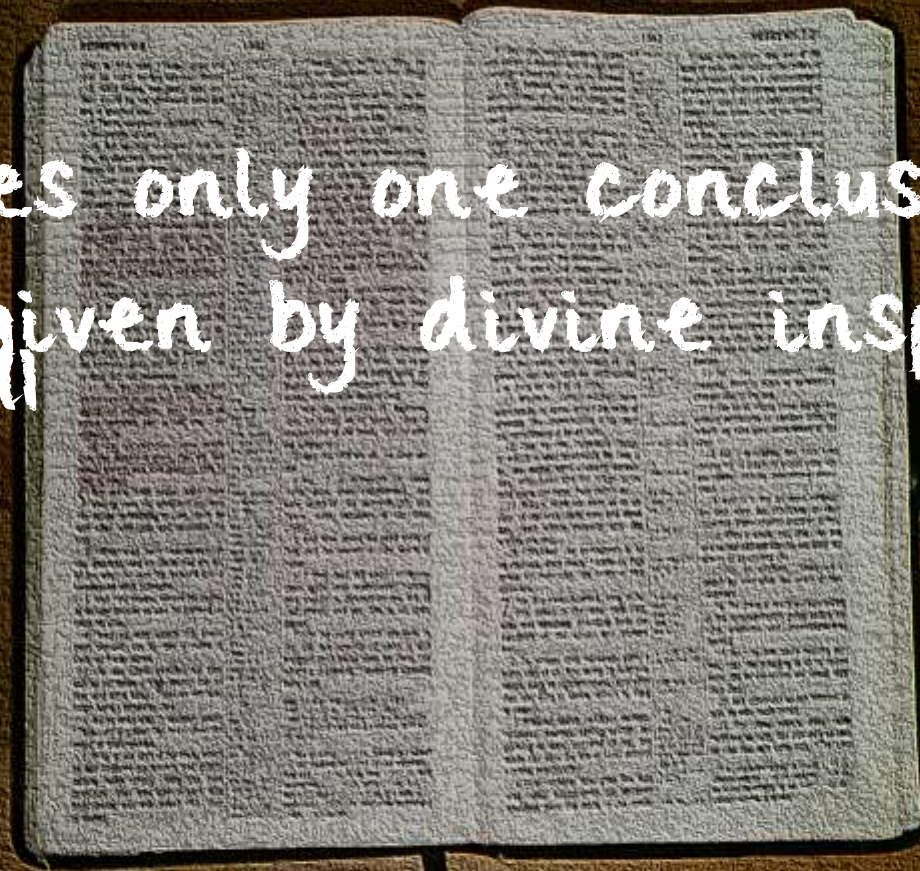
"It couldn't have been written by good men because they said it was inspired by the revelation of God. Good men don't lie and deceive.



"It couldn't have been written by bad men because bad men would not write something that would condemn themselves.



"It leaves only one conclusion...
It was given by divine inspiration
of God."



John Wesley

The Bible

- 2 Critical discoveries:
 - Integrated message system
 - 66 separate books
 - Penned by 40 different individuals
 - Over thousands of years
 - *...in which every detail is anticipated by deliberate, skillful, design!*
 - *Provably* from outside our time domain
 - The Bible tells the end from the beginning

The Bible

- Since God has the technology to create us...
- He certainly has the means to get a message to us.
- But how does God authenticate His message?
- How do we know the message is really from Him and not a contrivance or a fraud?

Divine Authentication

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

Divine Authentication

¹⁹ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place

2 Peter 1:19

Divine Authentication

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **Declaring the end from the beginning,** and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

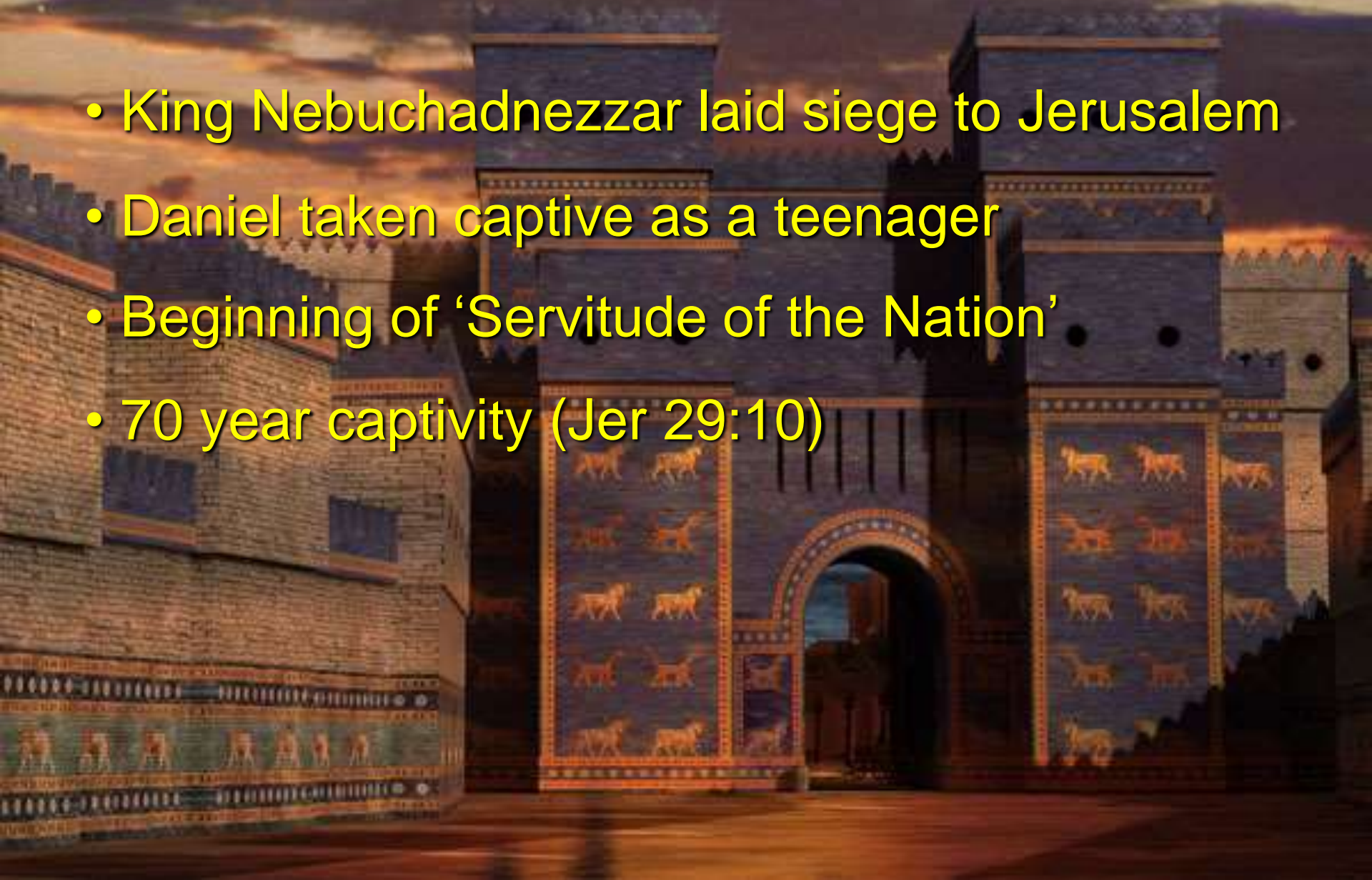
From Outside Time

For thus saith the high and lofty One that
inhabiteth eternity

Isaiah 57:15

606 BC - Babylon

- King Nebuchadnezzar laid siege to Jerusalem
- Daniel taken captive as a teenager
- Beginning of 'Servitude of the Nation'
- 70 year captivity (Jer 29:10)



Servitude of the Nation

Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;.....**after seventy years** be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Jeremiah 29:4,10

587 BC - Babylon

- King Nebuchadnezzar lays siege to Jerusalem
- This time Jerusalem is destroyed
- Beginning of 'Desolations of Jerusalem'
- 70 year rest for the land (Jer 25:11-12)



Desolations of Jerusalem

*“...and this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when **seventy years are accomplished**, that I will punish the king of Babylon, and that nation, saith the LORD....”*

Jeremiah 25:11-12

God's Timekeeping!

¹⁵ And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD...

¹⁸ ... Consider now from this day and upward, from the **four and twentieth day of the ninth month**, even from the day that the foundation of the LORD's temple was laid, consider it.

Haggai 2:15-18

- Why was this day so important?
- It was the day the 'desolations' ended

The Desolations of Jerusalem

- At the very time the Babylonian army was surrounding Jerusalem, Ezekiel, hundreds of miles away in Babylon, is told to record,
 - 10th day of Tebeth, 587 BC

The Desolations of Jerusalem

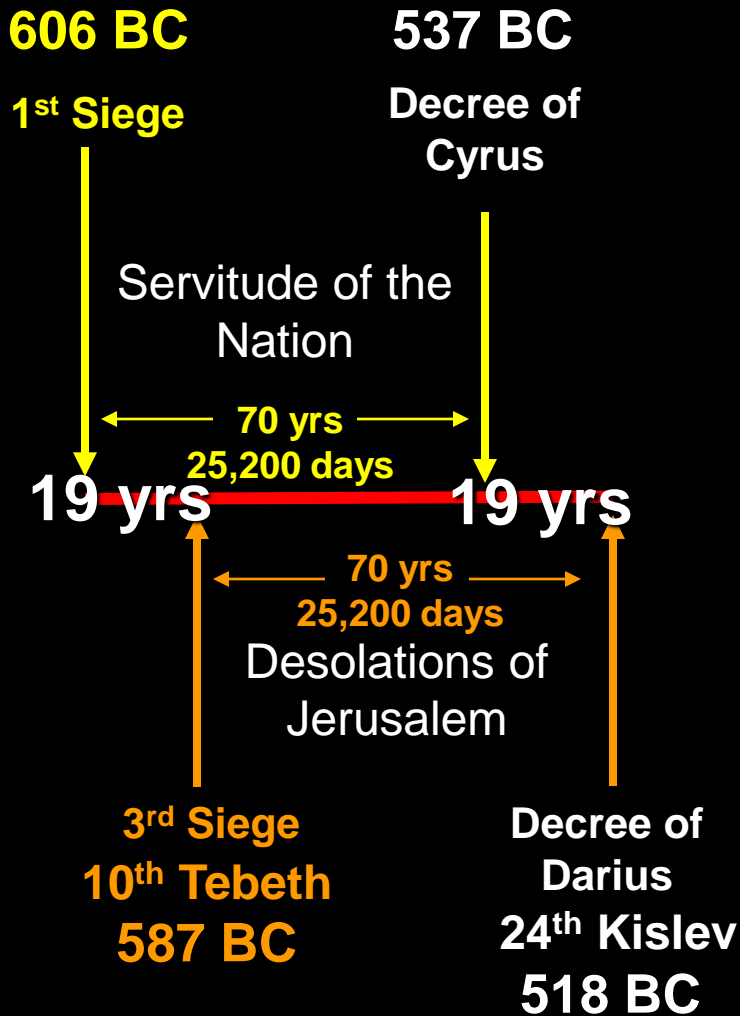
- At the very time the Babylonian army was surrounding Jerusalem, Ezekiel, hundreds of miles away in Babylon, is told to record,
 - 10th day of Tebeth, 587 BC
- Haggai, nails the date they ended,
 - 24th day of Kislev, 518 BC

The Desolations of Jerusalem

- At the very time the Babylonian army was surrounding Jerusalem, Ezekiel, hundreds of miles away in Babylon, is told to record,
 - 10th day of Tebeth, 587 BC
- Haggai, nails the date they ended,
 - 24th day of Kislev, 518 BC
- The interval is 25,200 days,
 - 70 years of 360 days each.

(Cf. 2 Kings 25:1; Jeremiah 52:4)

Precision of Prophecy



Unexplained Prophecy?

Ezekiel gives us a mathematical prophecy concerning the judgment on the Nation:

Unexplained Prophecy?

¹ Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:

² And lay siege against it, and build a and cast a mount against it; set the camp also against it, and set battering rams against it round about.

Ezekiel 4:1-6

Unexplained Prophecy?

3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

Unexplained Prophecy?

⁵ For I have laid upon thee the years of their iniquity, according to the number of the days, **three hundred and ninety days:** so shalt thou bear the iniquity of the house of Israel.

⁶ And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah **forty days:** I have appointed thee each day for a year.

Unexplained Prophecy?

- Ezekiel prophecies a total of 430 years of judgment against Israel as a Nation
- 70 years are accounted for in Babylon
- We are left with 360 years of judgment unaccounted for.
- However we are given a clue in Leviticus 26...

Unexplained Prophecy?

14 But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart:

Lev 26:14-18

Unexplained Prophecy?

16b and ye shall sow your seed in vain, for your enemies shall eat it.

17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

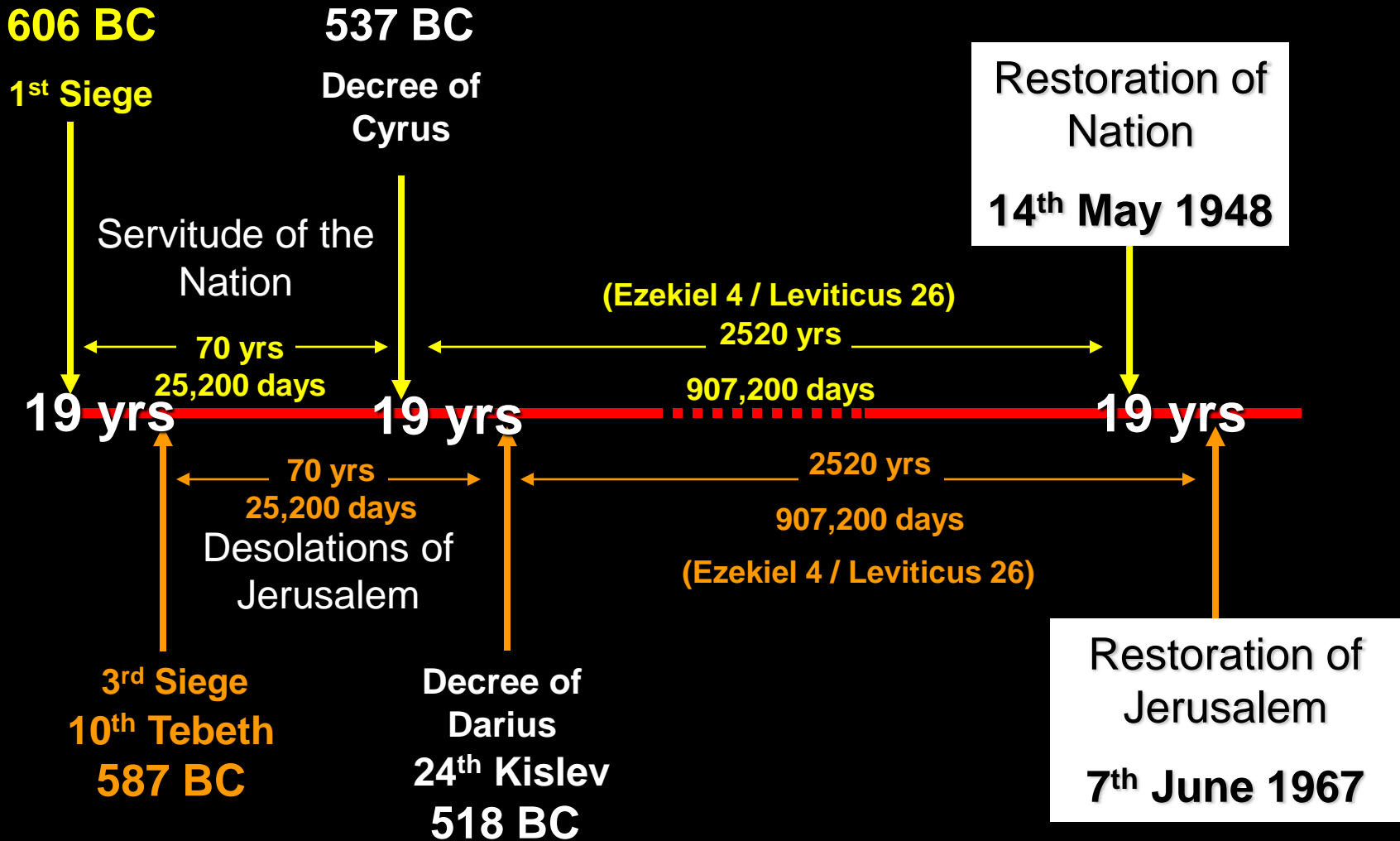
Unexplained Prophecy?

- This 'seven time more' is repeated four times in this one chapter (v18, 21,24,28)
- As prophesied, Israel were punished for their disobedience with 70 yrs in Babylon
- But that still leaves 360yrs unaccounted
- Israel still did not 'hearken unto Him'
- So if we apply Leviticus 26 as indicated...

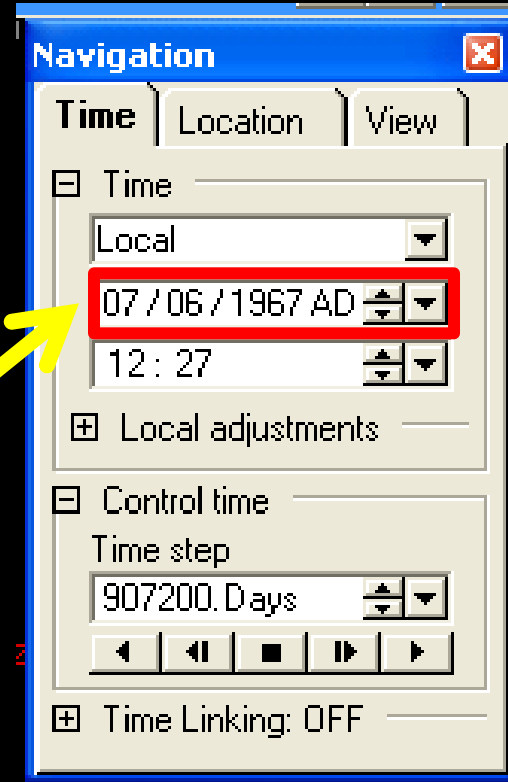
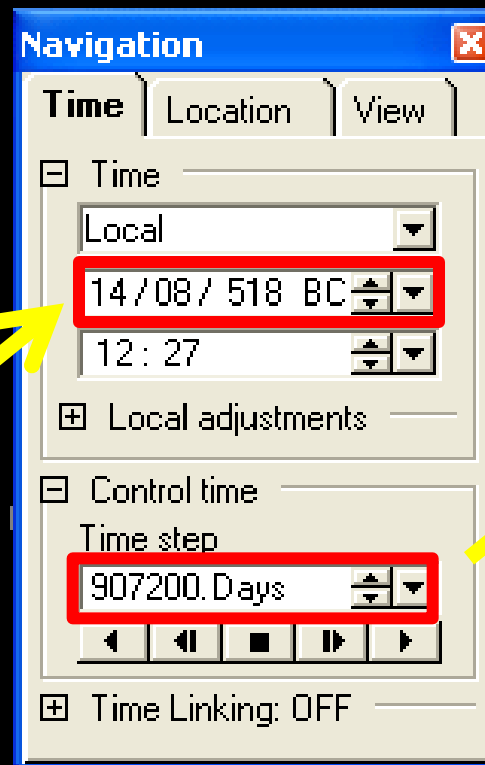
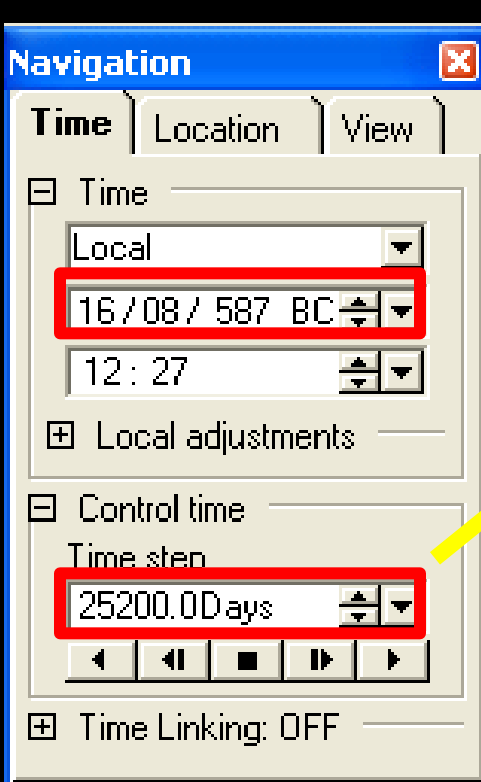
Unexplained Prophecy?

- If we multiply the remaining 360 years x7
- We find a potential 907,200 days until Ezekiel's prophecy would be fulfilled.

Precision of Prophecy



Desolation of Jerusalem



Servitude of the Nation

Navigation

Time Location View

Time

Local

24 / 07 / 606 BC

12 : 27

Local adjustments

Control time

Time step

25200.0 Days

Time Linking: OFF

This screenshot shows the 'Navigation' dialog box with the 'Time' tab selected. The 'Time' section has a dropdown menu set to 'Local' and a date field showing '24 / 07 / 606 BC'. Below it is a time field '12 : 27'. The 'Control time' section has a 'Time step' field set to '25200.0 Days'. At the bottom, 'Time Linking' is set to 'OFF'. A red box highlights the date field, and another red box highlights the time step field.

Navigation

Time Location View

Time

Local

21 / 07 / 537 BC

12 : 27

Local adjustments

Control time

Time step

907200.0 Days

Time Linking: OFF

This screenshot shows the 'Navigation' dialog box after the first jump. The date field now shows '21 / 07 / 537 BC'. The 'Time step' field has changed to '907200.0 Days'. A red box highlights the date field, and another red box highlights the time step field. A yellow arrow points from the first screenshot to this one.

Navigation

Time Location View

Time

Local

14 / 05 / 1948 AD

12 : 27

Local adjustments

Control time

Time step

907200.0 Days

Time Linking: OFF

This screenshot shows the 'Navigation' dialog box after the second jump. The date field now shows '14 / 05 / 1948 AD'. The 'Time step' field remains at '907200.0 Days'. A red box highlights the date field, and another red box highlights the time step field. A yellow arrow points from the second screenshot to this one.

Forgiveness

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Matthew 18:21-22

Peter's Question?

- An attempt to impress?
- Reactionary comment?
- A considered question?

Forgiveness

²¹ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? **till** seven times?

Matthew 18:21-22

- Gr. Σ \square \square \int heos
- 'A point in time'

Jubilee

- Seven times seven years
- 50th year of Jubilee
- 'Proclaim liberty'
- All debts were cancelled

Forgiveness

²¹ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

²² Jesus saith unto him, I say not unto thee, **Until** seven times: but, **Until** seventy times seven.

Matthew 18:21-22

Are we to forgive 490 times?

“Seventy Times Seven”

1) Abraham to the Exodus

Promise	Gen 12:4	75 years	
		<u>+430</u>	505
Ishmael,	Gen 16:16; 21:5		<u>-15</u>

490 years

2) Exodus to the Temple

Begun:	1 Ki. 6 - 8	594	
Completed:	1 Ki 6:38	<u>+ 7</u>	601
Servitudes:	Judges 3 - 13		<u>-111</u>

490 years

3) The Temple to the Edict of Artaxerxes

	1 Ki 8:1-66	1005 B.C.	
	Neh. 2:1	445 B.C.	560
Babylonian Captivity			<u>-70</u>

490 years

4) Artaxerxes to the Second Coming

445 B.C. to the 1st Advent (69 x 7)			483
[Church interval]			- ? -
“The Seventieth Week”			+ 7

490 years

Divine Authentication

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

Are there “Hidden Messages” in the Bible?

It is the glory of God to conceal a thing: but it is the honor of kings to search out a matter.

Proverbs 25:2

A Riddle

- Who is the oldest man in the Bible?

Methuselah; he lived 969 years.

- Yet he died before his father!

How can that be?

- His father was Enoch...

At age 65, something happened;
he then “walked with God” 300 years...

Methuselah

מֹת *muth*, a root that means “death”

שָׁלַח *shalach*, which means “to bring,” or
“to send forth.”

“His death shall bring.”

The Year of the Flood

Methuselah

187

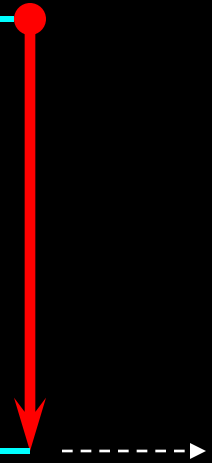
782

Lamech

182

Noah

600



Genealogy of Genesis 5

Adam

Seth

Enosh

Kenan

Mahalalel

Jared

Enoch

Methuselah

Lamech

Noah

Adam

אָדָם *adomah*, means “man.”

Seth

שֵׁת *seth*, which means “appointed.”

Eve said, “For God hath appointed me another seed instead of Abel, whom Cain slew.”

Genesis 4:25

Enosh

אֲנָשׁ which means “mortal,” “frail,” or “miserable.”

It is from the root *anash*, to be incurable; used of a wound, grief, woe, sickness, or wickedness.

Kenan

קִינָה which can mean “sorrow,”
“dirge,” or “elegy.”

Mahalalel

מְהַלֵּל: which means “blessed” or
“praise”; and
אֵל *El*, the name for God.

“The Blessed God.”

Jared (Yared)

יָרַד from the verb *yaradh*, meaning

“shall come down.”

Enoch

עֲנִי which means “commencement,”
or
“Teaching.”

Methuselah

מֹת *muth*, a root that means “death”

שָׁלַח *shalach*, which means “to bring,” or
“to send forth.”

“His death shall bring.”

Lamech

לָמַח a root still evident today in our own English word, “lament” or “lamentation.”

“Despairing.”

Noah

נֹחַ which is derived from *nacham*,
“to bring relief” or “comfort,”

“Comfort, or Rest”

Genealogy of Genesis 5

- : Adam* - *'Man'*
- : Seth* - *'Appointed'*
- : Enosh* - *'Mortal'*
- : Cainan* - *'Sorrow'*
- : Mahalaleel* - *'Blessed God'*
- : Jared* - *'Come down'*
- : Enoch* - *'Teaching'*
- : Methuselah* - *'His death shall bring'*
- : Lamech* - *'Despairing'*
- : Noah* - *'Comfort'*

Genealogy of Genesis 5

*Man (is) Appointed Mortal Sorrow; (but)
(the) Blessed God Shall Come down
Teaching (that) His death shall bring (the)
Despairing Comfort, Rest*

An open scroll of Hebrew text, likely a Torah scroll, is the central focus. The scroll is unrolled, showing two pages of text written in black ink on parchment. The text is arranged in columns. To the left of the scroll is a wooden handle, which is part of a shema (a wooden rod used to unroll the scroll). The handle is made of dark wood and has a decorative, fluted design. The background is dark, making the scroll and handle stand out. The title "The Book of Ruth" is overlaid on the scroll in a large, yellow, serif font. Below the title, the subtitle "Types & Shadows" is written in a smaller, orange, serif font.

The Book of Ruth

Types & Shadows

The Book of Ruth

When *Elimelech* married *Naomi*, they brought forth *Mahlon* and *Chilion* and were forced to leave *Bethlehem-Judah*. *Elimelech* died and *Naomi* became *Mara*. Later, both *Ruth* and *Orpah* (gentiles) had the chance to return to the God of Israel. *Orpah* turned back and sought false gods. *Ruth* returned to the God of Israel. *Ruth* found grace in the eyes of her kinsman redeemer who then purchased her and she was joined to *Boaz*. (What the *near kinsman* could not do her *Boaz* did). *Ruth* married her *Boaz* and brought forth *Obed*.

The Book of Ruth

<u>Names</u>	<u>Meaning</u>
Elimelech	= God is my king
Naomi	= Pleasure
Bethlehem-Judah	= The house of bread and praise
Mara	= Bitterness
Mahlon	= Sickness
Chilion	= Pining
Ruth	= Beauty
Orpah	= Double minded
Boaz	= Strength
Near kinsman	= The Law
Obed	= Worship

The Book of Ruth

When *God is my king* married *pleasure*, they brought forth *sickness* and *pining* and were forced to leave *the house of bread & praise*. *God is my king* died and *pleasure* became *bitterness*. Later, both *beauty* and *double-minded* (gentiles) had the chance to return to the God of Israel. *Double-minded* turned back and sought false gods. *Beauty* returned to the God of Israel. *Beauty* found grace in the eyes of her kinsman redeemer who then purchased her and she was joined to *strength*. (What the *Law* could not do her *strength* did). *Beauty* married her *strength* and brought forth *worship*.

The Church

- Gentiles married to 'sickness' Ephesians 2:1
- Converted to the God of Israel through Jewish witness Rom 3:2
- 'Happen' on the field of the Kinsman John 15:16
- Introduced to the Kinsman by an unnamed servant Jn16:13
- The Kinsman leaves 'handfuls of purpose' Romans 8:28
- She recognises her poverty before Him Romans 3:23-24
- Why have I found Grace in Your sight? Ephesians 2:8
- She is to wash and cleanse herself before meeting her Kinsman Ephesians 5:25-26
- She finds Him at the threshing floor Ps119:67/Luk21:36
- She seeks to be under His authority 1 Cor 6:20
- She simply rests, knowing that He will complete everything Phil 1:6/Col1:13-14

Divine Authentication

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

“When the Messiah comes, He will interpret words, the letters - He’ll even interpret the spaces between the letters”

Ancient Rabbinic Tradition

Design In The Letters

In the beginning God created the heaven and the earth

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

Genesis 1:1

אֶת

Aleph & Tau (A & Z, Alpha & Omega)

“In the beginning, God, the Alpha & Omega created the heavens & the earth”!

This also occurs elsewhere including in Zechariah 12!

Hidden Codes in the Bible?

*It is the glory of God to conceal a thing:
but it is the honor of kings
to search out a matter.*

Proverbs 25:2

*The secrets of the Torah are revealed ...
in the skipping of the letters.*

Rabbi Moses Cordevaro, 16th century

“Equidistant Letter Sequence?”

Rips explained that each code is a case of adding every fourth letter to form a word.

Read the code

Genesis

¹ בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

² וְהָאָרֶץ הָיְתָה תְהוֹ וּבְהוּ וְחֹשֶׁךְ עַל-פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים
מְרַחֶפֶת עַל-פְּנֵי הַמָּיִם:

³ וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי-אוֹר:

⁴ וַיֵּרֶא אֱלֹהִים אֶת-הָאוֹר כִּי-טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין
הַחֹשֶׁךְ:

⁵ וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם וּלְחֹשֶׁךְ קָרָא לַיְלָה וַיְהִי-עֶרֶב
וַיְהִי-בֹקֶר יוֹם אֶחָד: פ

Genesis

1 בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

2 וְהָאָרֶץ הָיְתָה תֵהוֹ וּבֵהוּ וְחֹשֶׁךְ עַל-פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים
מְרַחֶפֶת עַל-פְּנֵי הַמַּיִם:

3 וַיֹּאמֶר אֱלֹהִים יְהי אֹר וַיְהי-אֹר:

4 וַיֵּר אֱלֹהִים אֶת-הָאֹר כִּי-טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין
הַחֹשֶׁךְ:

5 וַיִּקְרָא אֱלֹהִים לְאֹר יוֹם וּלְחֹשֶׁךְ לַיְלָה וַיְהי-עֶרֶב
וַיְהי-בֹקֶר יוֹם אֶחָד: פ

תורה

TORH

Exodus

1 וְאֵלֶּה שְׁמוֹת בְּנֵי יִשְׂרָאֵל הַבָּאִים מִצְרָיִם אֵת יַעֲקֹב אִישׁ וּבֵיתוֹ בָּאוּ:

2 רְאוּבֵן שְׁמֵעוֹן לֵוִי וְיִהוּדָה:

3 יִשָּׁשׁכָר זְבוּלֹן וּבְנִימֵן:

4 דָּן וְנַפְתָּלִי גָד וְאָשֶׁר:

5 וַיְהִי כָּל-נֶפֶשׁ יֹצְאֵי יִרְדֵּן-יַעֲקֹב שִׁבְעִים נֶפֶשׁ וַיּוֹסֶף הָיָה בְּמִצְרַיִם:

6 וַיָּמָת יוֹסֵף וְכָל-אָחִיו וְכָל הַדּוֹר הַהוּא:

תורה TORH

Leviticus?

- 1 וַיִּקְרָא אֶל-מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֵהָ לְמוֹעֵד לֵאמֹר:
- 2 דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי-יִקְרִיב מִכֶּם קֹרְבָן לַיהוָה מִן-הַבְּהֵמָה מִן-הַבָּקָר וּמִן-הַצֹּאן תִּקְרִיבוּ אֶת-קֹרְבָנְכֶם:
- 3 אִם-עֹלָה קֹרְבָנוּ מִן-הַבָּקָר זָכָר תָּמִים יִקְרִיבֵנוּ אֶל-פֶּתַח אֹהֶל מוֹעֵד יִקְרִיב אֹתוֹ לְרֹצְנוֹ לְפָנֵי יְהוָה:
- 4 וְסַמָּךְ יָדוֹ עַל רֹאשׁ הָעֹלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו:

Numbers

¹ וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַּר סִינַי בְּאֵהָל מוֹעֵד בְּאַחַד

לַחֹדֶשׁ הַשְּׁנַי בַּשָּׁנָה הַשְּׁנַיִת לְצֵאתָם מֵאֶרֶץ מִצְרָיִם לֵאמֹר:

² שָׂאוּ אֶת־רֹאשׁ כָּל־עֵדֹת בְּנֵי־יִשְׂרָאֵל לְמִשְׁפַּחְתָּם לְבֵית

אֲבֹתָם בְּמִסְפָּר שְׁמוֹת כָּל־זָכָר לְגִלְגֻלְתָּם:

³ מִבֶּן עֶשְׂרִים שָׁנָה וְיָמֵעָלָה כָּל־יֵצֵא צָבָא בְּיִשְׂרָאֵל תִּפְקְדוּ

אֹתָם לְצַבְּאֹתָם אֹתָם וְאַהֲרֹן:

הרות

HROT

Deuteronomy

5 בְּעֵבֶר הַיַּרְדֵּן בְּאֶרֶץ מוֹאָב הוֹאִיל מֹשֶׁה בֵּאָר אֶת־הַתּוֹרָה
הַזֹּאת לְאָמֹר:

6 יְהוָה אֱלֹהֵינוּ דִּבֶּר אֵלֵינוּ בְּחֹרֵב לֵאמֹר רַב־לָכֶם שָׁבֹת
בְּהָר הַזֶּה:

7 פָּנוּ וּסְעוּ לָכֶם וּבֵאוּ הַר הָאֵמֹרִי וְאֶל־כָּל־שְׁכֵנֵינוּ בְּעֶרְבָה
בְּהָר וּבַשְּׁפֵלָה וּבַבְּנֵי־וַיִּבְחֹף הַיָּם אֶרֶץ הַכְּנַעֲנִי וְהַלְבֹנוֹן
עַד־הַנֶּהָר הַגָּדֹל נְהַר־פָּרָת:

8 רְאֵה נָתַתִּי לְפָנֵיכֶם אֶת־הָאָרֶץ בָּאוּ וּרְשׁוּ אֶת־הָאָרֶץ

הרות HROT

Genesis

Exodus

Leviticus?

Numbers

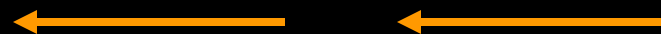
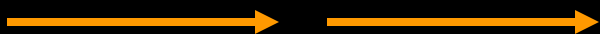
Deuteronomy

תורה תורה

Torah Torah

הרות הרות

haroT haroT



Leviticus

וַיִּקְרָא אֶל-מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֵה לְמוֹעֵד לֵאמֹר:
דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי-יִקְרִיב מִכֶּם קֹרְבָן
לַיהוָה מִן-הַבְּהֵמָה מִן-הַבֶּקָר וּמִן-הַצֹּאן תִּקְרִיבוּ אֶת-קֹרְבָנְכֶם:
אִם-עֹלָה קֹרְבָנוּ מִן-הַבֶּקָר זָכָר תָּמִים יִקְרִיבנוּ אֶל-פֶּתַח אֹהֶל
מוֹעֵד יִקְרִיב אֹתוֹ לְרֹצְנוֹ לִפְנֵי יְהוָה:
וְסֹמֶךְ יָדוֹ עַל רֹאשׁ הָעֹלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו:

יהוה

YHWH

Genesis

Exodus

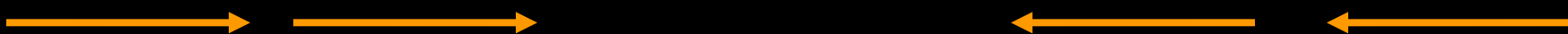
Leviticus

Numbers

Deuteronomy

הַרְוֹתְ הַרְוֹתְ יְהוָה תּוֹרָה תּוֹרָה

Torah Torah **YHWH** haroT haroT



The Torah always points to God!

T Tau – written as a cross

O Vav – as a nail

R Resh – the head of a man

H Heh – the breath or Spirit of God

Thus: *Man, with the Spirit of God, nailed on the Cross!*

The Trees in Genesis 2

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat...

Genesis 1:29

and ending with

The Trees in Genesis 2

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat...

Genesis 1:29

and ending with

And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:9

Trees in Genesis 2

אשל	Tamarisk (2)	רמון	Pomegranate (8)
אלה	Terebinth, (-2)	גפר	Gopherwood or fir (8)
עבת	Thicket (or Dense forest) (-3)	סנה	Thornbush [<i>Crataegus</i>] (9)
הדר	Citron (-3)	זית	Olive (-9)
שטה	Acacia (-3)	בטן	Pistachio Nut (13)
שקד	Almond (5)	לוז	Hazel (-13)
חטה	Wheat (5)	תאנה	Fig (14)
תמר	Date Palm(5)	ערבה	Willow (-15)
ארז	Cedar (-5)	אלון	Oak (17)
אהלים	Aloe (6)	גפן	Vine (-18)
ענב	Grape (-6)	שערה	Barley (-28)
אטד	Boxthorn or Bramble (7)	ערמו	Chestnut (44)
קדה	Cassia (7)	לבנה	Poplar (-85)

Isaiah 53

Yeshua is my name

Messiah

Nazarene

Galilee

The Disciples morn

The Atonement Lamb

Mary

Mary

Mary

Moriah

Peter

Matthew

John

Andrew

Philip

Thomas

James

James

Simon

Thaddaeus

Matthias

His Signature

*Over 40
relevant names
in just 15
sentences!*

*Yet Judas is not
found!*

Divine Authentication

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

Israel

Espousal **Jer 2:1-2**
38 years **Deut 2:14**

Victory through time of war
cf: Promised Land

Complacency brings defeat **Prov 29:18**
Time of the Judges / Embracing the world

Rejection of Theocracy **1 Sam 8:7**
Beginning of the Monarchy - Saul

Division of Kingdom
Solomon's Apostacy

Israel (Idolatry) **Judah** (Not perfect)
Good works **(Jer 3:11)** worse than Israel **(Jer 3:10)**

Judgment foretold **Jer 25:9**
Faithful taken to Babylon **Jer 21:9 / 29:4-10**

Apostates / False Prophets Destroyed
Jer 52:12-13 Jerusalem burned with fire

Faithful return to inherit the land.
Temple built that Messiah will teach from **(Hag2:9)**

Church

Espousal **Rev 2:4**
38 years / Ephesus **AD32-70**

Victory through suffering
cf: Smyrna

Complacency brings defeat
cf: Pergamos/Constantine-Married to the world

Rejection of Theocracy **Rev 2:6**
Beginning of the Papacy / cf:Thyatira

Division of Church
Catholic Apostacy / cf:Sardis

Catholic (Idolatry) **Protestant** (Not perfect) **(Rev 3:2)**
Good works **(Rev 2:19)** Nothing good said

Judgment foretold **2 Pet2:1-2**
Faithful Raptured / cf:Philadelphia **Rev 3:10**

Apostates / False Prophets Destroyed
cf:Laodicea *"Lord, Lord...I never knew you"* **Matt 7:22-23**
'burned with fire' **Matt 13:30 / Rev 17 & 18**

Faithful return to inherit the land.
Temple built that Messiah will teach from **(Is2:2-3)**

Joshua

- Joshua dispossessing the usurpers from the Land

- 10 nations, 3 fall leaving 7

- Joshua sends in two 'spies'

- Commander of the Army of the Lord fights the battle

- 7 trumpets blown

- 'Adoni-Zedek' sets himself up as king of Jerusalem

- At the battle of Beth Horon 'signs in the Sun, Moon & Stars'

- The people hide themselves in caves to flee from God's wrath

- The book ends with a covenant with God who'd delivered them

Revelation

- Yeshua dispossessing the usurpers from the Land

- 10 nations, 3 fall leaving 7

- Jesus sends in two witnesses

- Jesus fights the battle

- 7 trumpets blown

- Anti-Christ sets himself up as 'king' of Jerusalem

- Rev 6:12 'signs in the Sun, Moon & Stars'

- The people hide themselves in caves to flee from God's wrath

- The book ends with a covenant with God who'd delivered them

The Feast of Passover

(Summary)

- Take a lamb on the 10th day of the 1st month
(March/April)
- The lamb must be perfect
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land



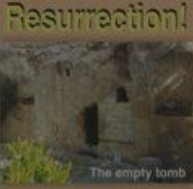


Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Feast of Firstfruits 1st day of Week Resurrection!	
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	 Bethany	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15).	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11bAnd now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Jerusalem Location of the most important week in human history		

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)



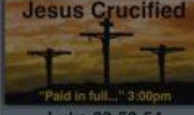

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:20-21 And on the morrow, when they passed by, they saw the fig dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 11:20-21 And in the morning, as they passed by, they saw the fig dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection! The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
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Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day
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(John 1:29)</p>	<p>Triumphal Entry 173,880 days complete Daniel 9:24-27</p> <p>John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p>Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....</p> <p><i>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</i></p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19</p> <p>Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. 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And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.</p> <p><i>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.</i></p> <p>Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><i>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast</i></p>	<p>Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p>Mark 14:17-20 And when the sixth hour was come, darkness over the whole land, until the ninth hour Jesus came with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus gave up the ghost.</p> <p>Jesus Crucified "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulchreAnd that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>Feast of Passover Also: 'Day of Preparation'</p> <p>Mark 15:33-37 And when it was the third hour (12:00pm), there was darkness over the whole land, until the ninth hour (3:00pm), and Jesus said with a loud voice, saying, which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus gave up the ghost.</p> <p>Jesus Crucified "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulchreAnd that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>Feast of Unleavened Bread High Sabbath</p> <p>John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p>Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p>Deut 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p> <p>1st Day</p>	<p>Sabbath</p> <p>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p>Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p> <p>2nd Day</p>	<p>Feast of Firstfruits 1st day of Week</p> <p>Resurrection!</p> <p>Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.</p> <p>Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p> <p>3rd Day</p> <p>Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p> <p>Jerusalem</p> <p><i>Location of the most important week in human history</i></p>
<p>10th Begins</p> <p>John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)</p> <p><i>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.</i></p>	<p>11th Begins</p> <p>Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p>Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p>Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming</p>	<p>12th Begins</p> <p>Mark 11:19 And when even was come, he went out of the city.</p>	<p>13th Begins</p> <p>Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>14th Begins</p> <p>Now when the even was come, he sat down with the twelve</p> <p>Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p>15th Begins</p> <p>1st Night</p>	<p>16th Begins</p> <p>2nd Night</p>	<p>17th begins</p> <p>3rd Night</p>	<p>18th Begins</p>
1	2	3	4	5	6			

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15) 1st Day	Sabbath Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 2nd Day	Feast of Firstfruits 1st day of Week Resurrection! The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 3rd Day	
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]* * The Hebrew word is 'Beim' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things.... "So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away. In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost. Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	15th Begins 1st Night The Gospel as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... or I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	16th Begins 2nd Night  Jerusalem Location of the most important week in human history	17th begins 3rd Night Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth	18th Begins
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal) NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve. Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	12th Begins Mark 11:19 And when even was come, he went out of the city. John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	13th Begins Mary pours costly oil on & anoints His head; Jud decides to go to the city. A plot is hatched and the following evening - only 24 hours from start to finish. Matt 26:18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me	14th Begins	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins	

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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath Exodus 12:18	Feast of Firstfruits 1st day of Week Resurrection!
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th) because the sabbath day was high, they therefore sought Pilate that their legs might be broken, and that they might be taken away.	*In the first month, on the fourteenth day of the month at sundown, they were to eat unleavened bread	 The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	 Bethany	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day	
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	3	4	5	6	
1	2	3	4	5	6	7	8	
The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)								According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened Bread ...He rose again = Feast of Firstfruits
Location of the most important week in human history								

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Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week


"Moreover, brethren, I declare unto you the gospel ...that **Christ died** for our sins according to the scriptures; And that he **was buried**, and that he **rose again the third day** according to the scriptures

1 Corinthians 15:1-4

Mark 15:33-37
...hour was come (12:00pm), there was a darkness over all the land until the ninth hour (3:00pm). Jesus cried with a loud voice, saying, 'Eli, Eli, lama sabachthani?' which is, being interpreted, My God, My God, why hast thou forsaken me?.....And Jesus gave up the ghost.

John 19:31
The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.

Exodus 12:18
"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread

Resurrection!

The empty tomb

Mark 16:1-2
And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.

Matthew 27:62
Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Mark 10:34
And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Deut 16:16
"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15).

1st Day
15th Begins
1st Night


2nd Day
16th Begins
2nd Night

3rd Day
17th begins
3rd Night

3rd Day
18th Begins
Matt 12:40
For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth

The Gospel - as defined by the Apostle Paul
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)

According to the scriptures
...Christ died for our sins = Feast of Passover
...was buried = Feast of Unleavened bread
...He rose again = Feast of Firstfruits

Jerusalem

Location of the most important week in human history

Divine Authentication

- The more sure word of prophecy
- Design in the details
- Design in the very letters
- Design in the structure
- Conclusion?

All Scripture

¹⁶All Scripture is given by inspiration of God,

2 Tim 3:16

- *Every number,*
- *Every place name*
- *Every detail*
- *Every ׀ (Yod)*
- *Every 'tittle'*

All there by deliberate, supernatural design.

Do Not Add or Subtract

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take

Rev 22:18-19

The Lamb's Book of Life

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. **12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life, **12** and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:11-12

The Lamb's Book of Life

15 *And whosoever was not found written in the book of life was cast into the lake of fire.*

Rev 20:15

1 בְּרֹאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

2 וְהָאָרֶץ הִיְתָה תֵהוֹ וּבְהוּ וְהַחֹשֶׁךְ עַל-פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים
מְרַחֶפֶת עַל-פְּנֵי הַמַּיִם:

The Lamb's Book of Life

3 וַיֹּאמֶר אֱלֹהִים יְהִי אֹרֶךְ וַיְהִי-אֹרֶךְ:

4 וַיֵּרֶא אֱלֹהִים אֶת-הָאֹרֶךְ וַיִּבְרַךְ אֶת-יְמֵי הָאֹרֶךְ וַיִּבְרַךְ
הַחֹשֶׁךְ:

5 וַיִּקְרָא אֱלֹהִים לְאֹרֶךְ יוֹם וּלְחֹשֶׁךְ קֶרֶךְ לַיְלָה וַיְהִי-עֶרֶב

וַיְהִי-בֹקֶר יוֹם אֶחָד: פ



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