

# *Passion Week*

An aerial photograph of a garden path. The path is a light-colored, sandy or gravelly surface that winds through a lush garden. On the left side, there are several green bushes and a small tree with pink flowers. On the right side, there are large, dark green, pointed leaves, possibly from a plant like a hosta or a similar shade-loving plant. The overall scene is a well-maintained garden with a central path.

Deliberate Design In the Scriptures

# *Passion Week*

A four part study demonstrating:

- The supernatural origin of the Bible & God's complete control of history
- The timings & details of Passion Week  
(The most important week in human history)
- The accuracy and harmony of the Gospels
- The reality & power of the resurrection

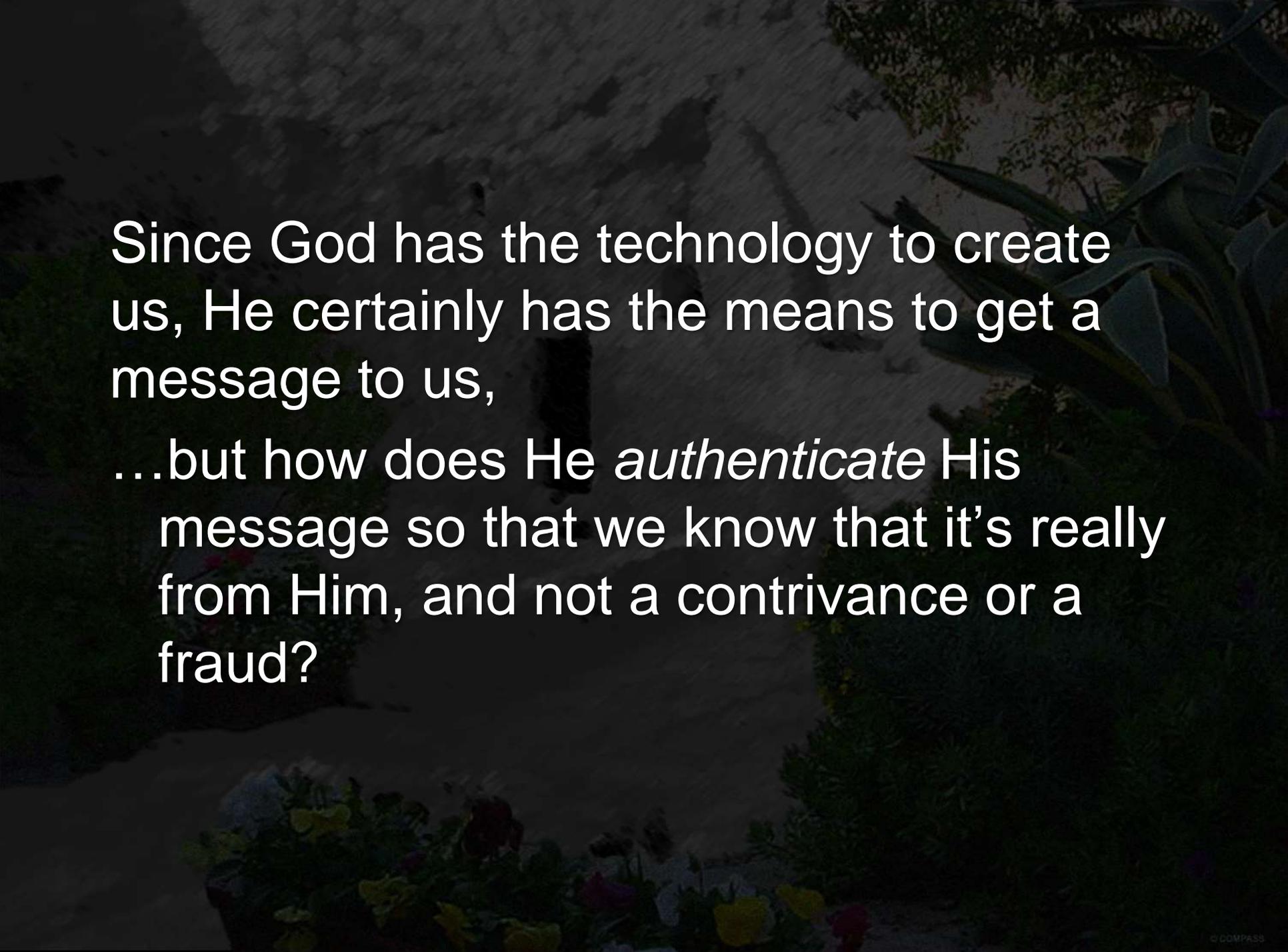
Deliberate Design In the Scriptures

# *Passion Week*

## PART I

- The supernatural origin of the Bible & God's complete control of history

Deliberate Design In the Scriptures



Since God has the technology to create us, He certainly has the means to get a message to us,

...but how does He *authenticate* His message so that we know that it's really from Him, and not a contrivance or a fraud?

11 Pile them, if you will, on the left side of your study table; but place your own Holy Bible on the right side—all by itself, all alone—and with a wide gap between them...

|| For...there is a gulf  
between it and the so-  
called sacred books of the  
East which severs the one  
from the other utterly  
||  
hopelessly ||

Professor M. Montiero-Williams

Former Boden prof. Of Sanskrit who spent 42 years studying Eastern books

11 This book had to be written by one of three people: good men, bad men or God.

"It couldn't have been written by good men because they said it was inspired by the revelation of God. Good men don't lie and deceive.

11  
It couldn't have been  
written by bad men  
because bad men would  
not write something that  
would condemn  
themselves.

|| It leaves only one  
conclusion...

It was given by divine  
|| inspiration of God.

John Wesley

<sup>9</sup> Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,  
<sup>10</sup> Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

**Isaiah 46:9-10**

- Through direct specific prophecy
  - History recorded in advance
- Through types and shadows
  - An event that anticipates something yet to occur (a model in advance of the real thing)

# Types & Shadows

<sup>10</sup> I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hosea 12:10

- Adam & Eve – 1 Tim 2:14
- Abraham & Isaac – Gen 22, 24
- Joseph (over 100 ways a type of Christ) – Gen 37-50
- Jonah (3 days & 3 nights) – Jonah 1:17
- The 7 Feasts of Israel – Leviticus 23

# Types & Shadows

<sup>16</sup> Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

<sup>17</sup> Which are a shadow of things to come; but the body is of Christ.

**Colossians 2:16-17**

# Sabbath Days

Israel had 70 Sabbaths according to the Law of Moses

- 52 weekly Sabbaths
- 7 days for Passover
- 1 day for the Feast of Pentecost
- 1 day for the Feast of Trumpets
- 1 day for the Feast of Atonement
- 7 days for the Feast of Tabernacles
- 1 day for the 'Eighth day of Assembly'

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70

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Israel's Sabbaths were based on the Lunar calendar

# The Appointed Times

and let them be for signs, and for seasons, and for days,  
and years:

Genesis 1:14b

myd [ ]/mh Ha Moyadim – ‘the appointed times’

- Statistically it should occur at random equidistant letter sequences around 5x in the 78,064 letters of the book of Genesis
- It only occurs once, at and ELS of 70, centered on this verse! (Chance: 70 Million : 1)

# The Appointed Times

(Leviticus 23)

- 1 Feast of Passover
- 2 Feast of Unleavened Bread
- 3 Feast of Firstfruits
- 4 Feast of Weeks (Pentecost)
- 5 Feast of Trumpets
- 6 Feast of Atonement
- 7 Feast of Tabernacles

# The Feasts of Israel

<sup>1</sup> And the LORD spake unto Moses, saying, <sup>2</sup> Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. <sup>3</sup> Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do **no work therein:** it is the sabbath of the LORD in all your dwellings. <sup>4</sup> These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

# The Feasts of Israel

5 In the fourteenth day of the first month at even is the LORD's passover.

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

# The Feasts of Israel

<sup>9</sup> And the LORD spake unto Moses, saying,

<sup>10</sup> Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest:

<sup>11</sup> And he shall wave the sheaf before the LORD, to be accepted for you: **on the morrow after the sabbath** the priest shall wave it.

# The Principle Discovery

- We have in our possession an *integrated* message system
  - 66 separate books
  - Penned by 40 different individuals
  - Over thousands of years

Which provably has its origin from *outside our time domain*

# Passion Week

- The most important week in human history
- The sole reason for the incarnation

# Passion Week

8 And all that dwell upon the earth shall worship him, [the Antichrist] whose names are not written in the book of life of the Lamb slain from the foundation of the world.

**Revelation 13:8**

# Passion Week

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

**Hebrews 10:7**

# Passion Week

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

**John 4:34**

# Passion Week

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

**John 6:38**

# Passion Week

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**Matthew 20:28**

# The Feast of Harvest

a.k.a. *Pentecost*

<sup>1</sup> And when the day of Pentecost was fully come...

Acts 2:1

*“The words ‘fully come’ could be translated ‘fulfilled.’ When the Day of Pentecost was being fulfilled, they were all together in one place”.* J Vernon McGee

# The Feast of Harvest

<sup>15</sup> And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

<sup>16</sup> Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a **new meat offering** unto the LORD.

**Leviticus 23:15-22**

# The Feast of Harvest

- The first instruction was that a new מִנְחָה *minchah* [min-khaw] offering was to be brought
  - translated ‘meat’ in the KJV
  - It was a sacrificial offering, usually bloodless and voluntary
- This Feast therefore speaks of something new that was to be voluntarily presented to the LORD.

# The Feast of Harvest

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

**Leviticus 23:15-22**

- That which was to be presented was to come out of the houses of Israel
- From whence came the Church?

# The Feast of Harvest

<sup>17</sup> Ye shall bring out of your habitations **two wave loaves of two tenth deals:** they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

**Leviticus 23:15-22**

- Two: The number of witness
- Double offering?
- Double fulfilment?

# The Feast of Harvest

<sup>17</sup> Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

**Leviticus 23:15-22**

- **Fine Flour:** carefully ground and sifted to remove all impurities, bran and husks

# Fine Flour

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

**Ephesians 5:25-27**

# The Feast of Harvest

- This is the only Feast where leaven is to be used
- Leaven speaks of sin
  - Because it corrupts by puffing up (1 Cor 5:8)
- Whereas Israel were to be separate from the world - 'uncontaminated'
- The Church is to grow to maturity...

...in the midst of a crooked and perverse nation,  
among whom ye shine as lights in the world

Phil 2:15

# The Feast of Harvest

- Finis Jennings Dake comments:
- *“No bread made with leaven could be burned upon the altar (Lev 2:11), so the object was not a burnt offering; this was a present to Jehovah from the best produce of the earth”.*
- The Church is not destined to be consumed on the altar of God’s wrath, but instead is a gift from the Father to His Son of those He (the Father) draws out of the world (cf. John 6:44).

# The Feast of Harvest

<sup>17</sup> Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD.

Leviticus 23:15-22

# Firstfruits

<sup>18</sup> Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

**James 1:18**

# The Feast of Harvest

<sup>21</sup> And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

**Leviticus 23:15-22**

# The Feast of Harvest

- When a person is born again they enter into their eternal rest in Christ;
- No longer are they to labour by their own efforts for reward, for Christ has done it all.
- The writer to the Hebrews comments:

... For he that is entered into his rest, he also hath ceased from his own works, as God did from his

Hebrews 4:10

# The Appointed Times



# The Feasts of Israel

- Passover
  - 14<sup>th</sup> Nisan
- Feast of Unleavened Bread
  - 15<sup>th</sup> Nisan
- Feast of Firstfruits
  - the day after the Sabbath after Passover
  - always on a Sunday

# The Feast of Passover

- <sup>1</sup> And the LORD spake unto Moses and Aaron in the land of Egypt, saying,
- <sup>2</sup> This month shall be unto you the beginning of months: it shall be the first month of the year to you.

**Exodus 12:1-2**

<b>Months</b>	<b>Old</b>	<b>New</b>	<b>Equivalent</b>
<b>Tishri, (Ethanin)</b>	<b>1</b>	<b>7</b>	<b>Sept/Oct</b>
<b>Cheshvan, (Bul)</b>	<b>2</b>	<b>8</b>	<b>Oct/Nov</b>
<b>Chisleu</b>	<b>3</b>	<b>9</b>	<b>Nov/Dec</b>
<b>Tevet</b>	<b>4</b>	<b>10</b>	<b>Dec/Jan</b>
<b>Sh'vat</b>	<b>5</b>	<b>11</b>	<b>Jan/Feb</b>
<b>Adar</b>	<b>6</b>	<b>12</b>	<b>Feb/March</b>
<b>Nisan, (Aviv)</b>	<b>7</b>	<b>1</b>	<b>March/April</b>
<b>Ilyar, (Zif)</b>	<b>8</b>	<b>2</b>	<b>April/May</b>
<b>Sivan</b>	<b>9</b>	<b>3</b>	<b>May/June</b>
<b>Tammuz</b>	<b>10</b>	<b>4</b>	<b>June/July</b>
<b>Av</b>	<b>11</b>	<b>5</b>	<b>July/August</b>
<b>Elul</b>	<b>12</b>	<b>6</b>	<b>August/Sept</b>

# The Feast of Passover

<sup>3</sup> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

**Exodus 12:3**

# The Feast of Passover

<sup>5</sup> Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

<sup>6</sup> And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

<sup>7</sup> And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

**Exodus 12:5-7**

# The Feast of Passover

<sup>11</sup> And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.

<sup>12</sup> For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

**Exodus 12:11-12**

# The Feast of Passover

<sup>13</sup> And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt

**Exodus 12:13**

# The Feast of Passover

<sup>22</sup> And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

<sup>23</sup> And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

**Exodus 4:22-23**

# The Feast of Passover

(Summary)

- Take a lamb on the 10<sup>th</sup> day of the 1<sup>st</sup> month  
(March/April)
- The lamb must be perfect
- On the 14<sup>th</sup> day of the 1<sup>st</sup> month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

# The Feast Unleavened Bread

- 4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
- 5 In the fourteenth day of the first month at even is the LORD's passover.
- 6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: **seven days ye must eat unleavened bread.**

Leviticus 23:4-6

- Detailed in Exodus 12:12-20

# 7 days of unleavened bread

<sup>18</sup> In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

<sup>19</sup> Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

<sup>20</sup> Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

# The Feast Unleavened Bread

<sup>16</sup> Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

**Deuteronomy 16:16**

# 7 days of unleavened bread

14 <sup>th</sup> ↓ Feast of Passover	15 <sup>th</sup> ↓ Feast of Unleavened Bread	16 <sup>th</sup> 17 <sup>th</sup> 18 <sup>th</sup> 19 <sup>th</sup> 20 <sup>th</sup>				21 <sup>st</sup>
Holy Convocation	High Sabbath					Holy Convocation

# The Feast of Firstfruits

<sup>10</sup> Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

<sup>11</sup> And he shall wave the sheaf before the LORD, to be accepted for you: on **the morrow after the sabbath** the priest shall wave it.

**Leviticus 23:10-11**

# The Feast of Firstfruits

Q: Why didn't God state the 16<sup>th</sup>?

What if the 16<sup>th</sup> were itself a Sabbath?

14 <sup>th</sup> Nisan	15 <sup>th</sup> Nisan	16 <sup>th</sup> Saturday?
Passover	Feast of Unleavened Bread	Feast of Firstfruits
	High Sabbath	'day after the Sabbath'?

<sup>9</sup> And Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

**Deuteronomy 16:9**

*“The law commanded that the sheaf of the firstfruits should be waved before the Lord ‘on the day after the Passover Sabbath’ and from that day the seven weeks were counted which ended with the feast of Pentecost. But as the book of Deuteronomy expressly ordains that the weeks should be counted from the first day of the harvest (Deut 16:9), it is evident that the day after the Sabbath should not be itself a Sabbath, but a working day.”*

– Sir Robert Anderson, *The Coming Prince*

# The Feast of Firstfruits

If we assume the day after weekly Sabbath...

<b>15<sup>th</sup> Nisan</b>	<b>16<sup>th</sup> Nisan</b>
<b>Saturday</b>	<b>Sunday</b>
<b>Feast of Unleavened Bread &amp; weekly Sabbath</b>	<b>day after the Sabbath'</b>

# The Feast of Firstfruits

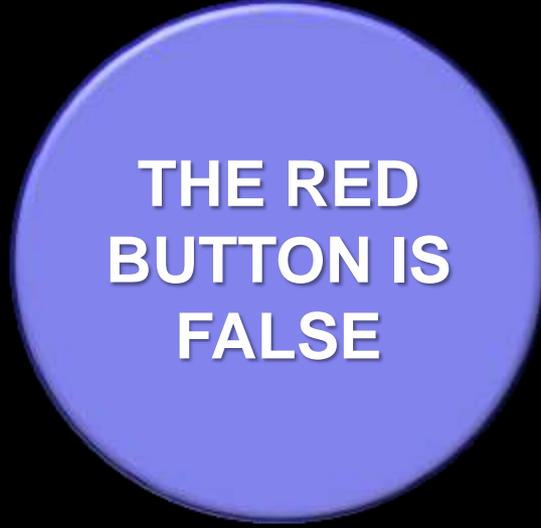
15 <sup>th</sup>	16 <sup>th</sup>	17 <sup>th</sup>	18 <sup>th</sup>	19 <sup>th</sup>	20 <sup>th</sup>	21 <sup>st</sup>	22 <sup>nd</sup>
Sun	Mon	Tue	We	Thurs	Fri	Saturday	<b>Sunday Feast of Firstfruits</b>
<b>Feast of Unleavened Bread</b>						1st Sabbath after the Passover	'day after the Sabbath'

Always on the Sunday after Sabbath following Passover

# Something the should not be?

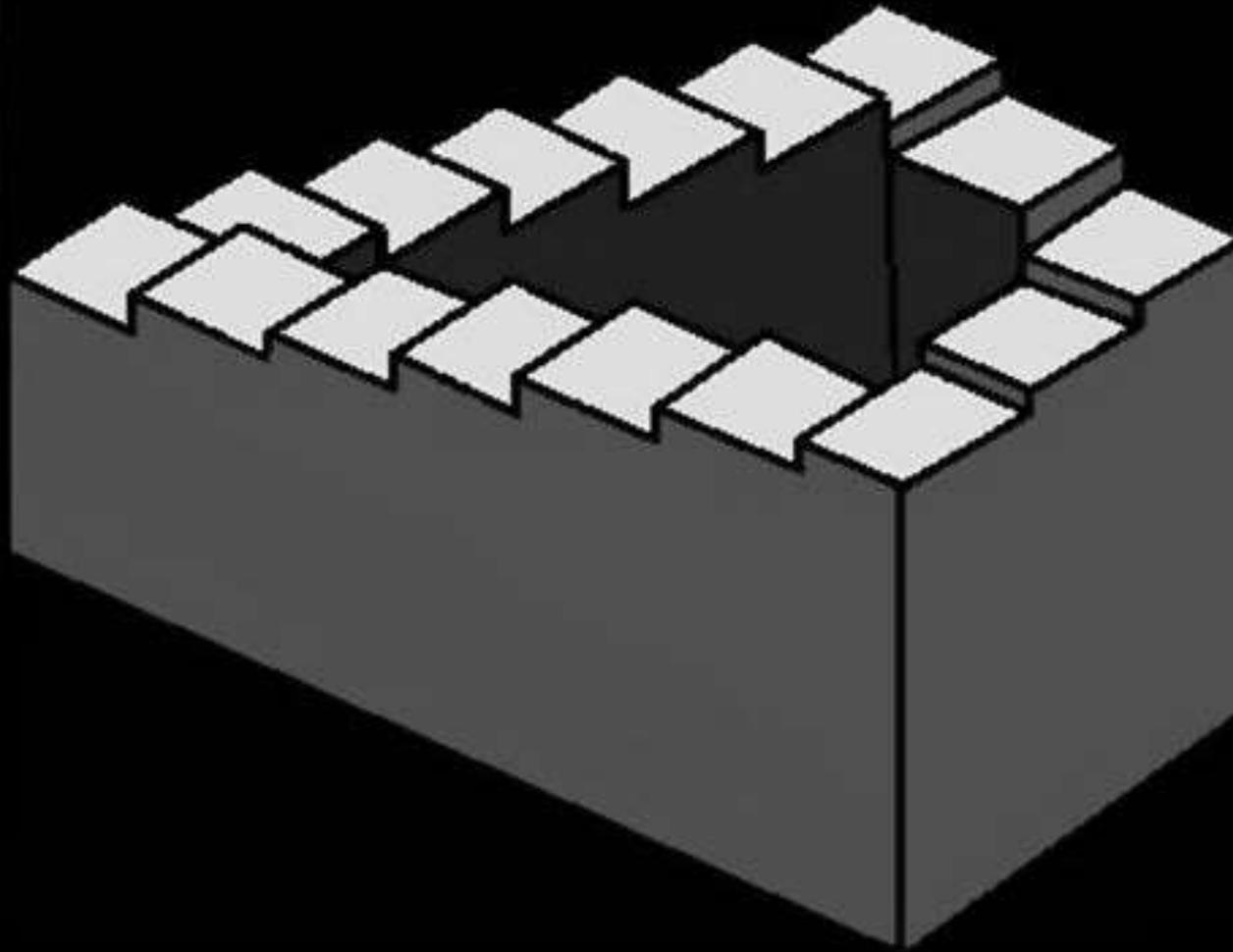
A large red circle with a slight gradient and a dark red shadow.

**THE BLUE  
BUTTON IS  
TRUE**

A large blue circle with a slight gradient and a dark blue shadow.

**THE RED  
BUTTON IS  
FALSE**

Something the should not be?



# Something the should not be?

- Jesus came to be king of the Nations & king of Israel
- Yet he refused to allow the people to make Him king!
- Moreover, He actually discouraged people from saying who He was!
- This was the worst PR tactic imaginable!

# Missed Opportunity?

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2 And both Jesus was called, and his disciples, to the marriage.
- 3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
- 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

**John 2:3-4**

# Missed Opportunity?

<sup>40</sup> And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. <sup>41</sup> And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. <sup>42</sup> And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. <sup>43</sup> And he straitly charged him, and forthwith sent him away; <sup>44</sup> And saith unto him,

See thou say nothing to any man:

**Mark 1:40-44**

# Missed Opportunity?

<sup>10</sup> For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

<sup>11</sup> And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

<sup>12</sup> And he straitly charged them **that they should not**  
**make him known.**

**Mark 3:10-12**

# Missed Opportunity?

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

**Mark 7:34-36**

# Missed Opportunity?

<sup>2</sup> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

<sup>3</sup> And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

<sup>4</sup> And Jesus saith unto him, **See thou tell no man;** but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

**Matthew 8:2-4**

# Missed Opportunity?

<sup>27</sup> And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. <sup>28</sup> And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. <sup>29</sup> Then touched he their eyes, saying, According to your faith be it unto you. <sup>30</sup> And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

**Matthew 9:27-30**

# Missed Opportunity?

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

**Matthew 12:14-16**

# Missed Opportunity?

<sup>14</sup> Then those men, when they had seen the miracle [feeding of the 5000] that Jesus did, said, This is of a truth that prophet that should come into the world.

<sup>15</sup> When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

**John 6:14-15**

# Missed Opportunity?

14 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

**Luke 8:54-56**

# Missed Opportunity?

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the *Christ, the Son of the living God...*

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

**Matthew 16:15-20**

# Untouchable?

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way.

Luke 4:28-30

# Mt. Precipice



# Mt. Precipice



# Missed Opportunity?

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come:

**John 7:2-6**

# Untouchable?

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

**John 7:28-30**

# Untouchable?

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

**John 8:19-20**

# Untouchable?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

**John 8:58-59**

# Caesarea Philippi

c.Autumn/Winter A.D. 31

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the *Christ, the son of the living God...*

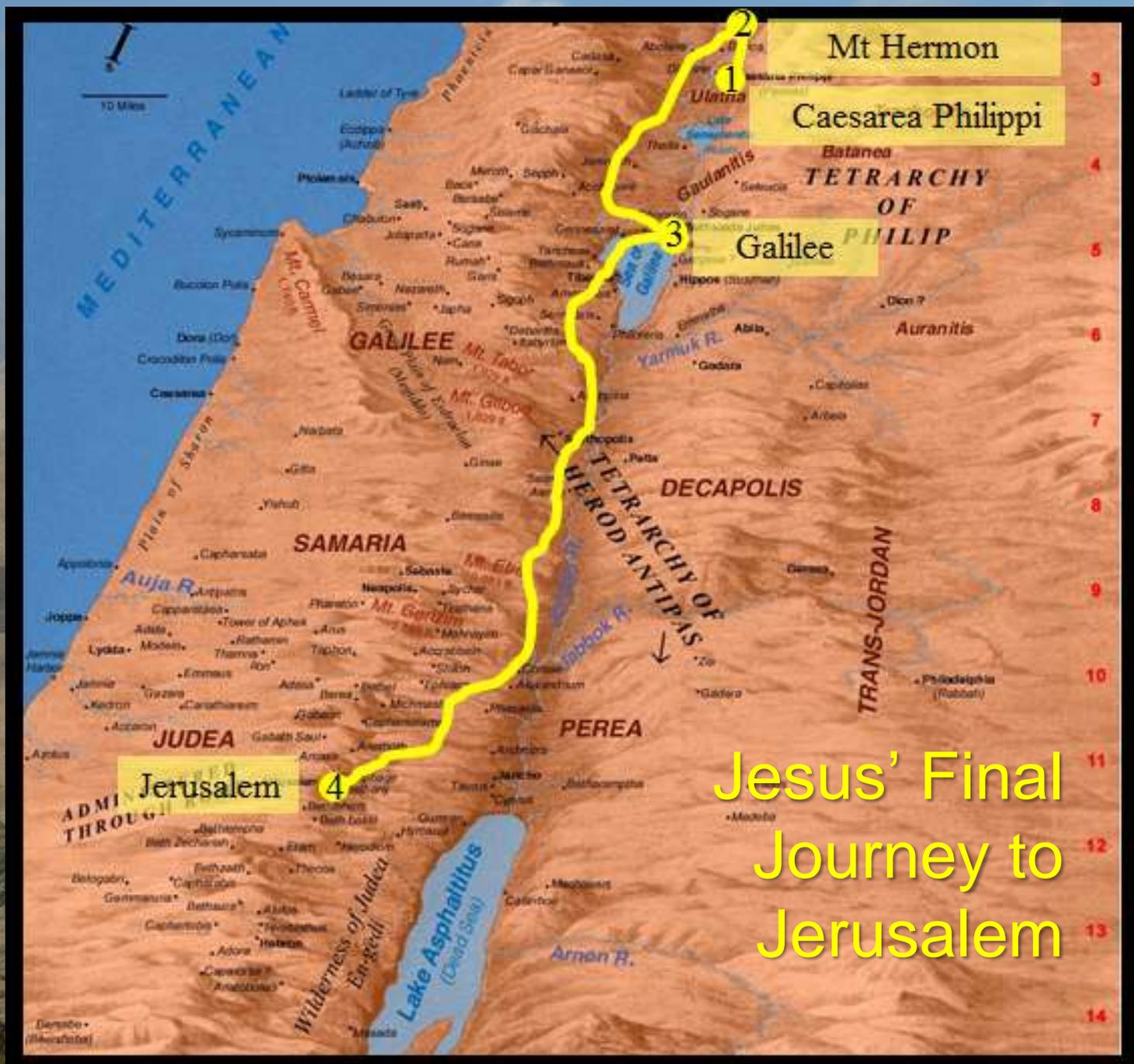
20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

**Matthew 16:15-20**

# The Countdown Begins

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**Matthew 16:21**



Mt Hermon

Caesarea Philippi

Galilee

Jerusalem

Jesus' Final  
Journey to  
Jerusalem

# Mt Hermon

<sup>1</sup> And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

<sup>2</sup> And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

**Matthew 17:1-2**

# Mt Hermon

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

**Luke 9:30-31**

# At Galilee...

22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

**Matt 17:22-23**

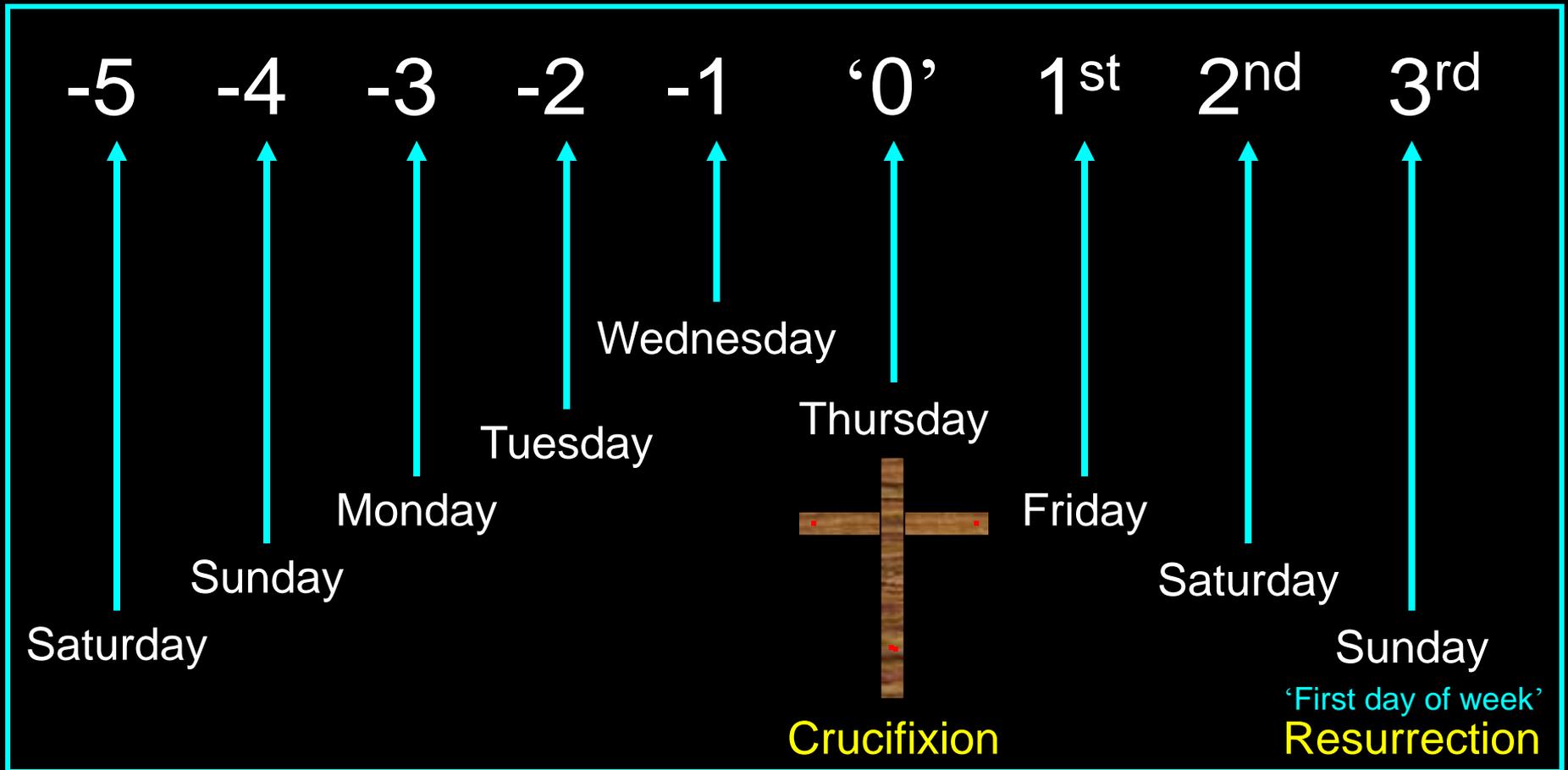


# On A Mission

<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**Matthew 16:21**

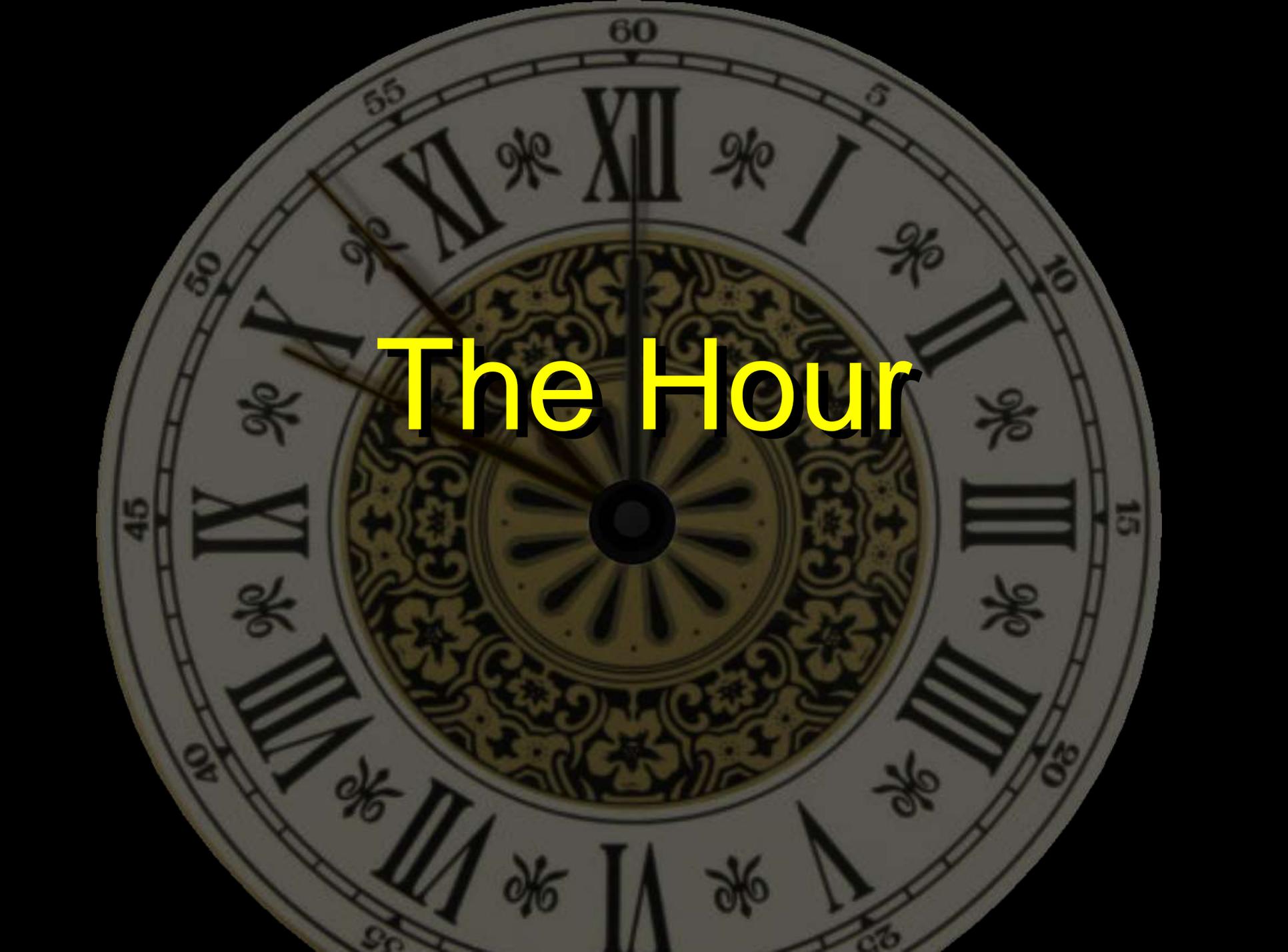
# The Third Day



← Passion Week →

# Summary

- Jesus came to do the will of His Father
- He was looking forward to a specific hour
- Because of this He did not want people to make Him known before the right time
- As the 'right time' approaches, He heads to Jerusalem



# The Hour

# The Hour

<sup>23</sup> And Jesus answered them, saying,

The hour is come, that the Son of man should be glorified...

<sup>27</sup> Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

John 12:23-27

- Why this day?



# The Triumphal Entry

# The Triumphal Entry

<sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. <sup>14</sup> And Jesus, when he had found a young ass, sat thereon; as it is written, <sup>15</sup> Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

**John 12:12-15**

# The Triumphal Entry

<sup>16</sup> These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

**John 12:16**

# The Triumphal Entry

<sup>9</sup> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

**Zechariah 9:9**

- Zechariah recorded this prophecy over 500 years before Palm Sunday!

29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

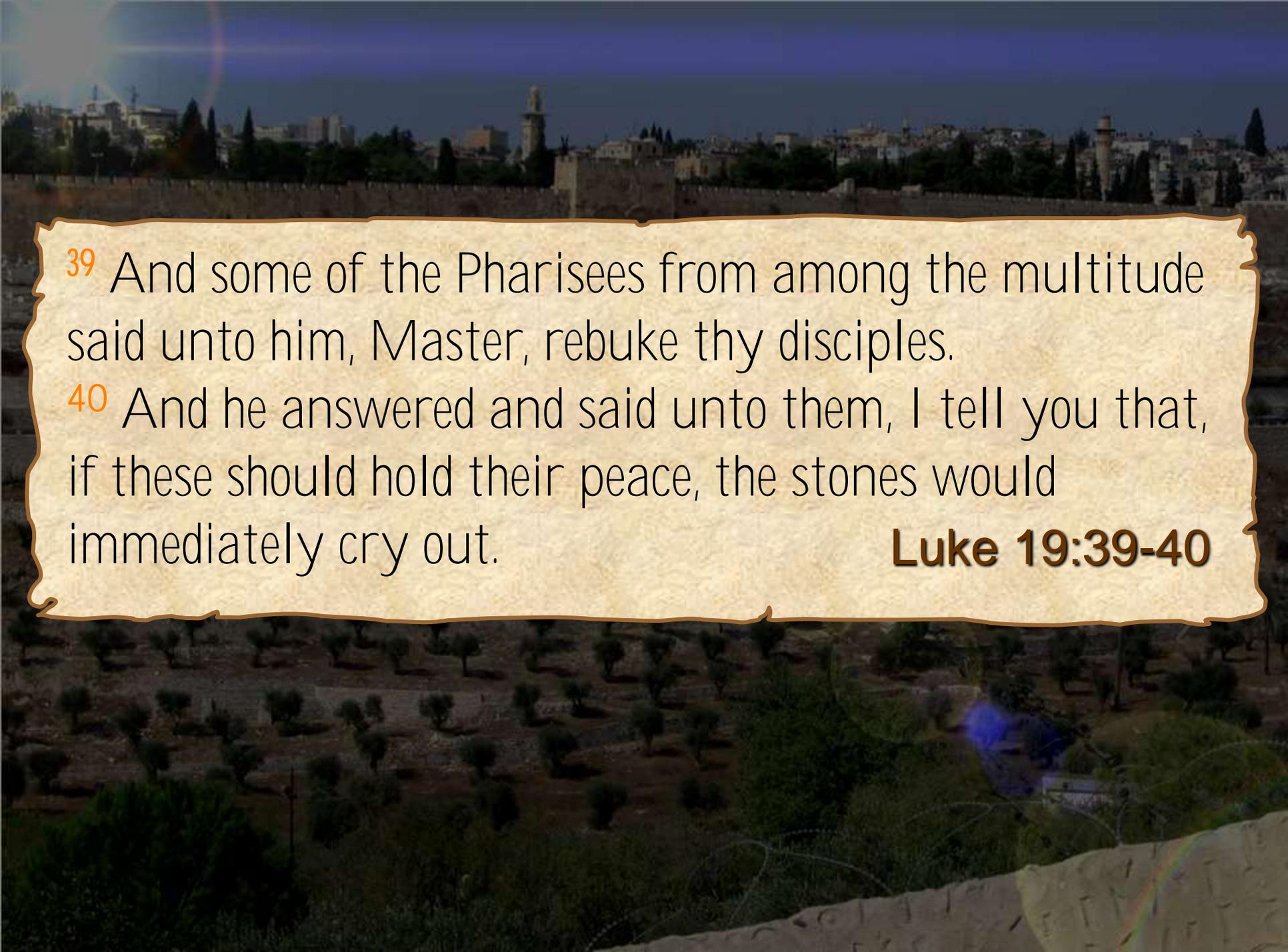
32 And they that were sent went their way, and found even as he had said unto them.

**Luke 19:29-32**

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

**Luke 19:37-38**



39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

**Luke 19:39-40**

41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

**Luke 19:41-44**

# Palm Sunday

- For the first time in His ministry, Jesus allows Himself to be worshipped and hailed as the King, the Messiah
- Jesus not only allows it, He arranges the whole event!
- So what was so special about this day?
- And why did Jesus hold Israel accountable for knowing what day it was?

# *Passion Week*

To be continued...

Deliberate Design In the Scriptures