

calvary
chapel
portsmouth



1st Book of Kings

Simply teaching the Word simply

Chapter 5-8

Solomon's Great Commission:

- Building preparations Chapter 5
- Temple construction Chapter 6
- Solomon's palace Chapter 7:1-12
- The temple furnishings Chapter 7:13-51
- The temple dedication Chapter 8

Living Stones

- 1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,*
- 2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:*
- 3 If so be ye have tasted that the Lord is gracious.*
- 4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,*

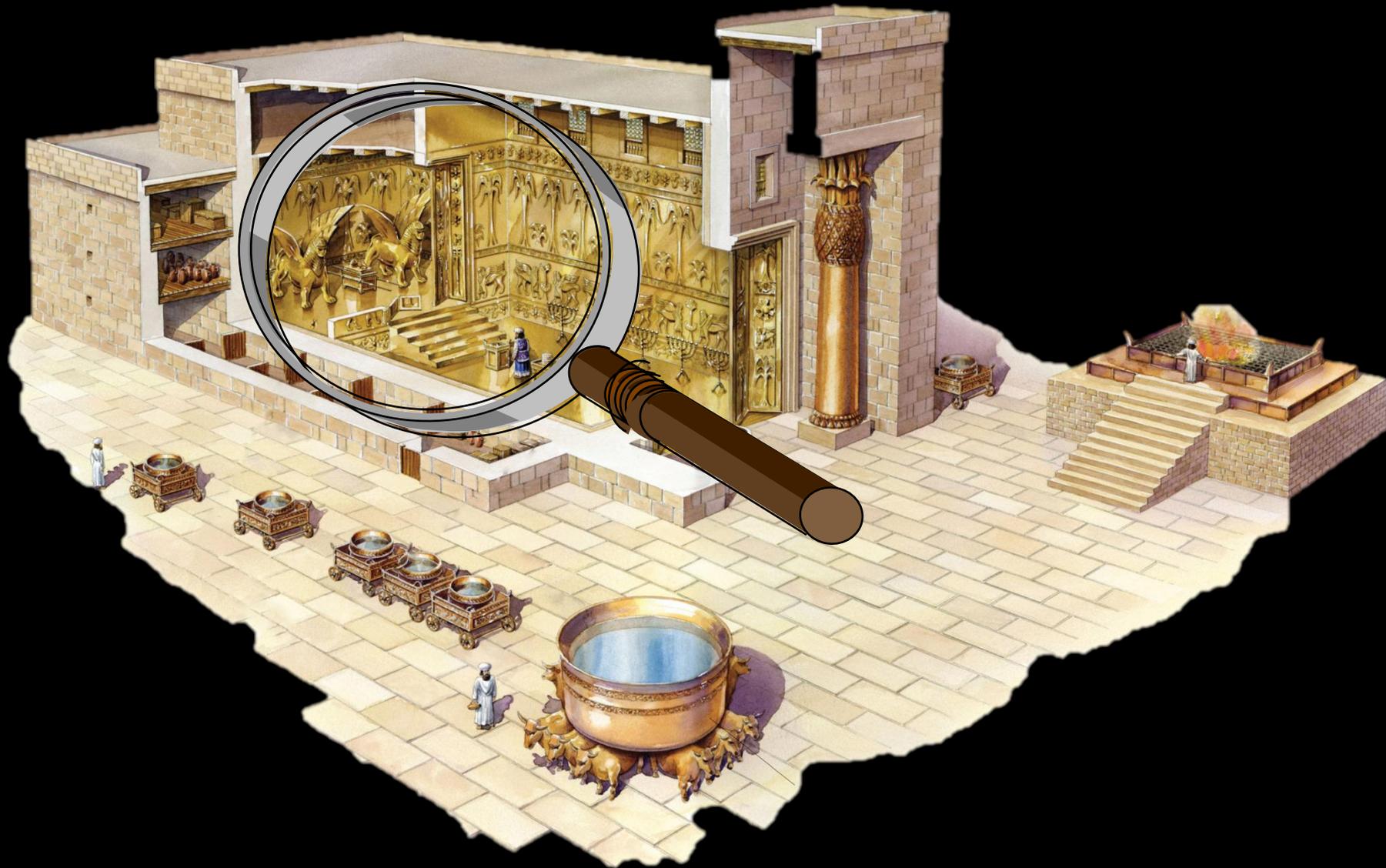
1 Peter 2:1-5

Living Stones

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Peter 2:1-5

Solomon's Temple

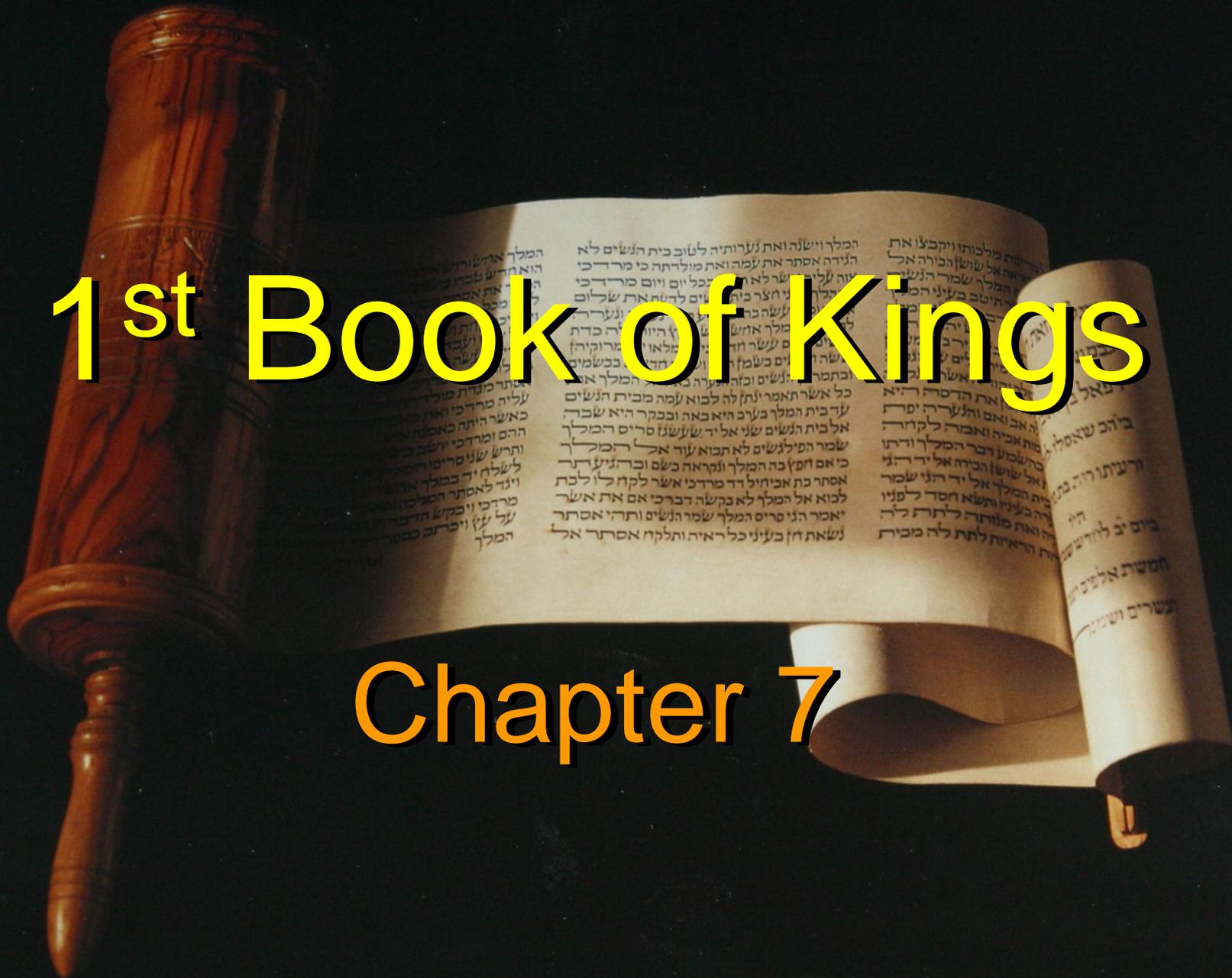


Solomon's Temple



1st Book of Kings

Chapter 7



The brass work on the Temple (Completed by Hiram)

Verses 13-47

13 And king Solomon sent and fetched Hiram out of Tyre.

14 He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

1 Kings 7:13-14

15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

16 And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:

1 Kings 7:15-16

17 And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter.

18 And he made the pillars, and two rows round about upon the one network, to cover the chapiters that were upon the top, with pomegranates: and so did he for the other chapter.

19 And the chapiters that were upon the top of the pillars were of lily work in the porch, four cubits.

1 Kings 7:17-19

²⁰ And the chapiters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter.

²¹ And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof **Jachin:** and he set up the left pillar, and he called the name thereof **Boaz.**

²² And upon the top of the pillars was lily work: so was the work of the pillars finished.

Jachin & Boaz

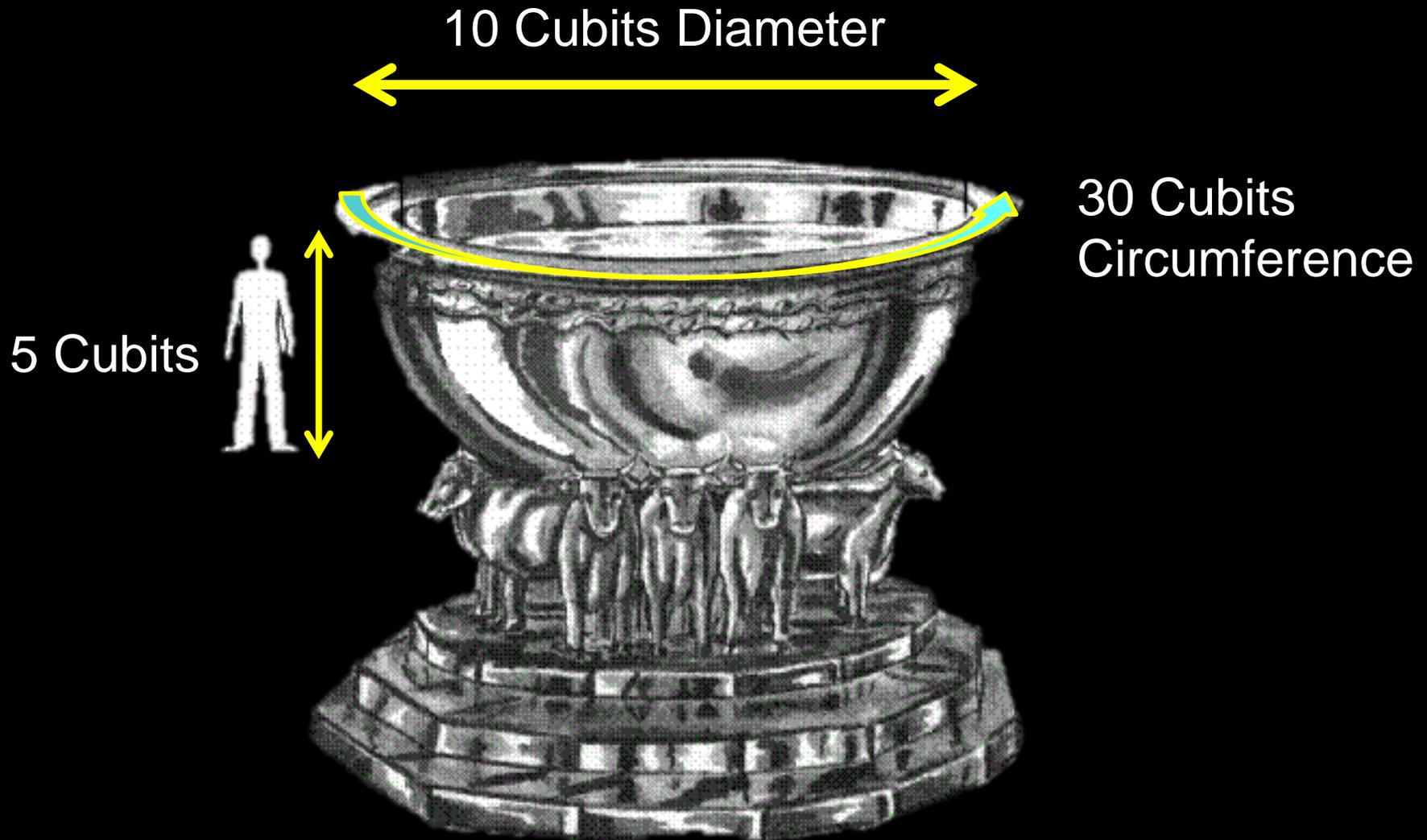


An Error in the Bible?

²³ And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.

1 Kings 7:23

The 'Molten Sea'



A Mathematical Error?

- We are told here that the circumference is 3x the diameter (3 x 10 = 30 Cubits?)
- This is mathematically incorrect!

Circumference = π x diameter

$$\pi = 3.14159265358979$$

A Mathematical Error?

²³ And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.

ויעש את־הים מוצק עשר באמה משפתו עד־שפתו
עגל סביב וחמש באמה קומתו (יקוה)
שלשים באמה יסב אתו סביב:

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עגל סביב וחמש באמה קומתו (וקוה)
שלשים באמה יסב אתו סביב:
[וקו] ←
qere kethiv

Hebrew Alphanumerics

| | | | | | |
|---|---|---|----|---|-----|
| א | 1 | י | 10 | ק | 100 |
| ב | 2 | כ | 20 | ר | 200 |
| ג | 3 | ל | 30 | ש | 300 |
| ד | 4 | מ | 40 | ת | 400 |
| ה | 5 | נ | 50 | ך | 500 |
| ו | 6 | ס | 60 | ם | 600 |
| ז | 7 | ע | 70 | ן | 700 |
| ח | 8 | פ | 80 | ף | 800 |
| ט | 9 | צ | 90 | ץ | 900 |

A Spelling Lesson

קרה *kethiv* (written variation)

A Spelling Lesson

קרה *kethiv* (written variation)

קר *qere* (marginal annotation)

A Spelling Lesson

קוה *kethiv* (written variation)

קו *qere* (marginal annotation)

ק = 100

ו = 6

ה = 5

A Spelling Lesson

קוה *kethiv* (written variation)

קו *qere* (marginal annotation) 106

ק = 100

ו = 6

ה = 5

A Spelling Lesson

| | | |
|-----|-----------------------------------|-----|
| קוה | <i>kethiv</i> (written variation) | 111 |
| קו | <i>qere</i> (marginal annotation) | 106 |

$$\text{ק} = 100$$

$$\text{ו} = 6$$

$$\text{ה} = 5$$

A Spelling Lesson

קוה *kethiv* (written variation) 111

קו *qere* (marginal annotation) 106

$$ק = 100 \quad 10 \times 3 \times 111/106 = 31.41509433962 \text{ cubits}$$

$$ו = 6$$

$$ה = 5$$

A Spelling Lesson

| | | |
|-----|-----------------------------------|-----|
| קוה | <i>kethiv</i> (written variation) | 111 |
| קו | <i>qere</i> (marginal annotation) | 106 |

$$\begin{aligned} \text{ק} &= 100 & 10 \times 3 \times 111/106 &= \\ \text{ו} &= 6 & & 31.41509433962 \text{ cubits} \end{aligned}$$

$$\text{ה} = 5$$

***...with an error of less than
15 thousandths of an inch in
a circumference of over 46 feet!***

24 And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast.

1 Kings 7:24

²⁵ It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

²⁶ And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

1 Kings 7:25-26

Capacity & Contents

- The “Sea” *contained* 2,000 baths of water.
- 2 Chronicles 4:5 states that the laver *received* & *held* 3,000 baths
- The Hebrew verbs rendered “received” and “held” are different from that translated “contained”;

Capacity & Contents

- The sea ordinarily contained 2,000 baths. But when filled to its utmost capacity it received and held 3,000 baths.
- Thus the chronicler simply mentions that 3,000 baths of water were required to completely fill the sea which usually held 2,000 baths.

27 And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the bases was on this manner: they had borders, and the borders were between the ledges:

29 And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work.

1 Kings 7:27-29

³⁰ And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition.

³¹ And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were grazings with their borders, foursquare, not round.

1 Kings 7:30-31

32 And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and a half a cubit.

33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten.

34 And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself.

1 Kings 7:32-34

35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he grazed cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.

1 Kings 7:35-37

38 Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.

39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

1 Kings 7:38-39

40 And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

41 The two pillars, and the two bowls of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars;

1 Kings 7:40-41

42 And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars;

43 And the ten bases, and ten lavers on the bases;

44 And one sea, and twelve oxen under the sea;

45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass.

1 Kings 7:42-45

46 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

47 And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.

48 And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was,

1 Kings 7:46-48

Incense Alter (overlaid with gold) – Temple Institute, Jerusalem



Table of Shewbread – Temple Institute, Jerusalem



49 And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,

50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.

1 Kings 7:49-50

Menorah – Temple Institute, Jerusalem



THE TEMPLE INSTITUTE
THE FIRST TEMPLE JERUSALEM
AND THE RECONSTRUCTION OF THE SECOND TEMPLE
DEDICATED BY THE VADEEM BARINOVICH

התורה והמצוות
המקור והמקור
המקור והמקור

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The Lampstand

- Only source of light in the Tabernacle
- Without the holy oil it could not give light
- One lampstand (1= number of God)
- With six branched (6= number of man)
- The Lampstand is a vessel to “hold up the Light” in the darkness
- Jesus Himself says it is representative of the Church (Rev 1:20)

The Lampstand

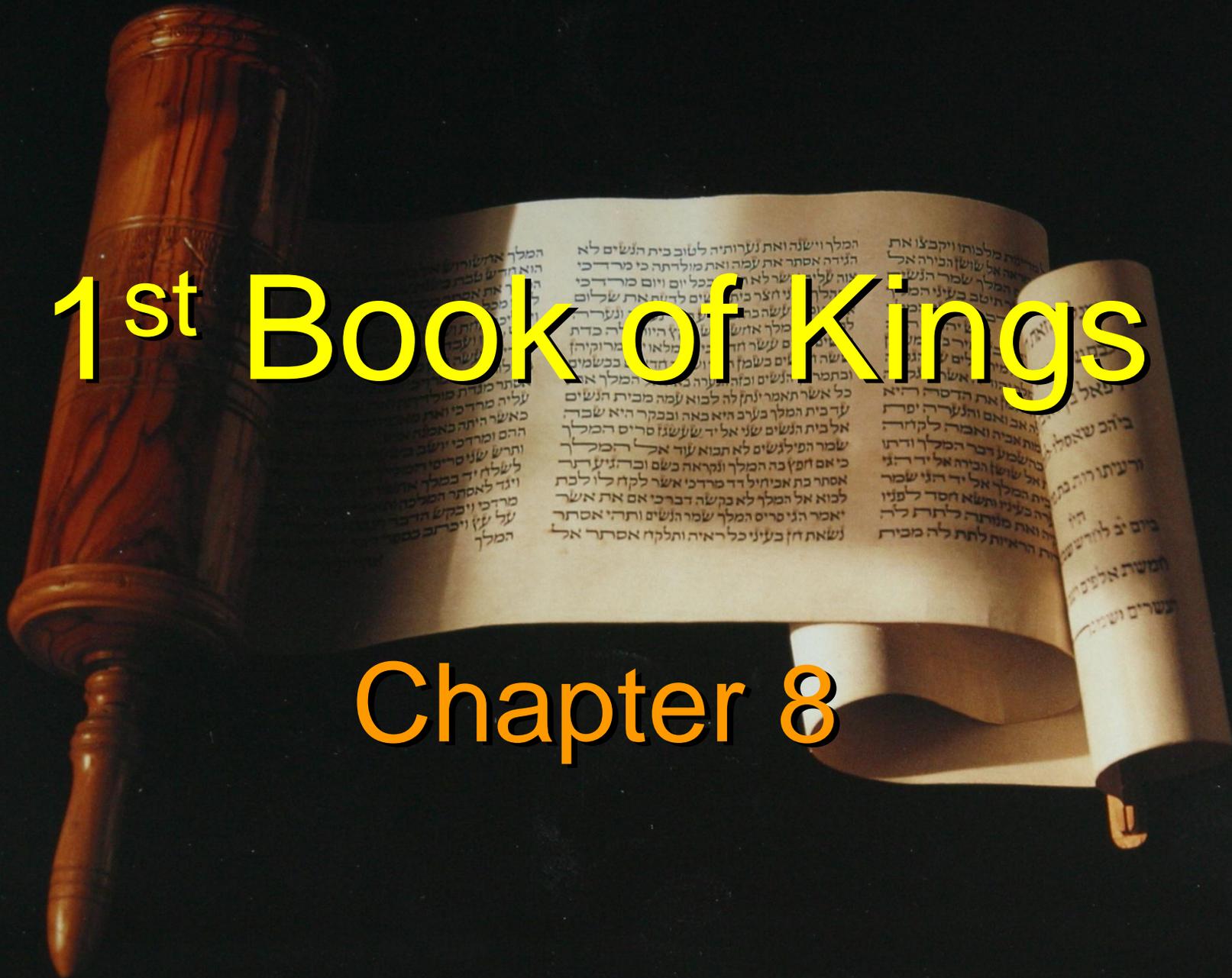
- Only the design given (No Dimensions/limit)
- Made of Pure Gold (refined)
- Made from “one talent of beaten Gold”
 - church is one body
 - church formed through trials
- Talent = 75-120 pounds in weight
- Mystery how it could support itself
- It needed supernatural strengthening

51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

1 Kings 7:51

1st Book of Kings

Chapter 8



¹ Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

² And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.

1 Kings 8:1-2

3 And all the elders of Israel came, and the priests took up the ark.

4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

1 Kings 8:3-5

⁶ And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.

⁷ For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

⁸ And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.

9 There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,

11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 Then spake Solomon, The LORD said that he would dwell in thick darkness.

13 I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)

15 And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,

1 Kings 8:12-15

16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

17 And it was in the heart of David my father to build an house for the name of the LORD God of Israel.

18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

1 Kings 8:16-18

19 Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

1 Kings 8:19-20

21 And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

1 Kings 8:21

22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

23 And he said...

1 Kings 8:22-23

- Here begins one of the longest and most impassioned prayers in Scripture
 - From verse 23 to verse 53
- Solomon starts by standing before the alter...
- ...by verse 53 he will be on his knees!
- This is a great model for intercession

²³ And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

1 Kings 8:23

- How different is the God of the Bible to any other supposed deity!
- Our God is unchanging, dependable, trustworthy, honest, enduring, unfailing, righteous, just and merciful!
 - What a great basis this is for our prayers!

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

1 Kings 8:24-25

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

1 Kings 8:26-28

²⁹ That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

³⁰ And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

1 Kings 8:29-30

31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

1 Kings 8:31-32

33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

1 Kings 8:33-34

35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

1 Kings 8:35-36

37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

38 What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

1 Kings 8:37-38

39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)

40 That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

41 Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

1 Kings 8:39-41

42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;

43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

1 Kings 8:42-43

44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:

45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.

46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

47 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, **We have sinned, and have done perversely, we have committed wickedness;**

48 And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

50 And forgive thy people that have sinned against thee and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

51 For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

1 Kings 8:52-53

54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

1 Kings 8:54

55 And he stood, and blessed all the congregation of Israel with a loud voice, saying,

56 Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

1 Kings 8:55-57

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

1 Kings 8:58-59

⁶⁰ That all the people of the earth may know that the LORD is God, and that there is none else.

1 Kings 8:60

- Solomon prays that God's sustaining and preservation of Israel as a Nation before Him would be a witness to the world.
- *"Give me proof of God's existence"*
- The Jew!

A Chosen Nation

- 7 For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?
- 8 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

Deuteronomy 4:7-8

61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

62 And the king, and all Israel with him, offered sacrifice before the LORD.

1 Kings 8:61-62

- If being called should illicit such an attitude of heart & response from the Nation...
- ...what kind of response should our hearts give who have been made a holy nation and a royal priesthood!

⁶³ And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

1 Kings 8:63

- Remember: These sheep would have been specially prepared as sacrificial lambs
- They would have come from the fields around Bethlehem
 - Every lamb slain speaks of the Messiah!

64 The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

1 Kings 8:64

⁶⁵ And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

⁶⁶ On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

1 Kings 8:65-66

