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*Simply teaching the Word simply*



# Through The Bible

## Session 5

### Exodus 13-40

*From the miracle of our origin to the mystery of our destiny*

# Through The Bible...

- Session 4
  - Exodus 1-12
    - The Call of Moses
    - The 10 Plagues of Egypt
    - The Passover
- Session 5
  - Exodus 13-40
    - The Crossing of the Red Sea
    - The Giving of the Law
    - The Golden Calf
    - The Tabernacle

# Introduction

- We can view Exodus in (at least) three ways:
- It is a Book of History
- It is a Book of Prophecy
- It is a Book of Devotional Typology
  - The book that tells the story of YOUR life

# The Book of Exodus

- On the surface –  
the deliverance of the Children of Israel from captivity in Egypt, their miraculous journey through the Red Sea, their struggle through the wilderness before eventually reaching the Promised Land

# The Book of Exodus

- Underneath –  
we see our own miraculous deliverance from the cruel taskmasters of ‘Egypt’, our path through the waters of baptism, identifying ourselves with Christ’s death on our behalf, and the subsequent struggle that ensues as we begin our own wilderness wanderings, often yearning for the things of ‘Egypt’, only to see God’s miraculous provision time and again, finally to end up at the Promised Land, a land flowing with milk and honey,

# The Plagues of Egypt

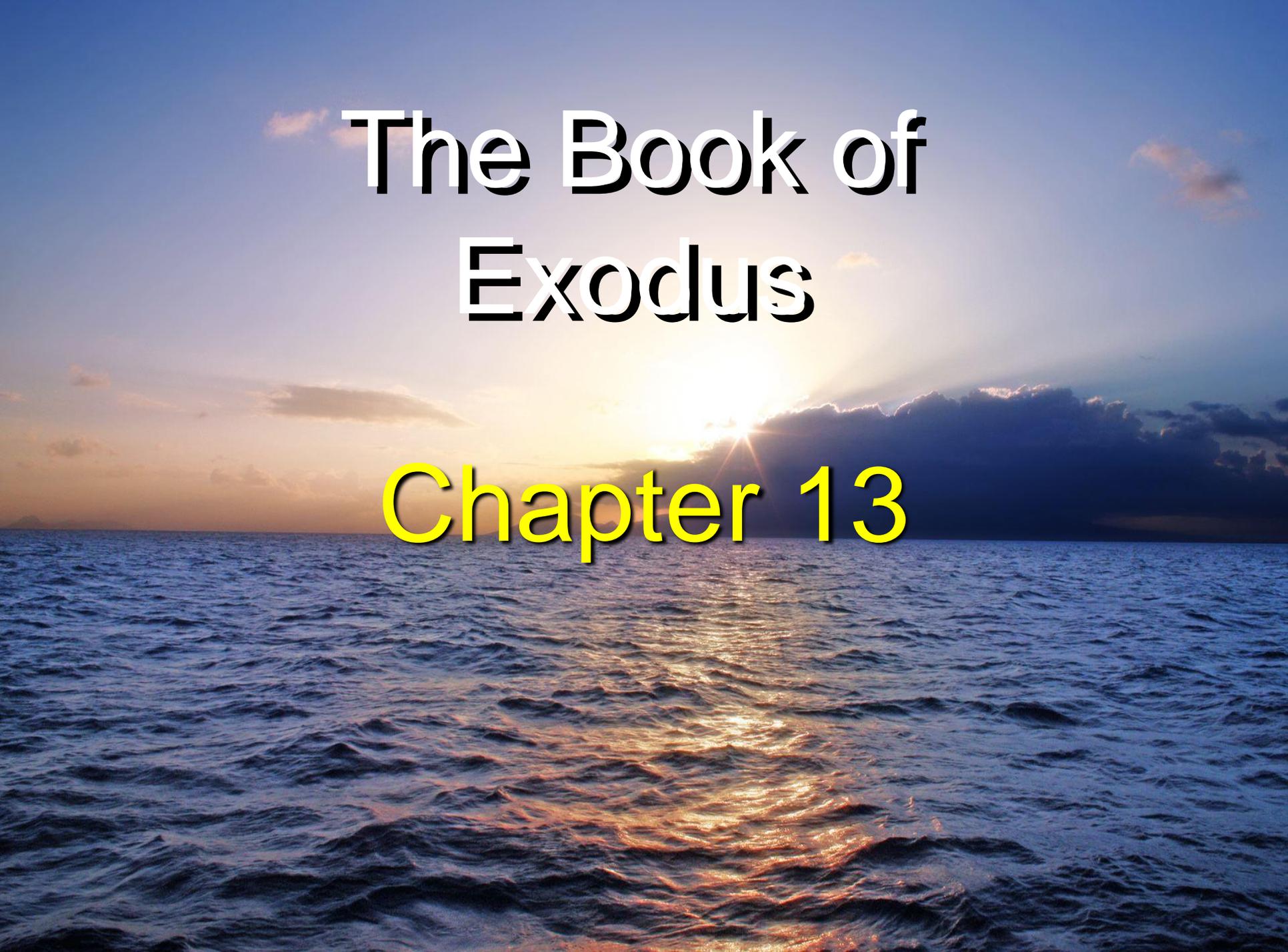
- Group 1
  - Waters turned to blood (cf Rev 16:4) Isis (fertility)
  - Frogs (cf Rev 16:12-13) Heqt ('Frog' wife of Creator)
  - Lice (no warning) (cf Rev 6:8) Geb (protector of earth)
- Group 2
  - Flies (cf Rev 9:11?) Scarab (life)
  - Livestock (cf Rev 8:7-13) Apis (bull)
  - Boils (no warning) (cf Rev 16:2) Imhotep (healing)
- Group 3
  - Hail (cf Rev 11:19 / 16:21) Nut (Goddess of the sky)
  - Locusts (cf Rev 9:3) Nepri (god of harvest)
  - Darkness (no warning) (cf Rev 6:12 / 8:12) Ra (Sun god)

# The Book of Exodus

- Chapter 13
  - The firstborn
- Chapter 14
  - The flight from Egypt
- Chapter 15
  - The song of Moses
- Chapter 16
  - Journey to Sinai
- Chapter 17
  - The battle with Amalek
- Chapter 18
  - The not-so-good advice
- Chapter 19-23
  - The giving of the law
- Chapter 24-31
  - The tabernacle & priesthood
- Chapter 32
  - The golden calf
- Chapter 33-40
  - The construction of the tabernacle

# The Book of Exodus

## Chapter 13



*1 And the LORD spake unto Moses, saying,  
2 Sanctify unto me all the firstborn, whatsoever  
openeth the womb among the children of Israel, both of  
man and of beast: it is mine.*

**Exodus 13:1-2**

3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

4 This day came ye out in the month Abib.

5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

# Passover

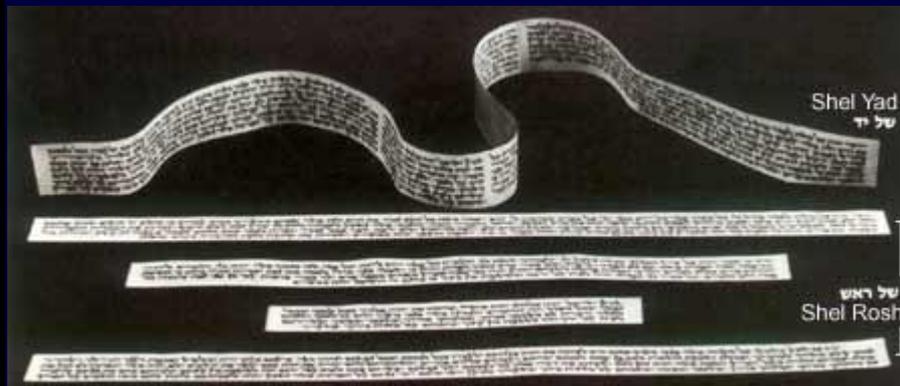
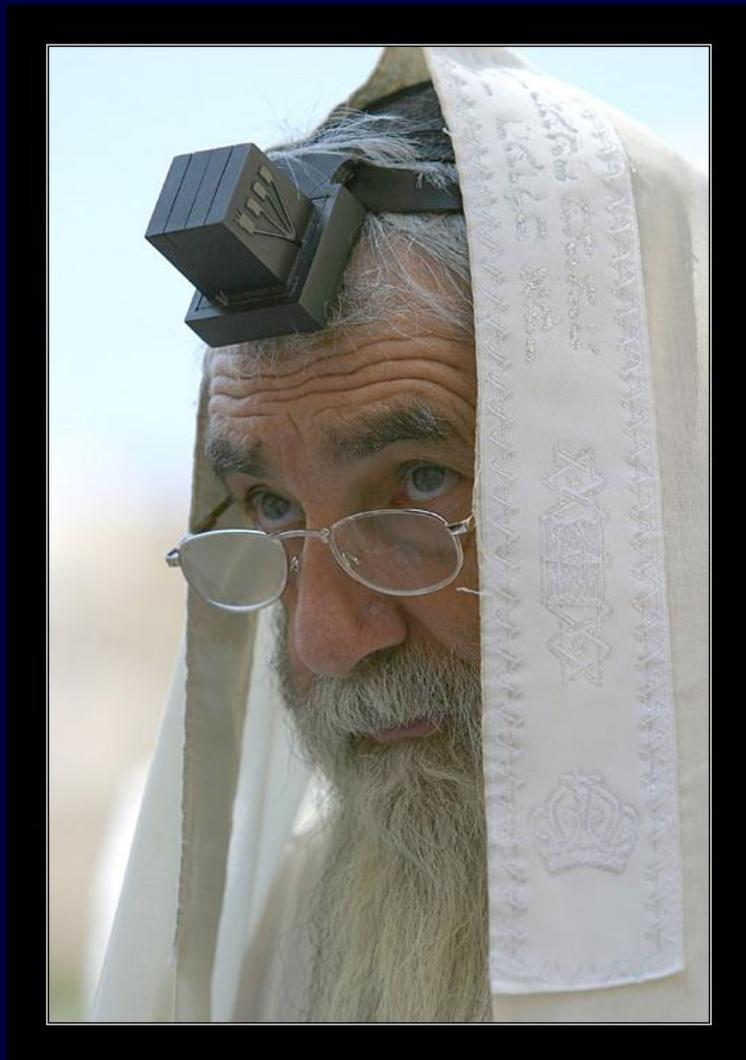
- The Feast of Passover now established as a 7 day 'festival'
- To be remembered throughout their generations
- No unleavened bread permitted during this time

**14** And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

**15** And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

**16** And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

# Phylacteries



*17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:*

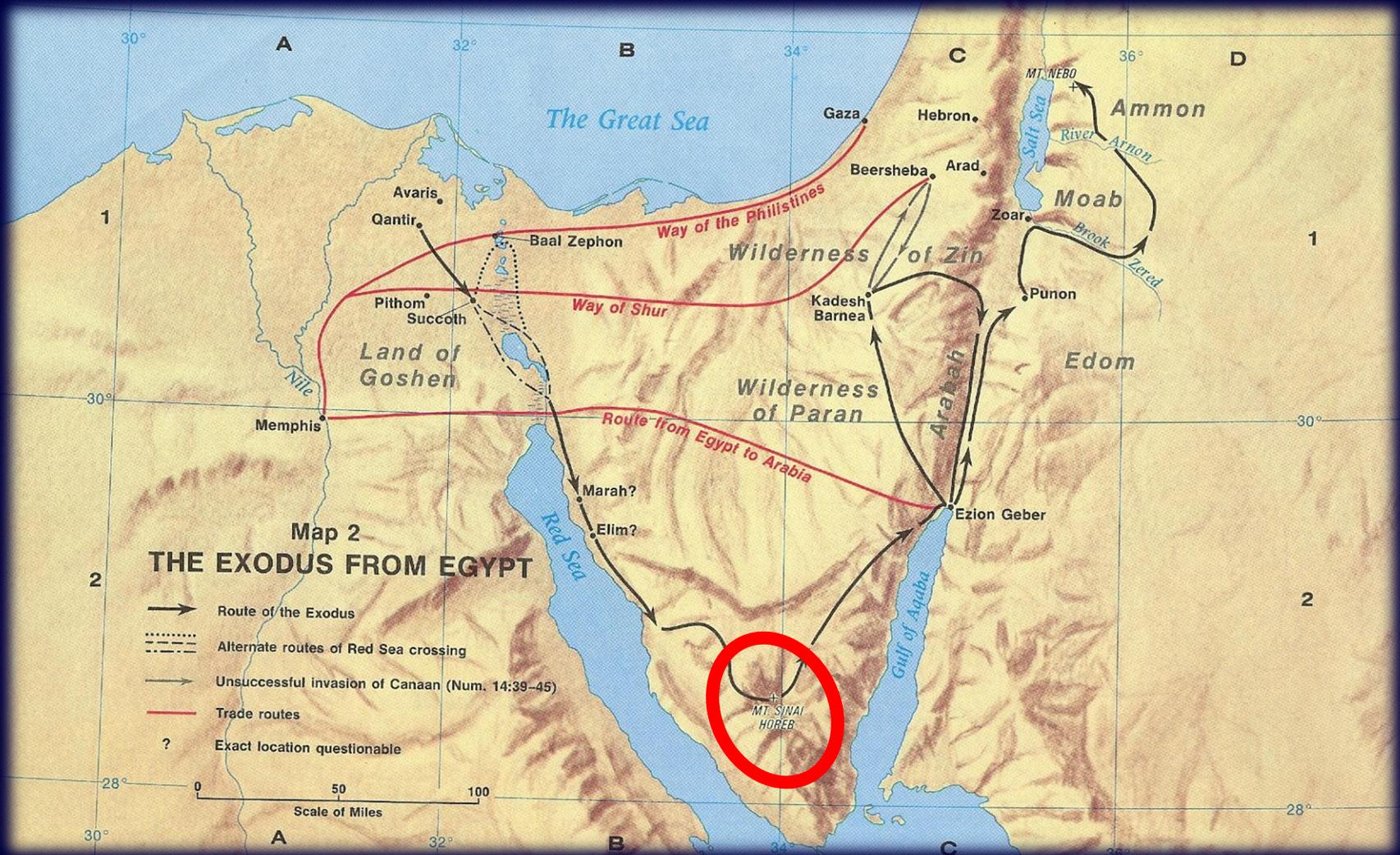
*18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.*

**Exodus 13:17-18**

**“When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain”**

**Exodus 3:12**

# The Tradition



Most maps in the back of Bibles maintain this tradition

# The Tradition

- Many Problems:
- No archeological evidence
- No geographical evidence
- Northern Sinai had an Egyptian military presence (and was still Egypt)
  - Genesis 16:7 Hagar travels on the way to Shur
  - Hebrew word meaning “wall”
  - Fortified boarder of Egypt

# The Biblical Account



# The Biblical Account

*3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.*

**Exodus 14:3**



*<sup>21</sup> And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:  
<sup>22</sup> He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.*

**Exodus 13:21-22**

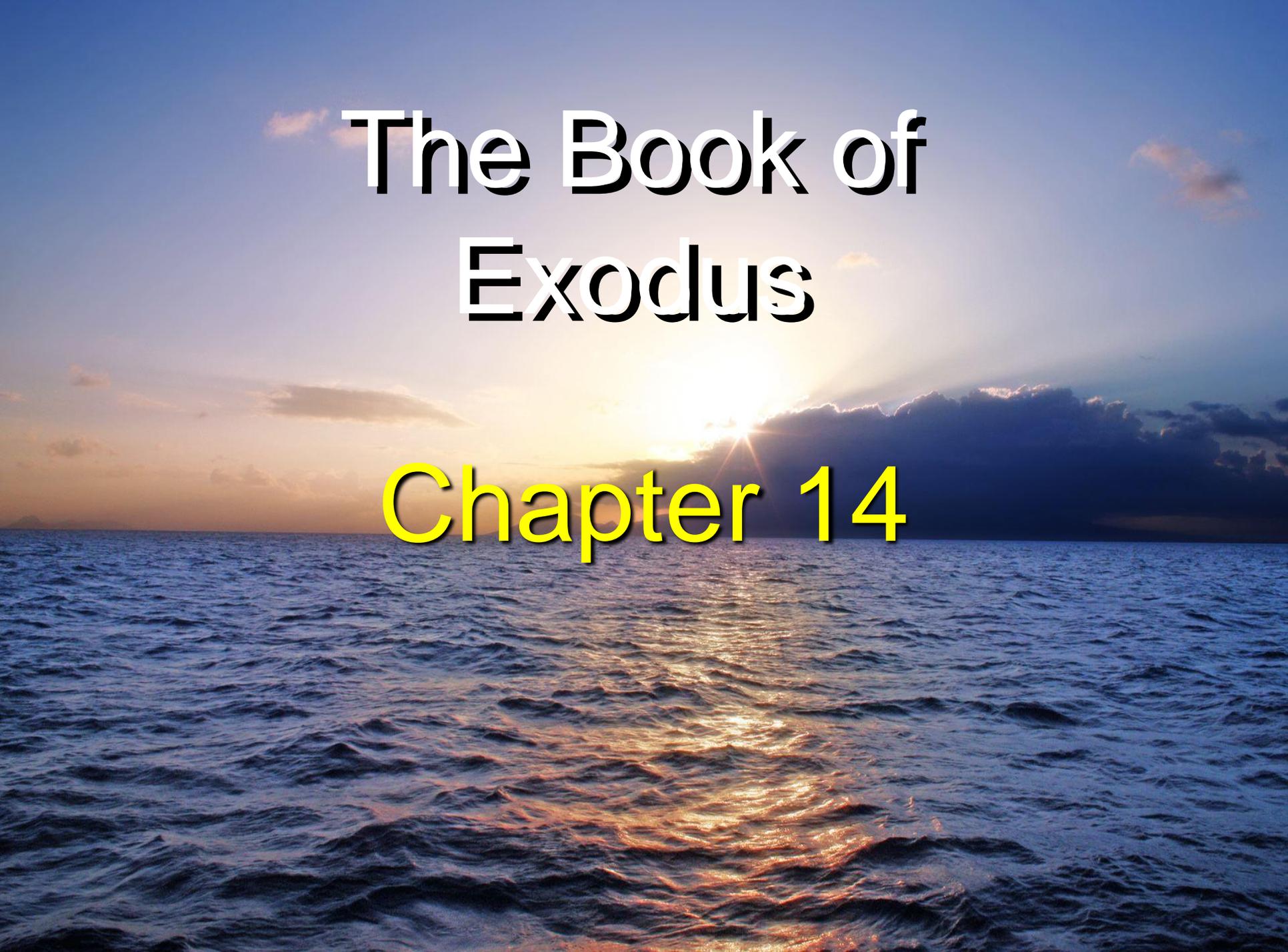
- God will never leave Israel without guidance
- But Israel will leave “God’s guidance” many times

# The Trinity At Work

- Pillar = a type of the Holy Spirit
- ...came after the sacrificial Lamb
- He will direct & comfort the people
- He will illuminate their path
- But will keep the ungodly in darkness

# The Book of Exodus

## Chapter 14



*<sup>1</sup> And the LORD spake unto Moses, saying,  
<sup>2</sup> Speak unto the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.*

**Exodus 14:1-2**

- Where did the Red Sea crossing take place?
- Most Bible maps are in error as noted
- Two credible options:

# Place of the Crossing

## Gulf of Suez

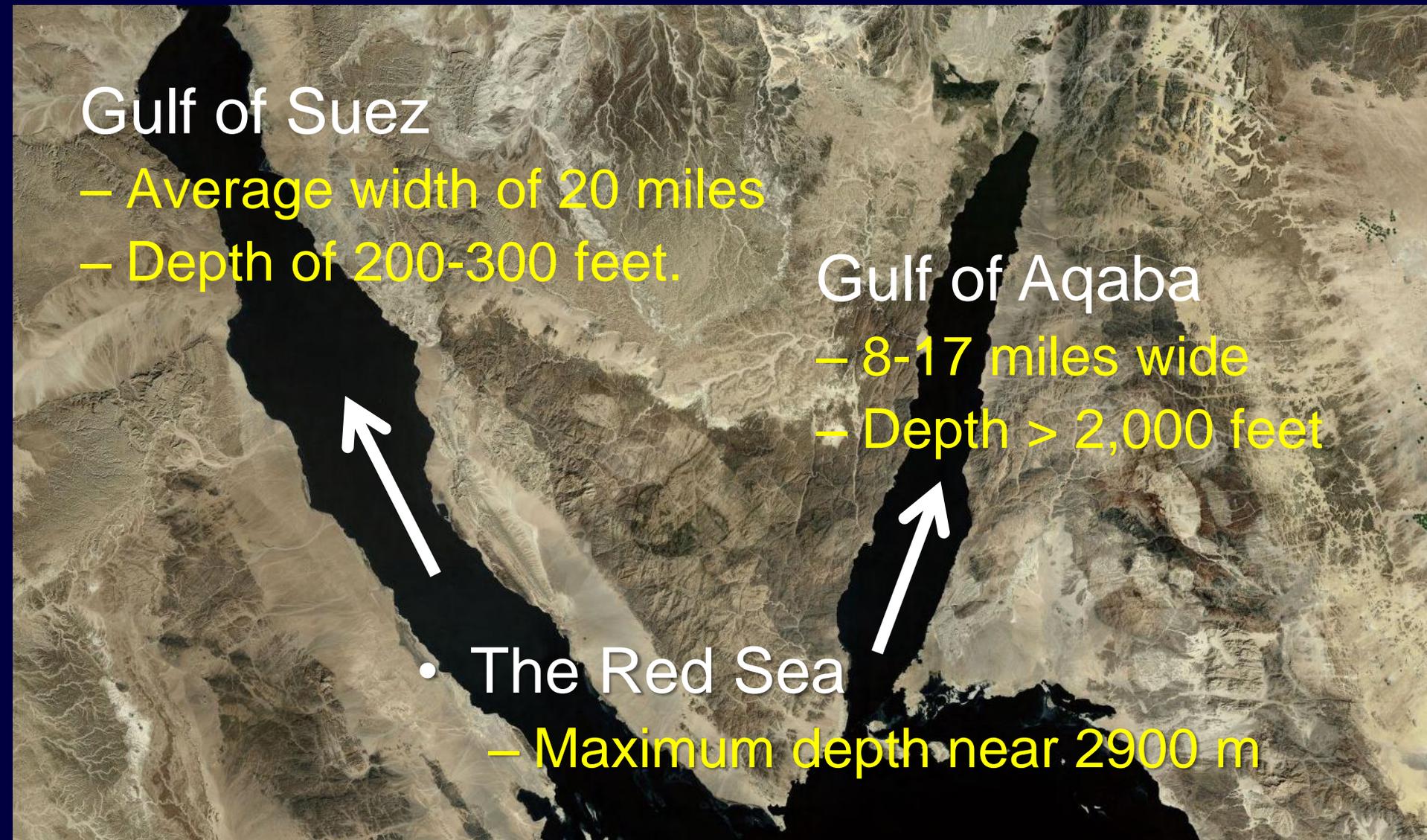
- Average width of 20 miles
- Depth of 200-300 feet.

## Gulf of Aqaba

- 8-17 miles wide
- Depth > 2,000 feet

## • The Red Sea

- Maximum depth near 2900 m



# Place of the Crossing

Gulf of Aqaba

– 8-17 miles wide

– Depth > 2,000 feet

Nuweiba →

The Straits of Tiran →

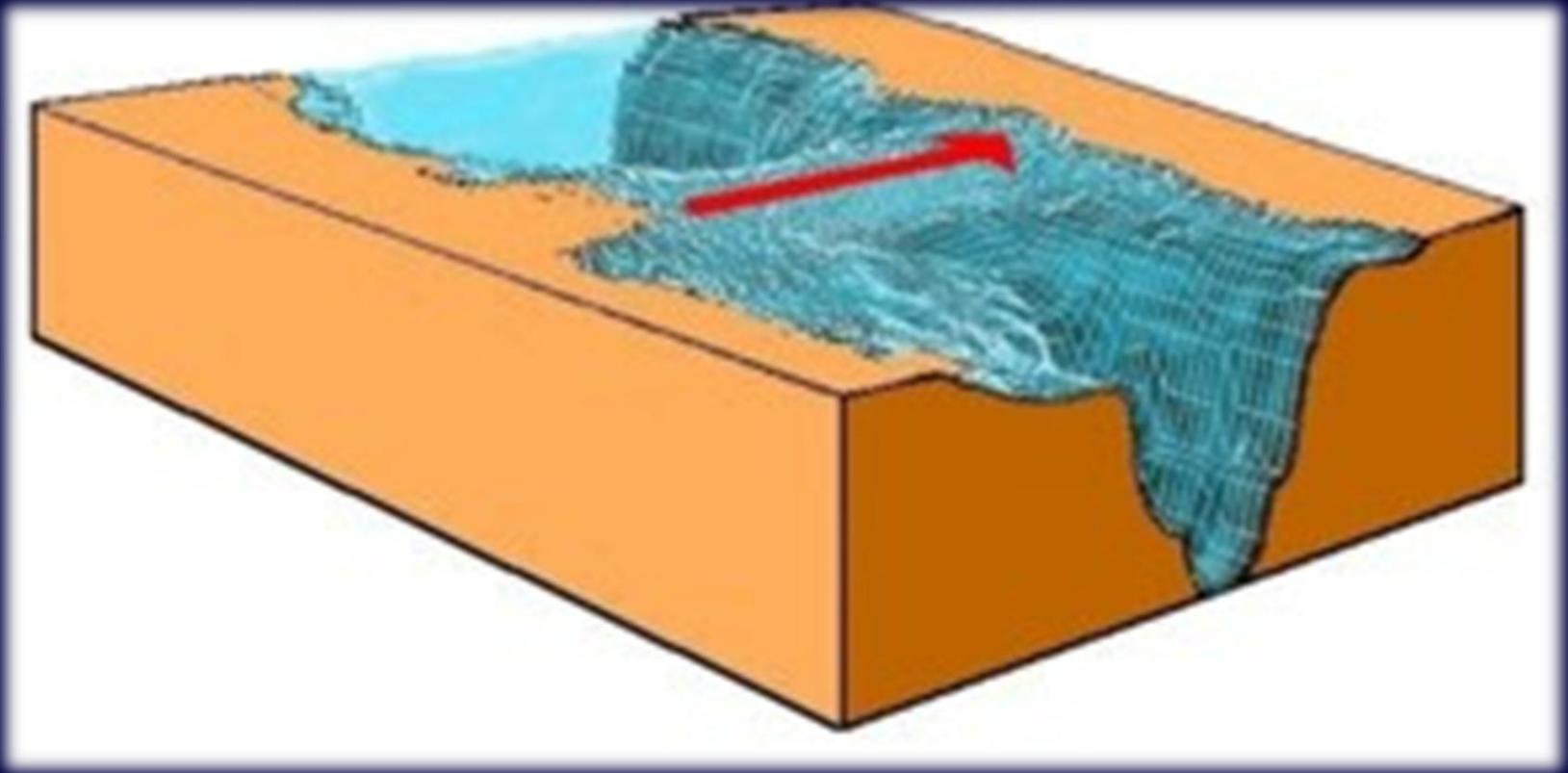


# The Straits of Tiran

## *Strait of Tiran*



# Nuweiba Crossing?



- Underwater bridge

# Two Key Markers

No. #1

<sup>1</sup> And the LORD spake unto Moses, saying,  
<sup>2</sup> Speak unto the children of Israel, that they turn and encamp before **Pi-hahiroth**, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

Exodus 14:1-2

- Pi-hahiroth – ‘Mouth of the gorges’

# Pi-hahiroth – ‘Mouth of the gorges’?



# Two Key Markers

No. #2

<sup>20</sup> And they took their journey from Succoth, and encamped in **Etham, in** the edge of the wilderness.

**Exodus 13:20**

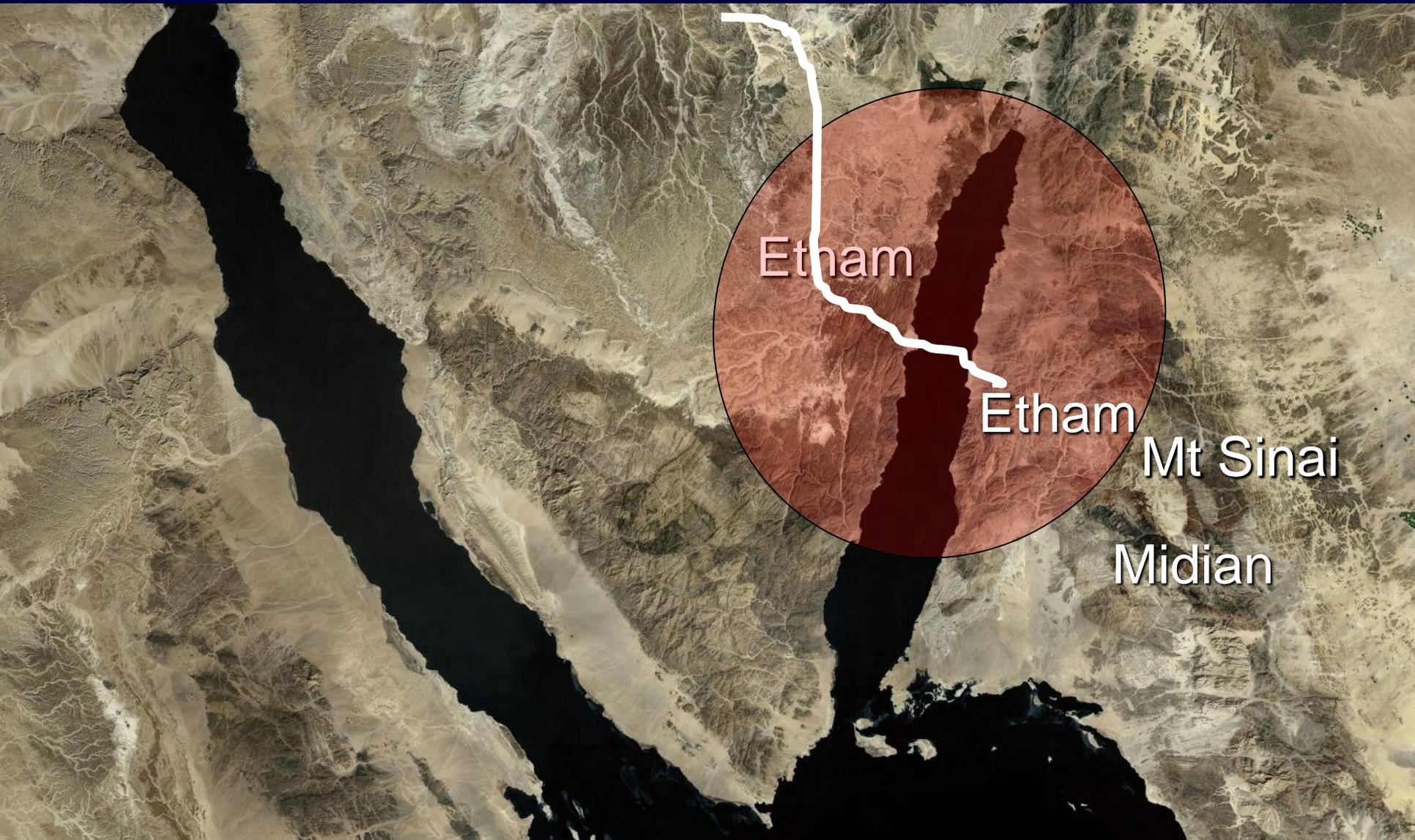
# Etham, edge of the wilderness

<sup>6</sup> And they departed from Succoth, and pitched in **Etham**, which is in the edge of the wilderness.

<sup>7</sup> And they removed from Etham, and turned again unto Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol.

<sup>8</sup> And they departed from before Pi-hahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of **Etham**, and pitched in Marah.

# Etham, edge of the wilderness



Etham

Etham

Mt Sinai

Midian

# Etham

- Etham – same root as Edom
- ‘Red’
- ‘Red’ Sea
- Etham is an area
- Encompasses both sides of the Red Sea

# Trapped?

- It appears that God has led them into a dead-end in the desert
- Pharaoh believes they have made a mistake
  - ‘they are entangled in the wilderness’
- God will “harden Pharaoh’s heart”
- Pharaoh will set off in pursuit
- *How did Pharaoh know where they had gone?*
  - Egyptian military lookouts throughout this area

# Nuweiba



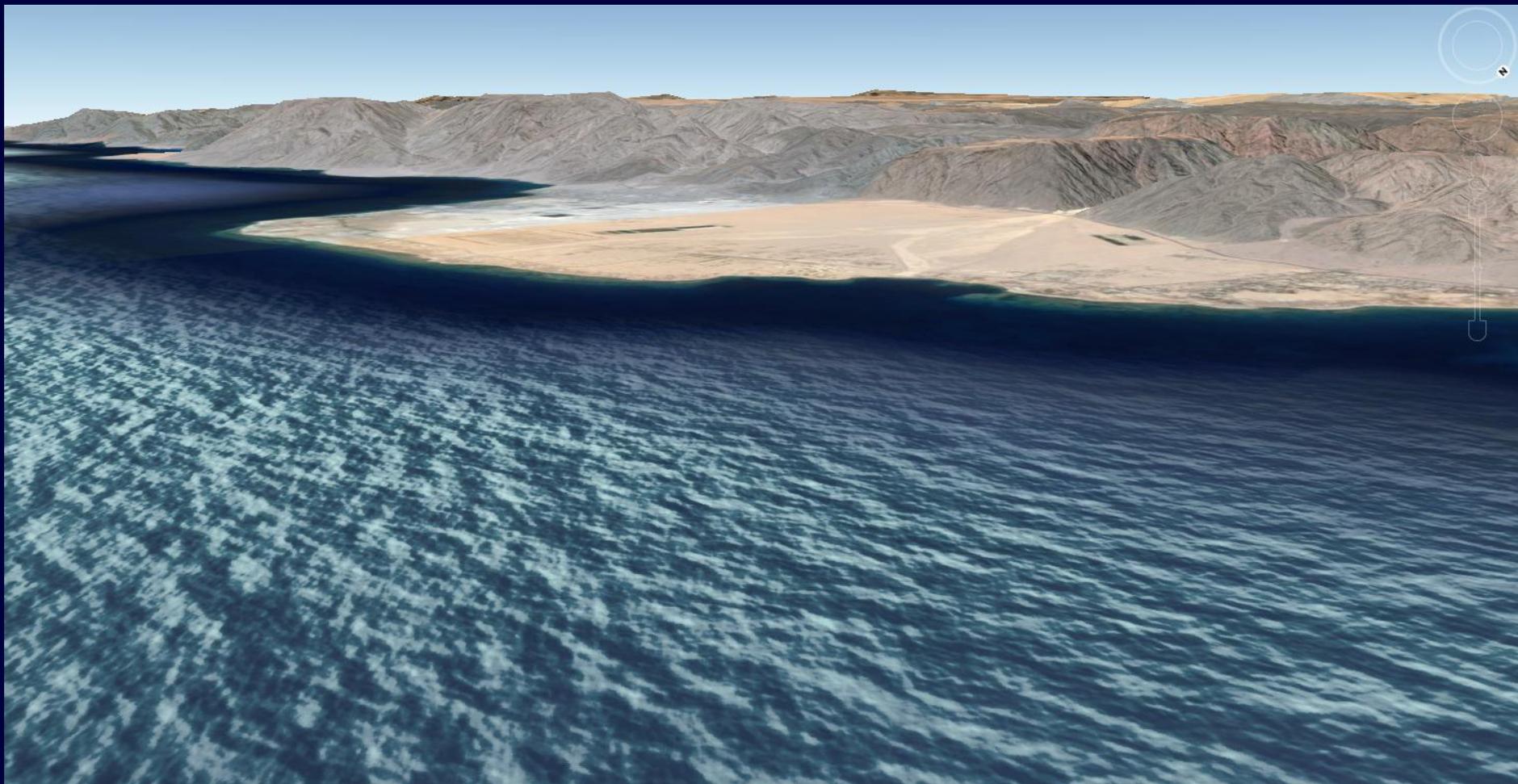
# Nuweiba



# Nuweiba



# Nuweiba



# Nuweiba



*13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.*  
*14 The LORD shall fight for you, and ye shall hold your peace.*

**Exodus 14:13-14**

# Bleak Outlook?



# A Word of Encouragement?

- 2 Commands:
- Do not be afraid
- Stand still
- Then...see the salvation of the Lord
  
- Do you want to be delivered?
- Do not be afraid (Trust in the Lord)
- Stand Still (Delight yourself in Him)
- Then... (Commit your way to Him)

# Necessary Lesson to Learn

- The Red Sea is the limit of Egypt's authority
- Passing through the Sea was necessary
- It separated the workers of iniquity and the children of God
- It had to be a step of faith (not of yourselves)
- It would forever separate them from all others

**15** And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

**16** But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

**Exodus 14:15-16**

*19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:*

*20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.*

**Exodus 14:19-20**

*21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.*

*22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.*

*23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.*

**Exodus 14:21-23**

- Typical method of refrigeration

# Red Sea Parted

<sup>8</sup> And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were **congealed** in the heart of the sea.

Exodus 15:8

- “to change or cause to change from a soft or fluid state to a firm or solid state”
- Latin ‘congelare’
  - com- (together) + gelare (to freeze)

# Frozen Sea?



- East side would freeze first (thickest ice)
- West side would freeze last (thinnest ice)

*<sup>24</sup> And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,*

*<sup>25</sup> And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.*

*<sup>26</sup> And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.*

*27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.*

*28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.*

**Exodus 14:27-28**

*29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.*

**Exodus 14:29**

# Evidence of the Crossing



# Evidence of the Crossing



Figures 387, 388: The wheel is covered with coral. The raised hub can be seen as well as spokes in different directions. The circular shape of the wheel is also apparent. At the lower edge a part of the wheel is missing. This is an eight-spoked wheel.



Figures 389, 390: This wheel is lying flat on the sea-bed and is less intact as in figure 387. The circular shape and the hub can be seen. In addition there are other objects on top of the wheel. This is a six-spoked wheel.



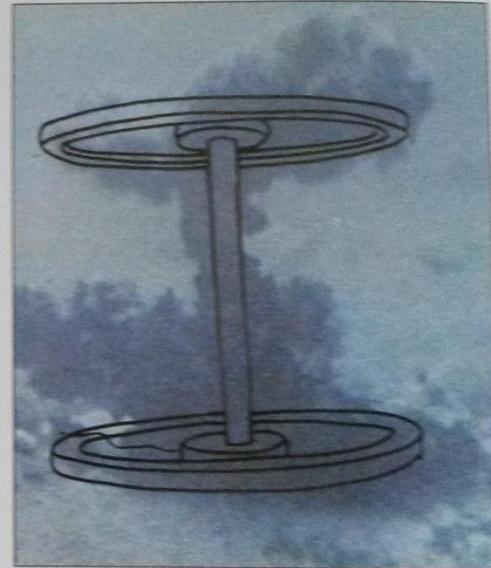
Figures 391, 392: The axle between the two wheels is broken with one wheel lying flat with the axle sticking straight up. The outer part of the wheel is clearly seen while the spokes are overgrown with coral.

# Evidence of the Crossing



back a circular shape can be seen, which might very well be a wheel. In the front part, a probable axle can be seen standing straight up with

*Figures 383, 384: This is probably two wheels that stand up, resting on one of the wheels with an intact axle at a 90 degree angle, which connect the two wheels.*



*Figures 385, 386: Two wheels (coloured pink) in a pile of objects that will be discussed later. These are six-spoked wheels. Note the similarity of the right wheel and the illustration made before the discovery of these wheels, and based on a general understanding of Egyptian wheel construction.*



# Evidence of the Crossing

This pile of skeletons probably represents several different individuals, and if the whole heap consists of human remains then it is a very large number of individuals. These bones are covered in coral. This formation probably represents a number of individuals, at least three and possibly many more, who have met their death under special circumstances, and ended in a large heap. This event must have taken place several thousand years ago. Further comments on this picture are found in the following chapters.



## 52. PARTS OF CATTLE SKELETONS FROM THE RED SEA BED

In figures 411-413 another interesting find is shown. This piece of a skeleton is petrified, but has lain protected by sediment and thereby been shielded from coral growth. The skeleton piece is in very good condition since each individual bone cell has filled with minerals during the process of petrification. Thus the original appearance and shape of the bone are preserved in such a way, that on superficial observation, the skeleton piece looks exactly as if it is composed of bone. One part of the bone is completely intact with the surface of the joint (figure 412), while the other end is broken. This fracture probably occurred before petrification since petrified bone is very resistant, hard and stable.



According to the hypothesis discussed in this book, fractures of skeletal parts are to be expected considering the chaos and panic which preceded the disaster.

From which type of animal does this bone come? The bone is typical of cattle, and it is part of a right leg. In figures 414-416 the petrified bone is seen photographed alongside a corre-



sex is not apparent from the elbow and radius bone only speculate. If the animal was there as a draught animal it is likely that it was a cow or an ox. However, it could have been a cow for milk production, and a mobile animal for the soldiers. It could be a great advantage to have of the provisions in a which could transport keep fresh and be slaughtered. In great probability from a cow/bull/ox,

## 53. PARTS OF THE RED SEA BED

We now return to the animal in figure 409. The remains are discussed in section about other pieces of

The remains which are fish (figure 418), cow (yellow) of a horse is with the thorax of a broken rib (B, yellow visible rib bones (figure 424 a rib cap

Halfway up the probably skeletal part a thorax with vertebral growths) and part

# Evidence of the Crossing



Erected by Solomon to  
mark the crossing point?

# The Book of Exodus

## Chapter 15

### The Song of Moses

# Bitter Waters of Marah?



*<sup>27</sup> And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.*

**Exodus 15:27**



# The Book of Exodus

## Chapter 16

## Bread from Heaven

# The Book of Exodus

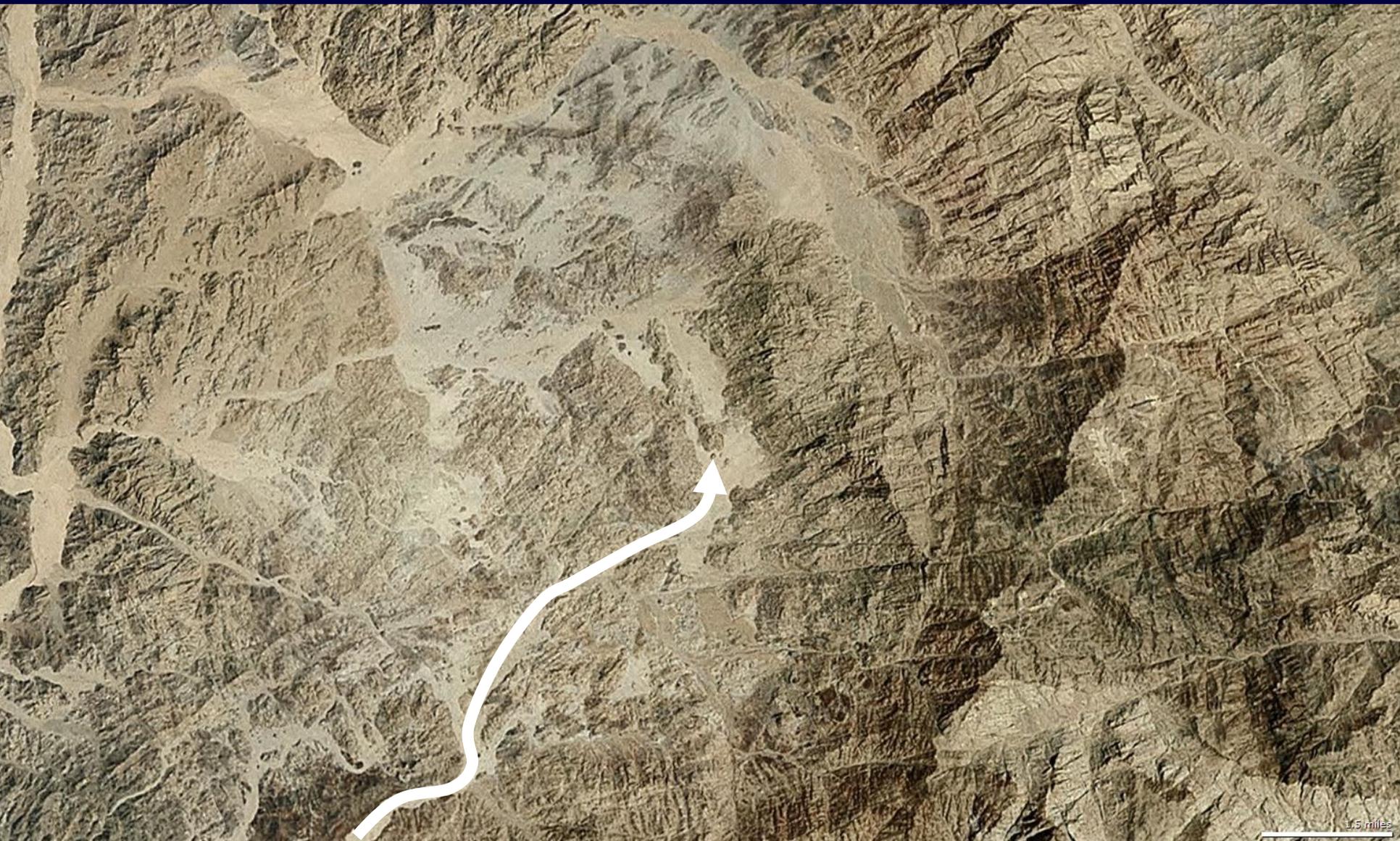
## Chapter 17 Water From The Rock & Israel's First War

*1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.*

*2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?*

**Exodus 17:1-2**

# Camped at Rephidim



# Water from the Rock

*He split the rock in the wilderness,  
And gave them drink in abundance like the depths.  
He also brought streams out of the rock,  
And caused waters to run down like rivers.*

**Psalm 78:15-16**

# Water from the Rock

- The Rock has a Name

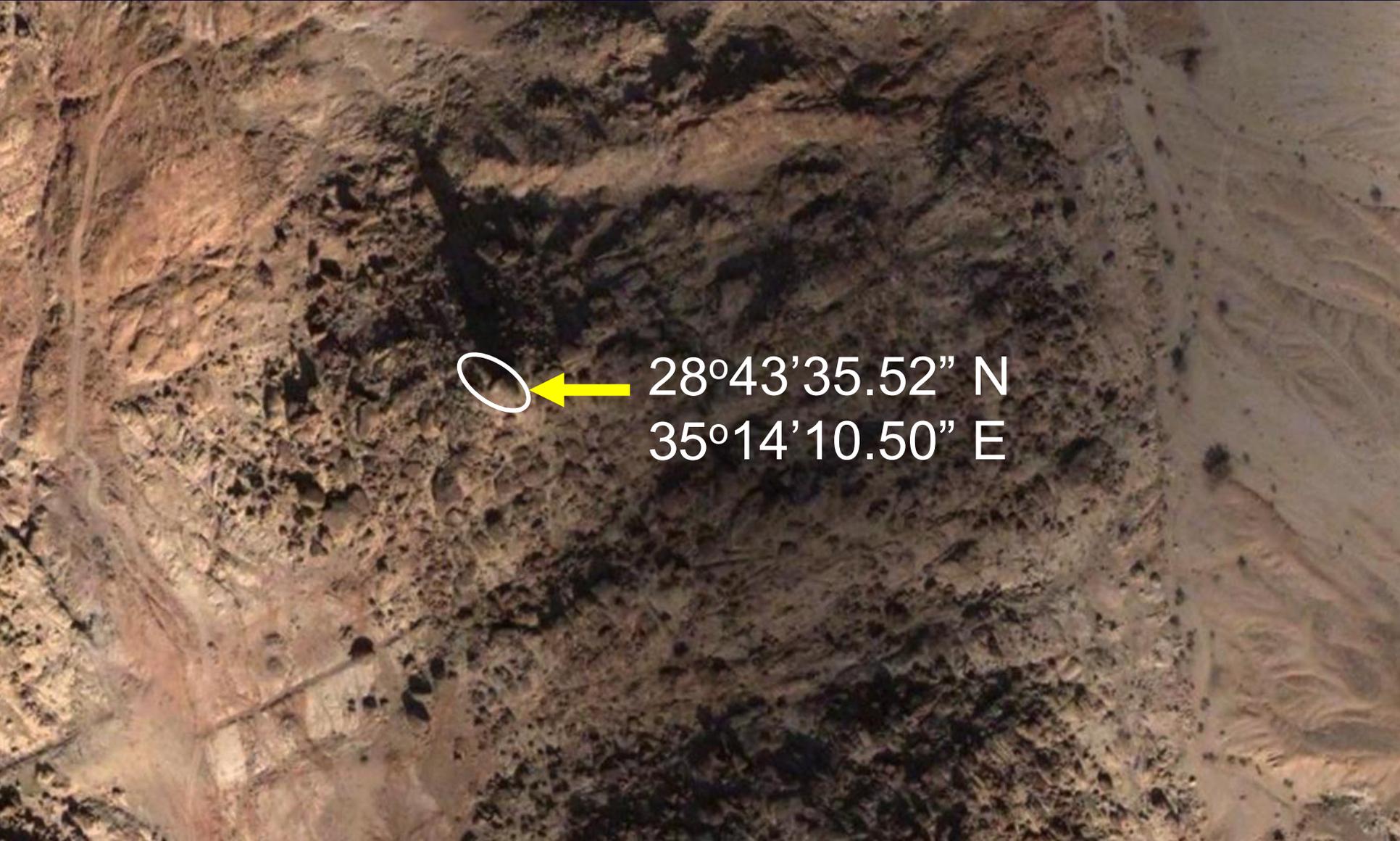
## 1 Corinthians 10:1-4

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

# Evidence of the Event

- Split Rock discovered by Jim and Penny Caldwell in September 1992
  - [www.splitrockresearch.com](http://www.splitrockresearch.com)

# Evidence of the Event



28°43'35.52" N  
35°14'10.50" E

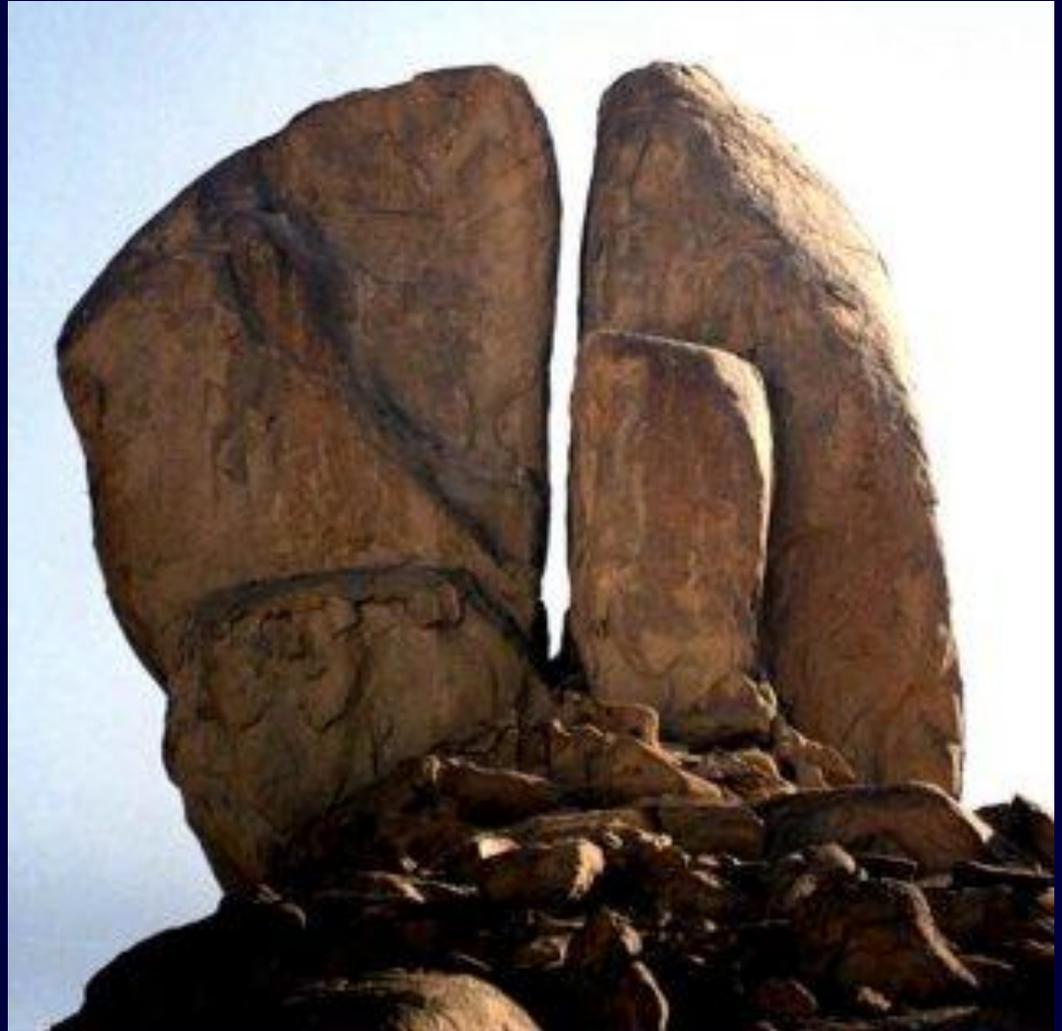
# The Split Rock



# The Split Rock



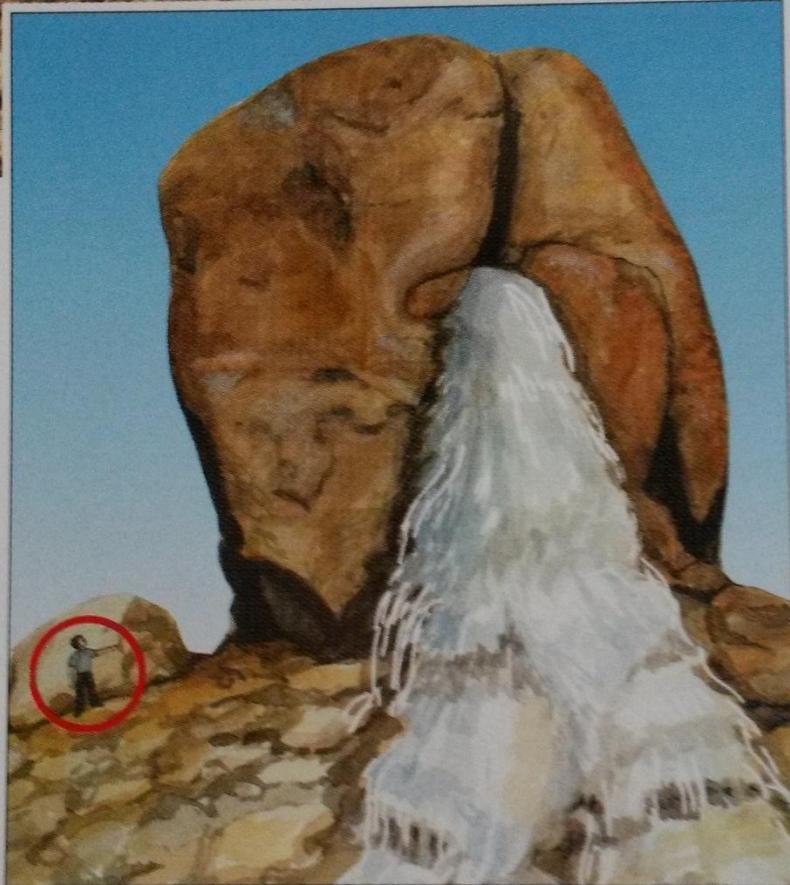
# The Split Rock



# The Split Rock



Figures 446-448: The upper photograph shows the split rock. The lower photograph shows the erosion seen at the base of the crack. The middle illustration shows a size comparison with a human (encircled), and how it could have looked with a river coming out of the rock (according to the biblical account). It is an unlikely place for a spring: from a split rock, on top of a hill in a desert.



even now, 3500 years later, it still resembles the

source of a river. The Bible recounts how, after finding no water, the people of Israel were ready to stone Moses in desperation:

*"And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me. And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. Behold, I will stand before*

*thee there upon the rock in Horeb; and thou shalt smite the rock, and there*



# The Split Rock

- A Type of Christ
- Smitten the first time
- Not smitten the 2<sup>nd</sup> time!
- Moses messes us this model and is not allowed to cross the Jordan!

# Israel's First War

*<sup>8</sup> Then came Amalek, and fought with Israel in Rephidim.*

**Exodus 17:8**

- Descendants of Esau (Genesis 36:12)
- Nomadic tribe of northern Midian
- Amalek is a “Type of the Flesh”
- Amalek’s history of conflict with Israel
- They would invade Israel many times (Judges 3,5,6,7,10,12)

# Israel's First War

- War breaks out when Israel is called to Rest
- Symbolic of the War between the Flesh and Spirit

# The Future of Amalek

- King Saul will be commanded to “wipe out Amalek” (1 Samuel 15)
- Saul fails by allowing King Agag to live
- Haman “the Agagite” tries to wipe out Israel (Book of Esther)

# The Future of Amalek

- Only one destiny for Amalek
  - No treaties, No surrender
  - Defeat & Destruction
- Only one destiny for our Flesh
  - No treaties, No surrender
  - Defeat & Destruction
  - With Joshua (Jesus) leading the Battle

*9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.*

*10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.*

**Exodus 17:9-10**

- Aaron & Hur support Moses
- First appearance of Joshua
- Joshua in the OT = Jesus in the NT
- As Moses looks on...
- Joshua will lead the fight

<sup>13</sup> And Joshua discomfited Amalek and his people with the edge of the sword.

<sup>14</sup> And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

<sup>15</sup> And Moses built an altar, and called the name of it Jehovah-nissi:

<sup>16</sup> For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

# Alter At Rephidim



- located about 200 yards from the split rock

# The Book of Exodus

## Chapter 18

### The Advice of Jethro

5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

**Exodus 18:5-8**

# Another Macro Code

- Moses (deliverer) rejected by Israel
- Goes to take a gentile bride
- Gentile bride then sent to father's house to escape the wrath of God being poured on the world
- Israel are protected through the time of wrath
- Israel & bride united and live in the presence of the LORD

<sup>13</sup> And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

**Exodus 18:13**

*14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?*

**Exodus 18:14**

- Sowing seeds of doubt?
- Jethro had poor theology & track record

*<sup>17</sup>And Moses' father in law said unto him, The thing that thou doest is not good.*

**Exodus 18:17**

- Had God overlooked something here?

Proverbs 21:30

There is no wisdom nor understanding  
nor counsel against the LORD

*<sup>18</sup> Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone.*

**Exodus 18:18**

- **Beware of Man's Wisdom!**

# The Secret of Strength

*<sup>28</sup> Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.*

*<sup>29</sup> He giveth power to the faint; and to them that have no might he increaseth strength.*

Isaiah 40:28-31

# The Secret of Strength

*30 Even the youths shall faint and be weary, and the young men shall utterly fall:*

*31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.*

Isaiah 40:28-31

# Jethro's Sight

- Jethro has no concept of the empowering of the God of Israel in the life of HIS servants.
- We walk by faith not by sight
- Moses accepts Jethro's advice and sets up a leadership structure
- ...yet not one of the 78, 060 judges enter the promised land!

# The Book of Exodus

## Chapter 19

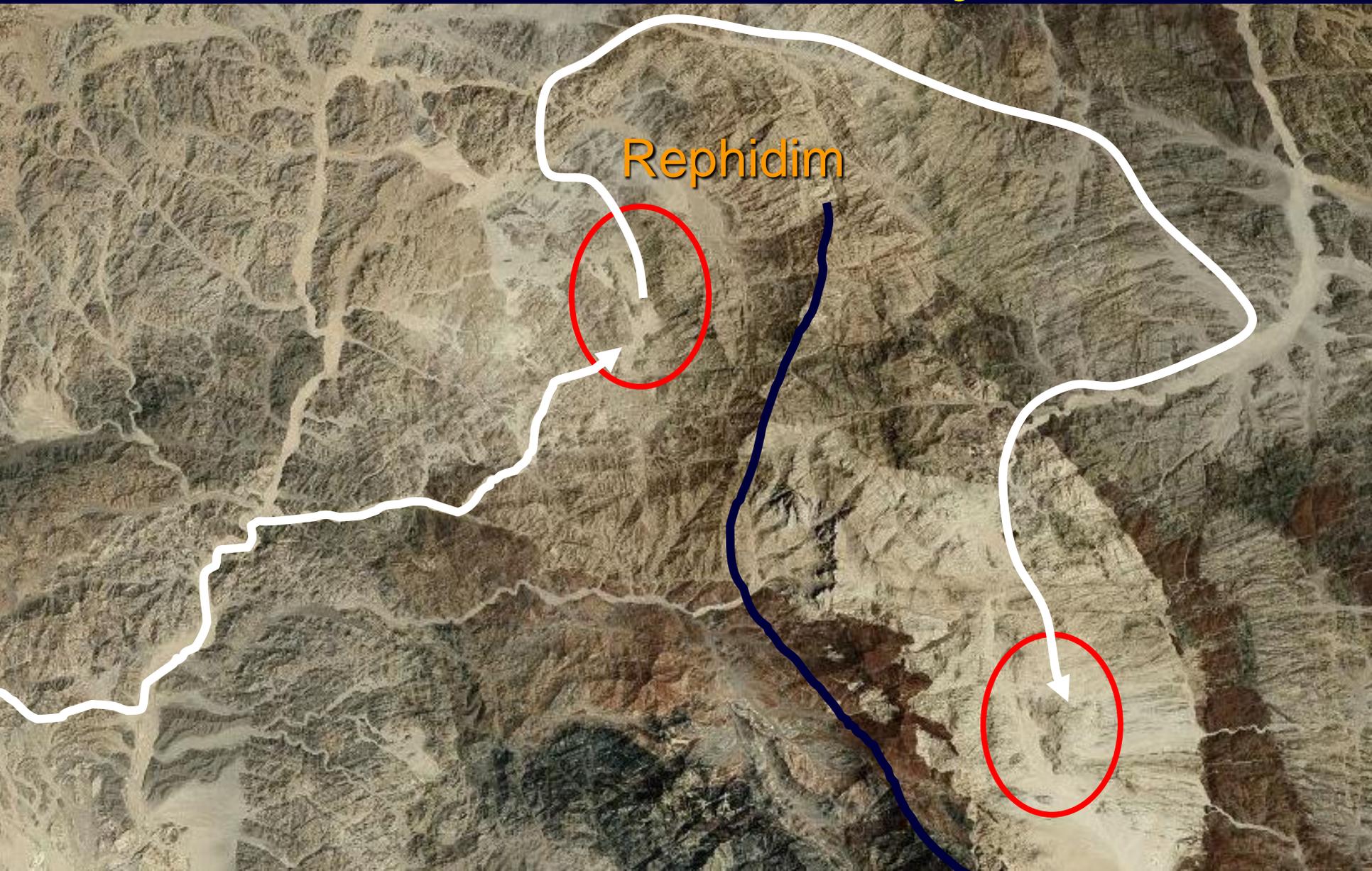
### The Sanctification of Israel

*<sup>1</sup> In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.*

*<sup>2</sup> For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.*

**Exodus 19:1-2**

# Israel's Journey

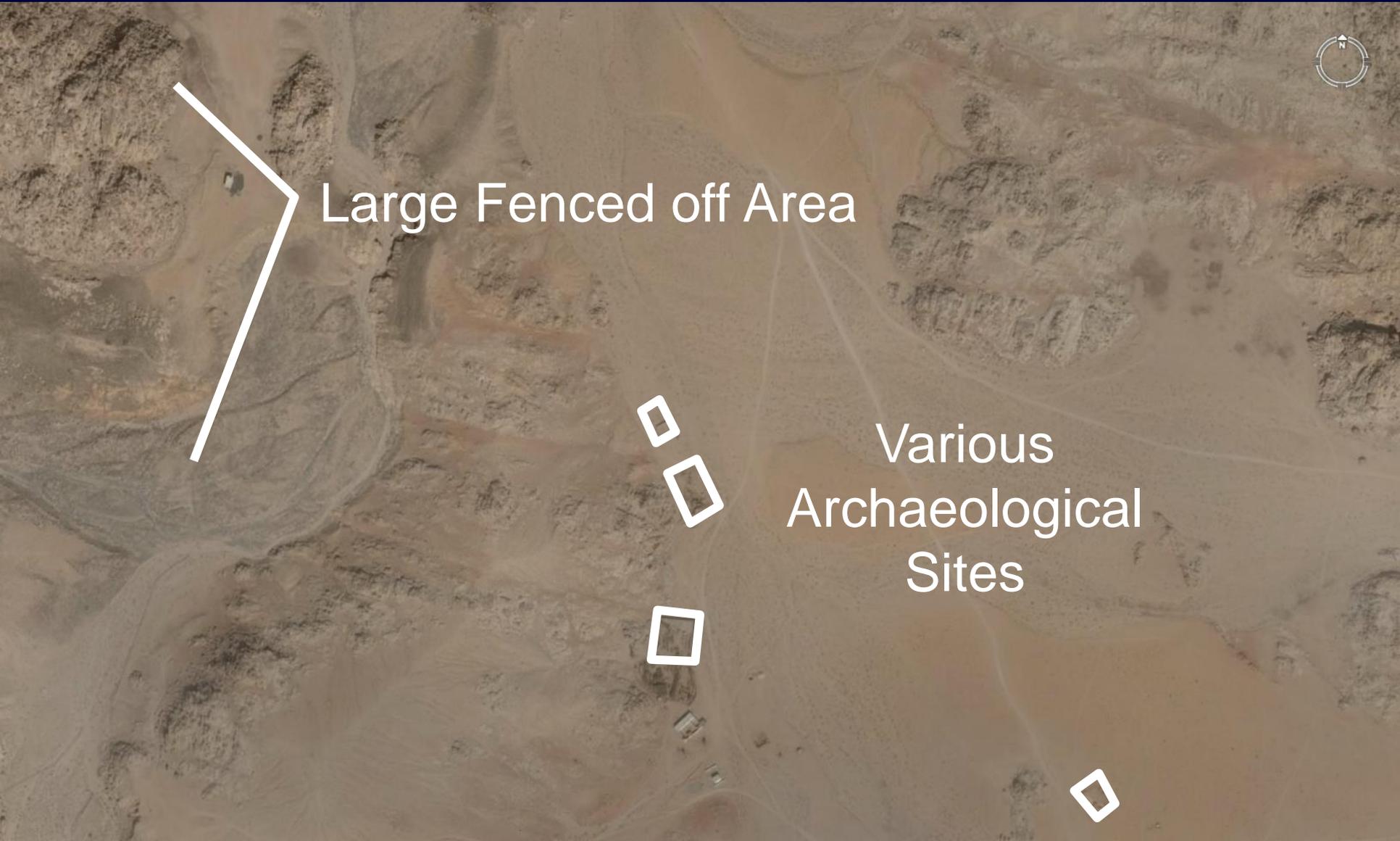


Rephidim

# Israel's Camp before Mt Sinai



# Israel's Camp before Mt Sinai



Large Fenced off Area

Various  
Archaeological  
Sites

# Israel's Camp before Mt Sinai

- Evidence of Dwelling Structures



# Arrival at Mt Sinai



4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

**Exodus 19:4**

# Eagles Wings

- God will do it again to rescue Israel

## Revelation 12:13-14

Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child. But the woman was given **two wings of a great eagle**, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.

5 Now therefore, **if** ye will obey my voice indeed, and keep my covenant, **then** ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

**Exodus 19:5-6**

# The Covenant with Israel

- Unlike the covenant with Abraham
  - Unconditional
  - Symbolic of God's Grace
  - Based on God's Faithfulness
- This covenant is Conditional
  - Symbolic of God's Justice
  - Based in Israel's Faithfulness
- Classic "if"..."then" Terms & Conditions of a Contract

**10** And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

**Exodus 19:10**

- The Will of God
- 1 Thessalonians 4:3

# The Will Of God

- Individual setting apart
- Corporate setting apart
- Moses was first 'sanctified'
- Now the people
- If we want to see the church 'set apart'
- We must first set apart ourselves
- The Good News...
- Sanctification is a work of Grace...

# The Camp At Sinai



# The Camp At Sinai



# The Camp At Sinai



# The Camp At Sinai



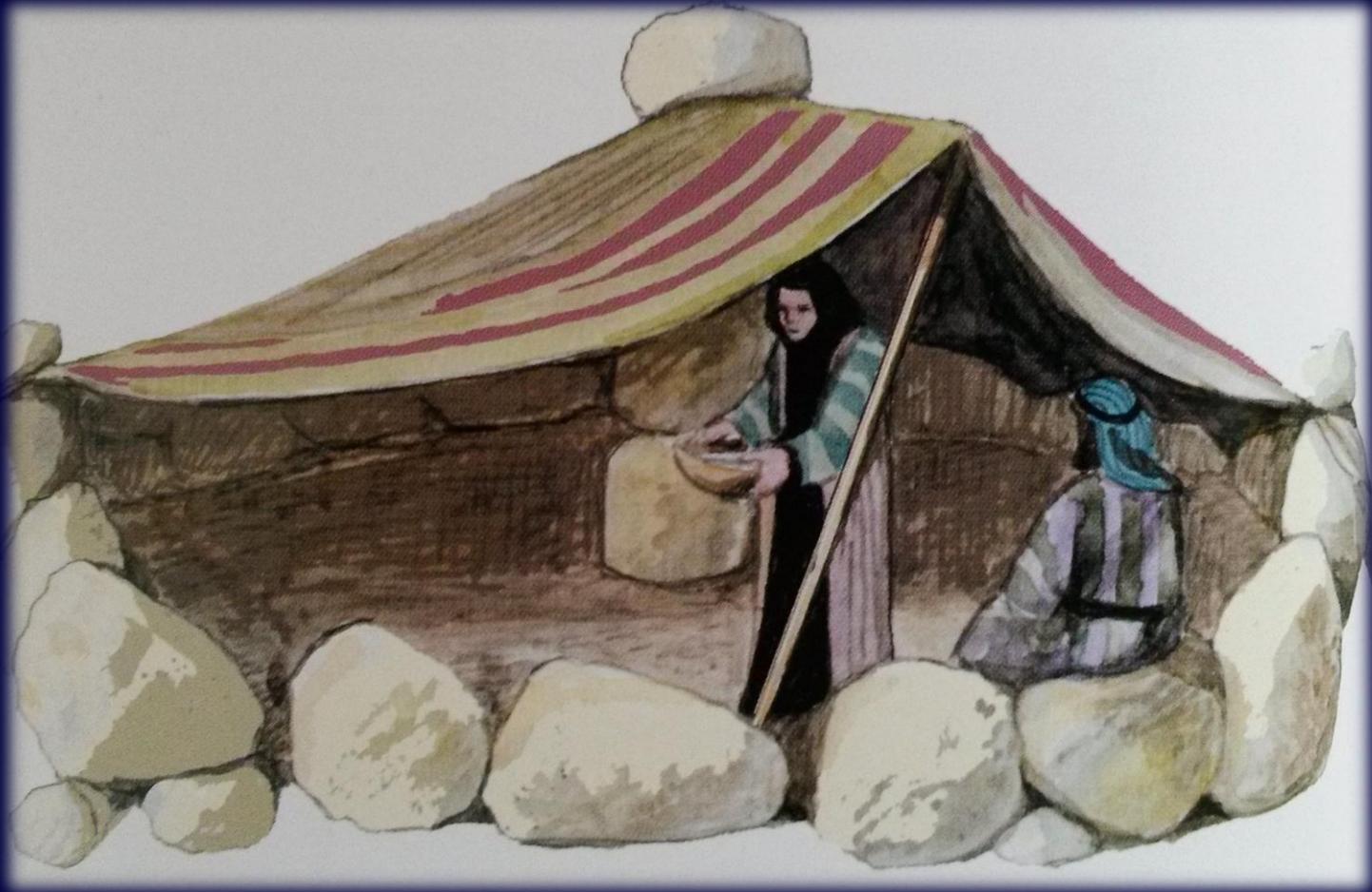
# The Camp At Sinai



# The Camp At Sinai



# The Camp At Sinai

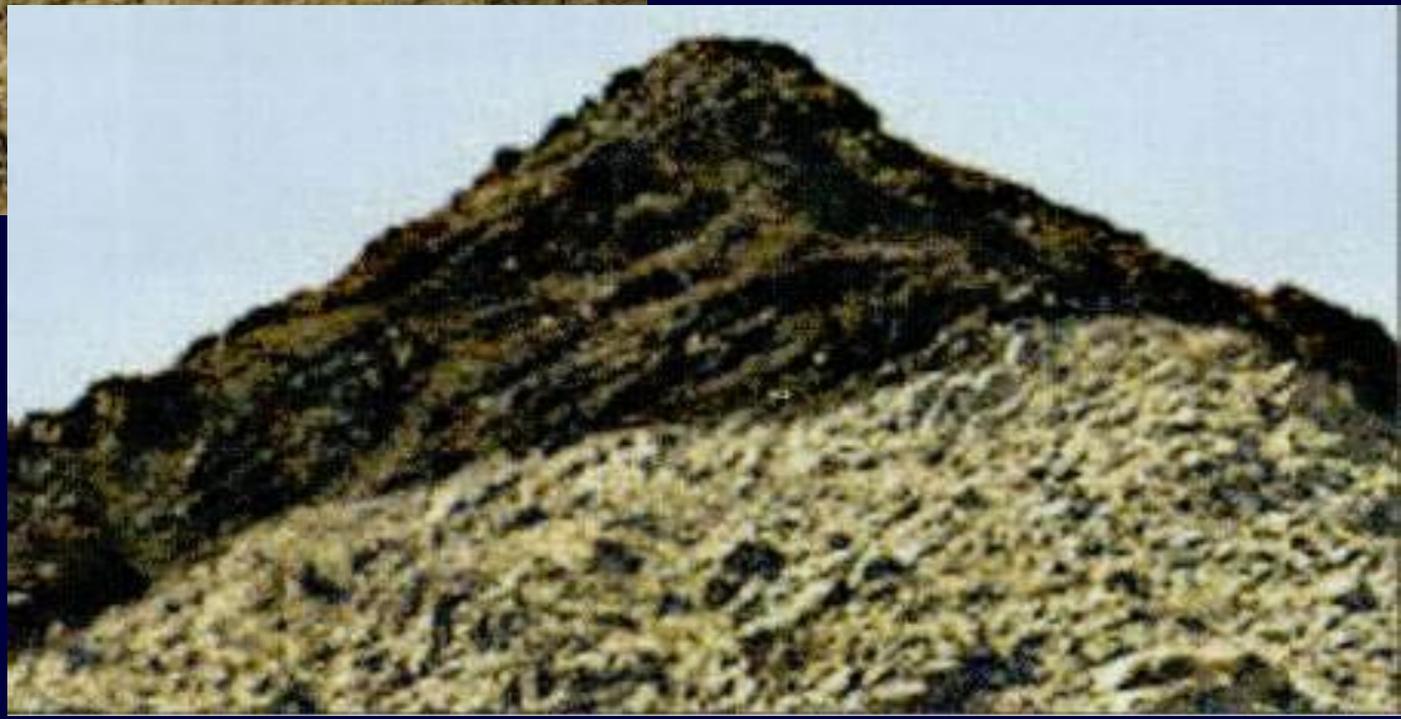


*17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.*

*18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.*

**Exodus 19:17-18**

# View of Mt Sinai



# The Book of Exodus

## Chapter 20-23

### The Commandments

# The Giving of the Law

- The Jews number 613 distinct commandments
- + their oral tradition

## Jesus' summary

- Love the LORD your God – Deut 6:4-5
- Love you neighbor... Lev 19:18

# The 10 Commandments

## Deut 6:5

- 1. You shall have no other gods before me**
- 2. You shall not make idols**
- 3. You shall not take the LORD's name in vain**
- 4. Remember the Sabbath**

**'Love the Lord your God'**

## Lev 19:18

- 5. Honour your father & mother**
- 6. You shall not kill**
- 7. You shall not commit adultery**
- 8. You shall not steel**
- 9. You shall not lie**
- 10. You shall not covert**

**'Love your Neighbour'**

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**'Love your Neighbour'**

# The Purpose Of The Law

- What is the Law?
- Why was the Law given?
- Isn't the Law too harsh?
- The power and limitations of the Law
- The purpose of the Law
- The proper use of the Law
- The improper use of the Law
- What Law are we under?

**THIS THURSDAY!**

# Why Was the Law Given?

- 19** Now we know that what things soever the law saith, it saith to them who are under the law: **that every mouth may be stopped, and all the world may become guilty before God.**
- 20** Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

**Romans 3:19-20**

# Why Was the Law Given?

*7b I had not known sin, but by the law*

**Romans 7:7b**

# Why Was the Law Given?

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1 John 3:4

# Why Was the Law Given?

*20a* Moreover the law entered, that the offence might abound....

**Romans 5:20a**

# The Law Magnifies Sin



# The Law – Our Schoolmaster

- <sup>23</sup> But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
- <sup>24</sup> Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
- <sup>25</sup> But after that faith is come, we are no longer under a schoolmaster.

**Galatians 3:23-25**

# The End of The Law

4 For Christ is the end of the law for righteousness to every one that believeth.

**Romans 10:4**

# The Law is Perfect

*7 The law of the LORD is perfect, converting the soul:  
the testimony of the LORD is sure, making wise the  
simple.*

**Psalm 19:7**

# The Proper Use of The Law

- 8 But we know that the law is good, if a man use it lawfully;*
- 9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,*
- 10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;*

**1 Tim 1:5-10**

A.B. Earl, "I have found by long experience that the severest threatenings of the Law of God have a prominent place in leading men to Christ. They must see themselves lost before they will cry for mercy; they'll not escape danger until they see it."

The unsaved today are in no condition for the gospel till the Law be applied to their hearts, for 'by the Law is the knowledge of sin'. It is a waste of time to sow seed on ground which has never been ploughed or spaded!

A. W. Pink

One other reason why this soil was so uncongenial was that it was totally unprepared for the seed. There had been no ploughing before the seed was sown, and no harrowing afterwards. He that sows without a plough may reap without a sickle. He who preaches the gospel without preaching the Law may hold all the results of it in his hand, and there will be little for him to hold.

C. H. Spurgeon

# The Book of Exodus

## Chapter 24-31

### The Instructions for the Tabernacle

*3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.*

**Exodus 24:3**

# A Sign to Israel

**14** Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

**15** Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

Exodus 31:14-15

# A Sign to Israel

<sup>16</sup> Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

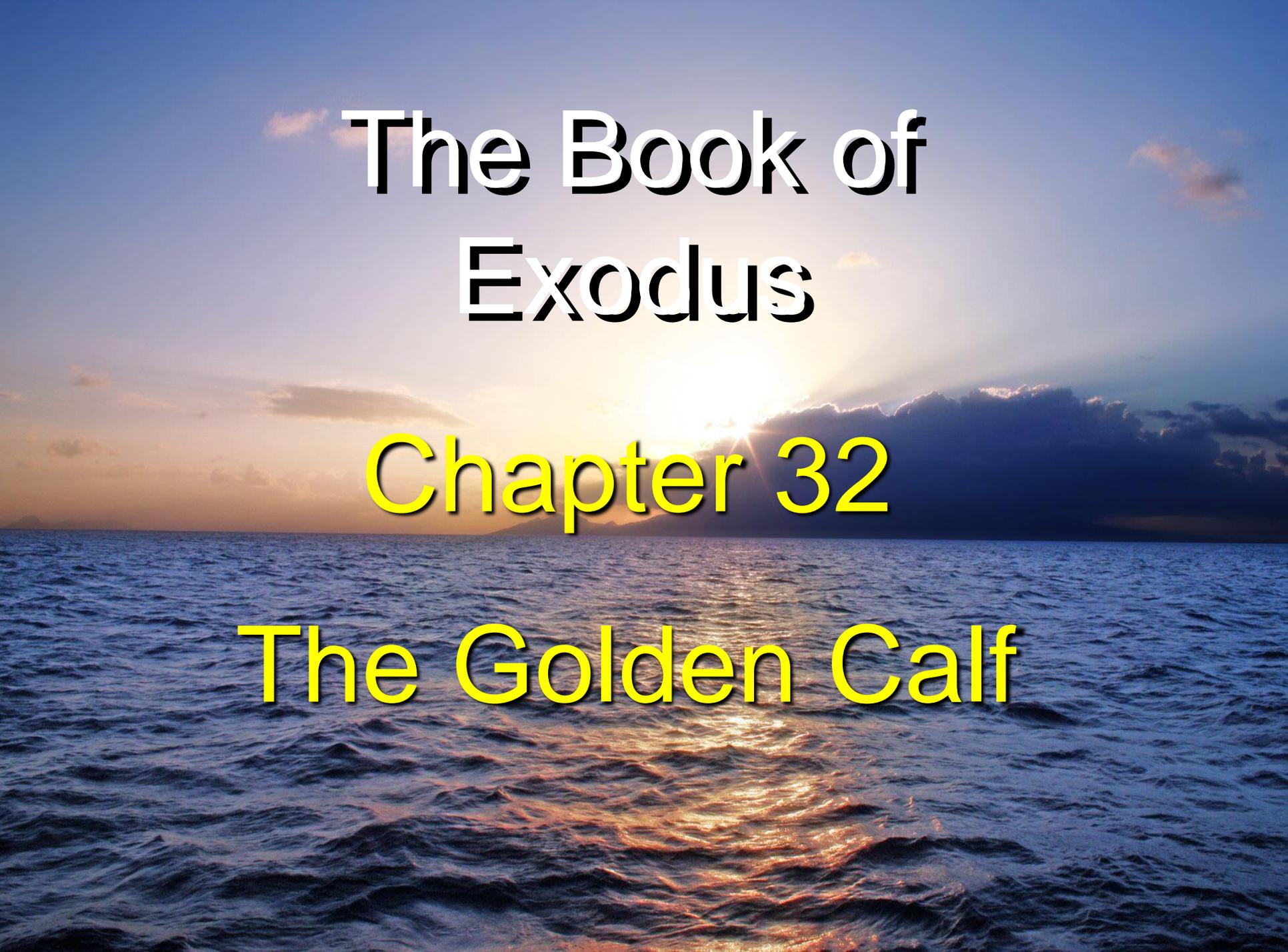
<sup>17</sup> It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exodus 31:4-6

# Hand written!

<sup>18</sup> And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Exodus 31:18

A sunset over a vast ocean. The sun is low on the horizon, creating a bright glow and reflecting on the water. The sky is a mix of blue and orange, with some clouds. The water is dark blue with white-capped waves.

# The Book of Exodus

## Chapter 32

### The Golden Calf

*I And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.*

**Exodus 32:1**

*<sup>2</sup> And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.  
<sup>3</sup> And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.*

**Exodus 32:2-3**

- Notice how willingly people give to that which they desire

*4 And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.*

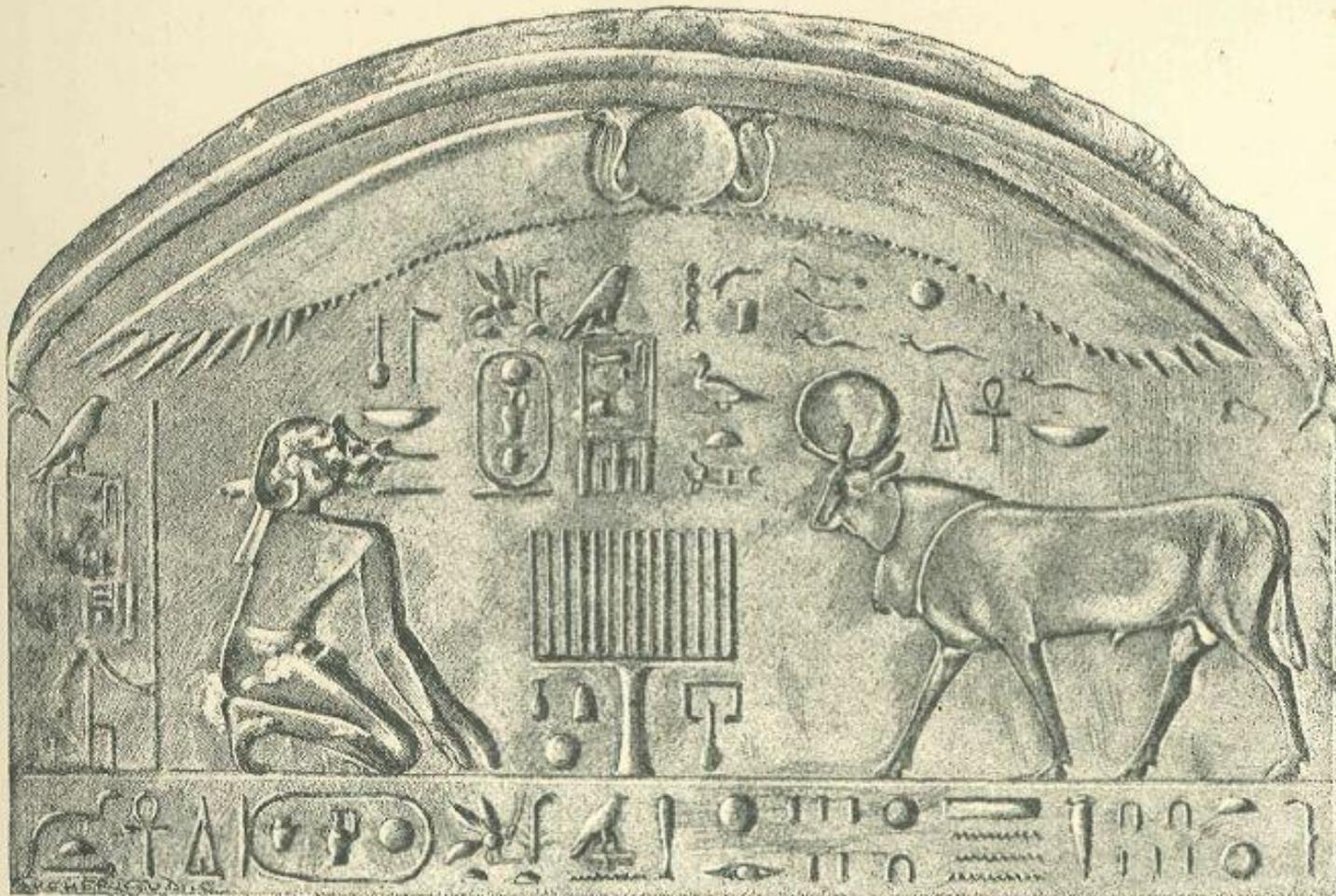
*5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD.*

*6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.*

# The Moulded Calf

- Aaron used what the people were comfortable with
- Modeled after the Egyptian deity = Apis Bull

# The Moulded Calf



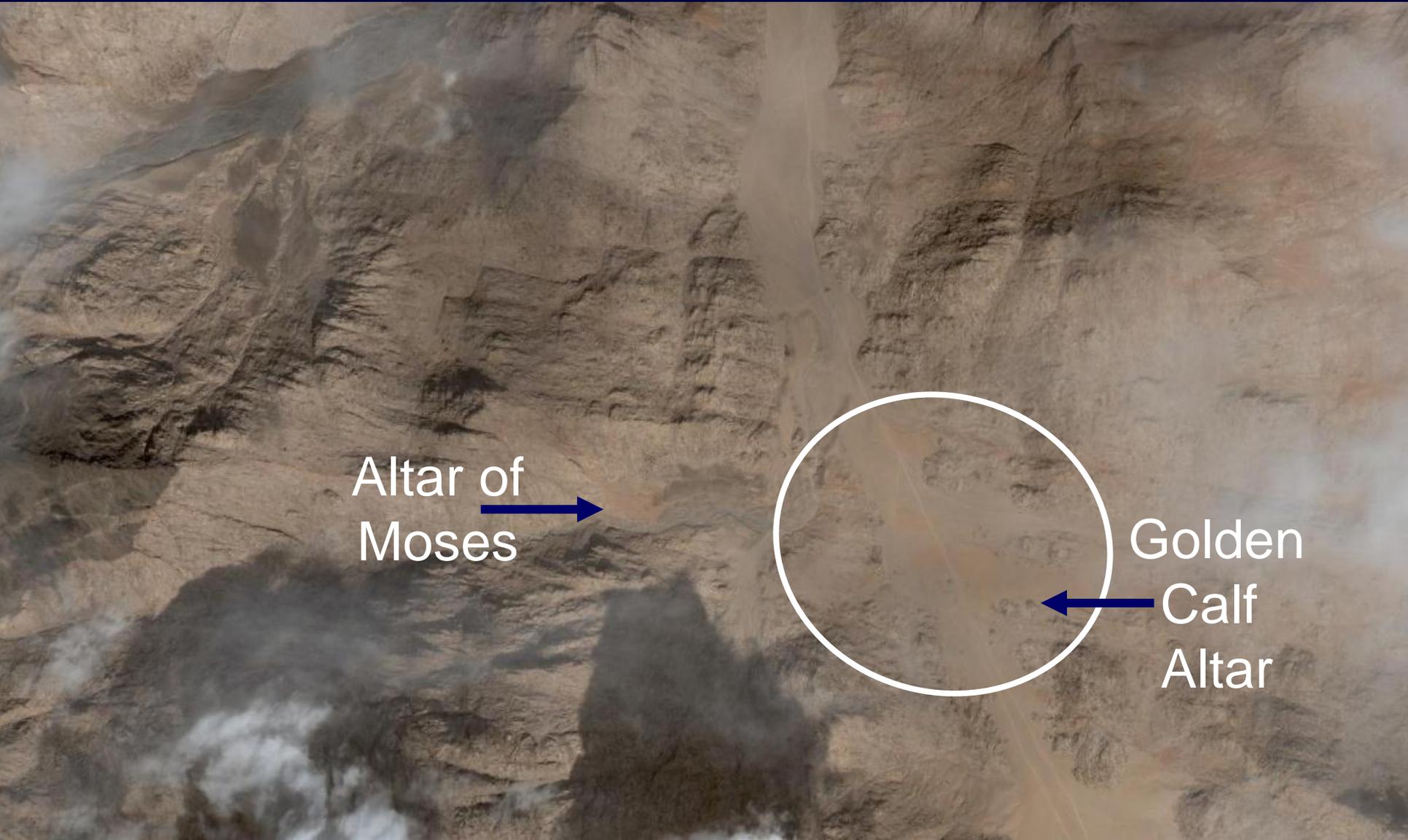
AMASIS IN ADORATION BEFORE THE BULL APIS.<sup>1</sup>

# The People's Proclamation

- Why did they create an image to “bow down to it?”
  - Problem with the Emerging Church today
- They wanted a “point of contact” with God
- They wanted to create God in their image
  - According to their imagination
- A violation of the 2<sup>nd</sup> commandment

*“The less you need a physical memorial...  
the more spiritual you will become.”*

# Camp of Israel at Mt Horeb



Altar of  
Moses →

Golden  
Calf  
Altar ←

# The Golden Calf Altar

Mt Sinai

Altar of Moses

Altar of Moses

Golden Calf Altar

# Altar of the Golden Calf



195 ft

Image © 2007 DigitalGlobe

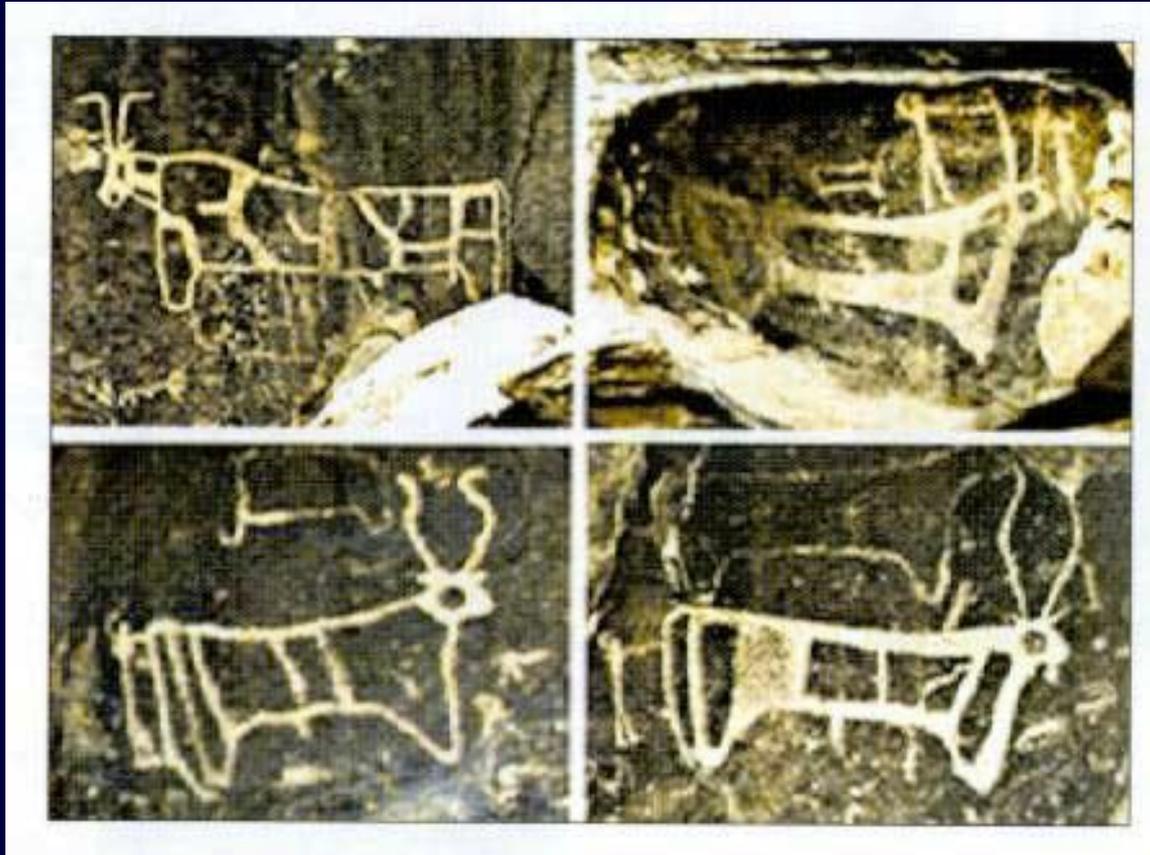
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# Altar of the Golden Calf



# Altar of the Golden Calf



# The Intercession of Moses

- The response of Moses
- He does NOT plead their Innocence
- But he appeals to God's character:
- His Word, His Glory, His Grace, His Faithfulness
- Levi stand with Moses and become the priestly tribe

**13** Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

**Exodus 32:13**

- Notice whose land
- Notice the duration

*14 And the LORD repented of the evil which he thought to do unto his people.*

**Exodus 32:14**

# God Repents?

- 2 Hebrew words translated “relented” or “repented” (KJV)
- Hebrew word *‘Shoob’*
  - Strong’s, “turn back or retreat”
  - Used 1339 times in the Old Testament
- Hebrew word *‘Nacham’*
  - Strong’s, “to sigh, that is, breathe strongly; by implication to be sorry”
  - Used 109 times in the Old Testament
- *Nacham* is used in Exodus 32:14

# Prophetic Model?

- Moses as a Type of Christ...
- Delivers the people from slavery & bondage
- He ascends to the Father...
- But before he goes, promises to return
- Just 2-3 days before he returns, the people start to doubt his return
- And make a god in their own image
- Evidently, not all fell into idolatry (Levites)
- Those related by blood remained loyal

# The Book of Exodus

## Chapter 33

The Promise Reiterated

<sup>1</sup> And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

<sup>2</sup> And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

**Exodus 33:1-2**

# The Angel of the Lord

- “angel” – Hebrew word *mal-awk*
- Meaning “messenger”
  - This is a very special “Angel”
- “Beware of Him and obey His voice;”
- “Do not provoke Him, for He will not pardon your transgression”
- “My name *is* in Him”
- Moses will be led by Him
- Joshua will be confronted by Him
- He appears to Gideon
- He appears to Samson’s parents

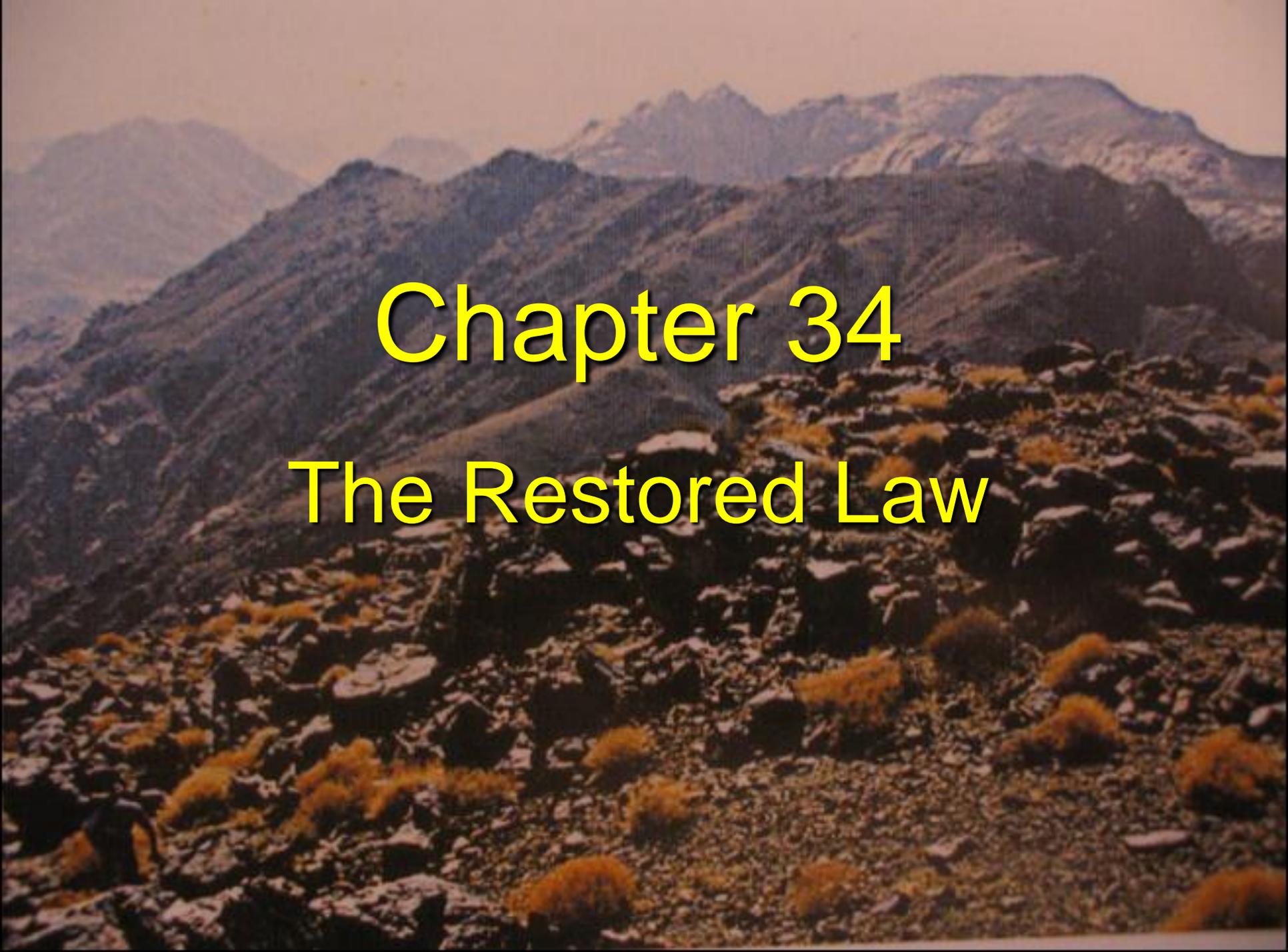
4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

Exodus 33:4-6

- God's kindness leads us to repentance



**Chapter 34**  
**The Restored Law**

<sup>1</sup> And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.

<sup>2</sup> And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

**Exodus 34:1-2**

4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Exodus 34:4

- The First Tablets = Work of God
- The Second Tablets = Work of Moses
  - “Cut two tablets of stone like the first ones”
- It is always harder when the law is broken

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

**Exodus 34:5-7**

# The Name of YHWH

- A name in Hebrew is more than a means of identification
- It tells of character or personal attributes
- Esau – ‘red’
- Jacob – ‘grabber’
- God’s name tells of His attributes (x7)

# The Name of YHWH

- #1 Merciful
  - Not getting what we deserve
- #2 Gracious
  - Getting what we don't deserve
- #3 Longsuffering
  - First attribute of Love (1 Corinthians 13:4)
- #4 Abounding in goodness and truth
- #5 Generous – “Keeping mercy for thousands”
- #6 Forgiving iniquity and transgression and sin
  - 3 Types of Sin?

# The Name of YHWH

- 3 Types of Sin?

<sup>21</sup> And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

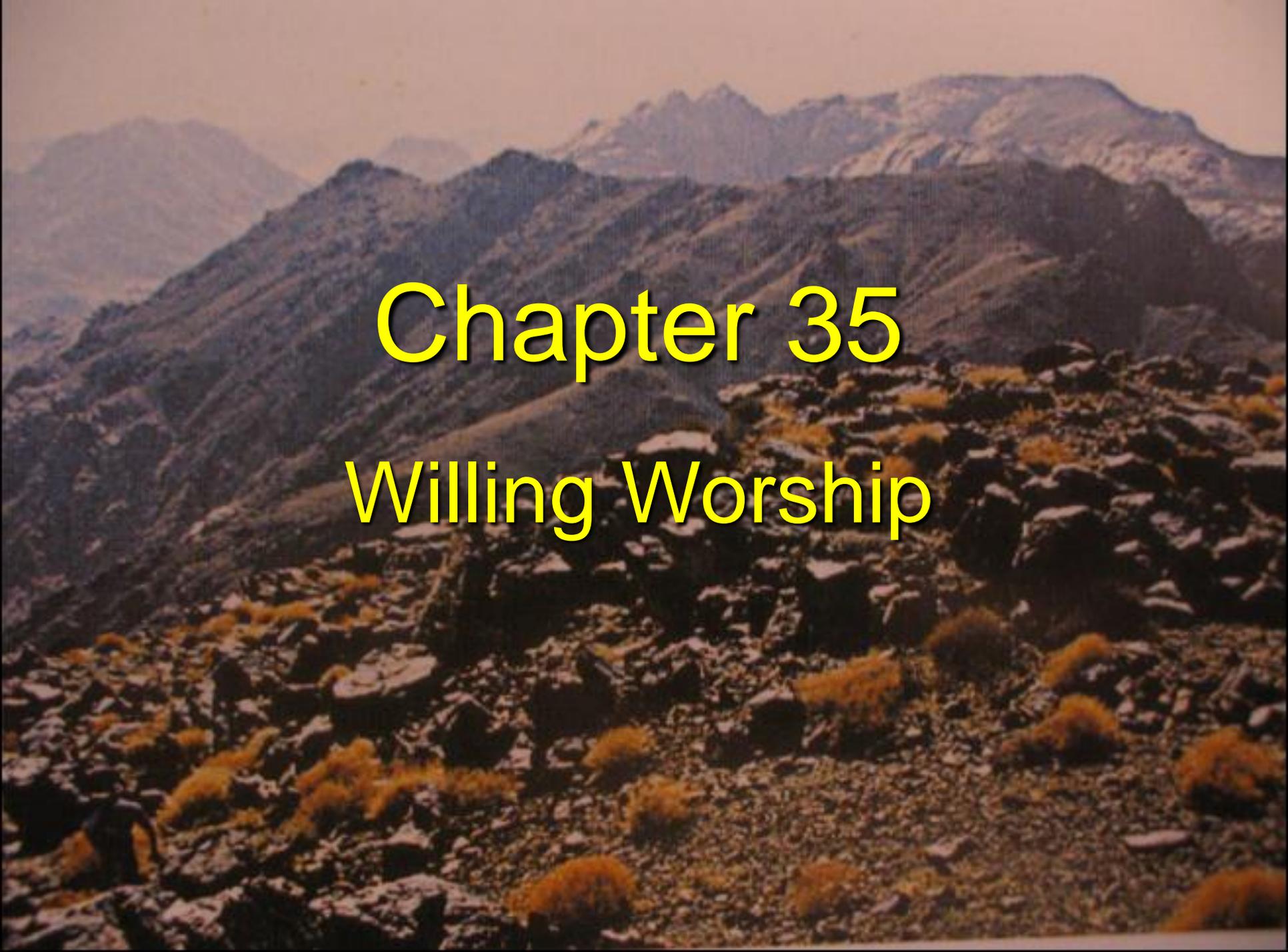
Leviticus 16:21

# The Name of YHWH

- 3 Types of Sin?
  - Iniquity = Perversity
  - Transgression = Rebellion
  - Sin = Missing the Mark

# The Name of YHWH

- #7 Justice
- *“By no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation”*
- The **Divine Love of God** is associated with the **Divine Justice of God**
- For God to be Holy, Righteous and Just, His Justice must come before His Love
- Ultimately, His justice will be satisfied upon a wooden cross, demonstrating His Love

A photograph of a rugged, rocky mountain landscape. The foreground is filled with dark, jagged rocks and small, yellowish-brown shrubs. The middle ground shows steep, rocky slopes leading up to a range of mountains. In the background, more mountain peaks are visible under a hazy, light-colored sky. The overall scene is desolate and mountainous.

# Chapter 35

## Willing Worship

4 And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

**Exodus 35:4-5**

*6 And blue, and purple, and scarlet, and fine linen, and goats' hair,*

*7 And rams' skins dyed red, and badgers' skins, and shittim wood,*

*8 And oil for the light, and spices for anointing oil, and for the sweet incense,*

*9 And onyx stones, and stones to be set for the ephod, and for the breastplate.*

**Exodus 35:6-9**

*14 The candlestick also for the light, and his furniture,  
and his lamps, with the oil for the light,*

*15 And the incense altar, and his staves, and the  
anointing oil, and the sweet incense, and the hanging  
for the door at the entering in of the tabernacle,*

*16 The altar of burnt offering, with his brasen grate, his  
staves, and all his vessels, the laver and his foot,*

*17 The hangings of the court, his pillars, and their  
sockets, and the hanging for the door of the court,*

**Exodus 35:14-17**

*18 The pins of the tabernacle, and the pins of the court,  
and their cords,  
19 The cloths of service, to do service in the holy place,  
the holy garments for Aaron the priest, and the  
garments of his sons, to minister in the priest's office.*

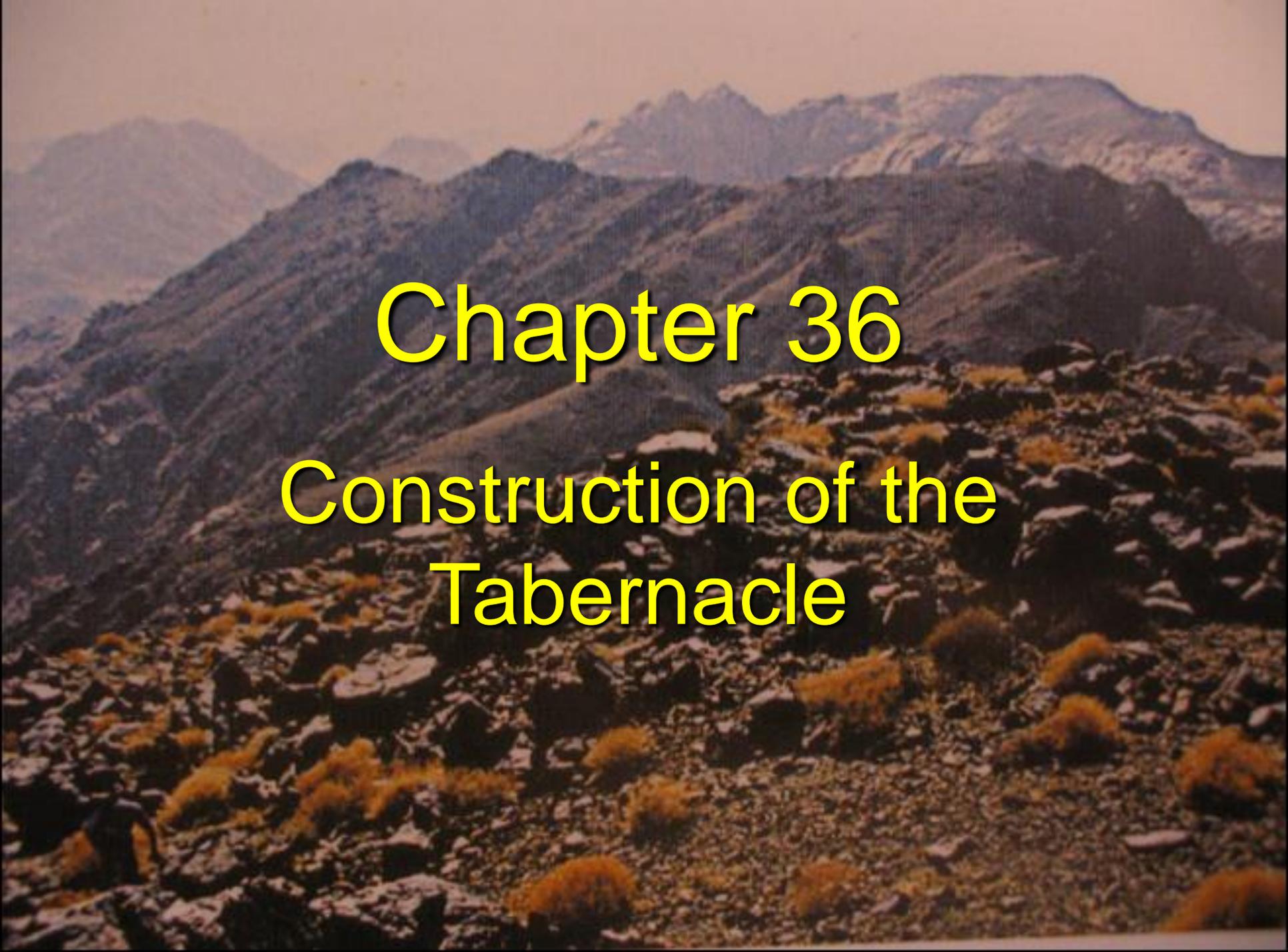
**Exodus 35:18-19**

# Objective of the Offering

*And let them make Me a sanctuary, that I may dwell among them. According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.*

**Exodus 25:8-9**

- General specification in chapters 25-31



# Chapter 36

## Construction of the Tabernacle

# Tabernacle Fabric

- Specified in Exodus 26:1-14
- 1st = 10 Curtains of Linen with designs of cherubim
  - Represents Christ's Divinity
- 2nd = 11 Goat's hair
  - Represents Christ's Humility
- 3rd = Red Ram's Skin
  - Represents Christ's Anointment
- 4th = Badger Skin
  - Represents Christ's Protection

# Tabernacle Fabric

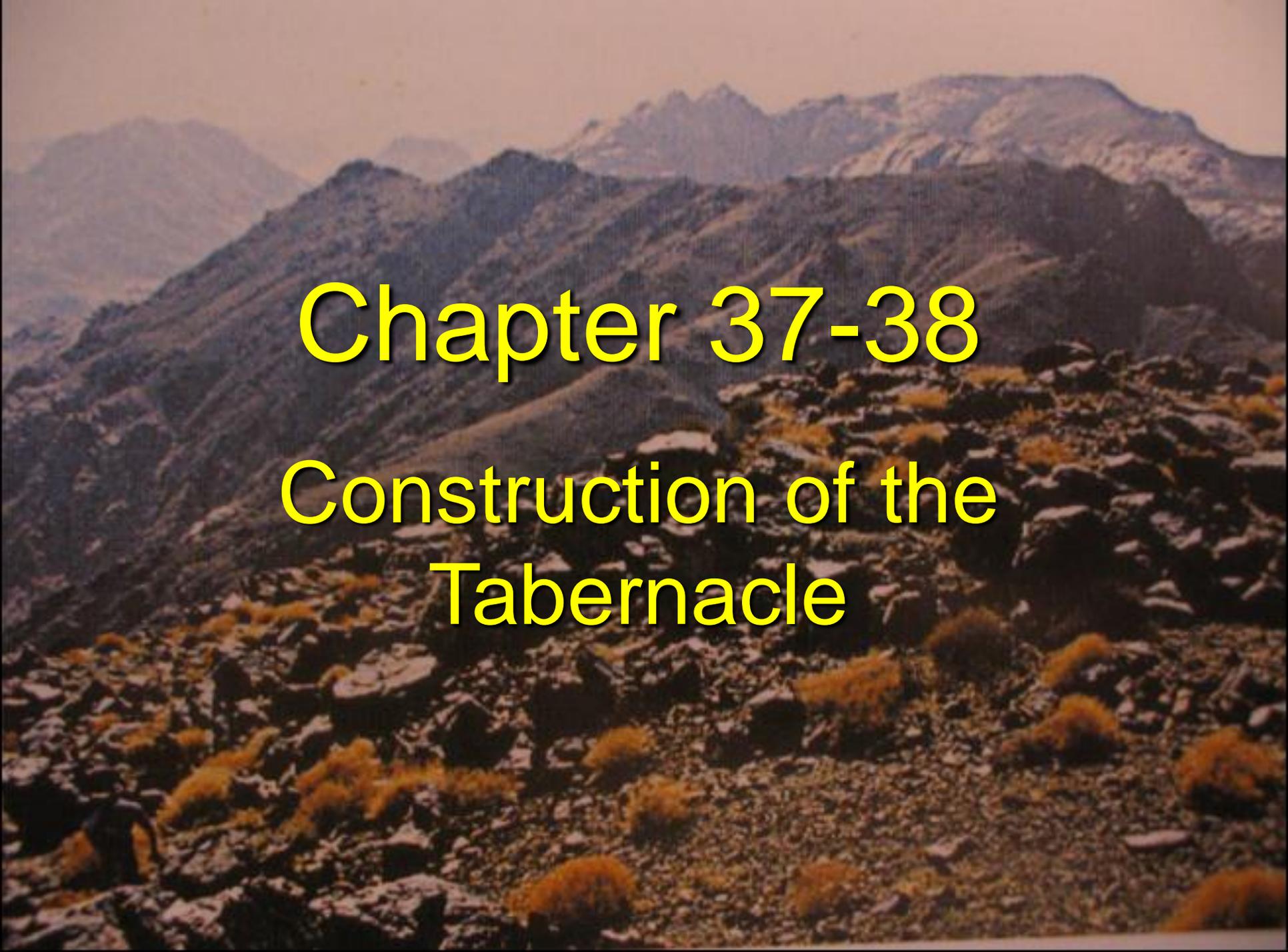


# Framework & Foundation

- Specified in Exodus 26:15-30
- Framework = Acacia wood covered in Gold
  - Represents Humanity covered in Divine Glory
- Foundation = Sockets of Silver
  - Represents Atonement
- “The Foundation of Fellowship with God...
- Rests upon the Redemptive Work of Jesus Christ”

# Tabernacle Veil & Door

- Specified in Exodus 26:15-30
- Like the Tapestry of the Tabernacle...
- Linen - Holiness (Christ's Sinless Life)
- Blue - Divinity (Christ came from Heaven)
- Purple - Royalty (Christ is King of kings)
- Scarlet - Humility (Christ's Sacrifice on the Cross)



**Chapter 37-38**  
**Construction of the  
Tabernacle**

# 7 Tabernacle Furnishings

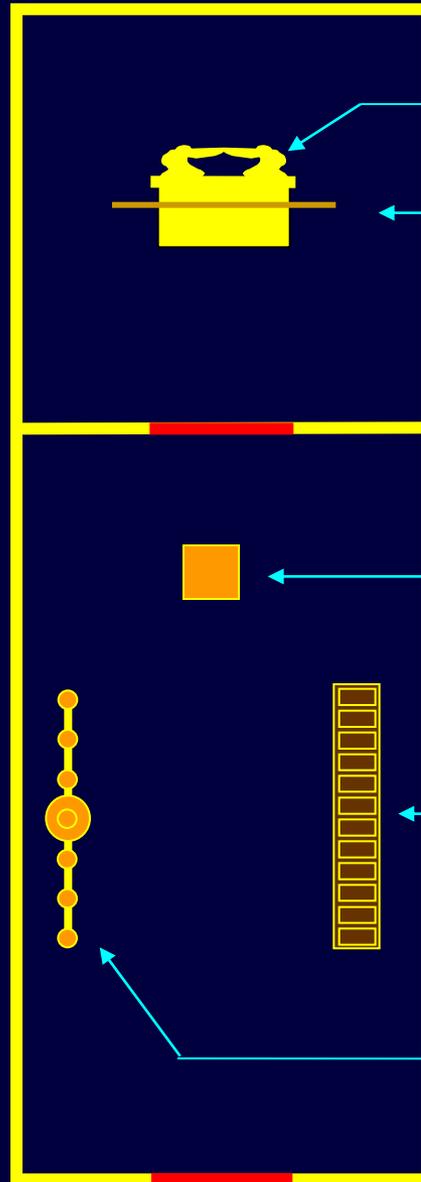
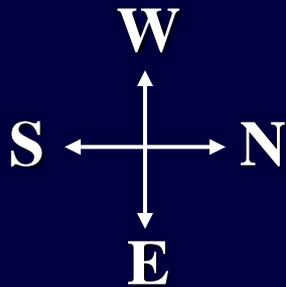
- Ark of the Covenant - Ex 25:1-16
  - Represents the Law of God
- Mercy Seat - Ex 25:17-22
  - Represents the Authority of God
- Table of Showbread - Ex 25:23-30
  - Represents Fellowship with God
- Lampstand - Ex 25:31-40
  - Represents Testimony of God

# 7 Tabernacle Furnishings

- The Bronze Altar - Ex 28:1-8
  - Represents the Judgment of God
- Altar of Incense - Ex 30:1-10
  - Represents the Prayers of the Saints
- Bronze Laver - Ex 30:17-21
  - Represents the Cleansing of the Saints

# Holy of Holies

# Holy Place



Mercy Seat

Ark of the Covenant

Golden Altar

Table of Showbread

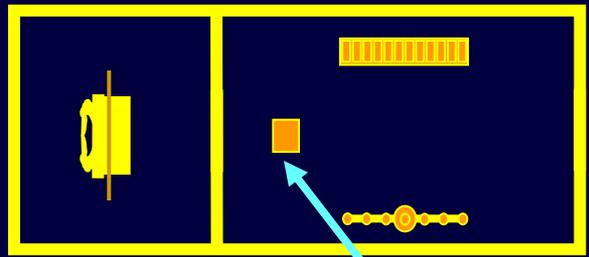
Lampstand (Menorah)

N

Courtyard

Tabernacle

W

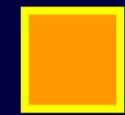


Incense Altar

Laver (Sea)



Bronze Altar



E

S



# Ark & Mercy Seat



# Ark & Mercy Seat

- Specified in Exodus 25:10-22
- Ark of the Covenant
  - Represents the Promise and Provision of God
- Mercy Seat
  - Represents the Throne of God

# Table of Showbread



# Table of Showbread

- Specified in Exodus 25:23-30
- Location of 12 Loaves of Unleavened Bread
  - Represents Sustenance & Fellowship
- Idiom for the Nation of Israel

# The Table of Showbread



# 7-Lamp Candlestick



# 7-Lamp Candlestick

- Specified in Exodus 25:31-40
  - Represents Guidance
- Idiom for the Church (Rev 1:12-20)
- One added detail listed here:
  - “Of a talent of pure gold he made it”
- “talent” = about 35kg (75lbs) in weight
- Today - Temple Commission Problems
  - Structural weaknesses of Pure Gold

# The Lampstand



# The Lampstand



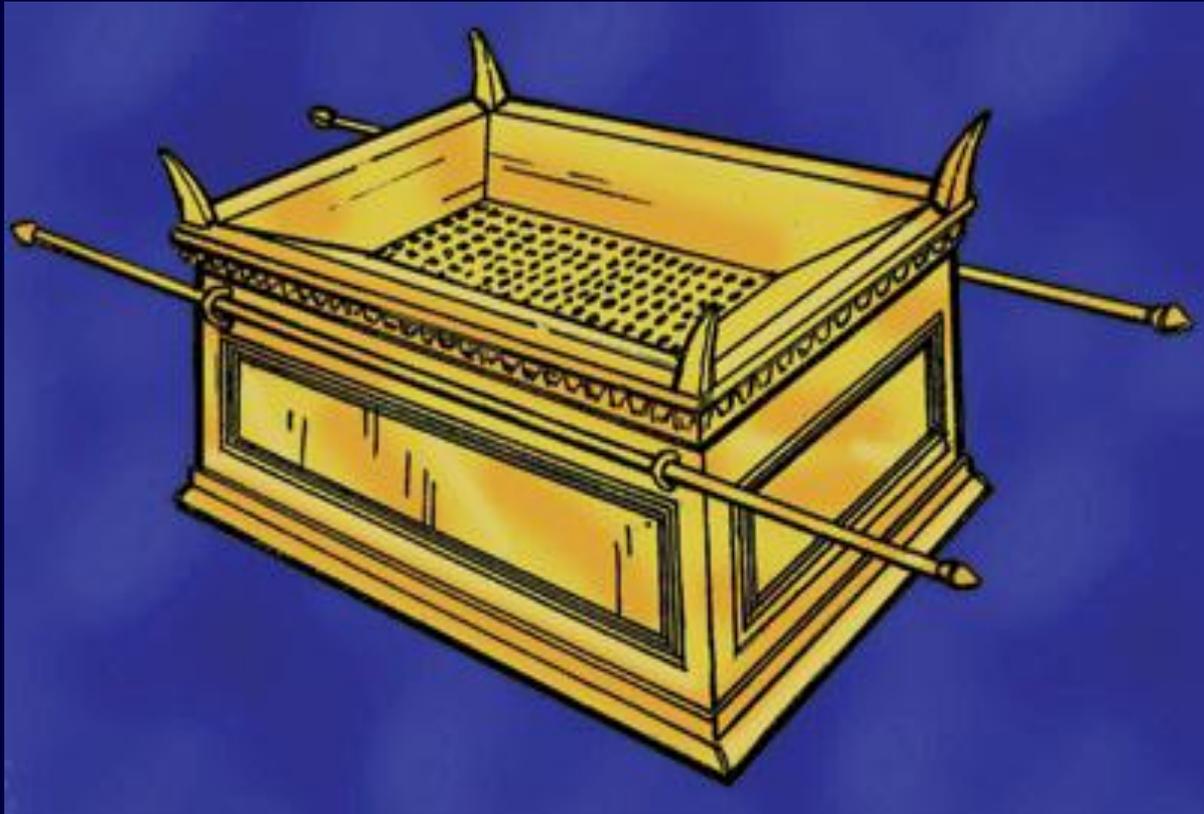
# Altar in Incense



# Altar in Incense

- Specified in Exodus 30:1-10
- Materials like the Ark of the Covenant
  - Represents the Prayer of the Saints
    - (Rev 8:3-4)

# Altar of Sacrifice



# Altar of Sacrifice

- Specified in Exodus 27:1-8
- The Place of Offerings before God
  - Sin Offerings
  - Burnt Offerings
  - Peace Offerings
- Represents the place Communion

# Bronze Laver



The Brazen Laver  
EXHIBIT 25 (1-2)

# Bronze Laver

- Specified in Exodus 30:17-21
- The Place of Cleaning for the Priests
  - Represents the place Cleansing

# The Outer Court



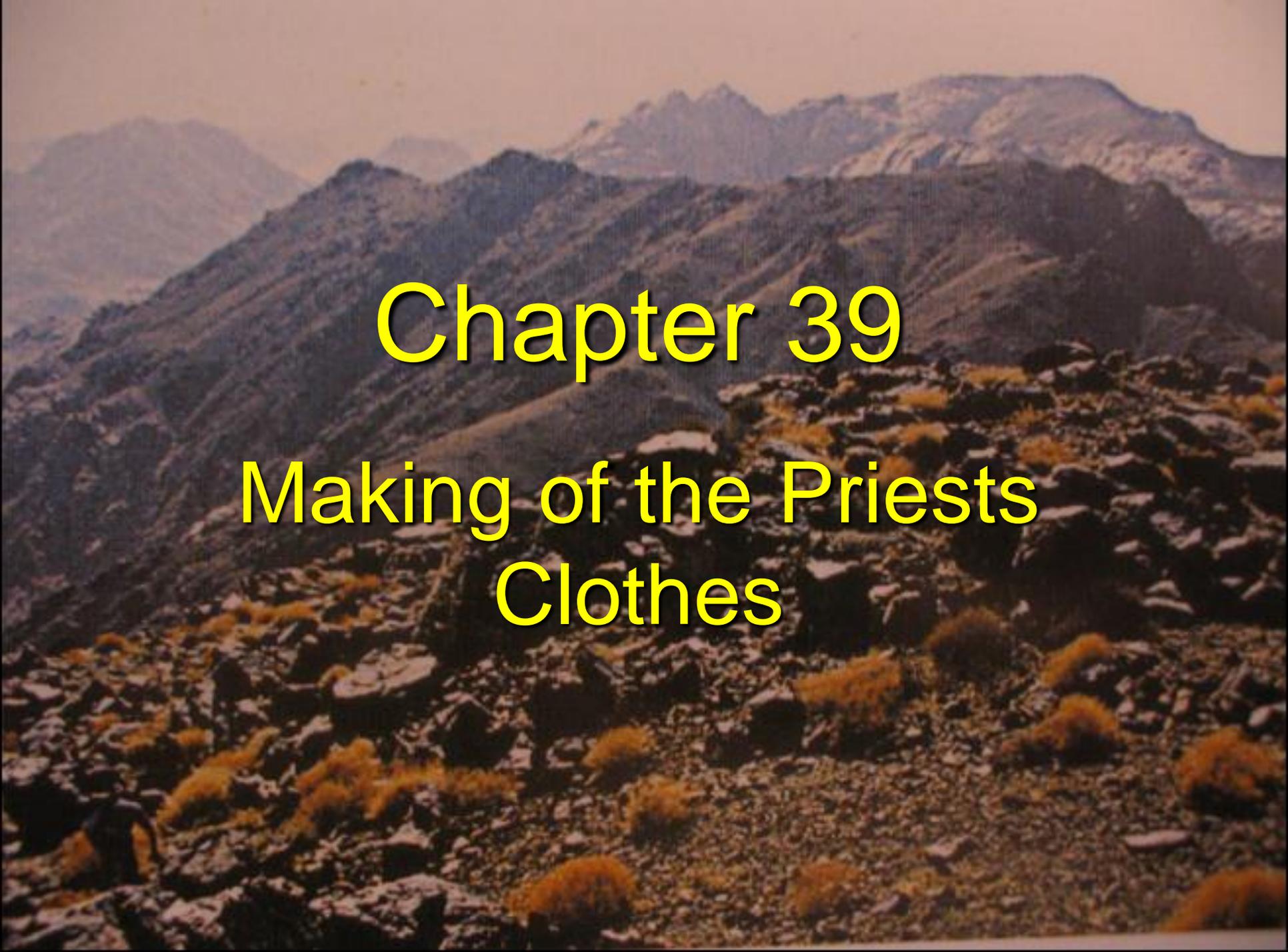
# The Outer Court

- Specified in Exodus 27:9-19
- Curtains made of “fine woven linen”
- Held up by (wooden) pillars
  - (Humanity of Jesus)
- Foundation of Bronze
  - (Judgment)
- Top Hooks of Silver
  - (Redemption)

# Ithamar's Accounting

- How much did it cost?

Gold	29 Talents	1000kg	£7,000,000
Gold	730 Shekels	8.52kg	60,000
Silver	100 Talents	3500kg	1,200,000
Silver	1775 Shekels	20.7kg	7,100
			£8,267,100

A landscape photograph of a mountain range. The foreground is a rocky, sloping hillside covered with small, yellowish-brown shrubs. In the background, several mountain peaks are visible, some with patches of snow or light-colored rock. The sky is a pale, hazy blue.

# Chapter 39

## Making of the Priests Clothes

# The Ephod

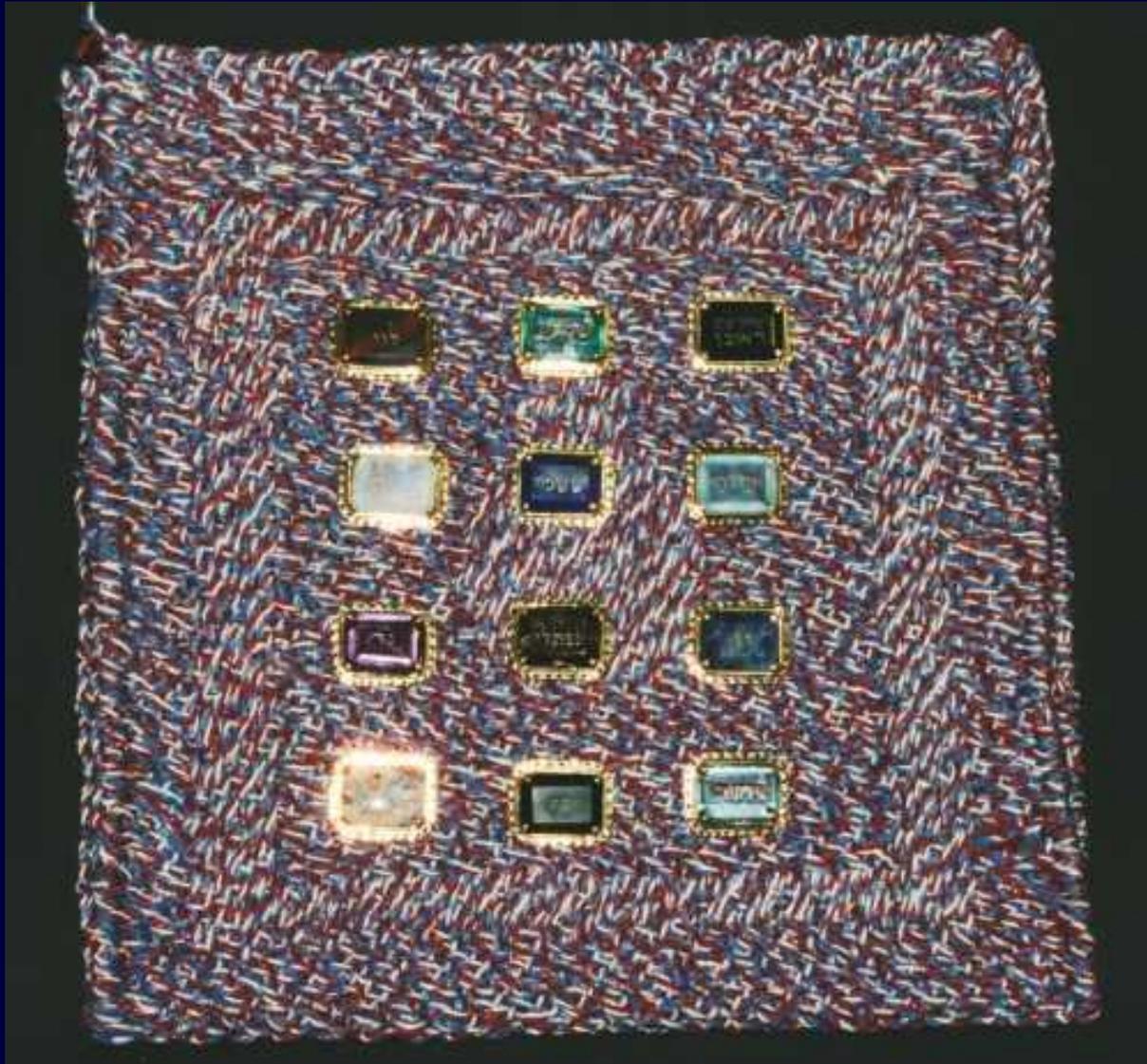


- Specified in Exodus 28:5-14
- The Outer Apron
- Holds the Breastplate

# Breastplate of Judgment

- Specified in Exodus 28:15-30
- 12 Stones = 12 Tribes

# Breastplate of Judgment



# Breastplate of Judgment

Sardius <b>Reuben</b> "Behold a Son"	Topaz <b>Simeon</b> "Hearing"	Emerald <b>Levi</b> "Joined to"
Turquoise <b>Judah</b> "Praise"	Sapphire <b>Dan</b> "Judge"	Diamond <b>Naphtali</b> "Wresting"
Jacinth <b>Gad</b> "Troop"	Agate <b>Asher</b> "Happy"	Amethyst <b>Issachar</b> "he brings reward"
Beryl <b>Zebulun</b> "Exalted"	Onyx <b>Joseph</b> "Let him add"	Jasper <b>Benjamin</b> "Son of power"

# Robe, Tunic & Crown



- Specified in Exodus 28:31-43

*32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.*

**Exodus 39:32**

*33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,*

*34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,*

*35 The ark of the testimony, and the staves thereof, and the mercy seat,*

*36 The table, and all the vessels thereof, and the shewbread,*

**Exodus 39:33-36**

*37 The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,*

*38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,*

*39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,*

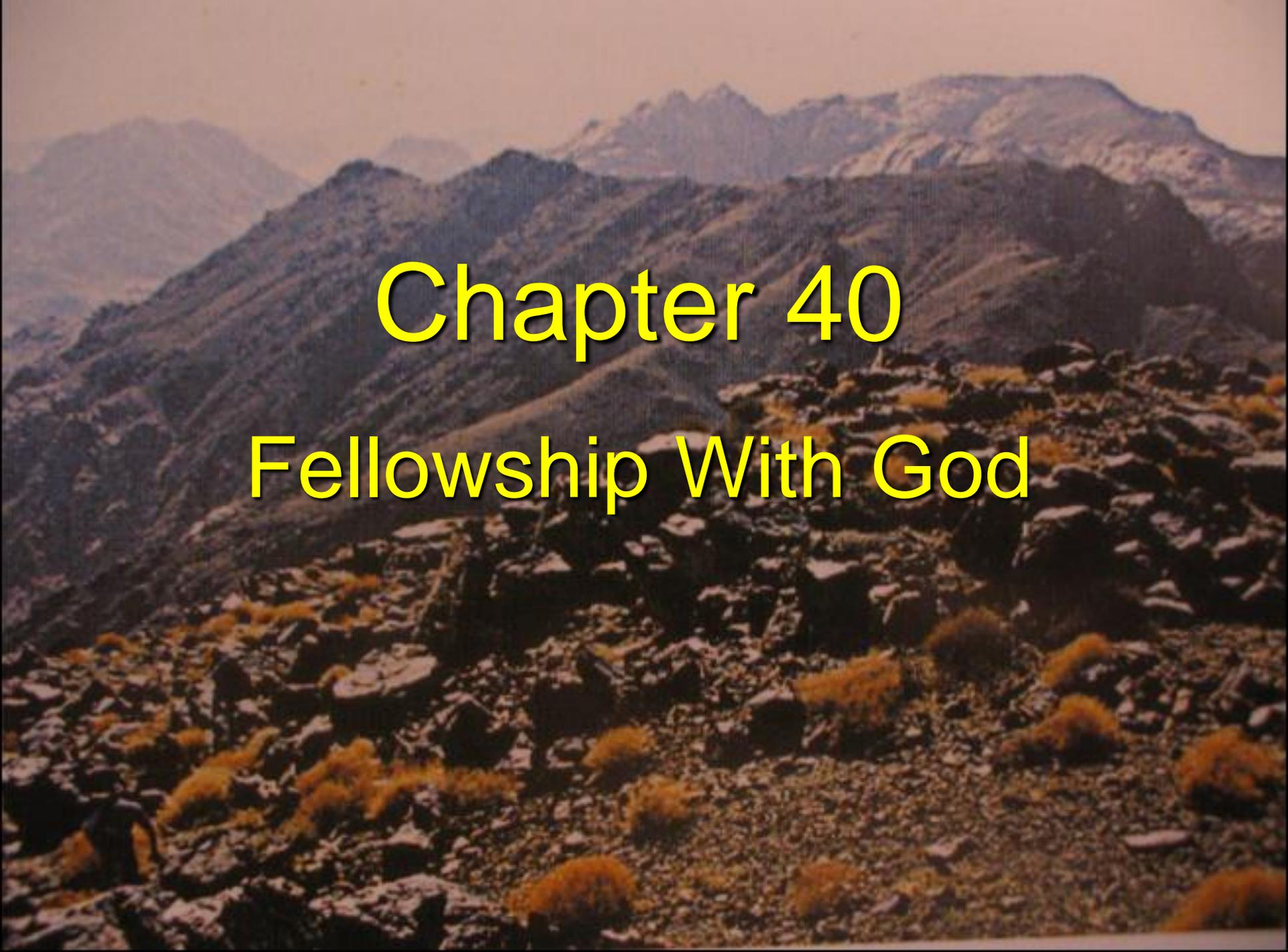
*40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,*

*41 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.*

*42 According to all that the LORD commanded Moses, so the children of Israel made all the work.*

*43 And Moses did look upon all the work, and, behold, they have done it as the LORD had commanded, even so had they done it: and Moses blessed them.*

**Exodus 39:41-43**



# Chapter 40

## Fellowship With God

*17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.*

*18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.*

*19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.*

**Exodus 40:17-19**

# Tabernacle Assembly

- Final Assembly Day
- 11 ½ months earlier they were freed from Egypt
- 2 months in transit
- 3 months with Moses on the Mountain
  - Two times 40 days
  - Plus the time of the Rebellion
- 6 months of Tabernacle fabrication

*33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.*

**Exodus 40:33**

# Completed Meeting Place



# Completed Meeting Place

- Followed to the letter...
- Moses has faithfully assembled the Tabernacle
- Nothing changed
- Content and Order Preserved
- Following the pattern (Ex 25:9 / Heb 8:5)

*34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.*

*35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.*

**Exodus 40:34-35**

*36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:*

*37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.*

*38 For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.*

**Exodus 40:36-38**

# God's Guidance

- His constant presence...
- Residing over the Mercy Seat...
- Resting upon the Ark of the Covenant...
- Surrounded by Tabernacle of Meeting
- Every individual tent in Israel faced the Tabernacle

SW

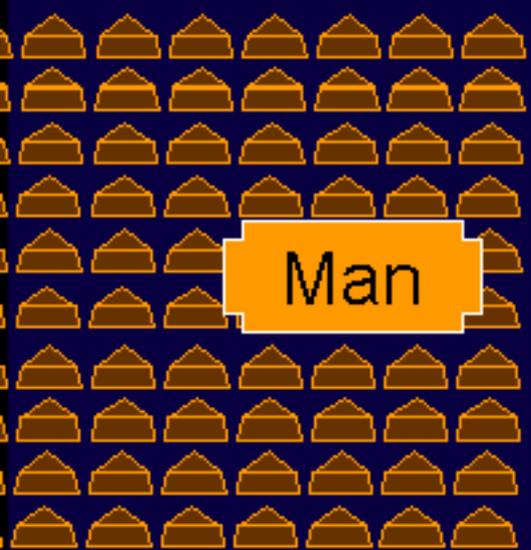


108,100

Ox

Ephraim

NW



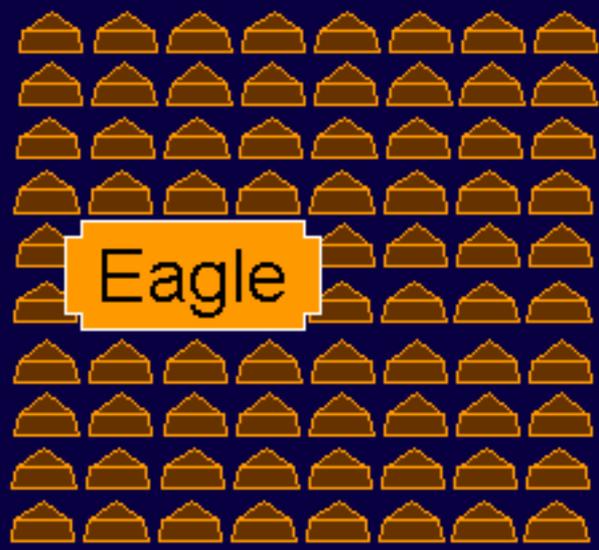
Man

Reuben

151,450

**Levites**  
 Gershonites 7,500  
 Kohathites 8,600  
 Merarites 6,200  
 Moses & Priests  
**22,300**

Dan



Eagle

157,600

Judah



Lion

186,100

SE

NE

# God's Guidance

- The Cloud/Pillar would lead them
- God's movements...
- Determined their movements
- The need to follow – safeguard against wandering astray
- Israel begun the book in bondage and slavery
- Now we end with them being free to follow God



# Through The Bible Session 5 Exodus 13-40

*From the miracle of our origin to the mystery of our destiny*



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