

An open scroll with Hebrew text is shown against a dark background. The scroll is unrolled, revealing two pages of text. To the left of the scroll is a wooden handle, likely for a scroll. The text on the scroll is in Hebrew, and the overall scene is lit from the side, creating a dramatic effect.

The Gospel of Mark

Christ the Servant

The Miracles of Jesus

40 Miracles of Jesus					
#	Miracle	Matthew	Mark	Luke	John
1	Jesus Turns Water into Wine at the Wedding in Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit From a Man in Capernaum		1:21-27	4:31-36	
4	Jesus Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son From the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus heals man possessed with 'Legion' & casts spirits into pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They Touch His Garment	14:34-36	6:53-56		



An open scroll with Hebrew text is the central focus, set against a dark background. To the left, a wooden handle with a fluted design is visible. The scroll is unrolled, showing two pages of text in Hebrew script. The text is arranged in columns, typical of a scroll. The lighting is dramatic, highlighting the texture of the scroll and the wood of the handle.

The Gospel of Mark

Chapter 6

Mark: Chapter 6

- 30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
- 31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

Mark 6:30-31

Come Apart

- Jesus speaking to His disciples said "Come ye yourselves apart to a desert place, and rest a little." (Mk 6:31)
- A 'Quiet Time' is a place to "come apart" from the world and rest in Jesus.
- *"Jesus knows we must **come apart** and rest awhile or else we may just plain **come apart!**"*
(Vance Havner)
- When the Bible becomes a part of you you'll be less likely to come apart! To be much like Christ, we must be much with Christ.

Come Apart

- *“Attachment to Christ is the secret of detachment from the world. And so although we must live in the world, we must draw our strength from outside the world. As Charles Hummel wisely said "Adequate time for daily waiting on God... is the only way I can escape the tyranny of the urgent."*

Mark: Chapter 6

- 32 And they departed into a desert place by ship privately.
- 33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

Mark 6:32-22

Mark: Chapter 6

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

Mark 6:34-35

Mark: Chapter 6

- 36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
- 37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

Mark 6:36-37

Mission Impossible

- Jesus sometimes asks the impossible of His disciples
- Impossible in the natural...
- ..but with God, all things are possible.
- It would have been crazy for the disciples to try to attempt this...
- ...But when it is almost within our reach?
- Cf. 2 Chronicles 14/16

Mark: Chapter 6

- 38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
- 39 And he commanded them to make all sit down by companies upon the green grass.
- 40 And they sat down in ranks, by hundreds, and by fifties.

Mark 6:38-40

Mark: Chapter 6

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

Mark 6:41-42

Mark: Chapter 6

- 43 And they took up twelve baskets full of the fragments, and of the fishes.
- 44 And they that did eat of the loaves were about five thousand men.
- 45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

Mark 6:43-45

Feeding the Multitudes

The 5,000

Mark 6:30–44

- Predominantly Jews
- Took place in Galilee, Bethsaida
- 5 loaves, 2 fish
- 12 baskets left over
- In the spring of the year
- Crowd with Him one day

The 4,000

Mark 8:1–13

- Predominantly Gentiles
- Took place at Decapolis
- 7 loaves, “a few fish”
- 7 baskets left over
- In the summer
- Crowd with Him three days

Mark: Chapter 6

- 46 And when he had sent them away, he departed into a mountain to pray.
- 47 And when even was come, the ship was in the midst of the sea, and he alone on the land.
- 48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mark 6:46-48

Mark: Chapter 6

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mark 6:49-50

Mark: Chapter 6

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not the miracle of the loaves: for their heart was hardened.

Mark 6:51-52

Looking Unto Jesus

- *The wind was actually boisterous, the waves were actually high, but Peter did not see them at first. He did not reckon with them, he simply recognised his Lord, and stepped out in recognition of Him and walked on the water. Then he began to reckon with the actual things, and down he went instantly. Why could not our Lord have enabled him to walk at the bottom of the waves as well as on the top of them? Neither could be done saving by recognition of the Lord Jesus.*

— Oswald Chambers, *My Utmost for His Highest*,

Looking Unto Jesus

- *We step right out on God over some things, then self-consideration enters in and down we go. If you are recognising your Lord, you have no business with where He engineers your circumstances. The actual things are, but immediately you look at them you are overwhelmed, you cannot recognise Jesus, and the rebuke comes: "Wherefore didst thou doubt?" Let actual circumstances be what they may, keep recognising Jesus, maintain complete reliance on Him.*

— Oswald Chambers, *My Utmost for His Highest*,

Looking Unto Jesus

- *If you debate for a second when God has spoken, it is all up. Never begin to say—“Well, I wonder if He did speak?” Be reckless immediately, fling it all out on Him. You do not know when His voice will come, but whenever the realisation of God comes in the faintest way imaginable, recklessly abandon. It is only by abandon that you recognise Him. You will only realise His voice more clearly by recklessness.*

– Oswald Chambers, *My Utmost for His Highest*,

Mark: Chapter 6

- 53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.
- 54 And when they were come out of the ship, straightway they knew him,
- 55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

Mark 6:53-55

Mark: Chapter 6

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Mark 6:56

Hems

- In ancient Mesopotamia, “to cut off the hem” was to strip one of his personality, authority, etc.
- A husband could divorce his wife by cutting off the hem of her robe.
- A nobleman would authenticate his name on a clay tablet by pressing the hem on the soft clay.

Hems

- David cut off the skirt (hem) of Saul's robe in the wilderness of En Gedi **1 Sam 24**
 - The genealogy was woven into the threads of the hem.
- David was conscience stricken because he had personally interrupted the lineage to the throne and symbolically taken away the authority from the Lord's anointed.
- Saul understood: **1 Sam 24:20**

Hems

- Fringes on Levitical garments
Num 15:38, 39; Deut 22:12; Ex 28:33,34
- God's Covenant with Israel: "I spread my (*shawl*) over thee.." Ezek 16:8; Ex 39:25,26
- Joseph's coat: Brothers were envious
Gen 37:3-4
- The Lord's hem sought for healing
Mt 14:36; Mk 6:56
Goal of the woman with the issue of blood
Mt 9:20-21; Mk 5:31
- Ruth & Boaz: "Spread thy (*shawl*) over thine handmaid..." Ruth 3:9
 - she was thereby requesting him to exercise his authority over her

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The Gospel of Mark

To be continued...