

Palm Sunday

...One of the most important days in history

This teaching was given on 5th April 2020 www.calvaryportsmouth.co.uk

We celebrate Psalm Sunday each year...

- But what is the real significance of this day?
- Why is this day one of the most important days recorded in the Bible?
- What makes this day stand apart?
- Zechariah & Daniel prophesied of this day 500 years before it happened!
- David spoke of it 1000 yeas before...
- Moses spoke prophetically of this day nearly one-and-a-half-thousand years before!
 - Challenge: think of any other day in history like this!

- God is outside of time and has revealed the future before it happens to serve as undeniable proof of His existence
- In the Bible God speaks through direct specific prophecy & types & shadows
- The details of 'Passion Week' were recorded over 1000 years before they took place...
 ...through the Feasts of Israel,
 ...the 'Messianic' Psalms
 ...and through the Old Testament prophets

⁹ Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
¹⁰ Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

Through direct specific prophecy

History recorded in advance

Through types and shadows

An event that anticipates something yet to occur (a model in advance of the real thing)

Types & Shadows

¹⁰ I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hosea 12:10

- Adam & Eve 1 Tim 2:14
- Abraham & Isaac Gen 22, 24
- Joseph (over 100 ways a type of Christ) Gen 37-50
- Jonah (3 days & 3 nights) Jonah 1:17
- The 7 Feasts of Israel Leviticus 23

Types & Shadows

¹⁶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

¹⁷ Which are a shadow of things to come; but the body is of Christ. **Colossians 2:16-17**

Sabbath Days

Israel had 70 Sabbaths according to the Law of Moses

- 52 weekly Sabbaths
- 7 days for Passover
- 1 day for the Feast of Pentecost
- 1 day for the Feast of Trumpets
- 1 day for the Feast of Atonement
- 7 days for the Feast of Tabernacles
- 1 day for the 'Eighth day of Assembly'

70

Israel's Sabbaths were bases on the Lunar calendar

The Feasts of Israel (Leviticus 23)

- 1 Feast of Passover
- 2 Feast of Unleavened Bread
- 3 Feast of Firstfruits
- 4 Feast of Weeks (Pentecost)
- 5 Feast of Trumpets
- 6 Feast of Atonement
- 7 Feast of Tabernacles

The Feasts of Israel

⁵ In the fourteenth day of the first month at even is the LORD's passover. ⁶ And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

Lev 23:5-8

The Feasts of Israel

⁹ And the LORD spake unto Moses, saying, ¹⁰ Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: ¹¹ And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Lev 23:9-11

The Feasts of Israel

- Passover
 - 14th Nisan
- Feast of Unleavened Bread
 15th Nisan
- Feast of Firstfruits
 - the day after the Sabbath after Passover
 - always on a Sunday

'In the volume of the book'

- The Feast of Passover foreshadows Christ's sacrificial death
- The Feast of Unleavened Bread, His burial
- The Feast of Firstfruits, His resurrection

³ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:3

⁵ Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
⁷ And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

¹¹ And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.
¹² For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

Exodus 12:11-12

¹³ And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt

Exodus 12:13

²² And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:
²³ And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Exodus 4:22-23

The Feast of Passover (Summary)

- Take a lamb on the 10th day of the 1st month
 - (March/April)

- The lamb must be a perfect male
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed 'under the blood' into the house would be safe from God's judgment upon the firstborn of the land

The Feast Unleavened Bread

⁴ These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
⁵ In the fourteenth day of the first month at even is the LORD's passover.
⁶ And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:4-6

• Detailed in Exodus 12:12-20

7 days of unleavened bread

¹⁸ In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. ¹⁹ Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. ²⁰ Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exodus 12:18-20

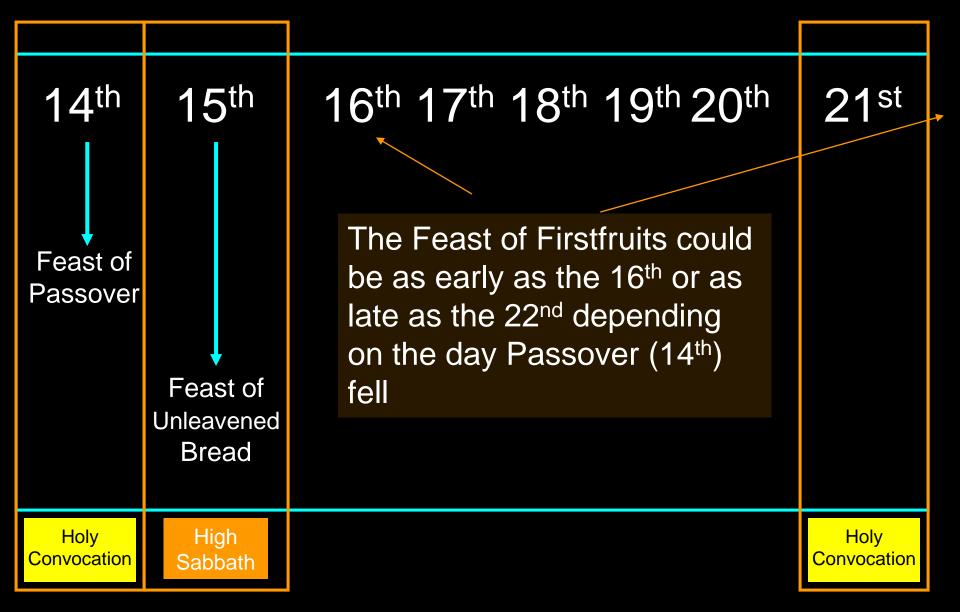
Compulsory Attendance!

¹⁶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast [Festival] of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Deuteronomy 16:16

- Initially this was Shiloh
 - The Tabernacle
- Later, it would be Jerusalem
 - The Tabernacle, then the Temple

7 days of unleavened bread



But how does this fit in with Palm Sunday? How are these things connected?

¹ And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

- ² And both Jesus was called, and his disciples, to the marriage.
- ³ And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

⁴ Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:3-4

⁴⁰ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. ⁴¹ And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. ⁴² And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. 43 And he straitly charged him, and forthwith sent him away; 44 And saith unto him, See thou say nothing to any man:

Mark 1:40-44

¹⁰ For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
¹¹ And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
¹² And he straitly charged them that they should not make him known.

Mark 3:10-12

³⁴ And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
³⁵ And straightway his ears were opened, and the string

of his tongue was loosed, and he spake plain.

³⁶ And he charged them that they should tell no man:

but the more he charged them, so much the more a great deal they published it; Mark 7:34-36

² And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
³ And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

⁴ And Jesus saith unto him, See thou tell no man but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. Matthew 8:2-4

²⁷ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. ²⁸ And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. 29 Then touched he their eyes, saying, According to your faith be it unto you. ³⁰ And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

Matthew 9:27-30

¹⁴ Then the Pharisees went out, and held a council against him, how they might destroy him.
¹⁵ But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;
¹⁶ And charged them that they should not make him known:

Matthew 12:14-16

¹⁴ Then those men, when they had seen the miracle
[feeding of the 5000] that Jesus did, said, This is of a truth that prophet that should come into the world.
¹⁵ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:14-15

A Reluctant King?

- Jesus came to be king of the Nations & king of Israel
- Yet he refused to allow the people to make Him king!
- Moreover, He actually discouraged people from saying who He was!
- This was the worst PR tactic imaginable to the natural mind!
- But Jesus was not into 'fame' but obedience!

¹⁴ And he put them all out, and took her by the hand, and called, saying, Maid, arise.
⁵⁵ And her spirit came again, and she arose straightway: and he commanded to give her meat.
⁵⁶ And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:54-56

¹⁵ He saith unto them, But whom say ye that I am? ¹⁶ And Simon Peter answered and said, Thou art the *Christ, the Son of the living God...*

²⁰ Then charged he his disciples that they should tell no

man that he was Jesus the Christ.

Matthew 16:15-20

Supernatural Protection?

²⁸ And all they in the synagogue, when they heard these things, were filled with wrath,
²⁹ And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
³⁰ But he passing through the midst of them went his

Luke 4:28-30

Mt. Precipice

Mt. Precipice

...Not yet!

² Now the Jews' feast of tabernacles was at hand.
³ His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

⁴ For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

⁵ For neither did his brethren believe in him.

⁶ Then Jesus said unto them, My time is not yet come:

John 7:2-6

...Not yet!

²⁸ Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

²⁹ But I know him: for I am from him, and he hath sent me.

³⁰ Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7:28-30

Divine Intervention!

¹⁹ Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
 ²⁰ These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
 John 8:19-20

Divine Intervention!

⁵⁸ Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
⁵⁹ Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John 8:58-59

Caesarea Philippi c.Autumn/Winter A.D. 31

¹⁵ He saith unto them, But whom say ye that I am? ¹⁶ And Simon Peter answered and said, Thou art the *Christ, the Son of the living God...*

²⁰ Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:15-20

The Countdown Begins

²¹ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day

Matthew 16:21



Mt Hermon

¹And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

² And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 17:1-2

Mt Hermon

³⁰ And, behold, there talked with him two men, which were Moses and Elias:
 ³¹ Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Luke 9:30-31

At Galilee...

²² And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
²³ And they shall kill him, and the third day he shall be

Matt 17:22-23

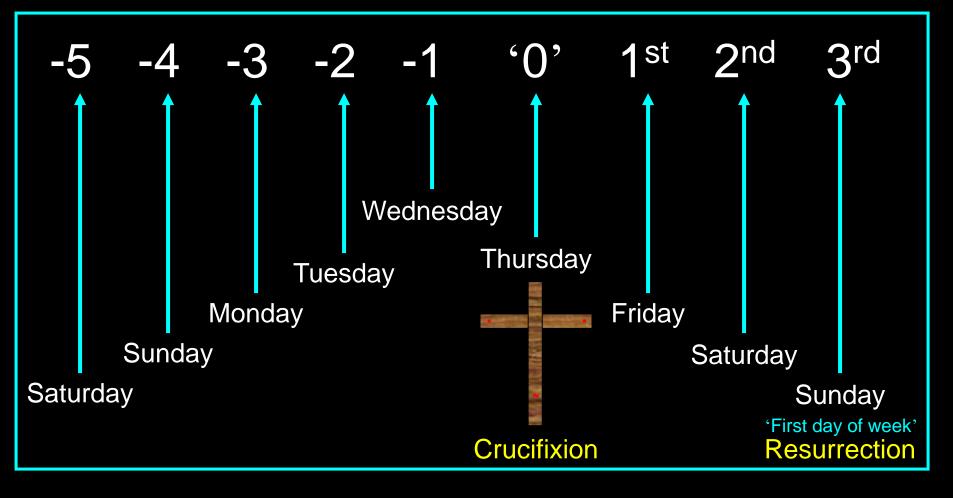
raised again. And they were exceeding sorry.

On A Mission

²¹ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day

Matthew 16:21

The Third Day



Passion Week

Summary So Far...

- Jesus came to do the will of His Father
- He was looking forward to a specific hour
- Because of this He did not want people to make Him known before the right time
- As the 'right time' approaches, He heads to Jerusalem

The Hour

60

Жo

36

Xo

30

8

*

×

*

8

28

The Hour

²³And Jesus answered them, saying,

The hour is come, that the Son of man should be glorified...

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Why this day?

Ine Friumphal Entry

The Triumphal Entry

¹² On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. 14 And Jesus, when he had found a young ass, sat thereon; as it is written, ¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

John 12:12-15

The Triumphal Entry

¹⁶ These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

John 12:16

The Triumphal Entry

⁹ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zechariah 9:9

 Zechariah recorded this prophecy over 500 years before Palm Sunday! ²⁹ And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,
³⁰ Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

³¹ And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

³² And they that were sent went their way, and found $e \vee en$ as he had said unto them.

Luke 19:29-32

³⁷ And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
³⁸ Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luke 19:37-38

³⁹ And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
 ⁴⁰ And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

⁴¹ And when he was come near, he beheld the city, and wept over it, 42 Saying, If thou hadst known, even thou at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. ⁴³ For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, ⁴⁴ And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. Luke 19:41-44

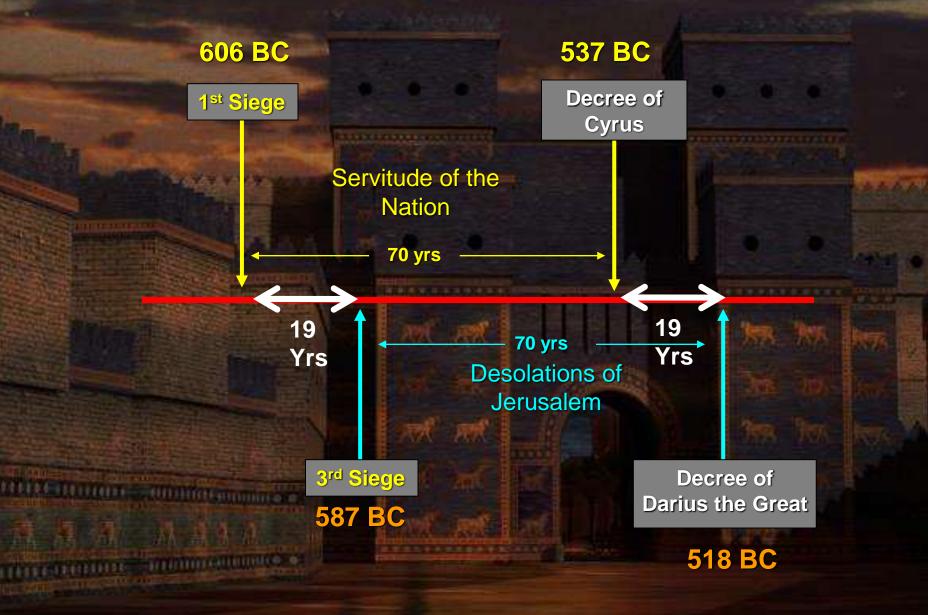
The Greatest Week in History!

- Jesus' ministry was centred on one week in history
- Jesus came to do the will of His Father, to give His life as a ransom for many Jesus did not want to be made know throughout His incredible 3 1/2 years of ministry until one specific day... But on that day (Palm Sunday) He intentionally arranges the whole event! - Sending disciples to get a donkey etc. - Riding into Jerusalem as a king... – Much to the distain of the Jewish leaders!

 So what was so special about this day? Why did Jesus say 'His hour had now come'? Why did Jesus allow Himself to be worshipped as 'Messiah the Prince' on this day (and only on this day)? Why did Jesus rebuke the Jews for not knowing what day this was? What was so important that Jesus pronounces national blindness upon Israel because they missed 'the time of their visitation' (Luke 19:44) - Blindness that has now lasted 1900 years!

- The answer is found way back in the book of Daniel – around 537 B.C.
- Israel's 70 captivity in Babylon was over
- Around 50,000 Jews had returned home...
 ...but Daniel now aged c.83 had remained in Babylon
- Chapter 9 reveals that Daniel was confused:
 - The captivity was over, but Jerusalem still lay in ruins
 - Daniel turned to the prophecies of Jeremiah and realised that there was a second period of 70 years judgment decreed upon Jerusalem

Servitude / Desolations



Daniel then set his heart to pray

 One of the most impassioned prayers in scripture!
 Quoting almost verbatim Solomon's prayer in
 1 Chronicles 6:36-39

- 1) Confessing the sins of his people (v1-15)
- 2) Interceding for the city (v16-19)
- But part way into his prayer for Jerusalem Daniel is interrupted!
- Not by a knock at the door...
- But by a visitation from the Angel Gabriel!

²⁴ Seventy sevens are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

- Shabuim

HIU HILL HUILING &

'weeks of years'
'Seventy weeks of years'
70 x 7 years = 490 years

1 week of days = 7 days
 - (Gen 2:2; Ex 20:11)

1 week of weeks = 7 weeks
 - (Lev 23:15,16)

1 week of months = 7 months
 - (Ex 12:2; Lev 23:24)

1 week of years = 7 years
 - (Lev 25:1-22; Deut 15; 2 Chron 36:19-21)

²⁴ [**490** years] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

The 490 Years

- Prophecy for Israel & Jerusalem
- Finnish transgression
- Make an end of sins
- Reconciliation for iniquity
- Bring in everlasting righteousness
- Seal up vision & prophecy
- Anoint the most holy (place/one)

The First 483 Years

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [49 years], and threescore and two weeks [434 years]: the street shall be built again, and the wall, even in troublous times.

Daniel 9:25

The 490 Years

- Command to restore & build Jerusalem
- Seven weeks (7x7years = 49 years)
- Sixty two weeks (62x7 = 432 years)
- Street and Wall rebuilt

telle - tim the temperate of

- 'Troublous times' (Ezra / Nehemiah)
- 483 years conclude with Messiah

The 490 Years

Messiah the King

Command to restore & build Jerusalem

483 years

1st Nisan 445 B.C. 20th yr Artaxerxes Longimanus 14th March 445 B.C.

BISSESS BISS BISSISSING CONTINUES

The 490 Years

Command to restore & build Jerusalem

483 years

Messiah the King

How many days?

1st Nisan 445 B.C. 20th yr Artaxerxes Longimanus 14th March 445 B.C.

A PERSON AND A PROPERTY OF A P

God's Reputation

⁹ Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
¹⁰ Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

360 day Prophetic Years

- Gen 7:11, 8:4 cf Gen 7:24 5mts, 150d = 30 day months
- Dan 7:25, 12:7 inferred cf Rev 12:6, 12:14, 13:5-7 1260d
- Rev 11:2, 11:3, 13:5, 12:6 42 mts, 1260d
- Servitude of Nation, 606 B.C. 537 B.C.
 70yrs @ 360d per yr
- Desolations of Jerusalem, 587 B.C. 518 B.C. 70yrs @ 360d per yr
- Ezekiel 4, 430yrs 70 = 360yrs x 7 (cf Lev 28) = 2520yrs @ 360d Servitude: 537 B.C. – 14/5/1948 Desolations: 518 B.C. – 7/06/1967
- Daniel 9:27, Jeremiah's Prophecies + Final week = 2520d
- Daniel 9:24-27, Exactly 360 letters in 4 verses (Hebrew)

360 Day Year?

- Ancient calendars based on 360 day years
 - Assyrians, Chaldeans, Egyptians, Hebrews, Persians, Greeks, Phoenicians, Chinese, Mayans, Hindus, Carthaginians, Etruscans, Teutons, et al.
- 360° in a circle, 60 minutes/hour, 60 sec/min
- 360 icons in the gnostic genii
- 360 gods in theology of Greek Orpheus
- 360 idols in the palace of Dairi in Japan
- 360 statues surrounding Hobal in Arabia

360 Day Year?

"...all nations, before the just length of the solar year was known, reckoned months by the course of the moon, and years by the return of winter and summer, spring and autumn; and in making calendars for their festivals, they reckoned thirty days to a lunar month, and twelve lunar months to a year, taking the nearest round numbers, whence came the division of the ecliptic into 360 degrees."

Sir Isaac Newton

Daniel's 70 Weeks

- 483 years x 360 days per year
- Prophetic years always reckoned as 360 days in Scripture

Daniel's 70 Weeks

Command to restore & build Jerusalem

Messiah the King

483 years $360d \times 483y = 173,880 \text{ days}$

1st Nisan 445 B.C. 20th yr Artaxerxes Longimanus 14th March 445 B.C.

The Triumphal Entry 6th April A.D. 32 (10th Nisan)

The Feast of Passover (Summary)

- Take a lamb on the 10th day of the 1st month
 - (March/April)

- The lamb must be perfect
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed 'under the blood' into the house would be safe from God's judgment upon the firstborn of the land

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the nome of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Bethany, he was hungry: Determined on the second of the second of the Fig free And seeing a fig free afar off having leaves, he came, if having leaves, he came, if having leaves, he came, if having leaves, he came, if having leaves, he came, he	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered gwgy.	And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Elol, Elol, lama sabachthani? God, my God, why hast tho	s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that	The empty tomb The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the
whole congregation of Israel shall kill is [between the evenings]* * The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	In both of these verses, have been added by th not in the original and o	ne translators, they are can be misleading.	And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of	followed the day of the preparation (that being the 14th), the chief priests and Phansees came together unto Pilate, Saying, Sir, we remember that that deceiver	mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they
This is another evidence of the supernatural design of the Bible, Just as in this model, laid down some f600 years before, Jesus was Taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between	And Jesus entered into Jerusalem, and into the temple: and when he had tooked round about upon all things,		Mark 14:1 After two days was the fenst of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take	Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master	sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph	unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the	said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night,	came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall
the evenings, shedding His own blood to became our Passover Lamb, atoning for our sin once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	So the evening and the n (Ger Because of this the Jewish da through to the following su morning representing a	(1:5) y starts at sundown and goes indown, .i.e. Evening then	him by craft, and put him to death. Mark here reteriers to the feast/festival starting from the 15th (which was the tirst day aff work) - see Luke 22:1 so after 2 days =	saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made server, the server	of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved	LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23;14-15)	and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	spit upon him, and shall kill him: and the third day he shall rise again.
the world! (John 1:29)			15th & the feast	made ready the passover.	the body of Jesus.	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethene waters I access water	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve,	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anonits His head; Judas, Incensed, decides to go to the chiel priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18	15th Begins <mark>1 st Night</mark>	16th Begins <mark>2nd Night</mark>		18th Begins <u>Matt 12:40</u> or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [i.e on evening meoi] NB: Poisover' here is used to denote the 'festival' period' commencing the 15th, part the supper on the 14th, if is also used this way in John 13.1. So atter 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called	ened bread drew nigh, the Passover.	John 13:1-2 John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and sat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me	"Moreover, breth preached unto you also received, how scriptures: And that he day accorr iAc Christ di was bur He r	et - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Cor coording to the scriptures" ied for our sins = Feast of Pre led = Feast of Unieavened rose again = Feast of Firstfre	site Paul gospel which I the second	e whale's belly; so shall be Son of man be three ays and three nights in the heart of the earth uridian align of the most important week uman history

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Jesus arrives at Bethany after	173,880 days complete	the tables in the temple for the 2nd day running	stressing that deception will	eat the Passover meal this evening at sundown as it becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus - Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of the translators, they are		Unleavened Bread	Sabbath Exodus 12:18 The first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 doy period they were to ear unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that doceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say	Firstfruits Ist day of Week Resumaction: The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
Passover Lamb, atoning for our sin ance and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	through to the following s	1:5) v starts at sundown and goes ndown, i.e. Evening then camplete 24 hour day.	Mark here reterrers to the feast/fistIval starting from the 15th (which was the tirst day of work) - see Luke 22:1 so after 2 days = 15th & the feast	house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 	feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15) 1st Day	unto the people, He is risen from the dead: so the last error shall be worse than the first.	him: and the third day he shall rise again. 3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to	come, tout unto	12th Begins Wark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anonits hits head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the weive Mark 14;12-18	15th Begins List Night	16th Begins 2nd Nigjht		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [/.e on evening meol] NB: "Poisover' here is used to denote the 'lestival' period commencing the 15th, and the supper on the 14th. If is cliso used this way in Join 13:1. So offer 6 clays is the 15th & the feast.	Ber Mount on States Wheirs Jesus taught the di that would precede He 3r 22		John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him. Where wilt thou that we go and, eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me.	"Moreover, brethin preached unto you also received, how scriptures: And that he day accorr iAc Christ di He r	I - as defined by the Apos en, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Con cording to the scriptures" ed for our sins = Feast of Po ed = Feast of Unieavened ose again = Feast of Firstfre	the Paul gospel which I to f all that which I according to the ose again the third r 15:1-4) assover bread uits	e whale's belly; so shall he Son of man be three ays and three nights in the heart of the earth unliam ation of the most important week uman history.

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended		Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Jesus arrives at Bethany after	Danief 9:24-27 John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of israel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had tooked round about upon all things	Mark 11 And on the mark 11 And on the B And on the B And on the B And seeing a fig. ree afar off having leaves, he came, if hapiy he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee Common the first doy" 1:075 off sundown and goes arown, <i>i.e.</i> Evening then	stressing that deception will	eat the Passover meal this evening at sundown as it becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus- Eloi, Eloi, lama sabachtani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are	Also: 'Day of Preperation' (5:33-37) s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My d torsaken me?And Jesus and gave up the ghost. Jesus Crucified Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the longdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Unleavened Bread	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 clay period they were to eat unleavened bread	Firstfruits Ist day of Week Resurrection!
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [i.e on evening meoil] NB: Possover here is used to denote the 'testival' period commencing the 15th, not the supper on the 14th. If is disc used this way in John 13:1. So gitter 6 days is the 15th & the feast.	Now the feast of unlease which is called Mounter of the statement Where Jobus taught the dif that would precede this 2m	went out of the city.	A plot is hatched and planned for the following evening -only 24 hours from start to finish. John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wit thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Veniy I say unto you, One of you which eateth with me shall betray me 	"Moreover, brethin preached unto you also received, how scriptures: And that he day accorr iAc Christ di He r	16th Begins 2nd Night 1 - as defined by the Apos en, I declare unto you the For I delivered unto you firs that Christ died for our sins - a was buried, and that he re ding to the scriptures" (1 Con- cording to the scriptures) ed for our sins = Feast of Pic- ed = Feast of Unleavened ose again = Feast of Firstfre	tite Paul gospel which I to fail that which I according to the ose again the third r 15:1-4) assover bread uits	18th Begins Matt 12:40 for as Jonah was three hys and three nights in the whate's belly; so shall e Son of man be three hys and three nights in the heart of the earth disatem etiop of the most important week aman history.

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Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Mait 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days		Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying. In the tenth day of this month they shall ta every man a lam lamb shall be v blemish, a male c year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is 'Beyn' which means between	John 12:12-13 On the next day much people t the feast Hosann King of two the no.ne of the Lord. Mark 11:10-11a Mark 11:10-11a Cometh in the name of the Lord: Hosanna in the highest	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered cwoy. In both of these verses, howe been octded by th not in the original and of Mark 14:1	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus ; Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost Jesus Crucified Paid in full*3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the	John 19:31 The Jows therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Ley 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 cday period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver	Resurrection! The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they
The spondural design of the spondural design of the Bible. Just as in this model, laid down some folloy each start as the folloy each start as the taken' on the 10th between the evenings, sheatding His own blodd to become our Passover Lamb, atonning for our shance and for all Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	through to the following s	toming were the first day 1.5 v starts at sundown and goes ndown. i.e. Evening then complete 24 hour day.	After two days was the least of the passover, and of unleavened bread; and the chief priests and the scribes sought how they might take him by oraft, and put him to death. Mork here referrers to the feast/festival starting from the 15th /k the least	Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. .2	Unleavened bread unto the LORD" Deut 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15) 18: Day	said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 2ncl Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was .come, he went out unto Bethany with the twelve,	12th Begins Wark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His beed; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18	15th Begins List Might	16th Begins 2nd Night		18th Begins Matt 12:40 for as Jonah was three ays and three nights in
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2. Date of a second second second	Contraction of the second	the second second second						ALCONTRACTOR OF
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19.	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, ank Hosanna: Blesse King of Israel that c the nome of the Mark 11:10-11a Blessed be the kingdom	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungy: Bethany, he was hungy: Getting Bethany, he was hungy: Getting Bethany, he was hungy: Getting Bethany, he was hungy: Getting Bethany, he was hungy: Getting Getting Bethany, he was hungy: Getting Getting Bethany, he was hungy: Getting Getting Bethany, he was hungy: Getting Getti	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) he words 'the feast of e translators, they are	15:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost. Jesus Crucified Paid in full* 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ear unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and	Resummedian! The empty lamb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible, Just as in this model, Iaid down some 1600 years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was kelled on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atohong for our sin once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	(Ger Because of this the Jewish do	was not yet. And Jesus answered and said unto it, No man eat fruit of thee with the said unto it, No man eat fruit of thee said of the said of the said of the said of the said of the s	Mark 14:1 Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here references to the feast/festurd starting from the 15th (which was the tirst day off work) - see Luke 22:1 so gifte: 2 days = 15th & the feast	on be misledding. The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. 	of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of tabernacles" (See also Exodus 23:14-15) 131 Day	Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. <u>Mark 10:34</u> And they shall mock him, and shall scourge him, and shall spit upon him, and shall him: and the third day he shall rise again. <u>3rd Day</u>
10th Begins John 12:1-2 Then Jesus six days before the passover came to	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Wark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet a anoints His head; Judas, incensed, decides to go to the chile priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18	15th Begins I st Night	16th Begins 2nd Nigjitt		18th Begins Matt 12:40 or as Jonah was three nys and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening mool) NB: Possover' here is used to denote the 'testival' period commencing the 15th, sof the supper on the 14th, if is also used this way in John 13:1. So after 6 days is the 15th & the teast.	Luke Now the feast of unlease	22:1 ened bread drew nigh, the Passover. 7	John 13:1-2 Now before the feast of the assover, when Jesus knew hat his hour was come that be should depart out of this world unto the Father And supper being ended, be devil having now put into the heart of Judas iscariot, kimon's son, to betray him; 4.	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me	"Moreover, breth preached unto you also received, how scriptures: And that he day accor iAc Christ di He r	et - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Cor cording to the scriptures" ed for our sins = Feast of Po- led = Feast of Unieavened rose again = Feast of Firstfree burger of Firstfree content of the scriptures of the scriptures rose again = Feast of Firstfree content of the scriptures of the scriptures rose again = Feast of Firstfree content of the scriptures of the scriptures rose again = Feast of Firstfree content of the scriptures of the scriptures of the scriptures rose again = Feast of Firstfree content of the scriptures of the scriptures of the scriptures rose again = Feast of Firstfree content of the scriptures of the scri	gospel which I t of all that which I according to the ose again the third r 15:1-4) Jan broad uits	e whale's belly; so shall be Son of man be three bys and three nights in the heart of the earth united the most important week aniso of the most important week

Coturdou	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Coturdou	Cundou
Saturday 9th	10th	11th	12th	13th	14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebbrew word is Beyn which means between This is another evidence of the superratural design of the Bible. Just as in this model, latd down some food op eards before, lass word bleen on the 10th, and as of the Bible. Just as in this model, latd down some food press before, lass word bleen on the 10th, and as of sheen on the 10th, and as of sheep in the 10th between the evenings, shedding His own blood to become our Pastover Lamb, atoning for our is ance and for all.	Because of this the Jewish da	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee Vorman eat fruit of thee converting were the first doy" (13) y storts of sundown and goes andown. (Je, Evening then	Mark 11:20-21 And in the morning, as they passed by, they saw the fig- tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered GWGY. In both of these verses, hove been oddied by fit- not in the original and of Mark 14:1 After two days was the feast of the passover, and of unleavened bread; and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here reterers to the feasifiestival starting from the 13th [Which was the first day of] work], see Luke 22.1	And when the sixth hour was darkness over the whole land And at the ninth hour Jesus of Eloi, Eloi, lama sabachthani? God, my God, why hast thou- cried with a loud voice Matt 26:17-20 Now the first day of the teast of unleavened bread See Ex 12:18 (above right) the words 'the feost' of' the transiators, they are can be misleading. The disciples came to Jesus, saying unto him, Where will thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they	torsaken me?And Jesus and gave up the ghost. Jesus Crucified Pald In full"3:30pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in	John 19:31 The Jows therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5.7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of tabernacies"	Matthew 27:52 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Plate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the	The empty temb The empty temb And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the tirst day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:3 Mark 10:3 Mark 10:4 Mark and shall scourge him, and shall spit upon him, and shall spit upon him, and shall spit time: and the third day he shall rise again.
the world! (John 1:29)			so <u>offer</u> 2 days = 15th & the least	made ready the passover.	boldiy unto Pilate, and craved the body of Jesus. 	(See also Exodus 23:14-15)	and Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to		12th Begins Mark 11:19 And why a even was come, h we at of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the bwelve Mark 14:12-18	15th Begins List Might	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [i.e on evening mooi] NB: Possover' here is used to denote the 'testivor' period' commencing the 15th, ppl the supper on the 14th, if is clise used this way in if is out the the the tast. So offer 6 days is the 15th & the feast.	Now the 5	Conversion Conversion	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where will thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. 	"Moreover, brethin preached unto you also received, how scriptures: And that he day accore iAc Christ di was buri He r	et - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Con coording to the scriptures" ied for our sins = Feast of Po- led = Feast of Uniequened rose again = Feast of Firstfr	gospel which I to of all that which I according to the ose again the third r 15:1-4) I assover bread uits	e whale's belly; so shall be Son of man be three ays and three nights in the heart of the earth usifism ation of the most important week uman history

The Love of Money...

³ Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

- ⁴ Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,
- ⁵ Why was not this ointment sold for three hundred pence, and given to the poor?

⁶ This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. John 12:3-6 also Mt 26:6-16 / Mk 14:1-11 / Lk22:1-6

	nday Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	ith 12th	13th	14th	15th	16th	17th
Jesus arrives at Bethany after 173,880 days complete the tables in the 2nd of	ed / Jesus turns the temple for say running 7 & Mark 11.15-19		Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 John 12:12-13 Mark	11:12-14 Mark 11:20-21	Mark	5:33-37	John 19:31	Exodus 12:18	Resurraction!
	morrow, when And in the morning, as they	And when the sixth hour wa	come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	LITERATION OF THE OWNER OF
	e come from passed they saw the fig	darknoss over the whole lan	until the ninth hour (3:00pm).	it was the preparation (14th),	fourteenth day of the month at	
	e was hungry: tree dri from the roots	And at the ninth hour locus	ried with a loud voice, saying.	that the bodies should not	even, ye shall eat unleavened	
month they shall take to them that Jesus was coming to	Set Sing to	Eloi, Eloi, Iama sabachthani?	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	
every man a lamb Your Jerusalem, Took branches	to him		forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	No. of the second s
lamb shall be without of palm trees, and went forth	d tree	cried with a loud voice	and gave up the ghost.	sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first to meet him, and cried, Fig tree	is withere	Matt 26:17-20	Jesus Crucified	day, (See below) besought	day period they were to eat	Mark 16:1-2
	a fig tree afar off			Pilate that their legs might be	unleavened bread	And when the sabbaths
up until the fourteenth day of King of Israel that cometh in having leav	es, he came, if	Now the first day of the least		broken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the the nome of the Lord. haply he mig	ht find any thing	And the second	"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel thereon: and	when he came	See Ex 12:18 (above right)	Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the Mark 11:10-11a to it, he fou	nd nothing but In both of these verse	CONSCIOUS CONSCIENCE CONSCIENCES	And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*Blessed be the kingdom leaves; for t	the time of figs have been added by not in the original and	(PENOWERADA AND STRATCHERADA AND STRATCHERADA	Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn' of our father David, that was not ye	et. And Jesus	diriberrisedding.	in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between' cometh in the name of the answered a	nd said unto it,	The disciples came to	sepulcher And that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
	at fruit of thee Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
This is another evidence of And Jesus entered into	After two days was the feas	NOT STORE ST	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this Jerusalem, and into the	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some temple; and when he had followers before, Jesus was	unleavened bread; and the		And now when the even was	Deut 16:16	again. Command therefore	
Taken' on the 10th, and as a looked round about upon all	chief priests and the scribes		come, because it was the	Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was things, Bobicity	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
killed on the 14th between the evenings, shedding His	him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our "So the evening and the morning were t Passwer (amb, atopica for [Gen 1:5]	he first day death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for our sin once and for all. Because of this the Jewish day starts at sund	town and goes Mark here reterters to the		honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
through to the following sundown, i.e. E			also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God morning representing a complete 24.	nour day. of! work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles"	error shall be worse than the	
the world! (John 1:29)	so <u>otter</u> 2 days = 15th & the teast	made ready the passover.	coldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	3rd Day
	Source and the second		the body of Jesus.	1st Day	2nd Day	Sid Day
10th Begins 11th Begins	12th Begins 13th Begins	s 14th Begins	15th Begins	16th Begins	17th begins	18th Begins
	k 11:19 Mary pours costly oil on Jesus' fe	et	iour begina	norm begins	Tranbegins	Tour bogino
and the second	a anoints his nead; Judas, incense		1st Might	2nd Night	3rd Night	Matt 12:40
	en was come, he decides to go to the chief priests. It of the city. A plot is hatched and planned for					or as Jonah was three
	- only 24 hours from start to finisi	Mark 14:12-18			da	ays and three nights in
		And the first day of unleavened	The Gospe	I - as defined by the Apos	the Paul	whale's belly; so shall
which had been dead, whom Luke 22:1	 John 13:1-2 	bread, when they killed the	9202	en, I declare unto you the		e Son of man be three
he raised from the dead. Now the feast of unleavened bread dr	ew nigh. Now before the feast of the	passover, his disciples said	and the second states and a second state of the	For I delivered unto you first	the stand disease in the stand	ays and three nights in
There they made him a supper [i e on evening med] which is called the Passover.	7 passover, when Jesus knew	unto him, Where will thou that	also received, how	that Christ died for our sins	according to the	the heart of the earth
	that his hour was come that	we go and eat the		e was buried, and that he m	ose again the third	
NB: Passover' here is used to denote the 'testval' period	he should depart out of this	passover?And in the	day accord	ding to the scriptures"(1 Cor	r 15:1-4) Jan	uadam
commencing the 15th, not	world unto the Father	evening he cometh with the	iAc	cording to the scripturesi		Hard Land Street Street
the supper on the 14th.	And supper being ended,	twelve. And as they sat and did		ed for our sins = Feast of Pa		A REAL PROPERTY OF THE REAL PROPERTY.
If is also used this way in John 13:1 Mounterplaces - tuosday	the devil having now put into	eat, Jesus said, Venily I say		ed = Feast of Unleavened		State of the state
So after 6 days is the 15th & Where Jesus taught the disciples about the	the heart of Judas Iscanot,	unto you, One of you which	ia.He t	ose again = Feast of Firstfr	Loc	ation of the most important week
the feast. that would precede His 2nd coming	Simon's son, to betray him;	eateth with me shall betray me.				uman til story
1						

The Last Supper

⁷ Then came the day of unleavened bread, when the passover must be killed. 8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. ⁹ And they said unto him, Where wilt thou that we prepare? ¹⁰ And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.¹¹ And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples?

Luke 22:7-16

The Last Supper

⁷ Then came the day of unleavened bread, when the passover must be killed. ⁸ And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. ⁹ And they said unto him, Where wilt thou that we prepare? ¹⁰ And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.¹¹ And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples?

Luke 22:7-16

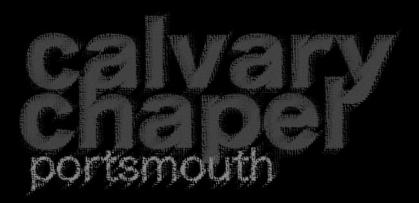
The Last Supper

¹² And he shall shew you a large upper room furnished: there make ready. ¹³ And they went, and found as he had said unto them: and they made ready the passover.

Luke 22:7-16

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, survey man a lamb Your lamb shall be without bemish, a male of the first year And ye shall keep if up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is Ben's which means between This is another evidence of the superratural design of the superratural design of the superratural design of the babe, Just as in this model, ladd down some food years before, Jesus woo some without blemish, was killed on the 14th between the whole of the become our Passover Lamb, choining for our sin once and for oil.	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of lacel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had tooked round about upon all things	Mark 11:12-14 And on the morow, when they were come from Bethany, he was hungy: And seeing a fig tree afar off having leaves, he came, if hapiy he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	have been added by not in the original and Mark 14:1 After two days was the feast of the passover, and of unleavened bread; and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here referens to the feast/featival starting from the	Mark 1 And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus of Eloi, Eloi, lama sabachthani? God, my God, why hast thou cried with a loud voice Matt 26:17-20 Now the first day of the teast of unleavened bread See Ex 12:18 (above right) the words 'the feast of' he translators, they are can be misleading.	cried with a loud voice, saying, which is, being interpreted, My a forsaken me?And Jesus	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be traken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the lifteenth day of the same month is the feast of unleavened bread unto the LORD' Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last	Resummedian! The empty temb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	morning representing a		15th (which was the tirst day off work) - see Luke 22.1 so <u>offer</u> 2 days = 15th & the teast	the disciples did as Jesus had appointed them; and they made ready the passover.	of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	in the feast of tabernacles" (See also Exodus 23:14-15) 1st Day	error shall be worse than the first. 2ncl Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to	come, he went out unto	12th Begins W Mark 11:19 And when even was come, he went out of the city.	A plot is 1 tched and planned for the tring evening	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18	15th Begins List Might	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [/e on evening meol] NB: Possover' here is used fo denote the 'testhol' period commencing the 15th, but the supper on the 44th, if ha aso used this way in John 43:1 So gitter 6 days is the 15th & the feast. 1.		ened bread drew i the Passover.	And supper being now put into the heart of Judas Iscariot. Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where will thou that we go and eat the passover?And in the evening he cometh with the welve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which sateth with me shall betray me.	"Moreover, brethin preached unto you also received, how scriptures: And that his day accorr iAa Christ di was buri He r	I - as defined by the Apos en, I declare unto you the for I delivered unto you firs that Christ died for our sins was buried, and that he re and to the scriptures" (1 Cor cording to the scriptures" ed for our sins = Feast of Pr ed = Feast of Unleavened ose again = Feast of Firstfin	ste Paul the gospel which I the to f all that which I the according to the the ose again the third Jan t 5:1-4) Jan broad Jan uits Loc	e whale's belly; so shall he Son of man be three ays and three nights in the heart of the earth usinform ation of the most important week uman history





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