

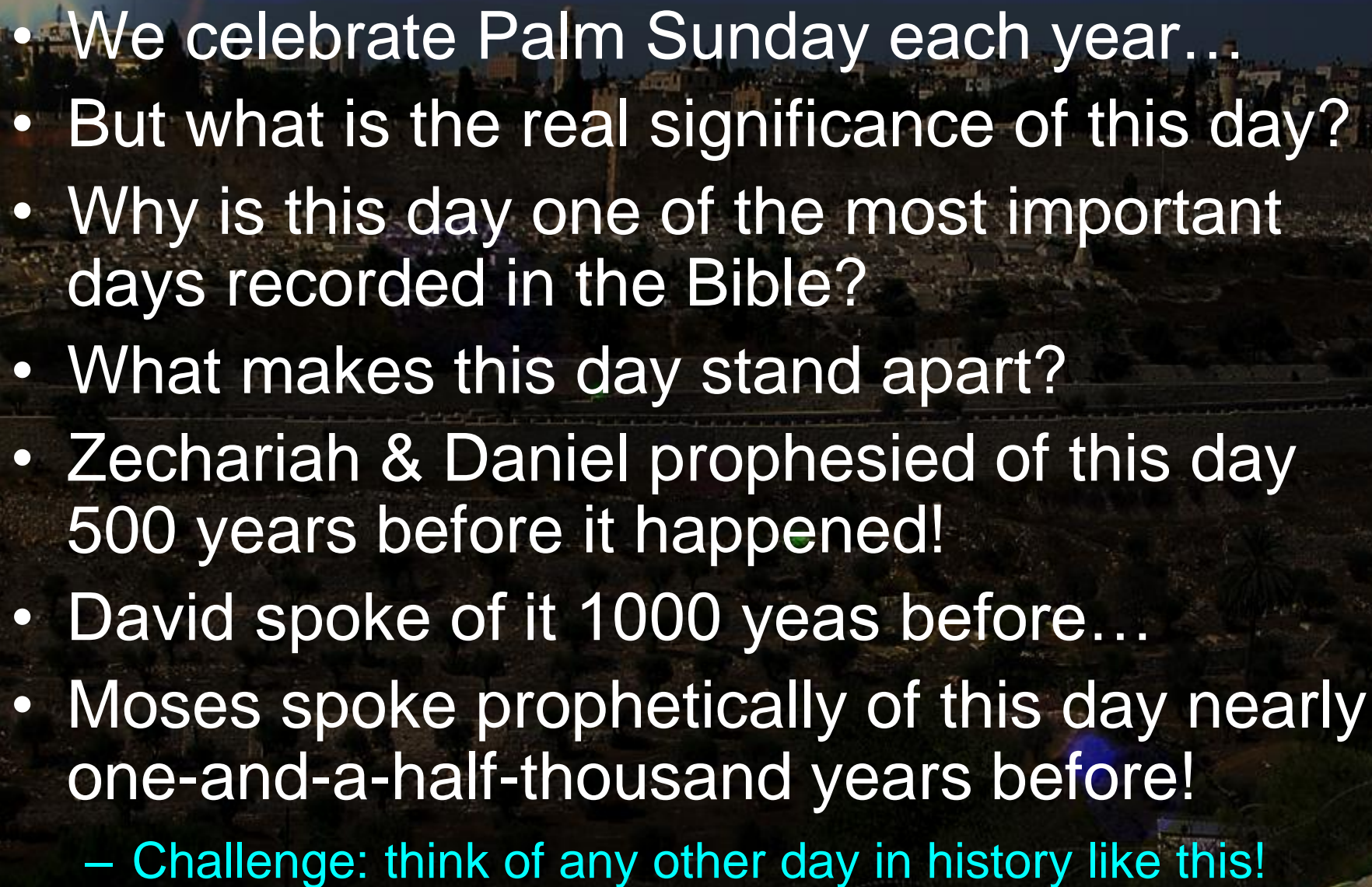


# Palm Sunday

...One of the most  
important days in  
history

This teaching was given on 5<sup>th</sup> April 2020

[www.calvaryportsmouth.co.uk](http://www.calvaryportsmouth.co.uk)

- 
- We celebrate Palm Sunday each year...
  - But what is the real significance of this day?
  - Why is this day one of the most important days recorded in the Bible?
  - What makes this day stand apart?
  - Zechariah & Daniel prophesied of this day 500 years before it happened!
  - David spoke of it 1000 years before...
  - Moses spoke prophetically of this day nearly one-and-a-half-thousand years before!
    - Challenge: think of any other day in history like this!

- God is outside of time and has revealed the future before it happens to serve as undeniable proof of His existence
- In the Bible God speaks through direct specific prophecy & types & shadows
- The details of 'Passion Week' were recorded over 1000 years before they took place...
  - ...through the Feasts of Israel,
  - ...the 'Messianic' Psalms
  - ...and through the Old Testament prophets

9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,  
10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

- Through direct specific prophecy
  - History recorded in advance
- Through types and shadows
  - An event that anticipates something yet to occur (a model in advance of the real thing)

# Types & Shadows

*IO I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.*

Hosea 12:10

- Adam & Eve – 1 Tim 2:14
- Abraham & Isaac – Gen 22, 24
- Joseph (over 100 ways a type of Christ) – Gen 37-50
- Jonah (3 days & 3 nights) – Jonah 1:17
- The 7 Feasts of Israel – Leviticus 23

# Types & Shadows

**16** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

**17** Which are a shadow of things to come; but the body is of Christ.

Colossians 2:16-17

# Sabbath Days

Israel had 70 Sabbaths according to the Law of Moses

- 52 weekly Sabbaths
- 7 days for Passover
- 1 day for the Feast of Pentecost
- 1 day for the Feast of Trumpets
- 1 day for the Feast of Atonement
- 7 days for the Feast of Tabernacles
- 1 day for the 'Eighth day of Assembly'

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70

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Israel's Sabbaths were based on the Lunar calendar

# The Feasts of Israel

(Leviticus 23)

- 1 Feast of Passover
- 2 Feast of Unleavened Bread
- 3 Feast of Firstfruits
- 4 Feast of Weeks (Pentecost)
- 5 Feast of Trumpets
- 6 Feast of Atonement
- 7 Feast of Tabernacles



# The Feasts of Israel

5 In the **fourteenth day** of the first month at even is the LORD's **passover**.

6 And on the **fifteenth day** of the same month is the **feast of unleavened bread** unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do **no servile work** therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

# The Feasts of Israel

9 And the LORD spake unto Moses, saying,  
10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: **on the morrow after the sabbath** the priest shall wave it.

# The Feasts of Israel

- Passover
  - 14<sup>th</sup> Nisan
- Feast of Unleavened Bread
  - 15<sup>th</sup> Nisan
- Feast of Firstfruits
  - the day after the Sabbath after Passover
  - always on a Sunday

# 'In the volume of the book'

- The Feast of Passover foreshadows Christ's sacrificial death
- The Feast of Unleavened Bread, His burial
- The Feast of Firstfruits, His resurrection

# The Feast of Passover

*3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

**Exodus 12:3**

# The Feast of Passover

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

# The Feast of Passover

*II And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.*

*I2 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.*

**Exodus 12:11-12**

# The Feast of Passover

<sup>13</sup> And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt

Exodus 12:13



# The Feast of Passover

*<sup>22</sup> And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:*

*<sup>23</sup> And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.*

**Exodus 4:22-23**

# The Feast of Passover

(Summary)

- Take a lamb on the 10<sup>th</sup> day of the 1<sup>st</sup> month  
(March/April)
- The lamb must be a perfect male
- On the 14<sup>th</sup> day of the 1<sup>st</sup> month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

# The Feast Unleavened Bread

- 4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
- 5 In the fourteenth day of the first month at even is the LORD's passover.
- 6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:4-6

- Detailed in Exodus 12:12-20

# 7 days of unleavened bread

- 18** In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
- 19** Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
- 20** Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

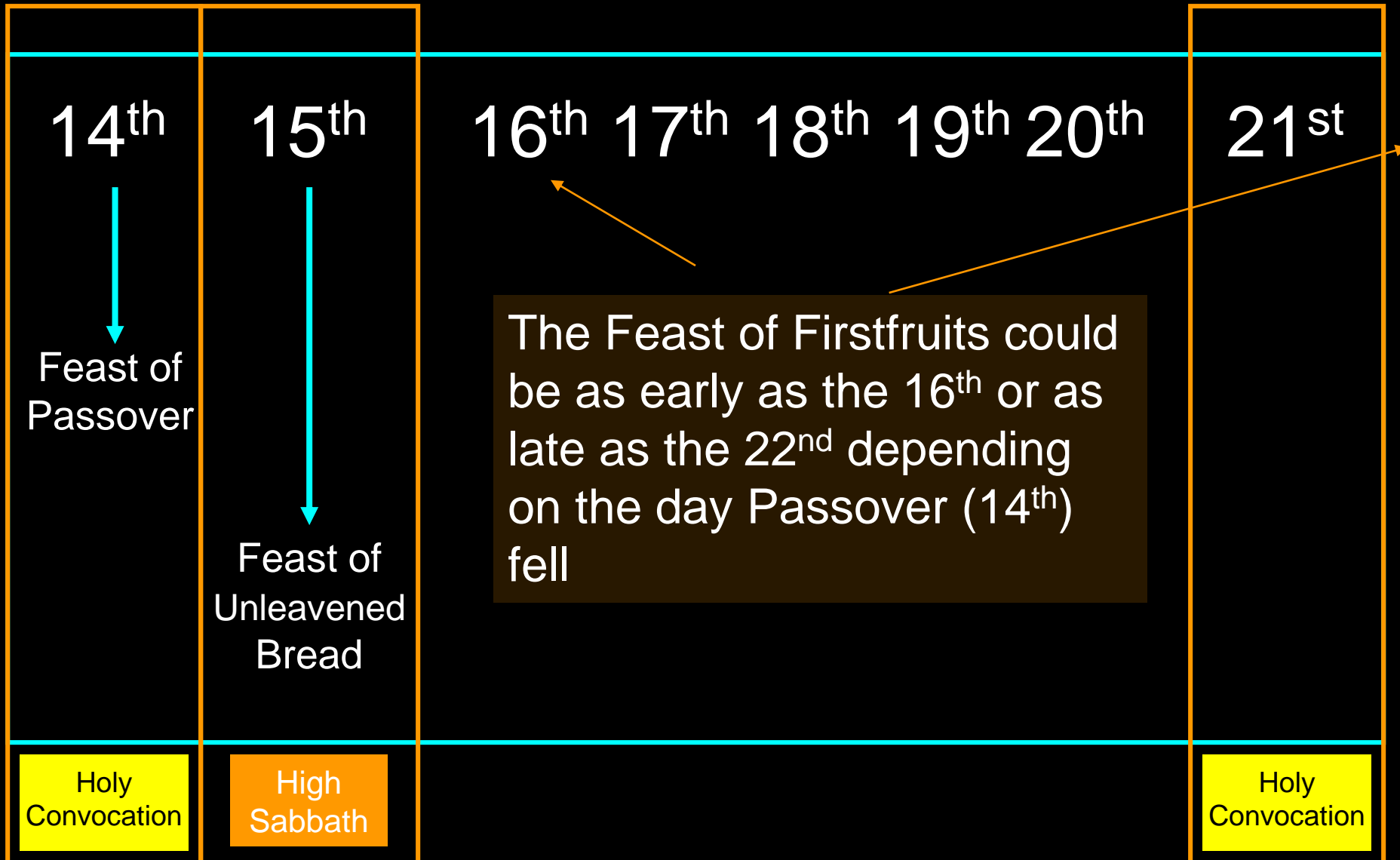
# Compulsory Attendance!

<sup>16</sup> Three times in a year shall all thy males appear before the LORD thy God **in the place which he shall choose;** in the feast [Festival] of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Deuteronomy 16:16

- Initially this was Shiloh
  - The Tabernacle
- Later, it would be Jerusalem
  - The Tabernacle, then the Temple

# 7 days of unleavened bread



- 
- But how does this fit in with Palm Sunday?
  - How are these things connected?

# Missed Opportunity?

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:*
- 2 And both Jesus was called, and his disciples, to the marriage.*
- 3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.*
- 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.*

**John 2:3-4**



# Missed Opportunity?

*40* And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. *41* And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. *42* And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. *43* And he straitly charged him, and forthwith sent him away; *44* And saith unto him, See thou say nothing to any man:

**Mark 1:40-44**

# Missed Opportunity?

**10** For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

**11** And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

**12** And he straitly charged them that they should not make him known.

Mark 3:10-12

# Missed Opportunity?

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

**Mark 7:34-36**

# Missed Opportunity?

<sup>2</sup> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

<sup>3</sup> And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

<sup>4</sup> And Jesus saith unto him, **See thou tell no man;** but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

**Matthew 8:2-4**

# Missed Opportunity?

<sup>27</sup> And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. <sup>28</sup> And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. <sup>29</sup> Then touched he their eyes, saying, According to your faith be it unto you. <sup>30</sup> And their eyes were opened; and Jesus straitly charged them, saying, **See that no man know it.**

Matthew 9:27-30

# Missed Opportunity?

<sup>14</sup> Then the Pharisees went out, and held a council against him, how they might destroy him.

<sup>15</sup> But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

<sup>16</sup> And charged them that they should not make him

known:

Matthew 12:14-16

# Missed Opportunity?

<sup>14</sup> Then those men, when they had seen the miracle [feeding of the 5000] that Jesus did, said, This is of a truth that prophet that should come into the world.

<sup>15</sup> When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:14-15

# A Reluctant King?

- Jesus came to be king of the Nations & king of Israel
- Yet he refused to allow the people to make Him king!
- Moreover, He actually discouraged people from saying who He was!
- This was the worst PR tactic imaginable to the natural mind!
- But Jesus was not into 'fame' but obedience!



# Missed Opportunity?

<sup>14</sup> And he put them all out, and took her by the hand, and called, saying, Maid, arise.

<sup>55</sup> And her spirit came again, and she arose straightway: and he commanded to give her meat.

<sup>56</sup> And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:54-56

# Missed Opportunity?

<sup>15</sup> He saith unto them, But whom say ye that I am?

<sup>16</sup> And Simon Peter answered and said, Thou art the Christ, the Son of the living God...

<sup>20</sup> Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:15-20

# Supernatural Protection?

<sup>28</sup> And all they in the synagogue, when they heard these things, were filled with wrath,

<sup>29</sup> And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

<sup>30</sup> But he passing through the midst of them went his way,

Luke 4:28-30

# Mt. Precipice



# Mt. Precipice



# ...Not yet!

- 2 Now the Jews' feast of tabernacles was at hand.
- 3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
- 4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.
- 5 For neither did his brethren believe in him.
- 6 Then Jesus said unto them, My time is not yet come:

John 7:2-6

# ...Not yet!

<sup>28</sup> Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

<sup>29</sup> But I know him: for I am from him, and he hath sent me.

<sup>30</sup> Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7:28-30

# Divine Intervention!

<sup>19</sup> Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

<sup>20</sup> These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

John 8:19-20



# Divine Intervention!

*58* Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

*59* Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

**John 8:58-59**

# Caesarea Philippi

c. Autumn/Winter A.D. 31

<sup>15</sup> He saith unto them, But whom say ye that I am?

<sup>16</sup> And Simon Peter answered and said, Thou art the Christ, the Son of the living God...

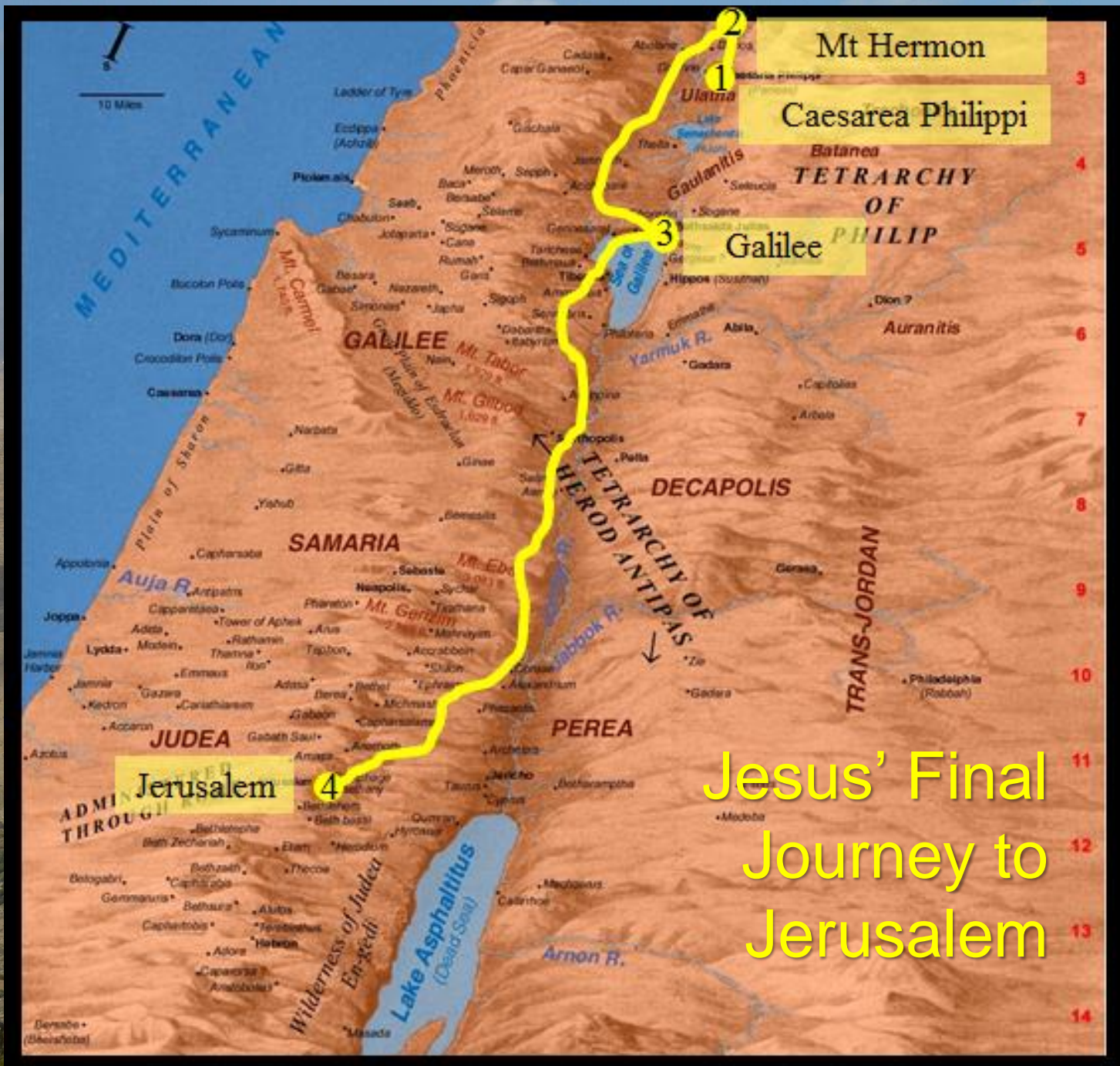
<sup>20</sup> Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:15-20

# The Countdown Begins

**21** From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**Matthew 16:21**



# Jesus' Final Journey to Jerusalem

# Mt Hermon

<sup>1</sup> And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an **high mountain** apart,

<sup>2</sup> And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

**Matthew 17:1-2**

# Mt Hermon

<sup>30</sup> And, behold, there talked with him two men, which were Moses and Elias:

<sup>31</sup> Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Luke 9:30-31

# At Galilee...

<sup>22</sup> And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

<sup>23</sup> And they shall kill him, and the third day he shall be raised again. And they were exceedingly sorry.

**Matt 17:22-23**



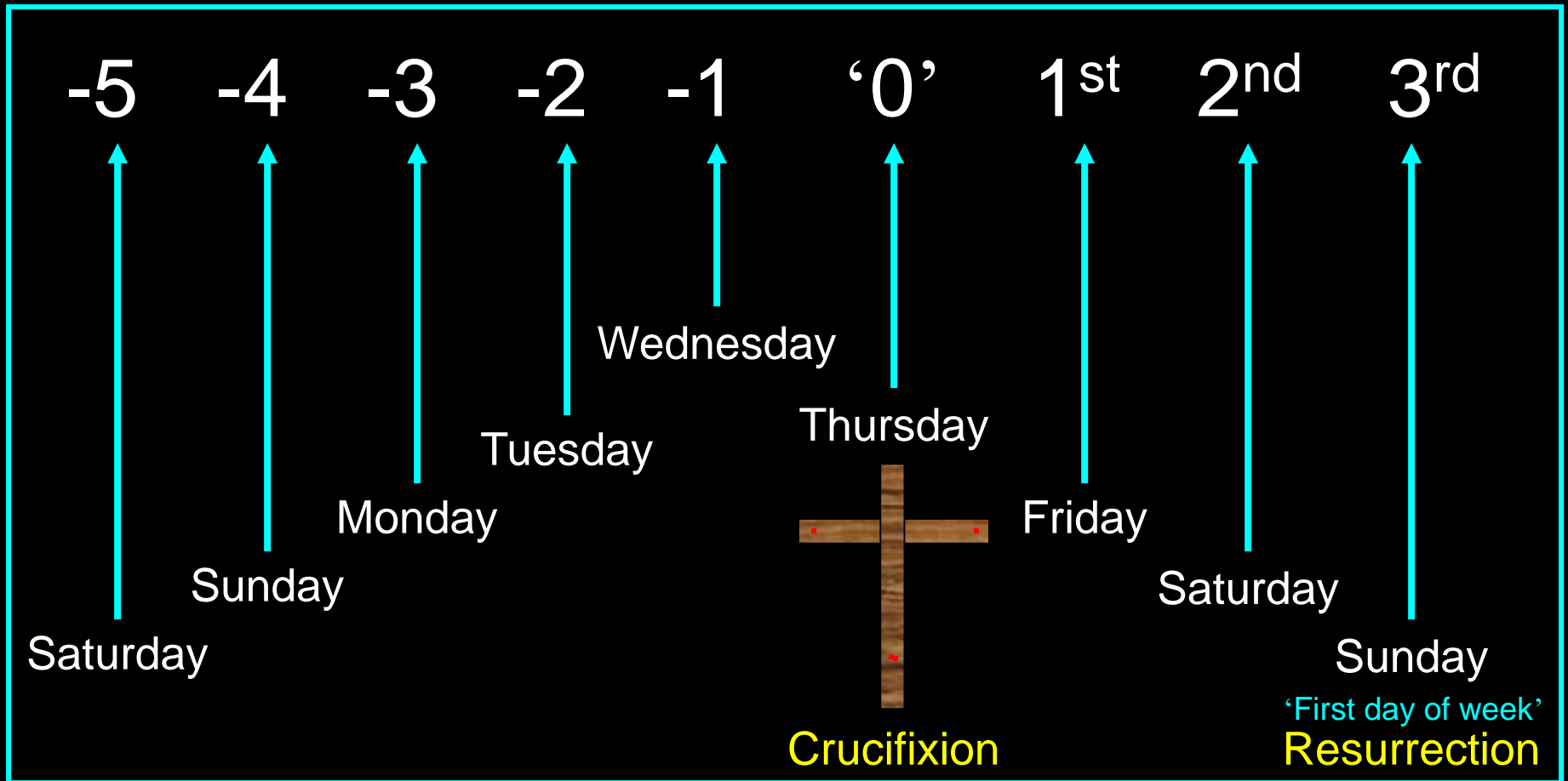
# On A Mission

<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**Matthew 16:21**



# The Third Day



← Passion Week →

# Summary So Far...

- Jesus came to do the will of His Father
- He was looking forward to a specific hour
- Because of this He did not want people to make Him known before the right time
- As the 'right time' approaches, He heads to Jerusalem

An antique clock face with Roman numerals and the text "The Hour" overlaid. The clock face is circular and features Roman numerals from I to XII. The numerals are arranged in a circle, with XII at the top and VI at the bottom. The clock face is decorated with intricate patterns and has a central hub with radiating lines. The text "The Hour" is written in a bold, yellow, sans-serif font across the center of the clock face. The background is dark, making the clock face stand out.

# The Hour

# The Hour

<sup>23</sup> And Jesus answered them, saying,

The hour is come, that the Son of man should be glorified...

<sup>27</sup> Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

John 12:23-27

- Why this day?



# The Triumphal Entry

# The Triumphal Entry

<sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. <sup>14</sup> And Jesus, when he had found a young ass, sat thereon; as it is written, <sup>15</sup> Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

**John 12:12-15**

# The Triumphal Entry

<sup>16</sup> These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

**John 12:16**

# The Triumphal Entry

*9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.*

**Zechariah 9:9**

- Zechariah recorded this prophecy over 500 years before Palm Sunday!



**29** And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

**30** Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

**31** And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

**32** And they that were sent went their way, and found even as he had said unto them.

**Luke 19:29-32**

*37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;  
38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.*

**Luke 19:37-38**

*39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.*

*40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.*

**Luke 19:39-40**

41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

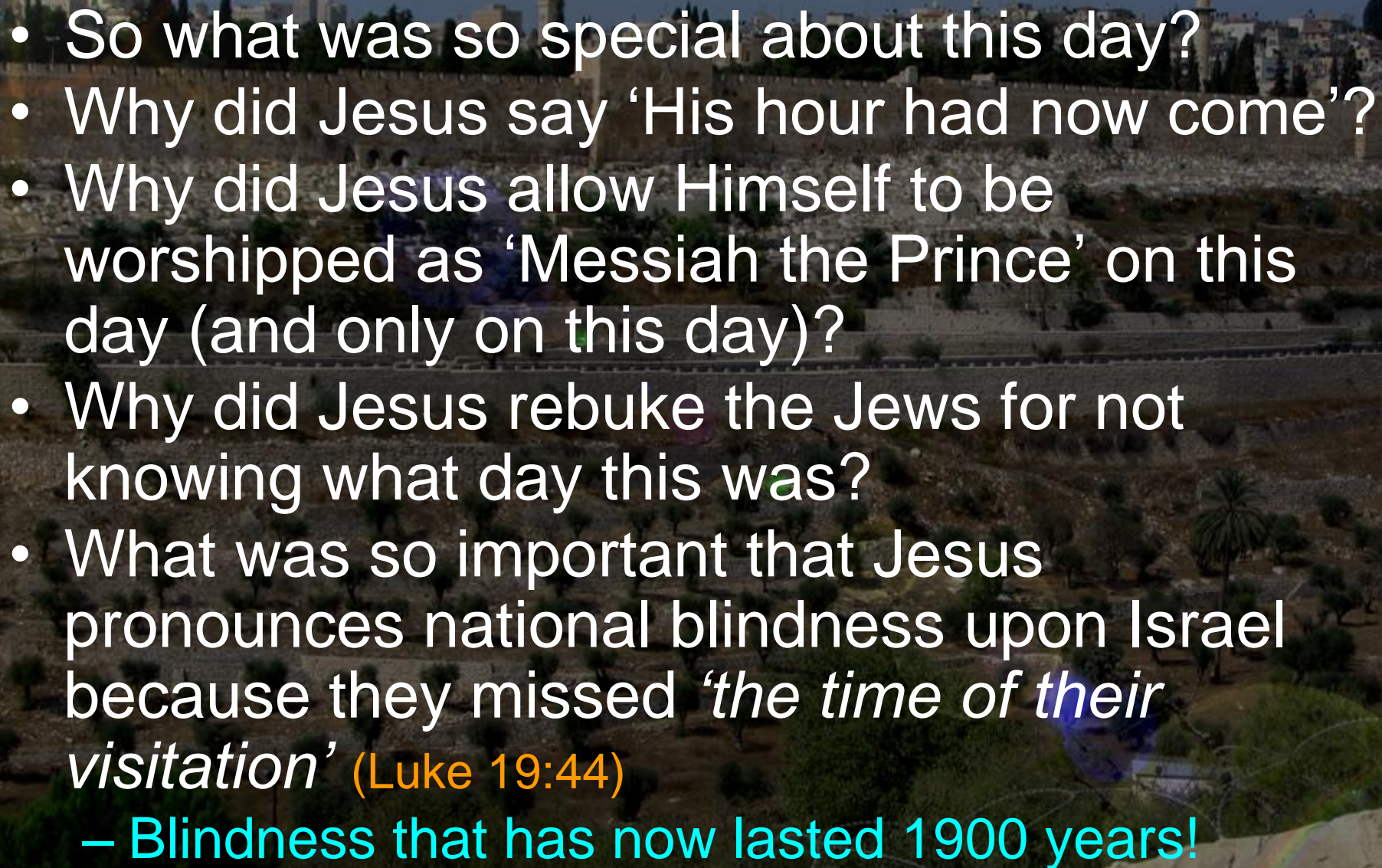
43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:41-44

# The Greatest Week in History!

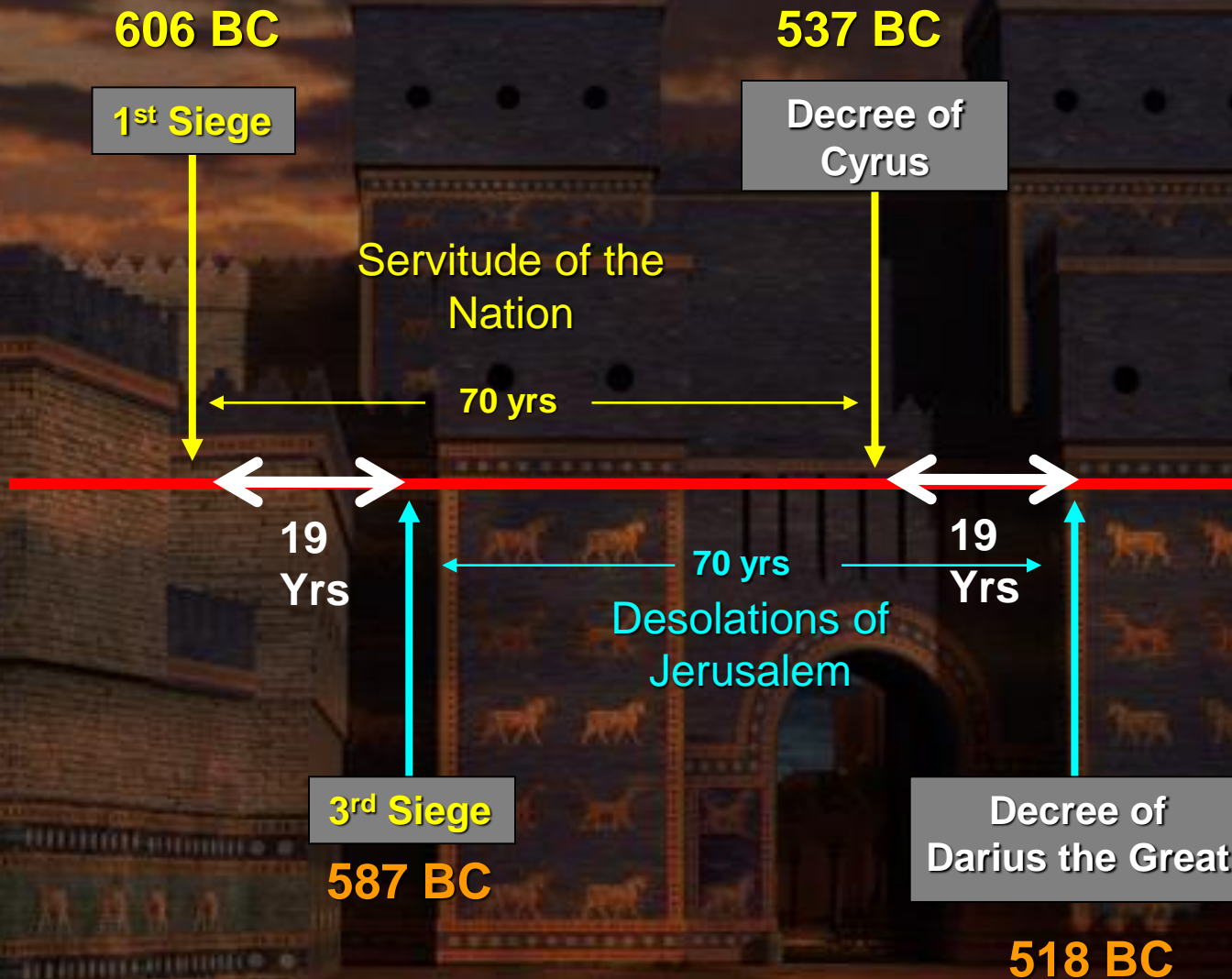
- Jesus' ministry was centred on one week in history
- Jesus came to do the will of His Father, to give His life as a ransom for many
- Jesus did not want to be made know throughout His incredible 3 ½ years of ministry until one specific day...
- But on that day (Palm Sunday) He intentionally arranges the whole event!
  - Sending disciples to get a donkey etc.
  - Riding into Jerusalem as a king...
  - Much to the distain of the Jewish leaders!

- 
- So what was so special about this day?
  - Why did Jesus say ‘His hour had now come’?
  - Why did Jesus allow Himself to be worshipped as ‘Messiah the Prince’ on this day (and only on this day)?
  - Why did Jesus rebuke the Jews for not knowing what day this was?
  - What was so important that Jesus pronounces national blindness upon Israel because they missed *‘the time of their visitation’* (Luke 19:44)
    - Blindness that has now lasted 1900 years!

# Daniel's 70 Weeks

- The answer is found way back in the book of Daniel – around 537 B.C.
- Israel's 70 captivity in Babylon was over
- Around 50,000 Jews had returned home...
- ...but Daniel now aged c.83 had remained in Babylon
- Chapter 9 reveals that Daniel was confused:
  - The captivity was over, but Jerusalem still lay in ruins
  - Daniel turned to the prophecies of Jeremiah and realised that there was a second period of 70 years judgment decreed upon Jerusalem

# Servitude / Desolations





# Daniel's 70 Weeks

- Daniel then set his heart to pray
  - One of the most impassioned prayers in scripture!
  - Quoting almost verbatim Solomon's prayer in 1 Chronicles 6:36-39
- 1) Confessing the sins of his people (v1-15)
- 2) Interceding for the city (v16-19)
- But part way into his prayer for Jerusalem Daniel is interrupted!
- Not by a knock at the door...
- But by a visitation from the Angel Gabriel!

# Daniel's 70 Weeks

<sup>24</sup> Seventy sevens are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

# Daniel's 70 Weeks

שָׁבָעִים

- Shabuim
- 'weeks of years'
- 'Seventy weeks of years'
- $70 \times 7 \text{ years} = 490 \text{ years}$

# Daniel's 70 Weeks

- 1 week of days = 7 days  
- (Gen 2:2; Ex 20:11)
- 1 week of weeks = 7 weeks  
- (Lev 23:15,16)
- 1 week of months = 7 months  
- (Ex 12:2; Lev 23:24)
- 1 week of years = 7 years  
- (Lev 25:1-22; Deut 15; 2 Chron 36:19-21)

# Daniel's 70 Weeks

<sup>24</sup> [490 years] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

# The 490 Years

- Prophecy for Israel & Jerusalem
- Finnish transgression
- Make an end of sins
- Reconciliation for iniquity
- Bring in everlasting righteousness
- Seal up vision & prophecy
- Anoint the most holy (place/one)

# The First 483 Years

<sup>25</sup> Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [49 years], and threescore and two weeks [434 years]: the street shall be built again, and the wall, even in troublous times.

Daniel 9:25

# The 490 Years

- Command to restore & build Jerusalem
- Seven weeks ( $7 \times 7 \text{ years} = 49 \text{ years}$ )
- Sixty two weeks ( $62 \times 7 = 432 \text{ years}$ )
- Street and Wall rebuilt
- 'Troublous times' (Ezra / Nehemiah)
- 483 years conclude with Messiah



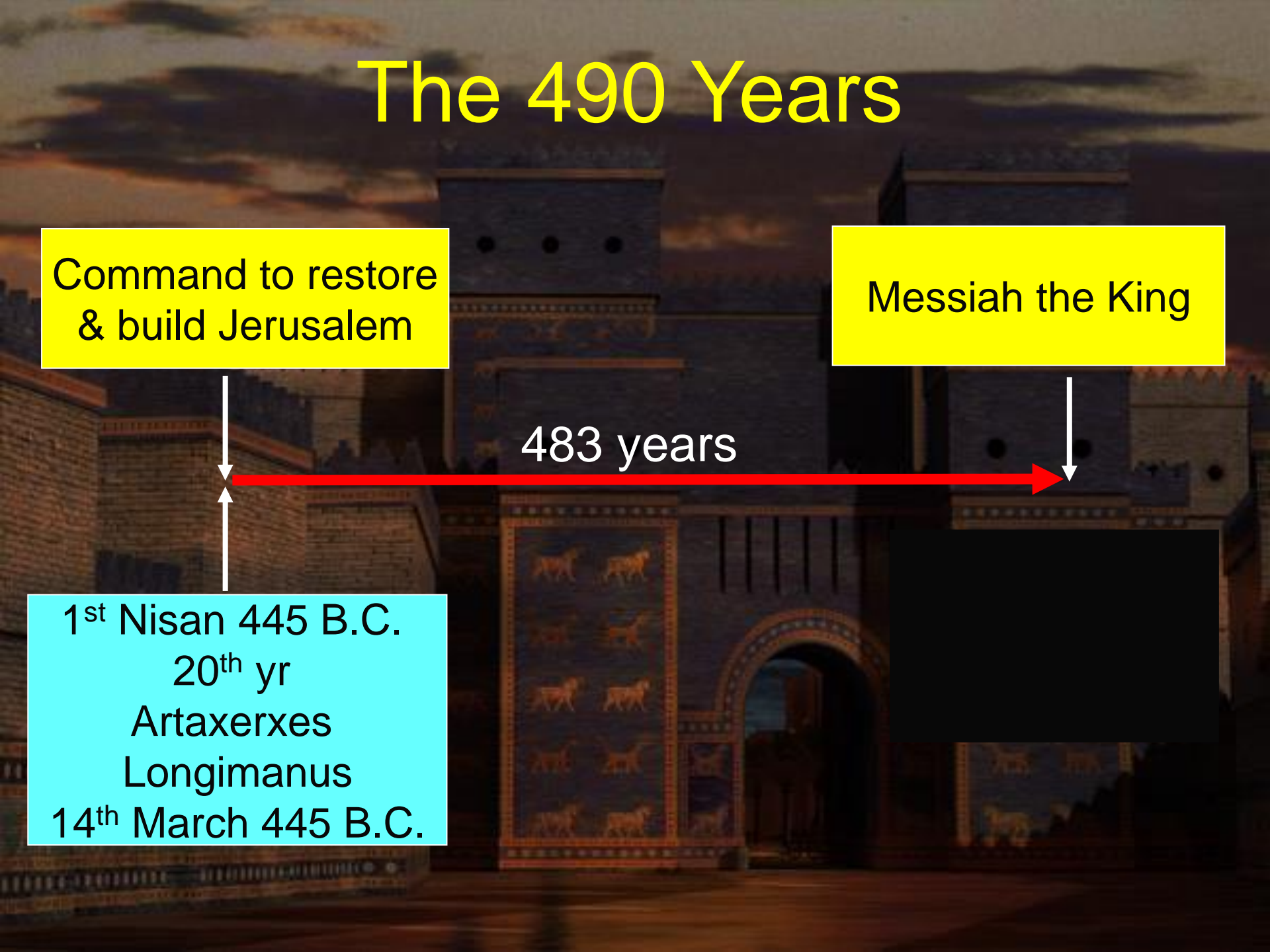
# The 490 Years

Command to restore  
& build Jerusalem

Messiah the King

483 years

1<sup>st</sup> Nisan 445 B.C.  
20<sup>th</sup> yr  
Artaxerxes  
Longimanus  
14<sup>th</sup> March 445 B.C.



# The 490 Years

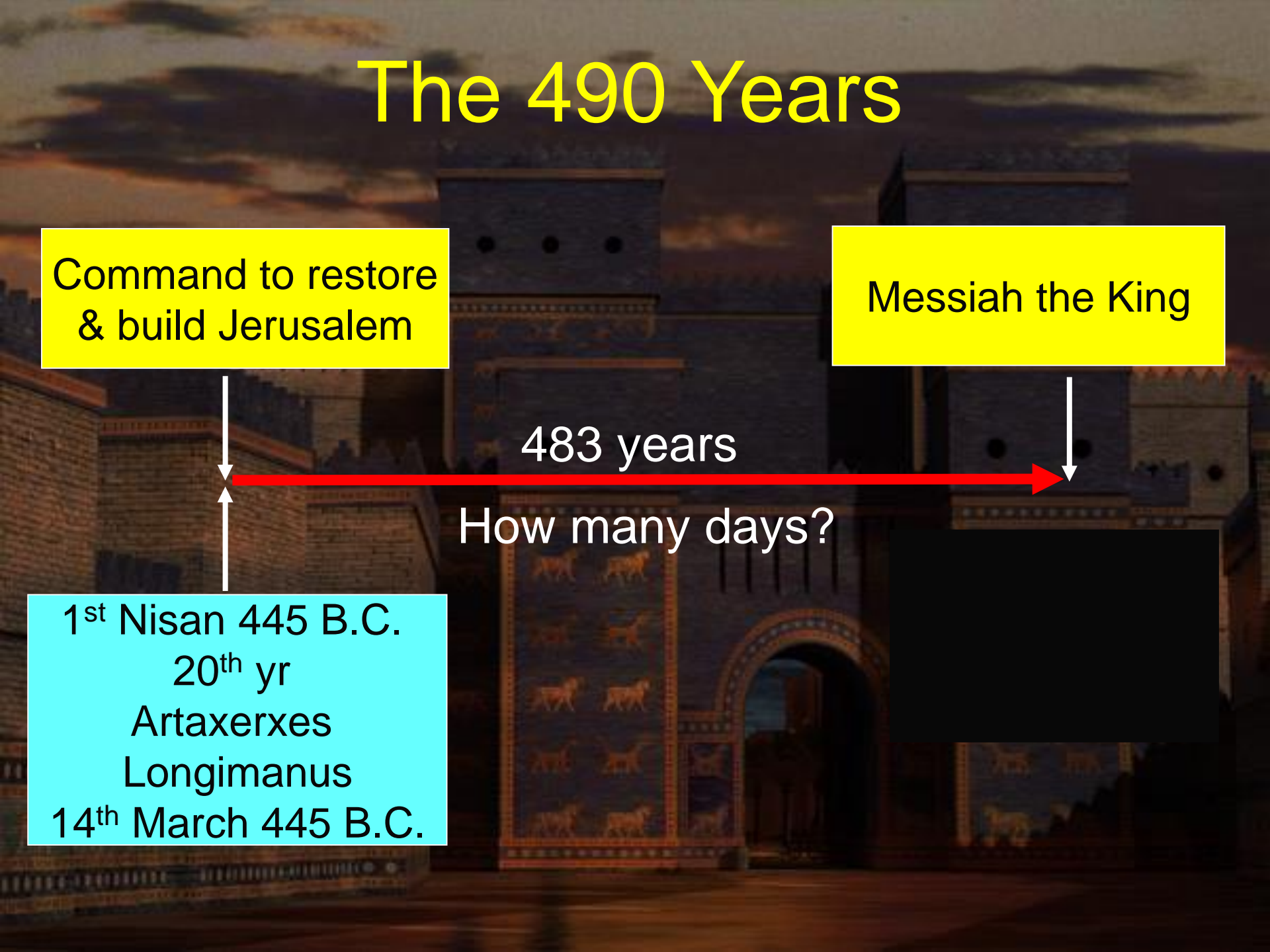
Command to restore  
& build Jerusalem

Messiah the King

483 years

How many days?

1<sup>st</sup> Nisan 445 B.C.  
20<sup>th</sup> yr  
Artaxerxes  
Longimanus  
14<sup>th</sup> March 445 B.C.



# God's Reputation

- 9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
- 10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

# 360 day Prophetic Years

- Gen 7:11, 8:4 cf Gen 7:24 5mts, 150d = 30 day months
- Dan 7:25, 12:7 inferred cf Rev 12:6, 12:14, 13:5-7 1260d
- Rev 11:2, 11:3, 13:5, 12:6 42 mts, 1260d
- Servitude of Nation, 606 B.C. – 537 B.C.  
70yrs @ 360d per yr
- Desolations of Jerusalem, 587 B.C. – 518 B.C.  
70yrs @ 360d per yr
- Ezekiel 4, 430yrs – 70 = 360yrs x 7 (cf Lev 28) = 2520yrs @ 360d  
Servitude: 537 B.C. – 14/5/1948  
Desolations: 518 B.C. – 7/06/1967
- Daniel 9:27, Jeremiah's Prophecies + Final week = 2520d
- Daniel 9:24-27, Exactly 360 letters in 4 verses (Hebrew)

# 360 Day Year?

- Ancient calendars based on 360 day years
  - Assyrians, Chaldeans, Egyptians, Hebrews, Persians, Greeks, Phoenicians, Chinese, Mayans, Hindus, Carthaginians, Etruscans, Teutons, et al.
- $360^\circ$  in a circle, 60 minutes/hour, 60 sec/min
- 360 icons in the gnostic genii
- 360 gods in the theology of Greek Orpheus
- 360 idols in the palace of Dairi in Japan
- 360 statues surrounding Hobal in Arabia

# 360 Day Year?

*“...all nations, before the just length of the solar year was known, reckoned months by the course of the moon, and years by the return of winter and summer, spring and autumn; and in making calendars for their festivals, they reckoned thirty days to a lunar month, and twelve lunar months to a year, taking the nearest round numbers, whence came the division of the ecliptic into 360 degrees.”*

**Sir Isaac Newton**

# Daniel's 70 Weeks

- 483 years x 360 days per year
- Prophetic years always reckoned as 360 days in Scripture

# Daniel's 70 Weeks

Command to restore  
& build Jerusalem

Messiah the King

483 years

$360d \times 483y = 173,880 \text{ days}$

1<sup>st</sup> Nisan 445 B.C.  
20<sup>th</sup> yr  
Artaxerxes  
Longimanus  
14<sup>th</sup> March 445 B.C.

The Triumphal Entry  
6<sup>th</sup> April A.D. 32  
(10<sup>th</sup> Nisan)

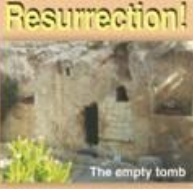


# The Feast of Passover






(Summary)

- Take a lamb on the 10<sup>th</sup> day of the 1<sup>st</sup> month  
(March/April)
- The lamb must be perfect
- On the 14<sup>th</sup> day of the 1<sup>st</sup> month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land



# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b> Exodus 12:18	<b>Feast of Firstfruits</b> 1st day of Week Resurrection!
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.  <b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:12-13</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	 The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 6000 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown. i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" <b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>1st Day</b>	<b>2nd Day</b>	<b>3rd Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ....And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)  <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming	 Jerusalem Location of the most important week in human history			



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<p><b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended</p> <p><b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*</p> <p>* The Hebrew word is 'Beyn' which means 'between'</p> <p>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</p> <p>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</p>	<p><b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27</p> <p><b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p><b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest</p> <p>And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....</p> <p>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.</p>	<p><b>Monday 11th</b> Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 &amp; Mark 11:15-19</p> <p><b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p> <p><b>Bethany</b> </p>	<p><b>Tuesday 12th</b> Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p> <p><b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p><b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th &amp; the feast</p>	<p><b>Wednesday 13th</b> Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p><b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.</p> <p><b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)</p> <p>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.</p>	<p><b>Thursday 14th</b> <b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Jesus Crucified</b>  "Paid in full..." 3:00pm</p> <p><b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.</p> <p><b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p><b>Friday 15th</b> <b>Feast of Unleavened Bread High Sabbath</b> <b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p><b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p><b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p>	<p><b>Saturday 16th</b> <b>Sabbath</b> <b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p><b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p>	<p><b>Sunday 17th</b> <b>Feast of Firstfruits</b> 1st day of Week</p> <p><b>Resurrection!</b>  The empty tomb</p> <p><b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p><b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>
<p><b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)</p> <p>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th &amp; the feast.</p>	<p><b>11th Begins</b> <b>Mark 11:11b</b> ...And now the twelve went out into Bethany</p>	<p><b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.</p>	<p><b>13th Begins</b> Mary pours costly oil on Jesus' feet &amp; anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p>	<p><b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p><b>15th Begins</b> <b>1st Night</b></p>	<p><b>16th Begins</b> <b>2nd Night</b></p>	<p><b>17th begins</b> <b>3rd Night</b></p>	<p><b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p> <p><b>Jerusalem</b>  Location of the most important week in human history</p>

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)



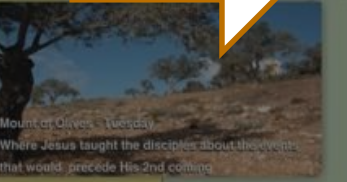

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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:20-21</b> And on the morrow, when they were by, they saw the fig dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 11:20-21</b> And in the morning, as they went by, they saw the fig dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b> "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	 Resurrection! Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
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Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	1	2	3	4	5	6	7
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Jerusalem Location of the most important week in human history			

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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast... they heard him saying, Jesus who we heard saying, In the tenth day of this month they shall take to them every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread		<b>Resurrection!</b> The empty tomb	
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Jesus Crucified</b> "Paid in full..." 3:00pm	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>1st Day</b>	<b>2nd Day</b>	<b>3rd Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ....And now the evidente was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth	
NB: "Passover" here is used to denote the 'festival' period commencing on the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures: ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits				Location of the most important week in human history



# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus and gave up the ghost.	<b>Jesus Crucified</b> "Paid in full..." 3:00pm	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	
* The Hebrew word is 'Beyn' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....		<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown. I.e. Evening then morning representing a complete 24 hour day.	<b>In both of these verses, the words "the feast of" have been added by the translators, they are not in the original and can be misleading.</b>	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	1	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with his disciples	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	Now the feast...		<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)  <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits			

# The Love of Money...

<sup>3</sup> Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

<sup>4</sup> Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

<sup>5</sup> Why was not this ointment sold for three hundred pence, and given to the poor?

<sup>6</sup> This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

**John 12:3-6 also Mt 26:6-16 / Mk 14:1-11 / Lk22:1-6**



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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice	<b>Jesus Crucified</b> "Paid in full..." 3:00pm	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b> The empty tomb
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Bethany	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	3	4	5	6
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
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1	2	3	4	5	6	7	8	9

# The Last Supper

<sup>7</sup> Then came **the day of unleavened bread**, when the passover must be killed. <sup>8</sup> And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. <sup>9</sup> And they said unto him, Where wilt thou that we prepare? <sup>10</sup> And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. <sup>11</sup> And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples?

Luke 22:7-16

# The Last Supper

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Luke 22:7-16

# The Last Supper

**12** And he shall shew you a large upper room furnished: there make ready. **13** And they went, and found as he had said unto them: and they made ready the passover.

Luke 22:7-16

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	In both of these verses the words "the feast of" have been added by the translators, they are not in the original and	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	3	4	5	6
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the evening - only 24 hours to start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which saith with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.
<b>10th Begins</b>	<b>11th Begins</b>	<b>12th Begins</b>	<b>13th Begins</b>	<b>14th Begins</b>	<b>15th Begins</b>	<b>16th Begins</b>	<b>17th begins</b>	<b>18th Begins</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>			

**The Gospel - as defined by the Apostle Paul**  
 "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)

**According to the scriptures**  
 ...Christ died for our sins = Feast of Passover  
 ...was buried = Feast of Unleavened bread  
 ...He rose again = Feast of Firstfruits





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