



And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear:

**1 Peter 1:17**

- Are we “sojourning” or are we “earth dwellers?”
- So we are to live according to His absolute standards, as strangers (cf. “aliens” in **2:11**) to the world’s shifting, situational ethics.

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in **fear:**

1 Peter 1:17

- Reverential fear is evidenced by a tender conscience, a watchfulness against temptation, and avoiding things that would displease God.

Forasmuch as ye know that ye were not redeemed  
with corruptible things, **as silver and gold**, from  
your vain conversation *received* by tradition  
from your fathers;

1 Peter 1:18

- They had not been redeemed with a silver half-shekel (used to redeem a life)

Exodus 30:12-15

# The Price of Redemption

And the Lord spake unto Moses, saying, When thou takest the sum of the children of Israel after their number, then shall they give every man **a ransom for his soul unto the Lord**, when thou numberest them; that there be no plague among them, when thou numberest them. This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the Lord.

Exodus 30:11-13

# The Price of Redemption

- *“This was not a voluntary contribution, but a ransom for the soul or lives of the people. It was required from all classes alike, and a refusal to pay implied a willful exclusion from the privileges of the sanctuary, as well as exposure to divine judgments”.* - Jamieson, Fausset & Brown

# The Price of Redemption

And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers

**Matthew 17:24-27**

# The Price of Redemption

Peter saith unto him, Of strangers. Jesus saith unto him,  
Then are the children free.

Notwithstanding, lest we should offend them, go thou to  
the sea, and cast an hook, and take up the fish that  
first cometh up; and when thou hast opened his mouth,  
thou shalt find a piece of money: that take, and give  
unto them for me and thee.

**Matthew 17:24-27**



Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your **vain conversation** received by tradition from your fathers;

1 Peter 1:18

- Gr. *'Mataios'* - devoid of force, truth, success, result, useless, of no purpose
- Gr. *'Anastrophē'* - manner of life, conduct, behaviour,
- *"You were not redeemed with things of little value from a life that was devoid of truth and purpose..."*

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- *"You were not redeemed with things of little value from a life that was devoid of truth and purpose..."*
- *"A way of life you naturally inherited"*

But with the precious blood of Christ, as of a lamb  
**without blemish and without spot:**

1 Peter 1:19

- Passover requirements:
- Just as the sacrificial lambs were to be without defect, Christ was sinless, uniquely qualified as “the Lamb of God, who takes away the sin of the world”
  - Ex 12, John 1:29; cf. Heb 9:14

# The Feast of Passover

(Summary)

- Take a lamb on the 10<sup>th</sup> day of the 1<sup>st</sup> month  
(March/April)
- The lamb must be perfect
- On the 14<sup>th</sup> day of the 1<sup>st</sup> month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b> Exodus 12:18	<b>Feast of Firstfruits</b> 1st day of Week Resurrection!
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel... saying, In the tenth day of this month they shall take to them every man a lamb... lamb shall be without blemish, a male of one year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> The next day much more than twelve were come to Bethany, when they heard that Jesus was coming to Bethany, and branches of palm trees, and boughs of olive trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard him.	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.	<b>Mark 14:1-2</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:12-13</b> And the first day of unleavened bread, when they kill the passover. Where wilt thou that we go and eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:12-13</b> And the first day of unleavened bread, when they kill the passover. Where wilt thou that we go and eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> Now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown. i.e. Evening then morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown. i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	.....The disciples... Jesus, saying unto them, Where wilt thou that we go and eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	.....The disciples... Jesus, saying unto them, Where wilt thou that we go and eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>1st Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>Mark 14:12-18</b> And the first day of unleavened bread, when they kill the passover, his disciples said unto him, Where wilt thou that we go and eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits			Jerusalem Location of the most important week in human history

Who verily was **foreordained** before the  
foundation of the world, but was manifest in  
these last times for you,

1 Peter 1:20

- When was He ordained?
  - No after-thought here!
- All was foreseen and prepared beforehand

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1 Peter 1:21

- Note again the confidence in the resurrection as the foundation and certainty of our faith
- Peter was an eye-witness of the resurrected Jesus
- He walked with Him and eat with Him after the resurrection.
- God has no other 'prophet' but declares Jesus as the #No1 by raising Him from the dead. (not true of any other religious leader!)

Seeing ye have purified your souls in obeying the truth through the Spirit unto **unfeigned** love of the brethren, see that ye love one another with a pure heart fervently:

1 Peter 1:22

- Sincere: *anypokriton* could also be rendered “without hypocrisy.”
- All evil thoughts and feelings regarding one’s brothers and sisters in Christ must be removed, for His followers are to love deeply, from the heart.



- *“This kind of loving (**agapao**), can only from a changed heart, from one whose motives are pure, and who seeks to give more than he takes. This love is to be expressed not shallowly but “deeply” (**ektenous**, “at full stretch” or “in an all-out manner, with an intense strain”; cf. **1 Peter 4:8**” - **Chuck Missler***

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye love one another with a pure heart fervently:*

1 Peter 1:22

- A positive result of **obeying the truth** is a purified life cf. v. 2b
- *“How can a young man keep his way pure? “...By taking heed thereto according to thy Word” Ps 119:9*

- *“As trials refine faith, so obedience to God’s Word refines character. One who has purified himself by living according to God’s Word has discovered the joy of obedience. A changed life should also be evidenced by a changed relationship with God’s other children. A purified life allows one to love purely those who share the same faith”.*

- Chuck Missler

Being **born again**, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Peter 1:23

- “Born again” again. Peter again reminded his readers that they had experienced the new birth  
cf. v. 3
- This supernatural event made it possible for them to obey the truth, purify themselves, and love the brethren.

Being born again, not of corruptible seed, but of **incorruptible**, by the word of God, which liveth and abideth for ever.

1 Peter 1:23

- Is “incorruptible seed” corruptible? This change in their lives would not die, because it took place through God’s Word, which is imperishable living and enduring.
  - (*aphthartos*, the word in v. 4 that described a believer’s inheritance)

For all flesh *is* as grass, and all the glory of man  
as the flower of grass. The grass withereth, and  
the flower thereof falleth away:

1 Peter 1:24

- Peter supported his exhortation **v. 22** by quoting **Isaiah 40:6-8**.
- All that is born of perishable seed withers and falls, but God's Word stands forever.

But **the Word of the Lord** endureth for ever.

And this is the word which by the gospel is  
preached unto you.

1 Peter 1:25

- “Of his own will begat he us with the word of truth”

James 1:18

This imperishable Word was the content of Peter’s  
preaching *cf. v. 12*

- His hearers must be affected by its life-changing  
power, as indicated in *2:1-3*.

