Simply teaching the Word simply



FIRST EPISTLE GENERAL

'It is not absolutely certain that Peter ever was at Rome; though it is highly probable he went thither towards the close of his life; and that he was they

'Ir is not absolutely certain that Peter et. and that he eruciation, as beheaded, during Nero's persecution. He wrote this epistle, probable eruciation, at, or near the same time, when Paul, as a Roman citizen, was beheaded, during Nero's persecution. He wrote this epistle, probable eruciation, at, or near the same time, when Paul, as a Roman citizen, was beheaded, during Nero's persecution. He wrote this epistle, probable

Christians in the different provinces of Asia Minor. Many indeed, and some of high respectability, have endeavoured to

l as the Gentil stle's langua corroborate ul and cons Gentiles; epistle is the Jew he salt the first three find the same great three of St John's Revelation; but was wholly unsuitable to the date of a letter. (Ch. v. 13.) We here find the same great is kind suited the nature of St John's Revelation; but was woonly unsuitable for the sweetness, gentleness, and bumble love, with the specified to the same practical purposes. And it is peculiarly remarkable for the sweetness, gentleness, and bumble love, with the many epistles are replete, applied to the same practical purposes. And it is peculiarly remarkable for the sweetness, gentleness, and bumble love, with the al's epistles are replete, applied to the same practical purposes. Annual to the domineering pride and severity that characterize the pretended successors of this sacred writer. Written; which indeed forms a striking contrast to the domineering pride and severity that characterize the pretended successors of this sacred writer. Various only. written; which indeed forms a striking contrast to the commercing properties, which indeed forms a striking contrast to the commercing been entertained of the time when the epistle was written; but as no certainty seems attainable, it is dated according to the author's opinion on the subject, in a erse study....

He blesseth God for his manifold spiritual graces, 1-9, showing that the salvation in Christ is no news, but a thing prophesied of old, 10-12: and exhorteth them accordingly to a godly conversation, for asmuch as they are now born anew by the word of God,

DETER, an apostle of Jesus Christ, to bthe strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, "unto obedience and "sprinkling of the blood "He 9.19-22: 10.22.

o ch.4.12;1Co.3.13, p Mat. 25, 21, 23; John

6 Wherein ye greatly rejoice, though now for a season ("if need be) ye are in heaviness through manifold temptations;

7 That the trial of your faith, being much more "precious than of gold "that perisheth, though it be "tried with fire, Pmight be found unto praise. and honour, and glory, at the ap-

pearing www.calvaryportsmouth.co.uk

in whom, though now ye see him not.

Exhortation to holiness.

12 Unto whom "it v that' not unto themselv us, they did minister the are now reported unto that have preached th you with the Holy Ghe from heaven; which thi desire to look into.1

13 Wherefore *gird of your mind, be sol to2 the end, for the g be" brought unto you tion of Jesus Christ:

14 As 'obedient ch shioning yourselves a former lusts in your

holy, so be it is holy. ye "cal

who" without respect eth according to ev pass" the time of yo

18 Forasmuch as were not redeemed things, as silver an vaine conversation tion from your fatl

19 But with th of Christ, fas of a mish and without

20 Who verily before the founda buth was manifest for you,

dead, and "gave h faith and hope m And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear:

1 Peter 1:17

- Are we "sojourning" or are we "earth dwellers?"
- So we are to live according to His absolute standards, as strangers (cf. "aliens" in 2:11) to the world's shifting, situational ethics.

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *bere* in fear:

1 Peter 1:17

 Reverential fear is evidenced by a tender conscience, a watchfulness against temptation, and avoiding things that would displease God. Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1 Peter 1:18

 They had not been redeemed with a silver halfshekel (used to redeem a life)

Exodus 30:12-15

And the Lord spake unto Moses, saying, When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the Lord, when thou numberest them; that there be no plague among them, when thou numberest them. This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the Lord.

Exodus 30:11-13

 "This was not a voluntary contribution, but a ransom for the soul or lives of the people. It was required from all classes alike, and a refusal to pay implied a willful exclusion from the privileges of the sanctuary, as well as exposure to divine judgments". - Jamieson, Fausset & Brown

And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers

Matthew 17:24-27

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Matthew 17:24-27

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1 Peter 1:18

- Gr. 'Mataios' devoid of force, truth, success, result, useless, of no purpose
- Gr. 'Anastrophē' manner of life, conduct, behaviour,
- "You were not redeemed with things of little value from a life that was devoid of truth and purpose..."

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1 Peter 1:18

- Gr. 'Mataios' devoid of force, truth, success, result, useless, of no purpose
- Gr. 'Anastrophē' manner of life, conduct, behaviour,
- "You were not redeemed with things of little value from a life that was devoid of truth and purpose..."
- "A way of life you naturally inherited"

But with the precious blood of Christ, as of a lamb without blemish and without spot! 1 Peter 1:19

- Passover requirements:
- Just as the sacrificial lambs were to be without defect, Christ was sinless, uniquely qualified as "the Lamb of God, who takes away the sin of the world"
 - Ex 12, John 1:29; cf. Heb 9:14

The Feast of Passover

(Summary)

- Take a lamb on the 10th day of the 1st month
 (March/April)
- The lamb must be perfect
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed 'under the blood' into the house would be safe from God's judgment upon the firstborn of the land

Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th

Sabbath

Jesus arrives at Bethany after Sabbath has ended

Exodus 12:3-6

next day much Speak ye unto all the t were come to congregation of Israe saying, In the term en they heard month they shall take to every man a lamb. lamb shall be with es, and went forth t him, and cried, blemish, a male of nna: Blessed is the year... And ye shall kee King I Israel that cometh in up until the fourteenth day of the name of the Lord. the same month: and the whole congregation of Israel

evenings]* The Hebrew word is 'Beyn' which means 'between'

shall kill is [between the

This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.

Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)

10th Begins John 12:1-2 Then Jesus six days

before the passover came to Bethany, where Lazarus was which had been dead, whom

he raised from the dead. There they made him a supper

(i.e an evening meal)

NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.

Sunday

coming to

branches

10th

Daniel 9:24-27

John 12:12-13

Mark 11:10-11a

of our father David, that

cometh in the name of the

Lord: Hosanna in the highest

And Jesus entered into

Jerusalem, and into the

temple; and when he had

looked round about upon all

things...

.Blessed be the kingdom

Fig tree cursed / Jesus turns Triumphal Entry the tables in the temple for 173,880 days complete the 2nd day running of Matt 21:10-17 & Mark 11:15-19

Mark 11:12-14

And on the morrow, when

they were come from

Bethany, he was hungry

And seeing a fig tree afar of

having leaves, he came, if

haply he might find any thing

thereon: and when he came

to it, he found nothing but

leaves; for the time of figs

was not yet. And Jesus

answered and said unto it.

No man eat fruit of thee

11th

Monday

Jesus gives 'Olivet discourse' stressing that deception will abound in the last days

Mark 11:20-21

And in the morning, as they

passed by, they saw the fig

tree dried up from the roots.

And Peter calling to

remembrance saith unto him,

Master, behold, the fig tree

which thou cursed is withered

away.

Mark 14:1

After two days was the feast

of the passover, and of

unleavened bread; and the

chief priests and the scribes

sought how they might take

him by craft, and put him to

death.

Mark here referrers to the

feast/festival starting from the

15th (which was the first day

off work) - see Luke 22:1

so after 2 days =

15th & the feast

Mary pours costly oil on Jesus' feet

& anoints His head: Judas, incensed,

decides to go to the chief priests.

A plot is hatched and planned for

13th Begins

12th

Tuesday Wednesday 13th

Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th

Matt 26:17-20

Now the first day of the least

See Ex 12:18 (above right)

of unleavened bread.

.....The disciples

Jesus, saying un

Where wilt thou

prepare for thee to

passover? And he said, Go

into the city to such a man,

and say unto him, The Master

saith. My time is at hand; I will

keep the passover at thy

house with my disciples. And

the disciples did as Jesus had

appointed them; and they

made ready the passover.

In both of these verses, the words 'the feast of'

have been added by the translators, they as

not in the original and can be mislead

Thursday 14th

Feast of Passover

Also: 'Day of Preperation

Jesus Crucified

"Paid in full..." 3:00pm

Luke 23:53-54

abbath drew on.

Mark 15:42-43

come, because it was the

preparation, that is, the day

before the sabbath, Joseph

of Arimathaea, and

honourable counseller, which

also waited for the kingdom

of God, came, and went in

boldly unto Pilate, and craved

the body of Jesus.

.....2

1st Might

15th Begins

now when the even was

he took [the body of

wn, and wrapped it

and laid it in a

And that day

tion, and the

Mark 15.33-37

And when the sixth hour was come (12:00pm), there was

darkness over the whole land until the ninth hour (3:00pm).

And at the ninth hour Jesus cried with a loud voice, saving,

Eloi, Eloi, lama sabachthani? which is, being interpreted, My

God, my God, why hast thou forsaken me?.....And Jesus

cried with a loud voice, and gave up the ghost.

Feast of Unleavened Bread **High Sabbath**

Friday

15th

John 19:31

The Jews therefore, because it was the preparation (14th). that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day, (See below) besought

Pilate that their legs might be broken, and that they might be taken away.

Lev 23:5-7

"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD*

Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread. and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)

1st Day

2nd Night

16th Begins

Saturday

16th

Sabbath

Exodus 12:18

"In the first month, on the

ourteenth day of the month at

even, ye shall eat unleavened

bread, until the one and

twentieth day of the month at

even" - Thus for the whole 7

day period they were to eat

unleavened bread

Matthew 27:62

Now the next day (15th), that

followed the day of the

preparation (that being the

14th), the chief priests and

Pharisees came together

unto Pilate, Saying, Sir, we

remember that that deceiver

said, while he was yet alive,

After three days I will rise

again. Command therefore

that the sepulcher be made

sure until the third day, lest

his disciples come by night,

and steal him away, and say

unto the people. He is risen

from the dead: so the last

error shall be worse than the

first.

2nd Day 17th begins

3rd Night

Luke 22:1

11th Begins

Mark 11:11b

.And now the eventide was

come, he went out unto

Bethany with the twelve.

"So the evening and the morning were the first day"

(Gen 1:5)

Because of this the Jewish day starts at sundown and goes

through to the following sundown, i.e. Evening then

morning representing a complete 24 hour day.

Now the feast of unleavened bread drew nigh, which is called the Passover.



the following evening - only 24 hours from start to finish.

12th Begins

Mark 11:19

And when even was come, he

went out of the city.

John 13:1-2 Now before the feast of the 7 passover, when Jesus knew

that his hour was come that he should depart out of this world unto the Father,..... And supper being ended, the devil having now put into the heart of Judas Iscariot.

Simon's son, to betray him;

14th Begins

Now when the even was come, he sat down with the

Mark 14:12-18

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the welve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me

......5.......6

The Gospel - as defined by the Apostle Paul

"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)

iAccording to the scripturesi

... Christ died for our sins = Feast of Passover ..was buried = Feast of Unleavened bread ... He rose again = Feast of Firstfruits

3rd Day

Sunday

17th

Feast of

Firstfruits

1st day of Week

Resurrection!

Mark 16:1-2

And when the sabbaths

(Plural) were past, Mary

Magdalene, and Mary the

mother of James, and

Salome, had bought sweet

spices, that they might come

and anoint him. And very

early in the morning the

first day of the week, they

came unto the sepulcher at

the rising of the sun.

Mark 10:34

And they shall mock him, and

shall scourge him, and shall

spit upon him, and shall kill

him; and the third day he

shall rise again.

18th Begins

Matt 12:40

For as Jonah was three days and three nights in

the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth

Jarurulam

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

1 Peter 1:20

- When was He ordained?
 - No after-thought here!
- All was foreseen and prepared beforehand

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1 Peter 1:21

- Note again the confidence in the resurrection as the foundation and certainty of our faith
- Peter was an eye-witness of the resurrected Jesus
- He walked with Him and eat with Him after the resurrection.
- God has no other 'prophet' but declares Jesus as the #No1 by raising Him from the dead. (not true of any other religious leader!)

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

1 Peter 1:22

- Sincere: anypokriton could also be rendered "without hypocrisy."
- All evil thoughts and feelings regarding one's brothers and sisters in Christ must be removed, for His followers are to love deeply, from the heart.

• "This kind of loving (agapao), can only from a changed heart, from one whose motives are pure, and who seeks to give more than he takes. This love is to be expressed not shallowly but "deeply" (ektenous, "at full stretch" or "in an all-out manner, with an intense strain"; cf. 1 Peter 4:8" - Chuck Missler

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

1 Peter 1:22

- A positive result of obeying the truth is a purified life
 cf. v. 2b
- "How can a young man keep his way pure? "...By taking heed thereto according to thy Word" Ps 119:9

• "As trials refine faith, so obedience to God's Word refines character. One who has purified himself by living according to God's Word has discovered the joy of obedience. A changed life should also be evidenced by a changed relationship with God's other children. A purified life allows one to love purely those who share the same faith".

- Chuck MIssler

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Peter 1:23

- "Born again" again. Peter again reminded his readers that they had experienced the new birth cf. v. 3
- This supernatural event made it possible for them to obey the truth, purify themselves, and love the brethren.

Being born again, not of corruptible seed, but of incorruptible by the word of God, which liveth and abideth for ever.

1 Peter 1:23

- Is "incorruptible seed" corruptible? This change in their lives would not die, because it took place through God's Word, which is imperishable living and enduring.
 - (aphthartos, the word in v. 4 that described a believer's inheritance)

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

1 Peter 1:24

- Peter supported his exhortation v. 22
 by quoting Isaiah 40:6-8.
- All that is born of perishable seed withers and falls, but God's Word stands forever.

But the Word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. 1 Peter 1:25

- "Of his own will begat he us with the word of truth"
 James 1:18
 - This imperishable Word was the content of Peter's preaching cf. v. 12
- His hearers must be affected by its life-changing power, as indicated in 2:1-3.

Next Session

THE FIRST EPISTLE GENERAL

• Study Chapter 2 PETER.

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HAPTER I

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CHAP. L.
A.M.4004. A.D.50.
a.May 4.10.50. ph.1.15.
b.ch. E. H. Ac. 2.5-14;
Ep.2.15, No. 11. 12.
c.Lo. 25.25, En.3. 8, Pa.

11,33,7a,1.1. d Apr. 2,75,2. p Apr. 10, 18,22. p J 1,22.0. p Apr. 2, 16, 0, 19, 20, 2.

/ ch. 4.12, 1.54.2.1, Pa. 2.1, Ch. 2.1, Ch. 2.1, Ch. 2.1, Ch. 2.2, 2, Mar. 5, Ch. 2.1, Ch. 2.3, Ch. 3.1, 47, 2, 10; John 16, W. 2.1, Ch. 2

B P. SE 19, John 10, ESB, An 16, ESP, 10, ESB, 10, Pe. SE 10, Pe.

3. 44;12:20; Re.a. 7; 10. ver.h. John 50: 20;1Co. 4; 18. ch; 2:7; Co. 1.7; Mot. 10. 77; 15. 35-40; John 8; 42; 1Co. 16; 27; Ep. 6; 6 Wherein ye greatly rejoier, hough now for a season (if need pe) ye are in heaviness through

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16 Because it is noly; for I am holy.

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