

This teaching was given on 8<sup>th</sup> Mach 2021

# Palm Sunday ... One of the most important days in history

www.calvaryportsmouth.co.uk

#### We celebrate Palm Sunday each year...

- But what is the real significance of this day?
- Why is this day one of the most important days recorded in the Bible?
- What makes this day stand apart?
- Zechariah & Daniel prophesied of this day 500 years before it happened!
- David spoke of it 1000 yeas before...
- Moses spoke prophetically of this day nearly one-and-a-half-thousand years before!
  - Challenge: think of any other day in history like this!

- God is outside of time and has revealed the future before it happens to serve as undeniable proof of His existence
- In the Bible God speaks through direct specific prophecy & types & shadows
- The details of 'Passion Week' were recorded over 1000 years before they took place...
   ...through the Feasts of Israel,
   ...the 'Messianic' Psalms
   ...and through the Old Testament prophets

<sup>9</sup> Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
<sup>10</sup> Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

#### Isaiah 46:9-10

Through direct specific prophecy

History recorded in advance

Through types and shadows

An event that anticipates something yet to occur (a model in advance of the real thing)

#### **Types & Shadows**

<sup>10</sup> I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hosea 12:10

- Adam & Eve 1 Tim 2:14
- Abraham & Isaac Gen 22, 24
- Joseph (over 100 ways a type of Christ) Gen 37-50
- Jonah (3 days & 3 nights) Jonah 1:17
- The 7 Feasts of Israel Leviticus 23

#### **Types & Shadows**

<sup>16</sup> Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

<sup>17</sup> Which are a shadow of things to come; but the body is of Christ. **Colossians 2:16-17** 

## Sabbath Days

Israel had 70 Sabbaths according to the Law of Moses

- 52 weekly Sabbaths
- 7 days for Passover
- 1 day for the Feast of Pentecost
- 1 day for the Feast of Trumpets
- 1 day for the Feast of Atonement
- 7 days for the Feast of Tabernacles
- 1 day for the 'Eighth day of Assembly'

#### 70

Israel's Sabbaths were bases on the Lunar calendar

#### The Feasts of Israel (Leviticus 23)

- 1 Feast of Passover
- 2 Feast of Unleavened Bread
- 3 Feast of Firstfruits
- 4 Feast of Weeks (Pentecost)
- 5 Feast of Trumpets
- 6 Feast of Atonement
- 7 Feast of Tabernacles

#### The Feasts of Israel

<sup>5</sup> In the fourteenth day of the first month at even is the LORD's passover. <sup>6</sup> And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. <sup>7</sup> In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

Lev 23:5-8

#### The Feasts of Israel

<sup>9</sup> And the LORD spake unto Moses, saying, <sup>10</sup> Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: <sup>11</sup> And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

#### The Feasts of Israel

- Passover
  - 14<sup>th</sup> Nisan
- Feast of Unleavened Bread
   15<sup>th</sup> Nisan
- Feast of Firstfruits
  - the day after the Sabbath after Passover
  - always on a Sunday

#### 'In the volume of the book'

- The Feast of Passover foreshadows Christ's sacrificial death
- The Feast of Unleavened Bread, His burial
- The Feast of Firstfruits, His resurrection

<sup>3</sup> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:3

<sup>5</sup> Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

<sup>6</sup> And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
<sup>7</sup> And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

<sup>11</sup> And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.
<sup>12</sup> For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

Exodus 12:11-12

<sup>13</sup> And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt

Exodus 12:13

<sup>22</sup> And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:
<sup>23</sup> And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Exodus 4:22-23

#### The Feast of Passover (Summary)

- Take a lamb on the 10<sup>th</sup> day of the 1<sup>st</sup> month
  - (March/April)

- The lamb must be a perfect male
- On the 14<sup>th</sup> day of the 1<sup>st</sup> month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed 'under the blood' into the house would be safe from God's judgment upon the firstborn of the land

#### The Feast Unleavened Bread

<sup>4</sup> These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
<sup>5</sup> In the fourteenth day of the first month at even is the LORD's passover.
<sup>6</sup> And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:4-6

• Detailed in Exodus 12:12-20

#### 7 days of unleavened bread

<sup>18</sup> In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. <sup>19</sup> Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. <sup>20</sup> Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

#### Exodus 12:18-20

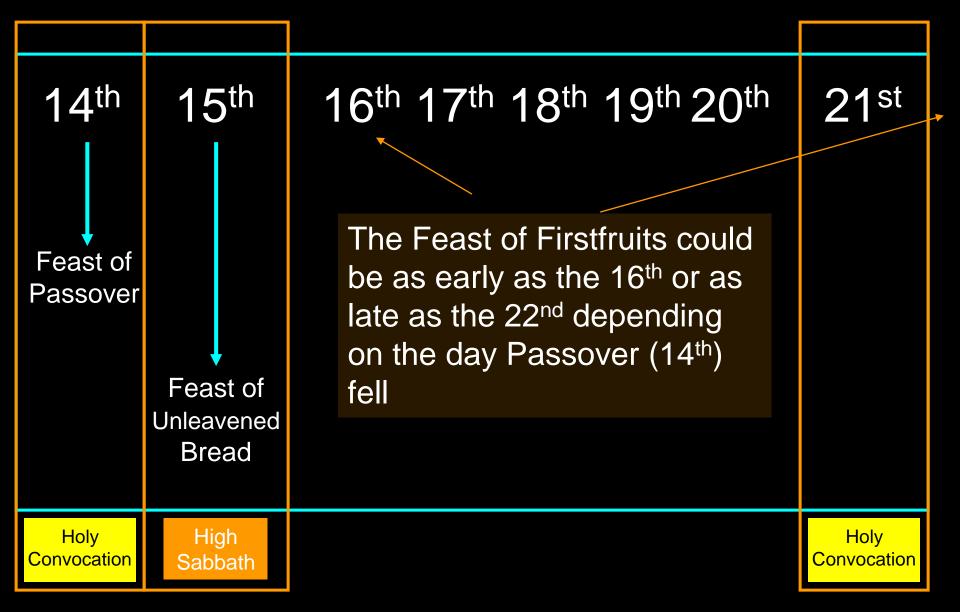
#### **Compulsory Attendance!**

<sup>16</sup> Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast [Festival] of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

#### **Deuteronomy 16:16**

- Initially this was Shiloh
  - The Tabernacle
- Later, it would be Jerusalem
  - The Tabernacle, then the Temple

#### 7 days of unleavened bread



# But how does this fit in with Palm Sunday? How are these things connected?

<sup>1</sup> And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
<sup>2</sup> And both Jesus was called, and his disciples, to the

- marriage.
- <sup>3</sup> And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
- <sup>4</sup> Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:3-4

<sup>40</sup> And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. 41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. <sup>42</sup> And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. 43 And he straitly charged him, and forthwith sent him away; 44 And saith unto him, See thou say nothing to any man:

Mark 1:40-44

<sup>10</sup> For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
 <sup>11</sup> And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
 <sup>12</sup> And he straitly charged them that they should not make him known.

<sup>34</sup> And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

- <sup>35</sup> And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
- <sup>36</sup> And he charged them that they should tell no man:
- but the more he charged them, so much the more a great deal they published it; Mark 7:34-36

<sup>2</sup> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
<sup>3</sup> And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

<sup>4</sup> And Jesus saith unto him, See thou tell no man but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. Matthew 8:2-4

<sup>27</sup> And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. <sup>28</sup> And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. 29 Then touched he their eyes, saying, According to your faith be it unto you. <sup>30</sup> And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

#### Matthew 9:27-30

<sup>14</sup> Then the Pharisees went out, and held a council against him, how they might destroy him.
<sup>15</sup> But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;
<sup>16</sup> And charged them that they should not make him known:

Matthew 12:14-16

<sup>14</sup> Then those men, when they had seen the miracle
[feeding of the 5000] that Jesus did, said, This is of a truth that prophet that should come into the world.
<sup>15</sup> When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone

John 6:14-15

# A Reluctant King?

- Jesus came to be king of the Nations & king of Israel
- Yet he refused to allow the people to make Him king!
- Moreover, He actually discouraged people from saying who He was!
- This was the worst PR tactic imaginable to the natural mind!
- But Jesus was not into 'fame' but obedience!

<sup>14</sup> And he put them all out, and took her by the hand, and called, saying, Maid, arise.
<sup>55</sup> And her spirit came again, and she arose straightway: and he commanded to give her meat.
<sup>56</sup> And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:54-56

<sup>15</sup> He saith unto them, But whom say ye that I am?
<sup>16</sup> And Simon Peter answered and said, Thou art the Christ, the Son of the living God...

<sup>20</sup> Then charged he his disciples that they should tell no

man that he was Jesus the Christ.

Matthew 16:15-20

#### **Supernatural Protection?**

<sup>28</sup> And all they in the synagogue, when they heard these things, were filled with wrath,
<sup>29</sup> And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
<sup>30</sup> But he passing through the midst of them went his

Luke 4:28-30

# Mt. Precipice

## Mt. Precipice

## ...Not yet!

<sup>2</sup> Now the Jews' feast of tabernacles was at hand.
<sup>3</sup> His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

<sup>4</sup> For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.
<sup>5</sup> For neither did his brethren believe in him.

<sup>6</sup> Then Jesus said unto them, My time is not yet come:

John 7:2-6

## ...Not yet!

<sup>28</sup> Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

<sup>29</sup> But I know him: for I am from him, and he hath sent me.

<sup>30</sup> Then they sought to take him: but no man laid hands on him, because his hour was not yet come

John 7:28-30

## **Divine Intervention!**

<sup>19</sup> Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
 <sup>20</sup> These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
 John 8:19-20

## **Divine Intervention!**

<sup>58</sup> Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
<sup>59</sup> Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John 8:58-59

#### Caesarea Philippi c.Autumn/Winter A.D. 31

<sup>15</sup> He saith unto them, But whom say ye that I am? <sup>16</sup> And Simon Peter answered and said, Thou art the *Christ, the Son of the living God...* 

<sup>20</sup> Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:15-20

## The Countdown Begins

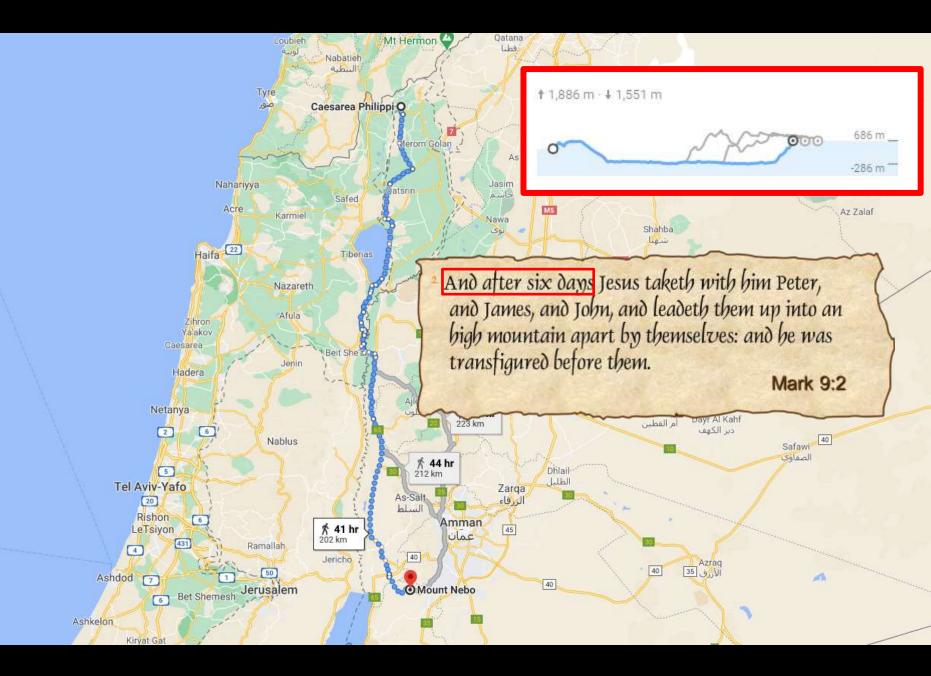
<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew 16:21

## Mt Nebo

<sup>1</sup>And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

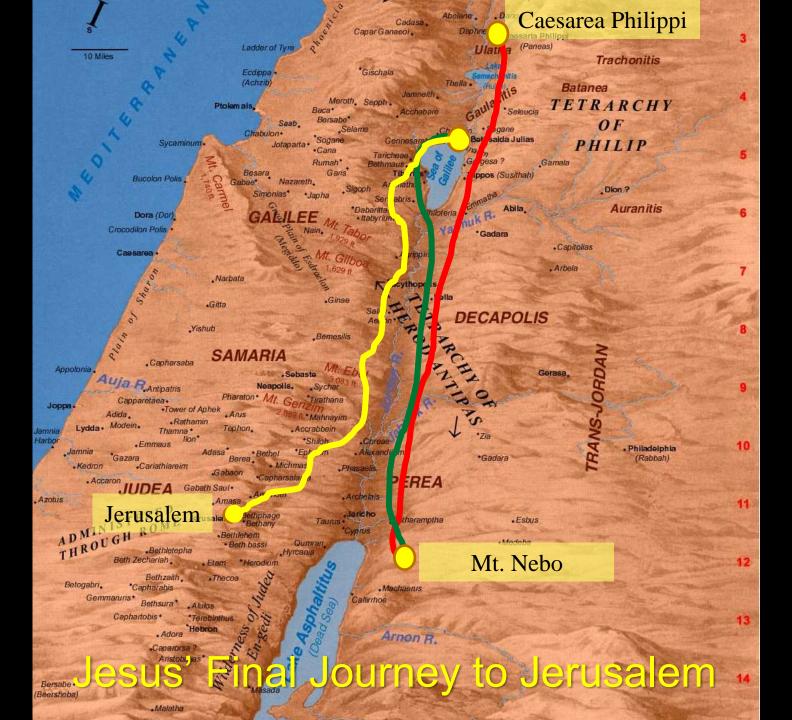
<sup>2</sup> And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 17:1-2



## Mt Nebo

<sup>30</sup> And, behold, there talked with him two men, which were Moses and Elias:
<sup>31</sup> Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Luke 9:30-31



#### "And they departed thence, and passed through Galilee .... And he came to Capernaum" (Mark 9:30,33)

#### At Galilee...

<sup>22</sup> And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:
<sup>23</sup> And they shall kill him, and the third day he shall be

Matt 17:22-23

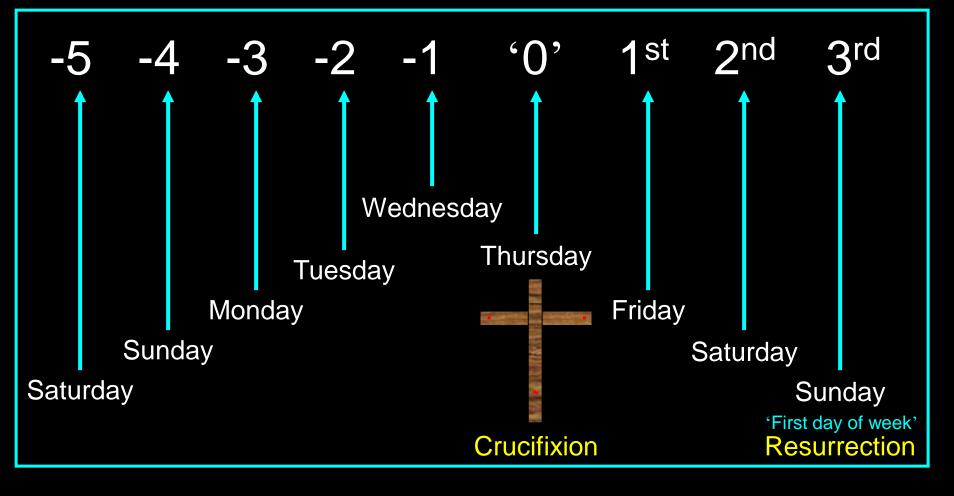
raised again. And they were exceeding sorry.

## On A Mission

<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

#### Matthew 16:21

## The Third Day



Passion Week

## Summary So Far...

- Jesus came to do the will of His Father
- He was looking forward to a specific hour
- Because of this He did not want people to make Him known before the right time
- As the 'right time' approaches, He heads to Jerusalem

## The Hour

60

Ж

36

36

30

8

\*

×

\*

X

26

## The Hour

<sup>23</sup>And Jesus answered them, saying,

The hour is come, that the Son of man should be glorified...

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Why this day?

# The Friumphal Entry

## The Triumphal Entry

<sup>12</sup> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.<sup>14</sup> And Jesus, when he had found a young ass, sat thereon; as it is written, <sup>15</sup> Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

John 12:12-15

## **The Triumphal Entry**

<sup>16</sup> These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

John 12:16

## **The Triumphal Entry**

<sup>9</sup> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zechariah 9:9

 Zechariah recorded this prophecy over 500 years before Palm Sunday! <sup>29</sup> And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,
<sup>30</sup> Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

<sup>31</sup> And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

<sup>32</sup> And they that were sent went their way, and found  $e \lor e$  as he had said unto them.

Luke 19:29-32

<sup>37</sup> And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
<sup>38</sup> Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luke 19:37-38

<sup>39</sup> And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
 <sup>40</sup> And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

<sup>41</sup> And when he was come near, he beheld the city, and wept over it, 42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. <sup>43</sup> For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, <sup>44</sup> And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. Luke 19:41-44

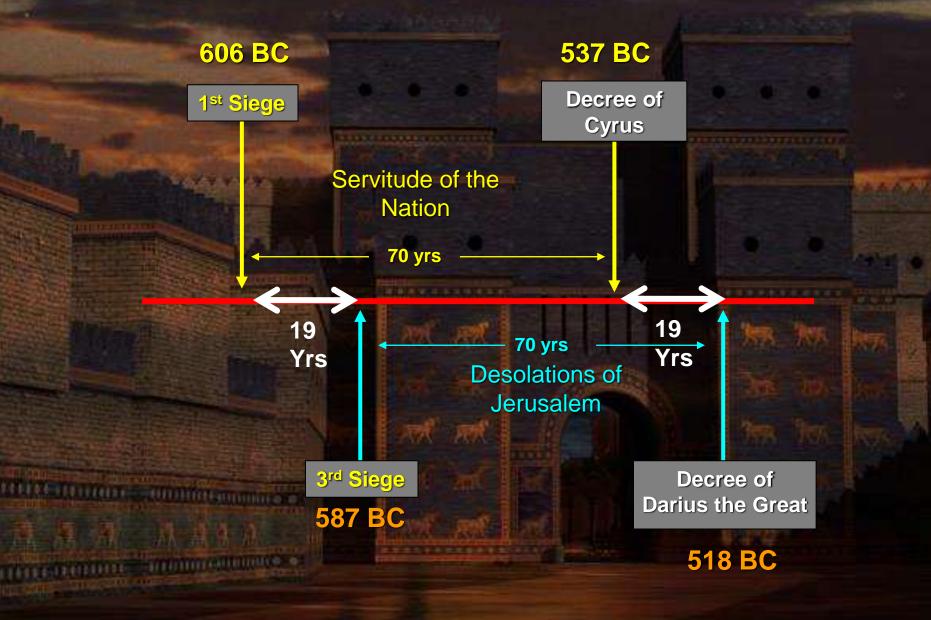
### The Greatest Week in History!

- Jesus' ministry was centred on one week in history
- Jesus came to do the will of His Father, to give His life as a ransom for many Jesus did not want to be made know throughout His incredible 3 <sup>1</sup>/<sub>2</sub> years of ministry until one specific day... But on that day (Palm Sunday) He intentionally arranges the whole event! - Sending disciples to get a donkey etc. - Riding into Jerusalem as a king... - Much to the distain of the Jewish leaders!

 So what was so special about this day? Why did Jesus say 'His hour had now come'? Why did Jesus allow Himself to be worshipped as 'Messiah the Prince' on this day (and only on this day)? Why did Jesus rebuke the Jews for not knowing what day this was? What was so important that Jesus pronounces national blindness upon Israel because they missed 'the time of their visitation' (Luke 19:44) - Blindness that has now lasted 1900 years!

- The answer is found way back in the book of Daniel – around 537 B.C.
- Israel's 70 captivity in Babylon was over
- Around 50,000 Jews had returned home...
  ...but Daniel now aged c.83 had remained in Babylon
- Chapter 9 reveals that Daniel was confused:
  - The captivity was over, but Jerusalem still lay in ruins
  - Daniel turned to the prophecies of Jeremiah and realised that there was a second period of 70 years judgment decreed upon Jerusalem

#### Servitude / Desolations



Daniel then set his heart to pray

 One of the most impassioned prayers in scripture!
 Quoting almost verbatim Solomon's prayer in
 1 Chronicles 6:36-39

- 1) Confessing the sins of his people (v1-15)
- 2) Interceding for the city (v16-19)
- But part way into his prayer for Jerusalem Daniel is interrupted!
- Not by a knock at the door...
- But by a visitation from the Angel Gabriel!

<sup>24</sup> Seventy sevens are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**Daniel 9:24** 

- Shabuim

HIU HILL HUILING &

'weeks of years'
'Seventy weeks of years'
70 x 7 years = 490 years

1 week of days = 7 days
 - (Gen 2:2; Ex 20:11)

1 week of weeks = 7 weeks
 - (Lev 23:15,16)

1 week of months = 7 months
 - (Ex 12:2; Lev 23:24)

1 week of years = 7 years
 - (Lev 25:1-22; Deut 15; 2 Chron 36:19-21)

<sup>24</sup> [**490** years] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**Daniel 9:24** 

#### The 490 Years

- Prophecy for Israel & Jerusalem
- Finnish transgression
- Make an end of sins
- Reconciliation for iniquity
- Bring in everlasting righteousness
- Seal up vision & prophecy
- Anoint the most holy (place/one)

## The First 483 Years

<sup>25</sup> Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [49 years], and threescore and two weeks [434 years]: the street shall be built again, and the wall, even in troublous times.

**Daniel 9:25** 

## The 490 Years

- Command to restore & build Jerusalem
- Seven weeks (7x7years = 49 years)
- Sixty two weeks (62x7 = 432 years)
- Street and Wall rebuilt

telle - tim the temperate of

- 'Troublous times' (Ezra / Nehemiah)
- 483 years conclude with Messiah

## The 490 Years

Messiah the King

## Command to restore & build Jerusalem

## 483 years

1<sup>st</sup> Nisan 445 B.C. 20<sup>th</sup> yr Artaxerxes Longimanus 14<sup>th</sup> March 445 B.C.

ALTERNATION ALTERNATION CONTINUES.

## The 490 Years

## Command to restore & build Jerusalem

## 483 years

How many days?

Messiah the King

1<sup>st</sup> Nisan 445 B.C. 20<sup>th</sup> yr Artaxerxes Longimanus 14<sup>th</sup> March 445 B.C.

APPER STREET, BUTCHIST, BU

## God's Reputation

<sup>9</sup> Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
<sup>10</sup> Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

### Isaiah 46:9-10

# 360 day Prophetic Years

- Gen 7:11, 8:4 cf Gen 7:24 5mts, 150d = 30 day months
- Dan 7:25, 12:7 inferred cf Rev 12:6, 12:14, 13:5-7 1260d
- Rev 11:2, 11:3, 13:5, 12:6 42 mts, 1260d
- Servitude of Nation, 606 B.C. 537 B.C.
   70yrs @ 360d per yr
- Desolations of Jerusalem, 587 B.C. 518 B.C. 70yrs @ 360d per yr
- Ezekiel 4, 430yrs 70 = 360yrs x 7 (cf Lev 28) = 2520yrs @ 360d Servitude: 537 B.C. – 14/5/1948 Desolations: 518 B.C. – 7/06/1967
- Daniel 9:27, Jeremiah's Prophecies + Final week = 2520d
- Daniel 9:24-27, Exactly 360 letters in 4 verses (Hebrew)

# 360 Day Year?

- Ancient calendars based on 360 day years
  - Assyrians, Chaldeans, Egyptians, Hebrews, Persians, Greeks, Phoenicians, Chinese, Mayans, Hindus, Carthaginians, Etruscans, Teutons, et al.
- 360° in a circle, 60 minutes/hour, 60 sec/min
- 360 icons in the gnostic genii
- 360 gods in theology of Greek Orpheus
- 360 idols in the palace of Dairi in Japan
- 360 statues surrounding Hobal in Arabia

# 360 Day Year?

"...all nations, before the just length of the solar year was known, reckoned months by the course of the moon, and years by the return of winter and summer, spring and autumn; and in making calendars for their festivals, they reckoned thirty days to a lunar month, and twelve lunar months to a year, taking the nearest round numbers, whence came the division of the ecliptic into 360 degrees."

Sir Isaac Newton

## Daniel's 70 Weeks

- 483 years x 360 days per year
- Prophetic years always reckoned as 360 days in Scripture

## Daniel's 70 Weeks

Command to restore & build Jerusalem

## Messiah the King

## 483 years $360d \times 483y = 173,880 \text{ days}$

1<sup>st</sup> Nisan 445 B.C. 20<sup>th</sup> yr Artaxerxes Longimanus 14<sup>th</sup> March 445 B.C.

The Triumphal Entry 6<sup>th</sup> April A.D. 32 (10<sup>th</sup> Nisan)

## The Feast of Passover (Summary)

- Take a lamb on the 10<sup>th</sup> day of the 1<sup>st</sup> month
  - (March/April)

- The lamb must be perfect
- On the 14<sup>th</sup> day of the 1<sup>st</sup> month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed 'under the blood' into the house would be safe from God's judgment upon the firstborn of the land

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it,	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus ; Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are	bisserer is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost. Jesus Crucified Patel in full*soopm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the tifteenth day of the same	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - <i>Thus for the whole 7</i> day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we	The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
This is another evidence of the supernatural design of the Bible, Just as in this model, Iaid down some 1600 years before, Jeus was taken an the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sh ance and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	(Ger Because of this the Jewish da	indown, i.e. Evening then	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mork here reterners to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so other 2 days = 15th & the feast	Jesus, saying unto him, Where will thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 2	month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall gill thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacies" (See also Exodus 23:14-15) 13: Day:	remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	first day of the week, they came unto the sepulcher at the rising of the sun. <u>Mark 10:34</u> And they shall mock him, and shall scourge him, and shall spit upon him, and shall him: and the third day he shall rise again. <u>3rd Day</u>
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was .come, he went out unto Bethany with the twelve,	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, Incensed, decides to go to the chiel priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18	15th Begins <mark>1 st Night</mark>	16th Begins 2nd Nigjitt	da	18th Begins <u>Matt 12:40</u> or as Jonah was three iys and three nights in
which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meol) NB: Possover here is used to denote the flestiking period commencing the 15th, out the supper on the 14th, if is also used this way in John 13:1. So atter 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called Montess direct it was an Where 2 caus taught the dir that would precede fire a fir	rened bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the bassover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, he devil having now put into the heart of Judas iscariot. Simon's son, to betray him; 4,	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and, eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me.	"Moreover, breth preached unto you also received, how scriptures: And that he day accorr iAc Christ di was bur He r	et - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins de e was buried, and that he re ding to the scriptures" (1 Cor coording to the scriptures i ed for our sins = Feast of Pice ed = Feast of Unleavened rose again = Feast of Firstfree end for Second Second Second Second rose again = Feast of Firstfree second Second Second Second Second Second rose again = Feast of Firstfree second S	gospel which I t of all that which I according to the ose again the third r 15:1-4) Jar Jassover bread uits	e whale's belly; so shall e Son of man be three ays and three nights in the heart of the earth braism blan of the most important week aman history

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Jesus arrives at Bethany after	173,880 days complete Daniel 9:24-27 John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of iscael that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things So the evening and the (Ge Because of this the Jowish of through to the following s	the tables in the temple for the 2nd day running		evening at sundown as it becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Elol, Eloi, lama sabachtheni? God, my God, why hast thou cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of the translators, they are		Unleavened Bread	Sabbath Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ead unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead; so the last error shall be worse than the first. 2NCL DAY	Firstfruits Ist day of Week Resource of Week Resource of Week Resource of Week Resource of Week Week Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, who he raised from the dead. There they made him a suppler (i.e. on evening medi) NB: Poissover here is used to denote the 'testival' period commencing the 15th, not the supper on the 14th, if is also used this way in John 13:1. So gtter 6 days is the 15th & the feast.	come Lout unto Ber Mounter Office & Liensen Where Jesus taught the dir that would precede His 2rt	representation to the strength	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed,	14th Begins Now when the even was come, he sat down with the <u>twelve</u> Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where will thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me	15th Begins 1st Nlight The Gospe "Moreover, brether preached unto you also received, how scriptures: And that he day accorr iAc Christ di He r	16th Begins 2ncl Night a - as defined by the Apos ten, I declare unto you the For I delivered unto you firs that Christ died for our sins of a was buried, and that he re aling to the scriptures'(1 Cor cording to the scriptures' ed for our sins = Feast of Pr ed = Feast of Unieavened rose again = Feast of Firstfre	tite Paul gospel which I to fail that which I according to the ose again the third r 15:1-4) Jassover bread jits	18th Begins <u>Matt 12:40</u> for as Jonah was three ays and three nights in the whale's belly; so shall the Son of man be three ays and three nights in the heart of the earth usinform ation of the most important week uman history.

10th Friumphal Entry 173,880 days complete Daniel 9:24-27 John 12:12-13 On the next day much beople that were come to the feast, when they heard hat Jesus was coming to erusalem, Took branches paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the ng of iscoel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that	Itth         Fig tree cursed / Jesus turns the 2nd day turning (1990)         Mark 11'         And on the the cursed / Jesus turns the cursed for the cu	12th Jesus gives 'Olivet discourse' stressing that deception will abound in the last days Mark 11:20-21 And in the morning, as they by, they saw the fig d up from the roots. I Peter calling to rance saith unto him, masser, behold, the fig tree which thou cursed is withered covoy.	And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus o Eloi, Eloi, lama sabachthani? Géd, my God, why hast thou	14th Feast of Passover Also: 'Day of Preperation' 5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost Jesus Crucified	15th Feast of Unleavened Bread High Sabbath John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be	16th Sabbath Exodus 12:18 "In the first month, on the tourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ead unleavened bread	17th Feast of Firstfruits Ist day of Week Rasurraction! The empty tomb Mark 16:1-2
173,880 days complete Daniel 9:24-27 John 12:12-13 On the next day much beople that were come to the feast, when they heard hat Jesus was coming to erusalem, Took branches palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the ng of israel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom	the tables in the temple for the 2nd day running (Mar 21:0-17 & Mark 11:5-19) Mark 11: And on the the B Fig ree And seeing a fig iree afar off having leaves, he came, if haply he might find any thing thereon: and when he came	stressing that deception will abound in the last days Mark 11:20-21 And in the morning, as they by, they saw the fig id up from the roots, i Peter calling to rance saith unto him, masser, behold, the fig tree which thou cursed is withered	eat the Passover meal this evening at sundown as it becomes the 14th Mark 1 And when the sixth hour wa darkness over the whole lanc And at the ninth hour Jesus o Eloi, Eloi, lama sabachthani? God, my God, why hast thou cried with a loud voice Matt 26:17-20 Now the first day of the feast	Also: 'Day of Preperation' 5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost.	Unleavened Bread High Sabbath John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day, (See below) besought	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat	Firstfruits Ist day of Week Pasurraction! The empty tomb
On the next day much eeople that were come to he feast, when they heard hat Jesus was coming to erusalem, Took branches paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the ng of isroel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom	And on the ow, when the B Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came	And in the morning, as they by, they saw the fig id up from the roots. I Peter calling to rance saith unto him, masser, behold, the fig tree which thou cursed is withered	And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus of Elol, Elol, lama sabachthani? Gód, my God, why hast thou cried with a loud volce. <u>Matt 26:17-20</u> Now the first day of the feast	s come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost.	The Jews therefore, because it was the preparation (14lb), that the bodies should not remain upon the cross on the sabbath day (15lh), for that sabbath day (15lh), for that sabbath day was an high day. (See below) besought	"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat	The empty tomb
cometh in the name of the rd: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had loked round about upon all things, "So the evening and the (Ge	I leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee was not yet. And Jesus answered and said unto it, No man eat fruit of thee exempts exempts exempts starts at sundown and goes indown, i.e. Evening then complete 24 hour day.	In both of these verses, have been added by th not in the original and o Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take thim by craft, and put him to death. Mark here references to the feastfield starting from the 15th (which was the first day off work) - see Luke 22:1 so offer 2 days = 15th & the least	See Ex 12:18 (above right) the words the feast of e transitors: they are an be misleading. The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	"Pald in tuit" 3-30pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the tifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose: In the feast of unleavened bread, and in the feast of tabernacles" (See also Exodus 23:14-15) Tat Day:	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 2nd Dayy	And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 3rd Day
Now the feast of unleave	went out of the city.	A plot is hatched and planned for the following evening - only 24 hours from start to finish. John 13:1-2 Now before the feast of the bassover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, he devit having now put into	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say	15th Begins 1st Nlight The Gospe "Moreover, brethr preached unto you also received, how scriptures; And that he day accord iAc Christ di was burk	en, I declare unto you the ( For I delivered unto you firs that Christ died for our sins of a was buried, and that he ro ding to the scriptures"(1 Cor cording to the scriptures) ed for our sins = Feast of Po ed = Feast of Unleavened	tite Paul gospet which I to fail that which I according to the ose again the third r 15:1-4) data sosover bread dits	18th Begins <u>Matt 12:40</u> or as Jonah was three hys and three nights in whate's belly; so shall e Son of man be three hys and three nights in he heart of the earth undern
And	Moving representing of 11th Begins Mark 11:11b I now the eventide was ne, he went out unto hany with the twelve. Luke Now the feast of unleav which is called which is called which is called which is called the feast of unleave the feast of	11th Begins Mark 11:11D     12th Begins Mark 11:12       Inow the eventide was ne, he went out unto hany with the twelve.     Mark 11:19 And when event was come, he went out of the city.       Now the feast of unleavened bread drew nigh, which is called the Passover.     Total	111th Begins Mark 11:11b     12th Begins       111th Begins Mark 11:12b     12th Begins       111th Begins Mark 11:12b     12th Begins       111th Begins Mark 11:12b     12th Begins       111th Begins     13th Begins       1	Additional and the output of the description of work?       Additional and the second of work?       Additional and the second of work?         111th Begins       12th Begins       12th Begins       13th Begins         Mark 11:110       Mark 11:19       And when even was come, he went out of the city.       13th Begins       14th Begins         Mark 11:12       And when even was come, he went out of the city.       Mark 11:19       Mark 11:19       Now when the even was come, he went out of the city.       Now when the even was come, he billowing evening only 24 hours from start to finish.       Now when the even was come, he passover, when Jesus knew with the billowing evening only 24 hours from start to finish.       Now when the even was come, he passover, when Jesus knew what his bad, down, storemsd, evening only 24 hours from start to finish.       And the first day of unleavened bread drew nigh, which is called the Passover.       Now before the feast of the passover, when Jesus knew that his bour was come that he should depart out of this world unto the Father	45th [which was the first day of work] - see Luke 221       45th [which was the first day of work] - see Luke 221       the disciples did as Jesus had appointed them; and they made ready the passover.       of God, came, and went in boldy unto Pilate, and craved the body of Jesus.         11th Begins Mark 11:10 Inow the eventide was noe, he went out of the city.       12th Begins Mark 11:19 And when even was come, he went out of the city.       13th Begins Mark 11:19 And when even was come, he went out of the city.       14th Begins Mark 14:12-18 And when even was come, he went out of the city.       14th Begins Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him. Where will thou that we go and eat the passover?And in the passover?And in the went out of the city.       15th Begins Mark 14:12-18 And the first day of unleavened bread, when they killed the passover?And in the passover?And in the wening he comet with the auto you	Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour day.       Add which was the first day of work - see Luke 22:1 so differ 24 hour sees the first.       Add which was the first day of work - see Luke 22:1 hour ble is selected was one, he sat dow with the be following evening only 24 hours from start to first.       Now when the even was come, he sat down with the be following evening only 24 hours from start to first.       Now when the even was come, he sat down with the passover, his disciples said unto him, Where will thou the passover, when Jesus knew that his hour was come that he should depart out of this word unto the Father	45h Wilch was fre brid complete 24 hour dot.       45h Wilch was fre brid complete 24

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall ta every man a lam lamb shall be v blemish, a male t year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)*	Hosann King of is: Mark 11:10-11a Blessed be the kingdom	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: Fig tree And seeing a fig tree afar off having leaves, he came, if hapty he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs	Mark 11:20-21 And in the morning, as they passed by, they saw the fig- tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered oway.	And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus ( Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) the words 'the feast of' he translators, they are	5:33-37 s come (12:00pm), there was d until the ninth hour (3:00pm), oried with a loud voice, saying, which is, being interpreted, My a torsaken me? And Jesus and gave up the ghost. Jesus Crucified Patel in full*3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it	John 19:31 The Jows therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and	The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the subernatural design of the Bible. Just as in this model, laid down some follo years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own bload to become our Passover Lamb, atoning for our sh once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)		was not yet. And Jesus answered and said unto it, No man eat fruit of thee Exemption of the said of the exemption of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said of the said	Mark 14:1 After two days was the feast of the passover, and of unleavened bread; and the chief priests and the scribes sought how they might take thim by craft, and put him to death. Mork here reteirerers to the feasifiestival starting from the 13th (which was the first day off work): see Luke 22:1 so offer 2 days = 15th & the feasi	Con be misledding. The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. 	in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	LORD's Passover. And on the lifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall gill thy males appear before the LORD thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of weeks, and in the feast of weeks, and in the feast of abernacles" (See also Exodus 23:14-15) Tat Day	Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. <b>Ancl Day</b>	and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was .come, he went out unto Bethany with the twelve,	12th Begins Wark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints his head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18	15th Begins I st Night	16th Begins 2nd Night		18th Begins Matt 12:40 for as Jonah was three ays and three nights in
which had been dead, whom he raised from the dead. There they made him a suppe (re on evening medi) NB: Possover here is used to denote the 'testwa' period commencing the 15th, agr the supper on the 14th, If is also used this way in John 13:1. So gitter 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called Where desus taught the dir that would a needed the 24	ned bread drew nigh, the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father And supper being ended, he devil having now put into the heart of Judas iscanot. Simon's son, to betray him; 4.	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and, eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. 	"Moreover, brethin preached unto you also received, how scriptures: And that he day accore iAc Christ di Was buri He r	II - as defined by the Apos ien, I declare unto you the For I delivered unto you firs that Christ died for our sins d e was buried, and that he re aling to the scriptures" (1 Cor cording to the scriptures" ed for our sins = Feast of Pr ed = Feast of Unleavened iose again = Feast of Firstfru	gospel which I t of all that which I according to the ose again the third (15:1-4) assover bread uits	e whale's beliy; so shall he Son of man be three ays and three nights in the heart of the earth <b>usalem</b> atjon of the most important week uman history

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and Hosanna: Blesse King of Israel that c the nome of the Mark 11:10-11a Blessed be the kingdom	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungy: Bethany, he was hungy: Getting Bethany, he was hungy: Getting Bethany, he was hungy: Getting Getting Getting Hereon: ( to it, he leaves; for the time of figs	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 1 And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Eloi, Eloi, lama sabachthani? God, my God, why hast tho cried with a loud voice Matt 26:17-20 Now the first day of the feast of unleavened bread See Ex 12:18 (above right) he words 'the feast of e translators, they are	15:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost. Jesus Crucified Pad in full* 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ear unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and	Resurrection]
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the subernatural design of the Bible, Just as in this model, Iaid down some 1600 years before, Jeus was taken' on the 101h, and as a Lamb without blemish, was killed on the 101h between the evenings, shedding His own blood to become our Pasover Lamb, atoning for our sh once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Because of this the Jewish do	1:5) y starts at sundown and goes indown, i.e. Evening then	Mark 14:1 Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mork here reterners to the feast/festival starting from the 15th (which was the tirst doy off work) - see Luke 22:1 so other 2 doys = 15th & the feast	on be misledding. The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. 	in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 	LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacies" (See also Exodus 23:14-15) 18: Day:	Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. <u>Mark 10:34</u> And they shall mock him, and shall scourge him, and shall spit upon him, and shall him: and the third day he shall rise again. <u>3rd Day</u>
10th Begins John 12:1-2 Then Jesus six days before the passover came to	11th Begins Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anonits Nis head; Judas, incensed, decides to go to the chied priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14;12-18	15th Begins List Night	16th Begins 2nd Nigjht		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening mool) NB: Possover' here is used to denote the 'testival' period commencing the 15th, but the supper on the 14th, if is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke Now the feast of unlease	22:1 aned bread drew nigh, the Passover. 7 7 7 7 7 7 7 7 7 7 7 7 7	John 13:1-2 Now before the feast of the assover, when Jesus knew hat his hour was come that be should depart out of this world unto the Father And supper being ended, he devil having now put into the heart of Judas iscariot, simon's son, to betray him; 4.	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover? And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which eateth with me shall betray me	"Moreover, breth preached unto you also received, how scriptures: And that he day accor iAc Christ di He r	et - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Cor cording to the scriptures) ed for our sins = Feast of Po- led = Feast of Unieavened rose again = Feast of Firstfre	gospel which i t of all that which i according to the ose again the third 15:1-4) Jax bread jits	e whate's belly; so shall e Son of man be three bys and three nights in the heart of the earth bentom stipp of the most important week aman history-

	Descriptions		Turadau	Marken and an		Participan		-
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21	Mark 1	5:33-37	John 19:31	Exodus 12:18	Resurrection
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	And when the sixth hour wa	come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	AND DESCRIPTION OF THE OWNER
congregation of Israel,	people that were come to	they were come from	passed by, they saw the fig	darkness over the whole land	until the ninth hour (3:00pm).	it was the preparation (14th),	fourteenth day of the month at	WALL THE REAL PROPERTY OF
saying, In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dried up from the roots.	And at the ninth hour Jesus of	ried with a loud voice, saying.	that the bodies should not	even, ye shall eat unleavened	
month they shall take to them	that Jesus was coming to		And Peter calling to	Eloi, Eloi, Iama sabachthani?	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	
every man a lamb Your	Jerusalem, Took branches	and an other states of	remembrance saith unto him,	God, my God, why hast thou	forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	NR STREET
lamb shall be without	of palm trees, and went forth	Contraction of the second	Master, behold, the fig tree	cried with a loud voice		sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Fig tree	which thou cursed is withered	Matt 26:17-20	Jesus Crucified	day, (See below) besought Pilate that their legs might be	day period they were to eat unleavened bread	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	away.	Now the first day of the feast		broken, and that they might be		And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		of unleavened bread		taken away.	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing		See Ex 12:18 (above right)	"Paid in full" 3:00pm		Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came			Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but	In both of these verses, have been added by th		And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	not in the original and o		Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus			in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcherAnd that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
This is another evidence of	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
the supernatural design of	And Jesus entered into		After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	The Party of the local division in which the local division in the	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD"	After three days I will rise	the rising of the sun.
model, laid down some 1600 years before, Jesus was	temple: and when he had	STATES IN STATES	unleavened bread: and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	
'taken' on the 10th, and as a	looked round about upon all		chief priests and the scribes	into the city to such a man,	come, because it was the	"Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was killed on the 14th between	things,	Bethony	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
the evenings, shedding His			him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our		morning were the first day" n 1:5)	death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for our sin once and for all.		y starts at sundown and goes	Mark here reterrers to the feast/festival starting from the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
		undown, i.e. Evening then	15th Jwhich was the first day	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God that takes away the sins of	morning representing a	complete 24 hour day.	off work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles"	error shall be worse than the	
the world! (John 1:29)			so <u>after</u> 2 days = 15th & the least	made ready the passover.	boldly unto Pilate, and craved	(See also Exodus 23:14-15)	first.	3rd Day
			North No. 100	1	the body of Jesus.	1st Day	2nd Day	ord Day
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed	Now when the even was	Lot Minda	20 and Millara	3rd Night	Matt 12:40
Then Jesus six days	And now the eventide was	And which even was come, h	decides to go to the chief priests.	come, he sat down with the	1st Might	2nd Night		or as Jonah was three
before the passover came to	come, he went out unto	we t of the city.	A plot is hatched and planned for the following evening	twelve.				NATION CONTRACTOR OF A STATE
Bethany, where Lazarus was	Bethany with I		the following evening - only 24 hours from start to finish.	Mark 14:12-18	-		State and the second	iys and three nights in
which had been dead, whom			John 13:1-2	And the first day of unleavened	2000	el - as defined by the Apos	sue rau	whale's belly; so shall
he raised from the dead.	Now the f		Now before the feast of the	bread, when they killed the		ren, I declare unto you the	Storp of Hilling of A	e Son of man be three
There they made him a supper	w		passover, when Jesus knew	passover, his disciples said		For I delivered unto you firs that Christ died for our sins		iys and three nights in
(7.e an evening meal)	Contraction of the local division of the loc	CONTRACTOR OF THE OWNER.	that his hour was come that	unto him, Where wilt thou that		e was buried, and that he re		the heart of the earth
NB: 'Passover' here is used to	STORAL C		he should depart out of this	we go and eat the		ding to the scriptures"(1 Cor	1. Contraction of the Contractio	usalem
denote the 'lestval' period	100	ALC: NOT THE REAL	world unto the Father	passover?And in the			Sector Contraction and Contraction of Contraction o	a contraint
commencing the 15th, not the supper on the 14th.	The att	Can Sport Later	And supper being ended,	evening he cometh with the	100 States 1	ccording to the scriptures ied for our sins = Feast of Po	Contraction of the Contraction o	The service street
It is also used this way in		AND STREET	the devil having now put into	twelve. And as they sat and did		ied = Feast of Unleavened		and the second second
John 13:1.	Where Jesus taught the dis		the heart of Judas Iscariot.	eat, Jesus said, Veniy I say		rose again = Feast of Firstfri	uits	STATISTICS STREET, STR
So after 6 days is the 15th & the feast.	that would precede His 2rd		Simon's son, to betray him;	unto you, One of you which	*	1	Loca	ition of the most important week
5	2		A	eateth with me shall betray me.	6		Inh	aman history

.....4.

# The Love of Money...

<sup>3</sup> Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

- <sup>4</sup> Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,
- <sup>5</sup> Why was not this ointment sold for three hundred pence, and given to the poor?

<sup>6</sup> This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. John 12:3-6 also Mt 26:6-16 / Mk 14:1-11 / Lk22:1-6

Saturday	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday	Sunday 17th
9th	State of the second second		1.				16th	
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6	John 12:12-13	Mark 11:12-14	Mark 11:20-21	Mark	5:33-37	John 19:31	Exodus 12:18	Resurrection!
Speak ye unto all the	On the next day much	And on the morrow, when	And in the morning, as they	And when the sixth hour wa	come (12:00pm), there was	The Jews therefore, because	"In the first month, on the	ACCOUNTS OF THE OWNER.
congregation of Israel,	people that were come to	they were come from	passec , they saw the fig	darkness over the whole lan	until the ninth hour (3:00pm).	it was the preparation (14th),	fourteenth day of the month at	ALL THE THE
saying. In the tenth day of this	the feast, when they heard	Bethany, he was hungry:	tree dri from the roots.	And at the ninth hour Jesus	ried with a loud voice, saying.	that the bodies should not	even, ye shall eat unleavened	CALLS OF THE
month they shall take to them	that Jesus was coming to	- States	Sing to	Eloi, Eloi, Iama sabachthani?	which is, being interpreted, My	remain upon the cross on the	bread, until the one and	
every man a lamb Your	Jerusalem, Took branches		to him.	God, my God, why hast tho	forsaken me?And Jesus	sabbath day (15th), for that	twentieth day of the month at	NAMES OF TAXABLE OF
lamb shall be without	of palm trees, and went forth		d tree	cried with a loud voice	and gave up the ghost.	sabbath day was an high	even" - Thus for the whole 7	The empty tomb
blemish, a male of the first	to meet him, and cried,	Fig tree	is withered	Matt 26:17-20	Jesus Crucified	day, (See below) besought	day period they were to eat	Mark 16:1-2
year And ye shall keep it	Hosanna: Blessed is the	And seeing a fig tree afar off	AV.		Party Party and	Pilate that their legs might be	unleavened bread	And when the sabbaths
up until the fourteenth day of	King of Israel that cometh in	having leaves, he came, if		Now the first day of the feast		broken, and that they might be	Matthew 27:62	(Plural) were past, Mary
the same month: and the	the name of the Lord.	haply he might find any thing		See Ex 12:18 (above right)	"Paid in full" 3:00pm	taken away.	Now the next day (15th), that	Magdalene, and Mary the
whole congregation of Israel		thereon: and when he came		See ex 12.16 (doove hghi)	Luke 23:53-54	Lev 23:5-7	followed the day of the	mother of James, and
shall kill is (between the	Mark 11:10-11a	to it, he found nothing but		the words 'the feast of'	And he took [the body of	"In the fourteenth day of the	preparation (that being the	Salome, had bought sweet
evenings]*	Blessed be the kingdom	leaves; for the time of figs	have been added by not in the original and	te translators, they are an be misleading.	Jesus] down, and wrapped it	first month at even is the	14th), the chief priests and	spices, that they might come
* The Hebrew word is 'Beyn'	of our father David, that	was not yet. And Jesus		ar or marodoing.	in linen, and laid it in a	LORD's Passover. And on the	Pharisees came together	and anoint him. And very
which means 'between'	cometh in the name of the	answered and said unto it,		The disciples came to	sepulcher And that day	fifteenth day of the same	unto Pilate, Saying, Sir, we	early in the morning the
This is empthos advisores of	Lord: Hosanna in the highest.	No man eat fruit of thee	Mark 14:1	Jesus, saying unto him,	was the preparation, and the	month is the feast of	remember that that deceiver	first day of the week, they
This is another evidence of the supernatural design of	And Jesus entered into		After two days was the feast	Where wilt thou that we	sabbath drew on.	unleavened bread unto the	said, while he was yet alive,	came unto the sepulcher at
the Bible. Just as in this	Jerusalem, and into the	The Real Property lies and	of the passover, and of	prepare for thee to eat the	Mark 15:42-43	LORD*	After three days I will rise	the rising of the sun.
model, laid down some 1600 years before, Jesus was	temple: and when he had	A REAL PROPERTY OF A REAL PROPER	unleavened bread; and the	passover? And he said, Go	And now when the even was	Deut 16:16	again. Command therefore	10.1.10.01
'taken' on the 10th, and as a	looked round about upon all	Service B	chief priests and the scribes	into the city to such a man,	come, because it was the	Three times in a year shall all	that the sepulcher be made	Mark 10:34
Lamb without blemish, was killed on the 14th between	things,	Bothony	sought how they might take	and say unto him, The Master	preparation, that is, the day	thy males appear before the	sure until the third day, lest	And they shall mock him, and
the evenings, shedding His			him by craft, and put him to	saith, My time is at hand; I will	before the sabbath, Joseph	LORD thy God in the place	his disciples come by night,	shall scourge him, and shall
own blood to become our		noming were the first day" n 1:5]	death.	keep the passover at thy	of Arimathaea, and	which he shall choose; in the	and steal him away, and say	spit upon him, and shall kill
Passover Lamb, atoning for our sin once and for all.	Because of this the Jewish da	y starts at sundown and goes	Mark here reterrers to the feast/festival starting from the	house with my disciples. And	honourable counseller, which	feast of unleavened bread,	unto the people, He is risen	him: and the third day he
Tente He is the Lemb of Cod		indown, i.e. Evening then	15th (which was the first day	the disciples did as Jesus had	also waited for the kingdom	and in the feast of weeks, and	from the dead: so the last	shall rise again.
Truly He is the Lamb of God that takes away the sins of	morning representing a	complete 24 nour day.	off work) - see Luke 22:1	appointed them; and they	of God, came, and went in	in the feast of tabernacles"	error shall be worse than the	
the world! (John 1:29)			so <u>offer</u> 2 days = 15th & the feast	made ready the passover.	coldiy unto Pilate, and craved	(See also Exodus 23:14-15)	first.	3rd Day
			S	1	the body of Jesus.	1st Day	2nd Day	
10th Begins	11th Begins	12th Begins	13th Begins	14th Begins	15th Begins	16th Begins	17th begins	18th Begins
John 12:1-2	Mark 11:11b	Mark 11:19	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed	Now when the even was	Lot All abo	Oracl NIE 185	Ord Minist	Matt 12:40
Then Jesus six days	And now the eventide was	And when even was come, he	decides to go to the chief priests.	come, he sat down with the	1st Might	2nd Night	3rd Night	or as Jonah was three
before the passover came to	come, he went out unto	went out of the city.	A plot is hatched and planned for the following evening	twelve.				
Bethany, where Lazarus was	Bethany with the twelve.		- only 24 hours from start to finish.	Mark 14:12-18	-	5		ays and three nights in
which had been dead, whom	Luke	22:1	John 13:1-2	And the first day of unleavened		I - as defined by the Apos	nie r dui	e whale's belly; so shall
he raised from the dead.	Now the feast of unleav	rened bread drew nigh,	Now before the feast of the	bread, when they killed the	and the second sec	en, I declare unto you the	the fault that the bight t	e Son of man be three
There they made him a supper	which is called	the Passover	passover, when Jesus knew	passover, his disciples said		For I delivered unto you firs that Christ died for our sins		ays and three nights in
(i.e an evening meal)	STATUS OF CONTRACTOR	CITAL PART OF	that his bour was come that	unto him, Where will thou that		e was buried, and that he r		the heart of the earth
NB: Passover' here is used to	STORE STOR	The states	he should depart out of this	we go and eat the		ding to the scriptures"(1 Co	A STATE OF A	undem
denote the 'lestival' period		Carton and a state	world unto the Father	passover?And in the evening he cometh with the	50	cording to the scriptures	8	
commencing the 15th, not the supper on the 14th.	Tim all	Conceptor and	And supper being ended,	evening ne cometh with the twelve. And as they sat and did	100 State 100 St	ed for our sins = Feast of Po		A REAL PROPERTY AND A REAL PROPERTY AND A
It is also used this way in	Mounter Olivore Turner		the devil having now put into	eat, Jesus said, Venily I say		ed = Feast of Unleavened		AND
John 13:1. So atter 6 days is the 15th &	Where Jesus taught the dis		the heart of Judas Iscariot,	unto you, One of you which		ose again = Feast of Firstfr	uits	address out an experimental terminal strength of the
the feast.	that would precede His 2m		Simon's son, to betray him;	eateth with me shall betray me.				ation of the most important week uman distory
	2		Shina history water a second state of the seco				Taken	

# The Last Supper

<sup>7</sup> Then came the day of unleavened bread, when the passover must be killed. <sup>8</sup> And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. <sup>9</sup> And they said unto him, Where wilt thou that we prepare? <sup>10</sup> And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.<sup>11</sup> And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples?

Luke 22:7-16

# The Last Supper

<sup>7</sup> Then came the day of unleavened bread, when the passover must be killed. <sup>8</sup> And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. <sup>9</sup> And they said unto him, Where wilt thou that we prepare? <sup>10</sup> And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.<sup>11</sup> And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples?

Luke 22:7-16

# The Last Supper

<sup>12</sup> And he shall shew you a large upper room furnished: there make ready. <sup>13</sup> And they went, and found as he had said unto them: and they made ready the passover.

Luke 22:7-16

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebbrew word is Beyn which means between the Bable, Just os in this model, fold down some fold py earb before, Jesus wos blaken on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sh once and for all.	that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of isrcel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had tooked round about upon all things "So the evening and the o (Gar Because of this the Jewish do	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry. Fig tree And seeing a fig tree after off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee Exercised and said unto it, No man eat fruit of thee		And when the sixth hour was darkness over the whole land And at the ninth hour Jesus of Eloi, Eloi, lama sabachthani? God, my God, why hast thou- cried with a loud voice Matt 26:17-20 Now the first day of the tenst of unleavened bread See Ex 12:18 (above right) the words 'the feast of he translators, they are can be misleading. 	cried with a loud voice, saying, which is, being interpreted, My a forsaken me?And Jesus	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day, (See below) besought Pilate that their legs might be traken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of tabernacles" (See also Exodus 23:14-15)	Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 clay period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 Mod they shall mock him, and shall scourge him, and shall spit upon him, and shall kill pit upon him, and shall kill im: and the third day he shall rise again.
the world! (John 1:29)			15th & the teast	made ready the passover.	the body of Jesus.	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Betheau where I stream was		12th Begins V Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head, Judas, incensed decides to go to the chief priests. A plot is in toched and planned for the sting evening - only 24 emission and for the sting of the sting - only 24 emission and for the sting of the sting of the sting evening - only 24 emission and for the sting evening evening - only 24 emission and for the sting evening even	14th Begins Now when the even was come, he sat down with the twelve, Mark 14:12-18	15th Begins List Night	16th Begins 2nd Night		18th Begins Matt 12:40 or as Jonah was three ays and three nights in
Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper [/ e on evening meol] NB 'Possover' here is used fo denote the 'testhou' period commencing the f5th, and the supper on the 14th, if h also used this way in John 13:1 So after 6 days is the 15th & the feast.	Luke Now the feast of unleav which is called	ened bread drew i the Passover.	And supper being ended, the devil having now put into the heart of Judas Iscariot. Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the welve. And as they sat and did eat, Jesus said, Venily I say unto you, One of you which sateth with me shall betray me.	"Moreover, brethin preached unto you also received, how scriptures: And that he day accorr iAc Christ di He r	I - as defined by the Apos en, I declare unto you the for I delivered unto you first mat Christ died for our sins a was buried, and that he re drig to the scriptures" (1 Con- cording to the scriptures" ed for our sins = Feast of Pr ed = Feast of Unleavened ose again = Feast of Firstfin	gospel which I to f all that which I according to the ose again the third r 15:1-4) Jac broad uits	e whale's belly; so shall he Son of man be three ays and three nights in the heart of the earth uration align of the most important week uman history.





www.calvaryportsmouth.co.uk