



CHAPTER NINE

Verses 24-27

THE BOOK OF

DANIEL

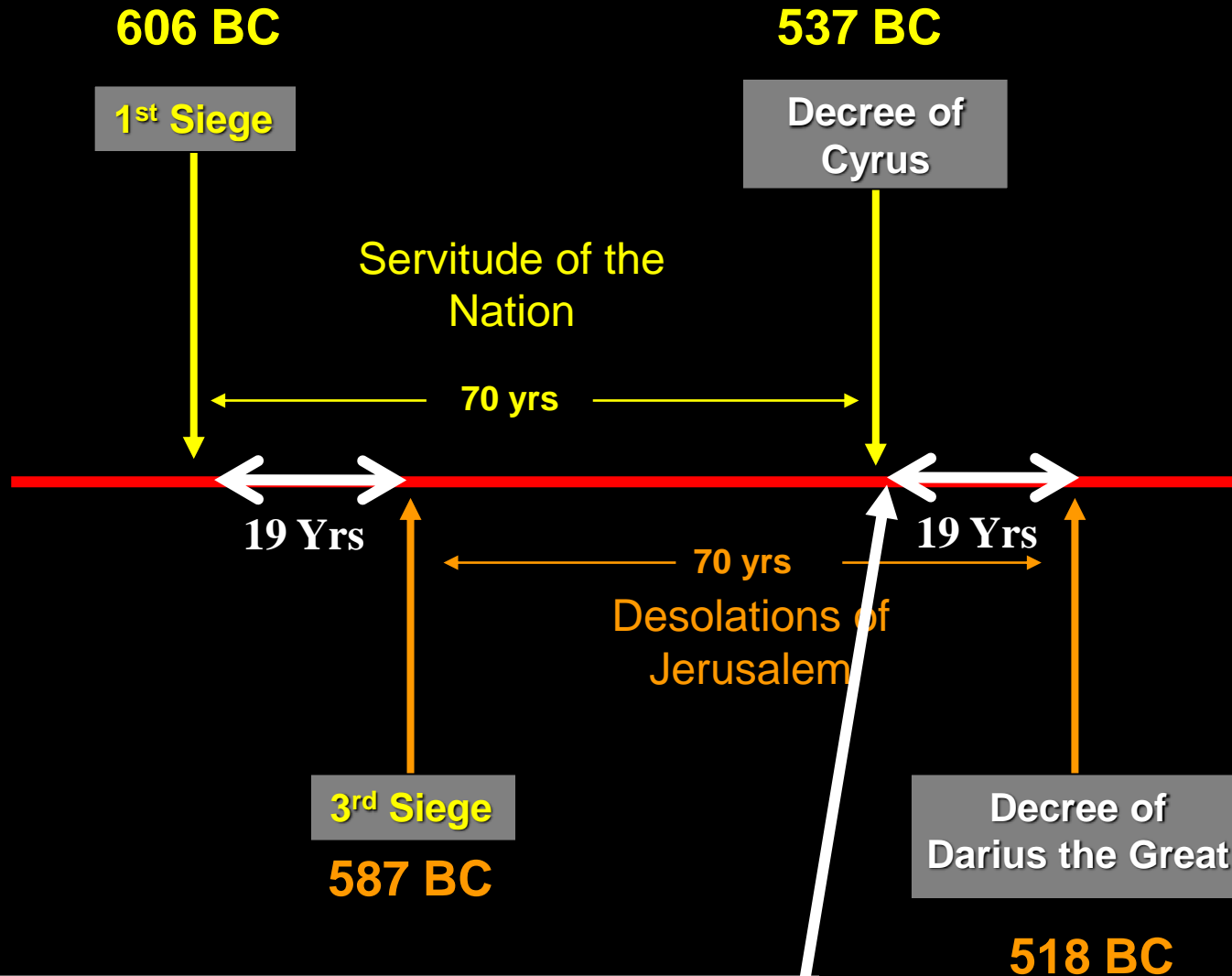
*...a verse by verse study*

# Chronological Order

## Chapter

1	Babylonian Captivity	606 B.C.
2	Nebuchadnezzar's Dream	604 B.C.
3	Nebuchadnezzar's Image	587 B.C.
4	Nebuchadnezzar's Pride	570-563 B.C.
7	The vision of the 4 beasts	552 B.C.
8	Ram and He-goat vision	550 B.C.
5	Babylon falls to Persians	539 B.C.
6	The Lions' Den	539 B.C.
9	Vision of seventy weeks	537 B.C.
10 -12	Closing visions	536 B.C.

# Servitude / Desolations



Daniel reads Jeremiah 25:11-12

# Unexplained Prophecy?

Ezekiel gives us a mathematical prophecy concerning the judgment on the Nation:

# Unexplained Prophecy?

<sup>1</sup> Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:

<sup>2</sup> And lay siege against it, and build a and cast a mount against it; set the camp also against it, and set battering rams against it round about.

**Ezekiel 4:1-6**

# Unexplained Prophecy?

<sup>3</sup> Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

<sup>4</sup> Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

# Unexplained Prophecy?

<sup>5</sup> For I have laid upon thee the years of their iniquity, according to the number of the days, **three hundred and ninety days:** so shalt thou bear the iniquity of the house of Israel.

<sup>6</sup> And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah **forty days:** I have appointed thee each day for a year.

# Unexplained Prophecy?

- Ezekiel prophecies a total of 430 years of judgment against Israel as a Nation
- 70 years are accounted for in Babylon
- We are left with 360 years of judgment unaccounted for.
- However we are given a clue in Leviticus 26...



# Unexplained Prophecy?

<sup>14</sup> But if ye will not hearken unto me, and will not do all these commandments;

<sup>15</sup> And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

<sup>16</sup> I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart:

**Lev 26:14-18**

# Unexplained Prophecy?

<sup>16b</sup> and ye shall sow your seed in vain, for your enemies shall eat it.

<sup>17</sup> And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

<sup>18</sup> And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Lev 26:14-18

# Unexplained Prophecy?

- This 'seven time more' is repeated four times in this one chapter (v18, 21,24,28)
- As prophesied, Israel were punished for their disobedience with 70 yrs in Babylon
- But that still leaves 360yrs unaccounted
- Israel still did not 'hearken unto Him'
- So if we apply Leviticus 26 as indicated...

# Unexplained Prophecy?

- If we multiply the remaining 360 years x7
- We find a potential 907,200 days until Ezekiel's prophecy would be fulfilled.

# Precision of Prophecy

23<sup>rd</sup> July 606 B.C.

**606 BC**

**1<sup>st</sup> Siege**

20<sup>th</sup> July 537 B.C.

**537 BC**

**Decree of  
Cyrus**

**Restoration of  
Nation**

**14<sup>th</sup> May 1948**

Servitude of the  
Nation

(Ezekiel 4 / Leviticus 26)

70 yrs

2520 yrs

25,200 days

907,200 days

**19 yrs**

**19 yrs**

**19 yrs**

70 yrs

2520 yrs

25,200 days

907,200 days

Desolations of  
Jerusalem

(Ezekiel 4 / Leviticus 26)

**3<sup>rd</sup> Siege**

7<sup>th</sup> day of 5<sup>th</sup> Mth

2 Kings 25:8

**587 BC**

16<sup>th</sup> August 587 B.C.

**Decree of Darius**

24<sup>th</sup> Day of 9<sup>th</sup> Mth

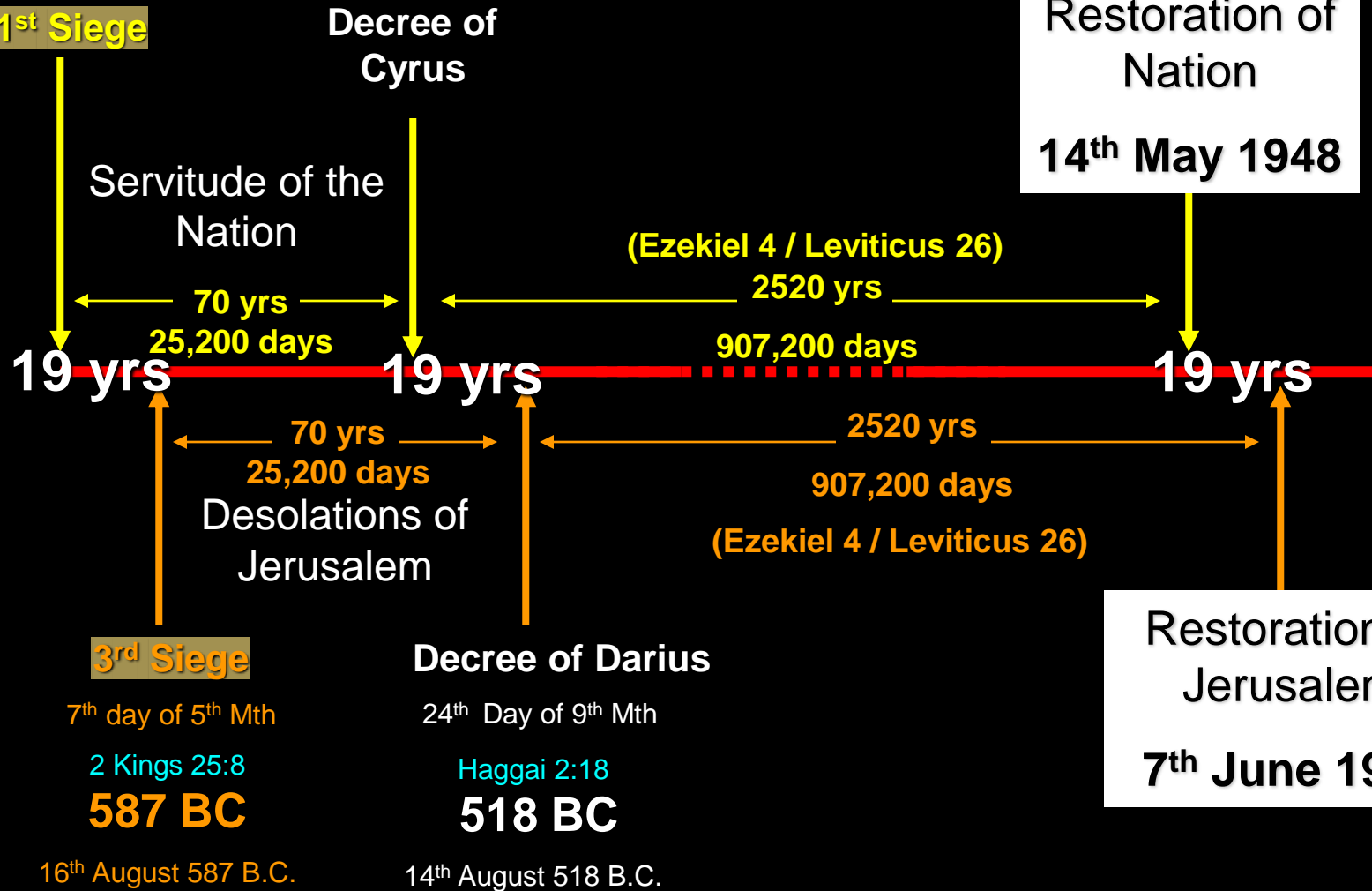
Haggai 2:18

**518 BC**

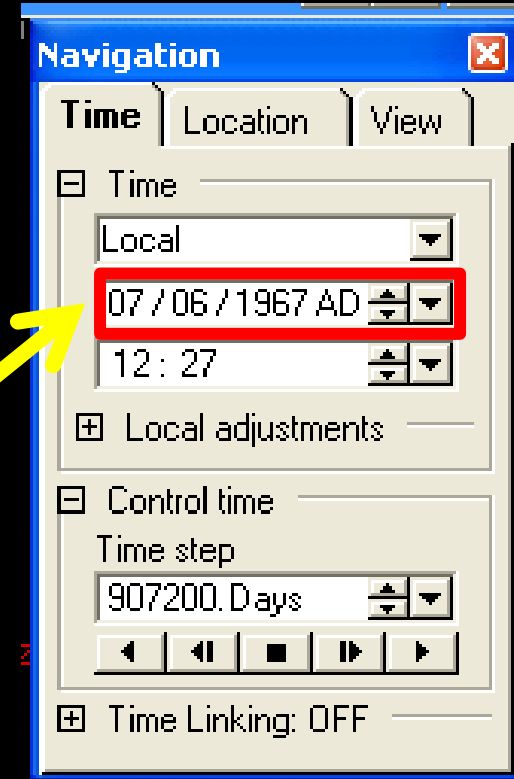
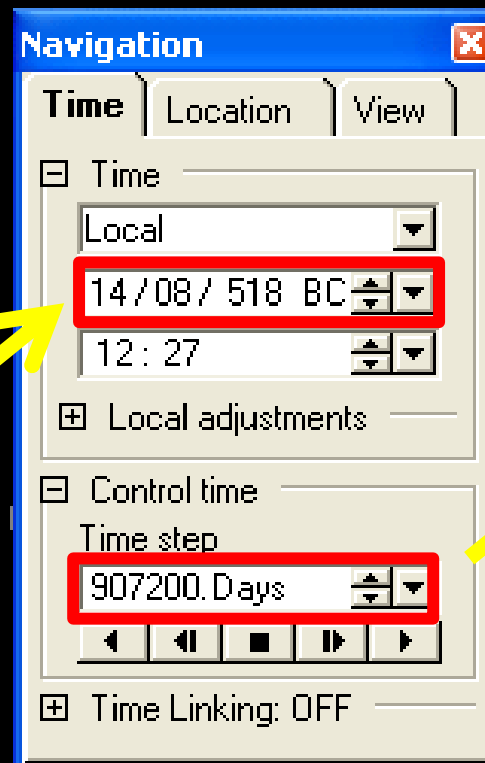
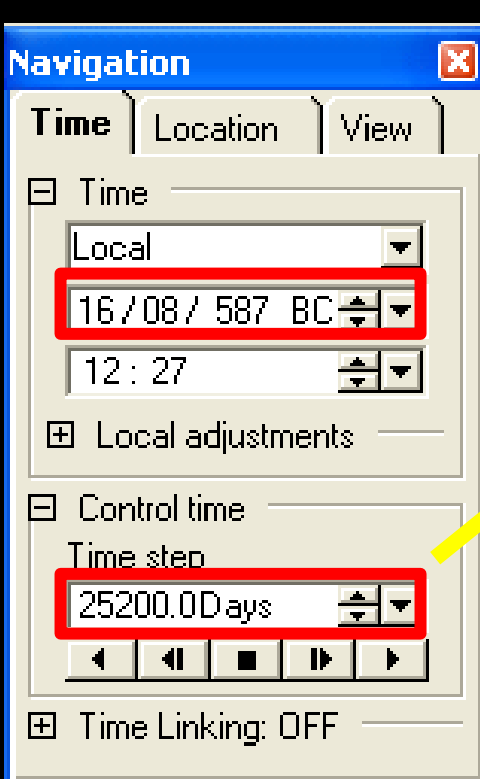
14<sup>th</sup> August 518 B.C.

**Restoration of  
Jerusalem**

**7<sup>th</sup> June 1967**



# Desolation of Jerusalem



# Servitude of the Nation

Navigation

Time Location View

Time

Local

24 / 07 / 606 BC

12 : 27

Local adjustments

Control time

Time step

25200.0 Days

Time Linking: OFF

This screenshot shows the 'Navigation' window with the 'Time' tab selected. The date is set to 24/07/606 BC and the time to 12:27. The time step is 25200.0 Days. The 'Time Linking' option is OFF.

Navigation

Time Location View

Time

Local

21 / 07 / 537 BC

12 : 27

Local adjustments

Control time

Time step

907200.0 Days

Time Linking: OFF

This screenshot shows the 'Navigation' window with the 'Time' tab selected. The date is set to 21/07/537 BC and the time to 12:27. The time step is 907200.0 Days. The 'Time Linking' option is OFF.

Navigation

Time Location View

Time

Local

14 / 05 / 1948 AD

12 : 27

Local adjustments

Control time

Time step

907200.0 Days

Time Linking: OFF

This screenshot shows the 'Navigation' window with the 'Time' tab selected. The date is set to 14/05/1948 AD and the time to 12:27. The time step is 907200.0 Days. The 'Time Linking' option is OFF.



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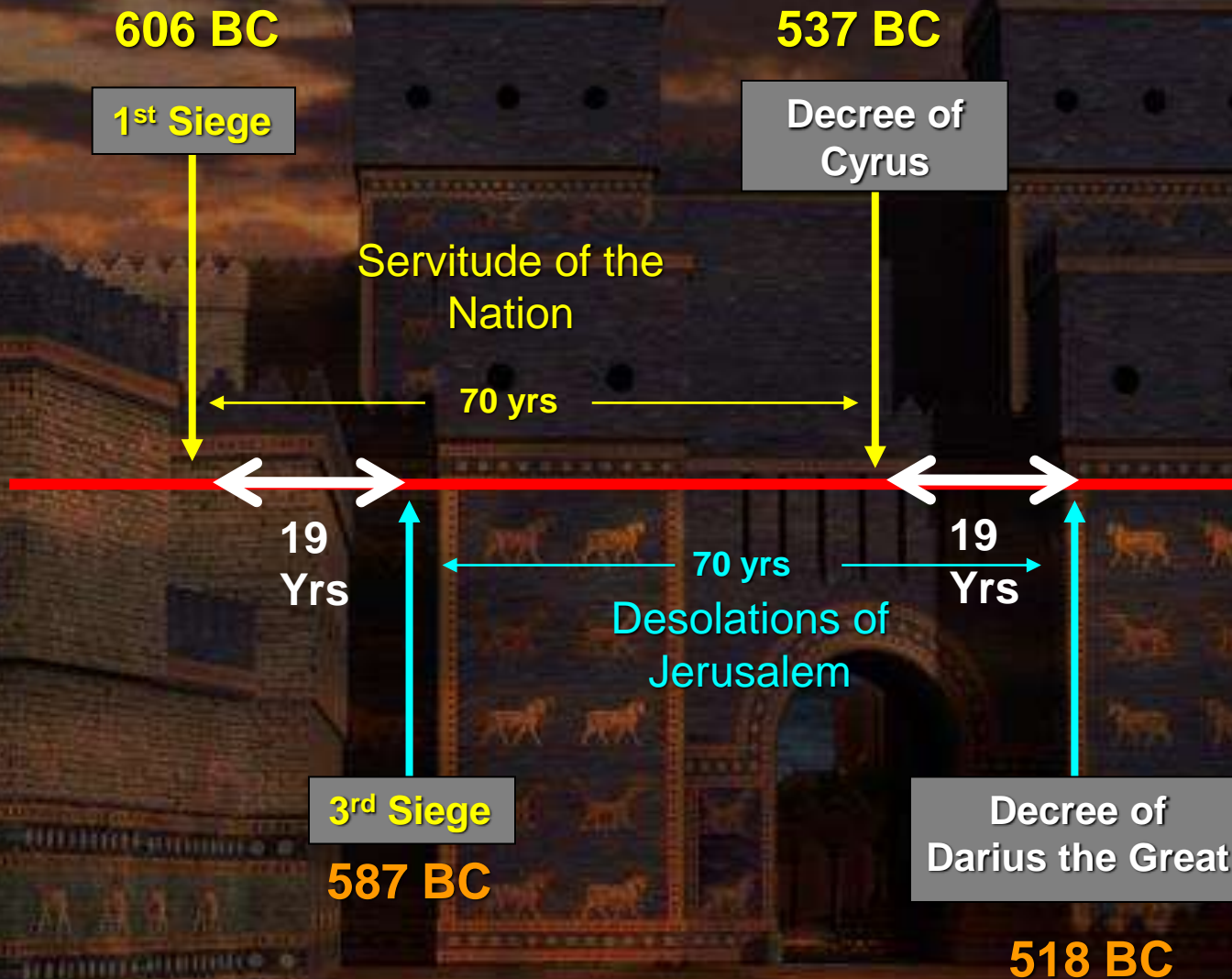
*...a verse by verse study*



# Daniel Chapter Nine

- The year is 537 B.C.
- Israel's 70 captivity in Babylon was over
- Around 50,000 Jews had returned home...
- ...but Daniel now aged c.83 had remained in Babylon
- Daniel was confused:
  - The captivity was over, but Jerusalem still lay in ruins
  - Daniel turned to the prophecies of Jeremiah and realised that there was a second period of 70 years judgment decreed upon Jerusalem

# Servitude / Desolations



# Daniel Chapter Nine

- Daniel then set his heart to pray
  - One of the most impassioned prayers in scripture!
  - Quoting almost verbatim Solomon's prayer in 1 Chronicles 6:36-39
- 1) Confessing the sins of his people (v1-15)
- 2) Interceding for the city (v16-19)
- But part way into his prayer for Jerusalem Daniel is interrupted!
- Not by a knock at the door...
- But by a visitation from the Angel Gabriel!

# Daniel's 70 Weeks

## Gabriel's Prophecy

The Scope 9:24

The 69 Weeks 9:25

(The Interval) 9:26

The 70th Week 9:27

# The Scope of the Prophecy

<sup>24</sup> **Seventy weeks** are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**Daniel 9:24-27**

# The Scope of the Prophecy

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

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**Daniel 9:24-27**

# The 69 Weeks

<sup>25</sup> Know therefore and understand, that **from** the going forth of the commandment to restore and to build Jerusalem **unto** the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

**Daniel 9:24-27**

- 7 weeks + 62 weeks = 69 weeks

# The 69 Weeks

*Terminus ad quo*

**Commandment to  
restore Jerusalem**

*Terminus ad quem*

**The Messiah  
the King**

**69 x 7 = 483 years?**



# The 69 Weeks

<sup>25</sup> Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

**Daniel 9:24-27**

# The Interval

26 And after threescore and two weeks shall Messiah be cut off, **but not for himself:** and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

**Daniel 9:27**

# The Final Week

27 And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

**Daniel 9:27**



# Daniel's 70 Weeks

## Explained



# Daniel's 70 Weeks

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**Daniel 9:24**

# Daniel's 70 Weeks

my [שַׁבּוּיַם]

- Shabuim
- 'weeks of years'
- 'Seventy weeks of years'
- $70 \times 7 \text{ years} = 490 \text{ years}$

# Daniel's 70 Weeks

- 1 week of days = 7 days  
- (Gen 2:2; Ex 20:11)
- 1 week of weeks = 7 weeks  
- (Lev 23:15,16)
- 1 week of months = 7 months  
- (Ex 12:2; Lev 23:24)
- 1 week of years = 7 years  
- (Lev 25:1-22; Deut 15; 2 Chron 36:19-21)

# Daniel's 70 Weeks

<sup>24</sup> [490 years] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

# The 490 Years

- Prophecy for Israel & Jerusalem
- Finnish transgression ✗
- Make an end of sins ✗
- Reconciliation for iniquity ✓
- Bring in everlasting righteousness ✗
- Seal up vision & prophecy ✗
- Anoint the most holy (place/one) ✗

# The First 483 Years

<sup>25</sup> Know therefore and understand, that from **the going forth of the commandment** to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [**49 years**], and threescore and two weeks [**434 years**]: the street shall be built again, and the wall, even in troublous times.

**Daniel 9:25**

# The First 483 Years

- Command to restore & build Jerusalem
- Seven weeks ( $7 \times 7 \text{ years} = 49 \text{ years}$ )
- Sixty two weeks ( $62 \times 7 = 432 \text{ years}$ )
- Street and Wall rebuilt
- 'Troublous times' (Ezra / Nehemiah)
- 483 years conclude with Messiah



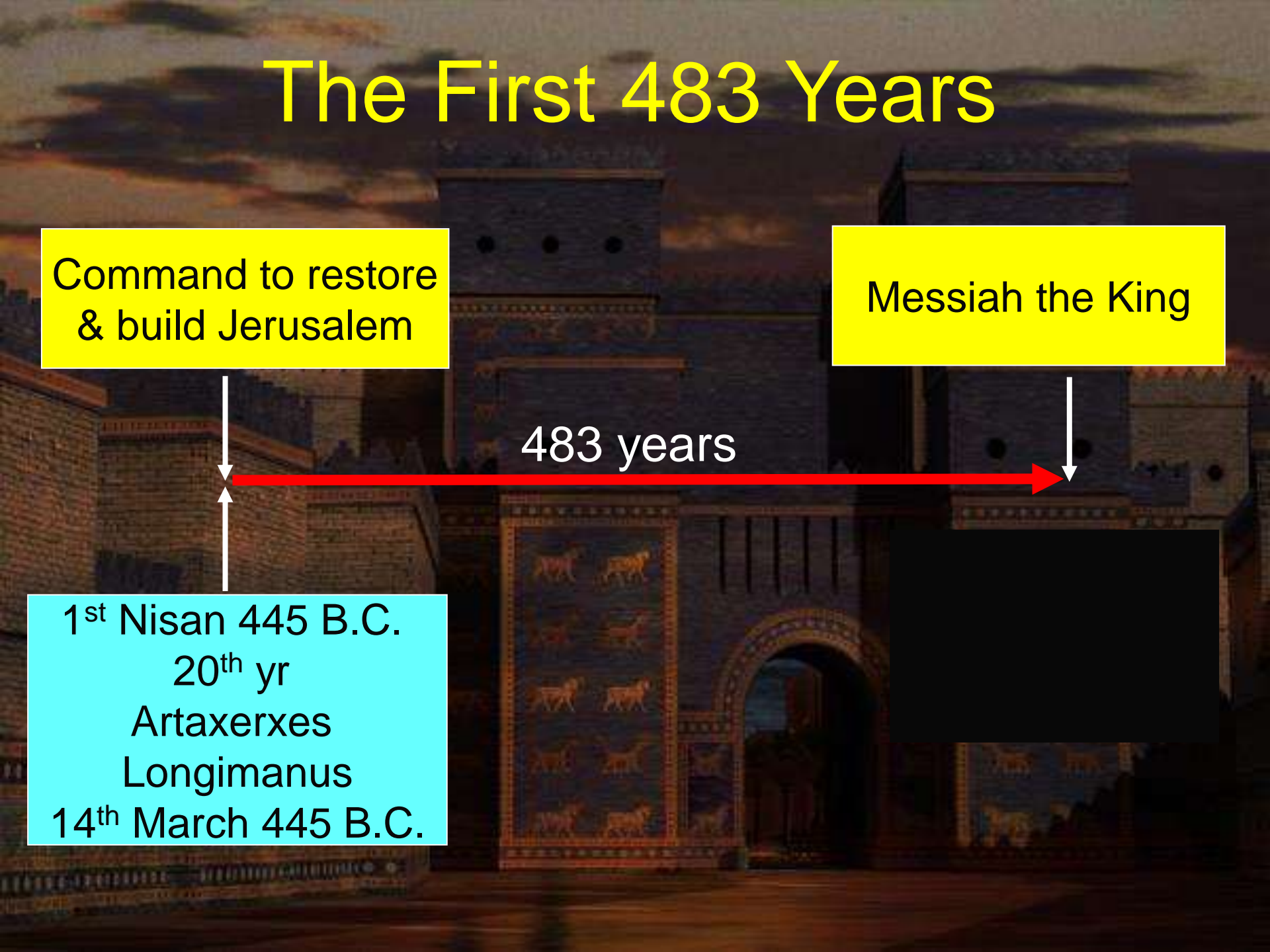
# The First 483 Years

Command to restore  
& build Jerusalem

Messiah the King

483 years

1<sup>st</sup> Nisan 445 B.C.  
20<sup>th</sup> yr  
Artaxerxes  
Longimanus  
14<sup>th</sup> March 445 B.C.



# The First 483 Years

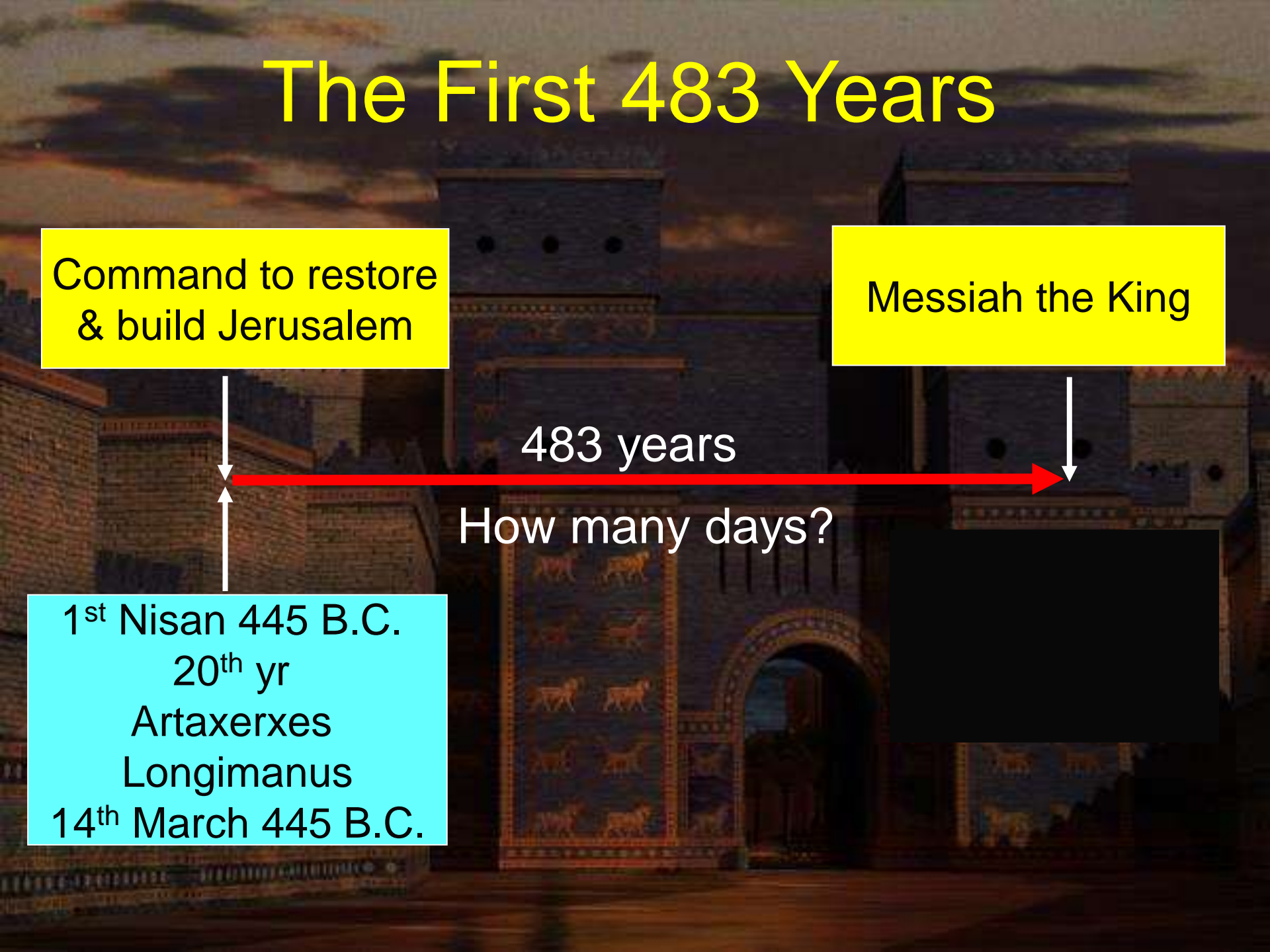
Command to restore  
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483 years

How many days?

1<sup>st</sup> Nisan 445 B.C.  
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# God's Reputation

- 9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
- 10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

**Isaiah 46:9-10**

# Prophetic Years

- 483 years x 360 days per year
- Prophetic years always reckoned as 360 days in Scripture

# 360 day Prophetic Years

- Gen 7:11, 8:4 cf Gen 7:24 5mts, 150d = 30 day months
- Dan 7:25, 12:7 inferred cf Rev 12:6, 12:14, 13:5-7 1260d
- Rev 11:2, 11:3, 13:5, 12:6 42 mts, 1260d
- Servitude of Nation, 606 B.C. – 537 B.C.  
70yrs @ 360d per yr
- Desolations of Jerusalem, 587 B.C. – 518 B.C.  
70yrs @ 360d per yr
- Ezekiel 4, 430yrs – 70 = 360yrs x 7 (cf Lev 28) = 2520yrs @ 360d  
Servitude: 537 B.C. – 14/5/1948  
Desolations: 518 B.C. – 7/06/1967
- Daniel 9:27, Jeremiah's Prophecies + Final week = 2520d
- Daniel 9:24-27, Exactly 360 letters in 4 verses (Hebrew)

# 360 Day Year?

- Ancient calendars based on 360 day years
  - Assyrians, Chaldeans, Egyptians, Hebrews, Persians, Greeks, Phoenicians, Chinese, Mayans, Hindus, Carthaginians, Etruscans, Teutons, et al.
- $360^\circ$  in a circle, 60 minutes/hour, 60 sec/min
- 360 icons in the gnostic genii
- 360 gods in the theology of Greek Orpheus
- 360 idols in the palace of Dairi in Japan
- 360 statues surrounding Hobal in Arabia

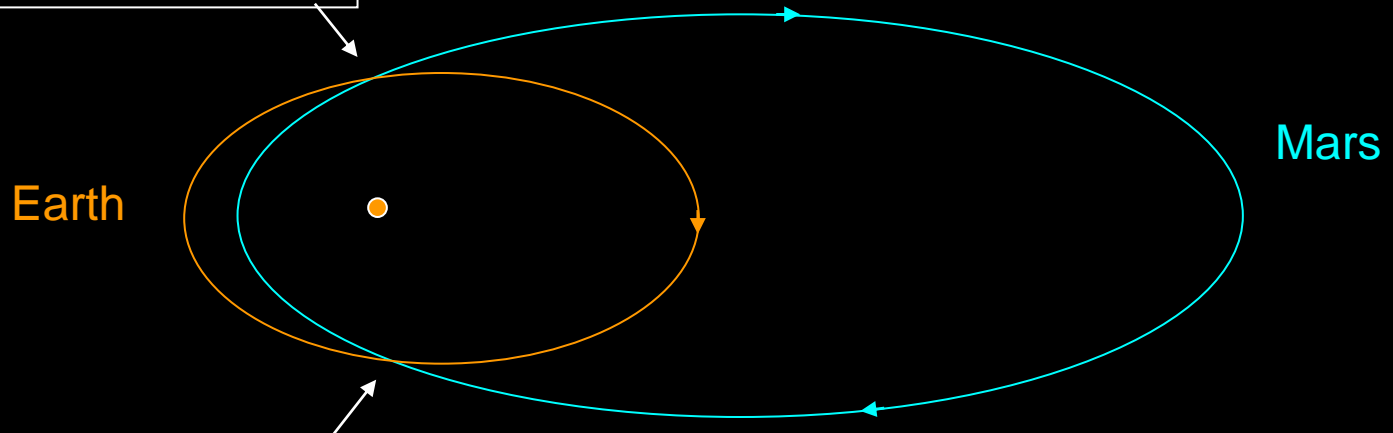
# 360 Day Year?

*“...all nations, before the just length of the solar year was known, reckoned months by the course of the moon, and years by the return of winter and summer, spring and autumn; and in making calendars for their festivals, they reckoned thirty days to a lunar month, and twelve lunar months to a year, taking the nearest round numbers, whence came the division of the ecliptic into 360 degrees.”*

**Sir Isaac Newton**

# Mars Near Pass-Bys?

Spring: Mar 20, 21  
Inside; after perihelion  
Ahead, loses energy  
Earth +, Mars -



Fall: Oct 25  
Outside; from aphelion  
Passes behind Earth  
Earth -, Mars +

**Resonant Orbit**  
Earth: ~~360 days~~ → 365 <sup>1</sup>/<sub>4</sub>  
Mars: ~~720 days~~ → 687

Stabilized  
in 701 BC



# The Beginning of the Prophecy

25 Know therefore and understand, that from **the going forth of the commandment** to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [**49 years**], and threescore and two weeks [**434 years**]: the street shall be built again, and the wall, even in troublous times.

**Daniel 9:25**

# The Decrees to “Rebuild Jerusalem”?

- |                                   |                              |
|-----------------------------------|------------------------------|
| <del>1) Cyrus, 537 B.C.</del>     | <del>Ezra 1.2-4</del>        |
| <del>2) Darius</del>              | <del>Ezra 6.1-5, 8, 12</del> |
| <del>3) Artaxerxes, 458 B.C</del> | <del>Ezra 7.11-20</del>      |
| 4) Artaxerxes, 445 B.C            | Neh 2:5-8, 17, 18            |

$\text{b} \times \text{r} >$  *rechob* = “street”

$\text{w} \# \text{r} \times \text{r}'$  *charuts* = “wall, moat”

The city,  
not the Temple

<sup>1</sup> And it came to pass in the month Nisan, in the *twentieth year of Artaxerxes ...*

Nehemiah 2:1

<b>Ascension Year</b>	0	465	B.C.	454	11th
<b>First year of reign</b>	1st	464		453	12th
	2nd	463		452	13th
	3rd	462		451	14th
	4th	461		450	15th
	5th	460		449	16th
	6th	459		448	17th
	7th	458		447	18th
	8th	457		446	19th
	9th	456		445	<b>20<sup>th</sup> Year of reign</b>
	10th	455		<del>444</del>	21 <sup>st</sup>

# The First 483 Years

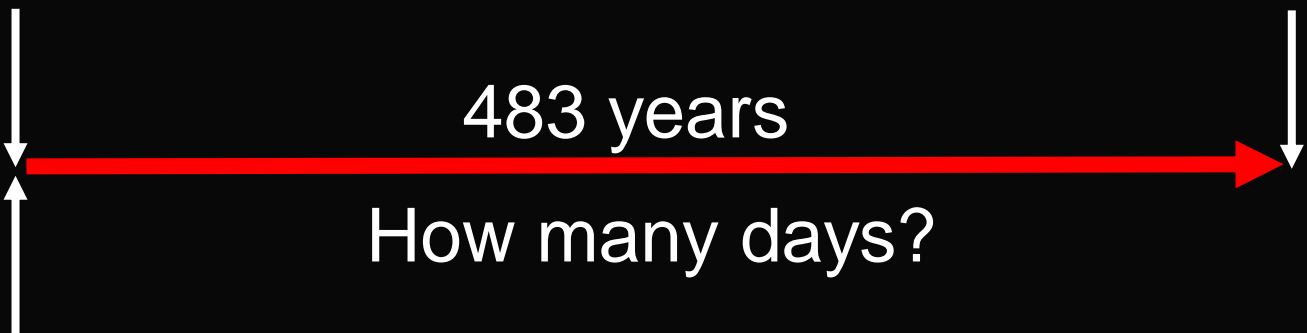
Command to restore  
& build Jerusalem

Messiah the King

483 years

How many days?

1<sup>st</sup> Nisan 445 B.C.  
20<sup>th</sup> yr  
Artaxerxes  
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# The 490 Years

Command to restore  
& build Jerusalem

Messiah the King

483 years

$360d \times 483y = 173,880 \text{ days}$

1<sup>st</sup> Nisan 445 B.C.

20<sup>th</sup> yr

Artaxerxes

Longimanus

14<sup>th</sup> March 445 B.C.

?

# New Testament Anomaly?

# Missed Opportunity?

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2 And both Jesus was called, and his disciples, to the marriage.
- 3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
- 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:3-4

# Missed Opportunity?

<sup>40</sup> And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. <sup>41</sup> And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. <sup>42</sup> And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. <sup>43</sup> And he straitly charged him, and forthwith sent him away; <sup>44</sup> And saith unto him, See **thou say nothing to any man:**

Mark 1:40-44



# Missed Opportunity?

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them that they should not make him known.

Mark 3:10-12

# Missed Opportunity?

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

Mark 7:34-36

# Missed Opportunity?

<sup>2</sup> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

<sup>3</sup> And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

<sup>4</sup> And Jesus saith unto him, **See thou tell no man**, but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

**Matthew 8:2-4**

# Missed Opportunity?

<sup>27</sup> And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. <sup>28</sup> And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. <sup>29</sup> Then touched he their eyes, saying, According to your faith be it unto you. <sup>30</sup> And their eyes were opened; and Jesus straitly charged them, saying, **See that no man know it.**

Matthew 9:27-30

# Missed Opportunity?

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

Matthew 12:14-16

# Missed Opportunity?

<sup>14</sup> Then those men, when they had seen the miracle [feeding of the 5000] that Jesus did, said, This is of a truth that prophet that should come into the world.

<sup>15</sup> When Jesus therefore perceived that they would come and take him by force, **to make him a king,** he departed again into a mountain himself alone.

John 6:14-15

# Missed Opportunity?

14 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:54-56

# Missed Opportunity?

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the *Christ, the son of the living God...*

Matthew 16:15-20



# Missed Opportunity?

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the *Christ, the Son of the living God...*

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:15-20

# Untouchable?

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way

Luke 4:28-30

# Mt Precipice - Nazareth



# Missed Opportunity?

<sup>2</sup> Now the Jews' feast of tabernacles was at hand.

<sup>3</sup> His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

<sup>4</sup> For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

<sup>5</sup> For neither did his brethren believe in him.

<sup>6</sup> Then Jesus said unto them, **My time is not yet come:**

John 7:2-6

# Untouchable?

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7:28-30

# Untouchable?

**19** Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

**20** These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

John 8:19-20

# The Hour

<sup>23</sup> And Jesus answered them, saying,

The hour is come, that the Son of man should be glorified...

<sup>27</sup> Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

John 12:23-27

# The Day

<sup>37</sup> And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; <sup>38</sup> Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. <sup>39</sup> And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

Luke 19:37-39



# The Day

<sup>40</sup> And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. <sup>41</sup> And when he was come near, he beheld the city, and wept over it, <sup>42</sup> Saying, If thou hadst known, even thou, at least **in this thy day,** the things which belong unto thy peace! but now they are hid from thine eyes.

Luke 19:40-42

# The Day

<sup>43</sup> For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, <sup>44</sup> And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:43-44

# The Coming of Messiah

Command to restore  
& build Jerusalem

Messiah the King

483 years

$360d \times 483y = 173,880 \text{ days}$

1<sup>st</sup> Nisan 445 B.C.

20<sup>th</sup> yr

Artaxerxes

Longimanus

14<sup>th</sup> March 445 B.C.

The Triumphal Entry

6<sup>th</sup> April A.D. 32

(10<sup>th</sup> Nisan)

# The Feast of Passover

(Summary)

- Take a lamb on the 10<sup>th</sup> day of the 1<sup>st</sup> month  
(March/April)
- The lamb must be perfect
- On the 14<sup>th</sup> day of the 1<sup>st</sup> month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b> Exodus 12:18	<b>Feast of Firstfruits</b> 1st day of Week Resurrection!
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.  <b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:12-13</b> .....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ....And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)  According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem  Location of the most important week in human history		

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week

"Moreover, brethren, I declare unto you the gospel ...that **Christ died** for our sins according to the scriptures; And that he **was buried**, and that he **rose again the third day** according to the scriptures

**1 Corinthians 15:1-4**


**Mark 15:33-37**  
...hour was come (12:00pm), there was a darkening of the land until the ninth hour (3:00pm). Jesus cried with a loud voice, saying, 'Eli, Eli, lama sabachthani?' which is, being interpreted, My God, My God, why hast thou forsaken me?.....And Jesus gave up the ghost.

**Jesus Crucified**  
"Paid in full..." 3:00pm  
**Luke 23:53-54**  
And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the **preparation**, and the sabbath drew on.

**Mark 15:42-43**  
And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

**John 19:31**  
The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that **sabbath day was an high day**. (See below) besought Pilate that their legs might be broken, and that they might be taken away.  
**Lev 23:5-7**  
"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the **feast of unleavened bread** unto the LORD"  
**Deut 16:16**  
"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the **feast of unleavened bread**, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15).  
**1st Day**  
**2nd Night**

**Exodus 12:18**  
"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread  
**Matthew 27:62**  
Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.  
**2nd Day**  
**3rd Night**

**Resurrection!**  
  
**Mark 16:1-2**  
And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And **very early in the morning the first day of the week**, they came unto the sepulcher at the rising of the sun.  
**Mark 10:34**  
And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and **the third day** he shall rise again.  
**3rd Day**  
**Matt 12:40**  
For as **Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth**  
**Jerusalem**  
  
Location of the most important week in human history

A dramatic, apocalyptic scene of a city being destroyed by fire and smoke. The city is built on a hillside, and the sky is filled with thick, dark smoke and fire. In the foreground, a large crowd of people is gathered on a rocky ledge, looking towards the burning city. The overall atmosphere is one of devastation and chaos.

# Daniel's 70 Weeks

## The Interval

# After the 483 Years...

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Daniel 9:26

- Note: This 'cutting off' of the Messiah will occur after the 483 years, but before the final 7 years (v27)



# The 490 Years

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Daniel 9:26

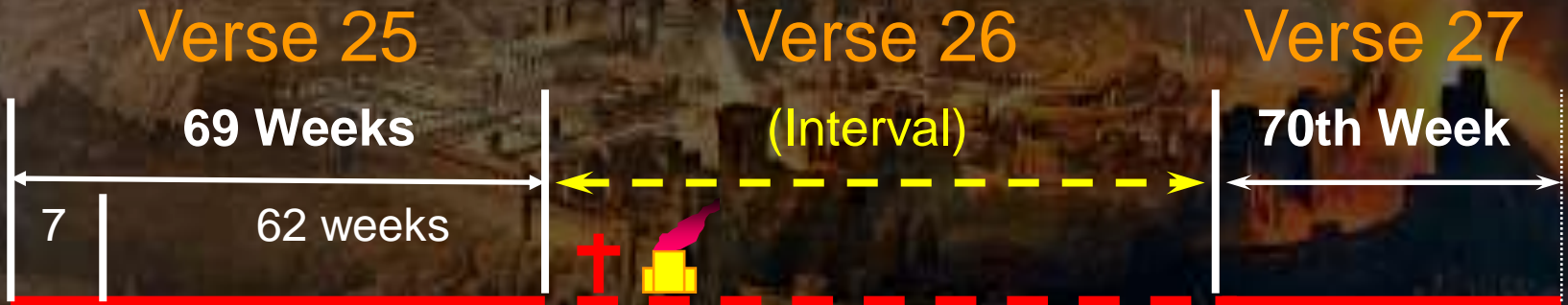
- Who destroyed Jerusalem in 70 A.D.?
- The Romans.

# The Interval

- After the 483 years
- But before the final 7 years
- Messiah is to be cut off
- The city of Jerusalem is to be destroyed
- Until the 'end' desolations will continue
- A 'prince' will come who will be of those who destroy the city
- A prince will come from 'Rome'

# The Interval

(not to scale)



# Daniel's 70 Weeks

## The Final Week



# The 490 Years

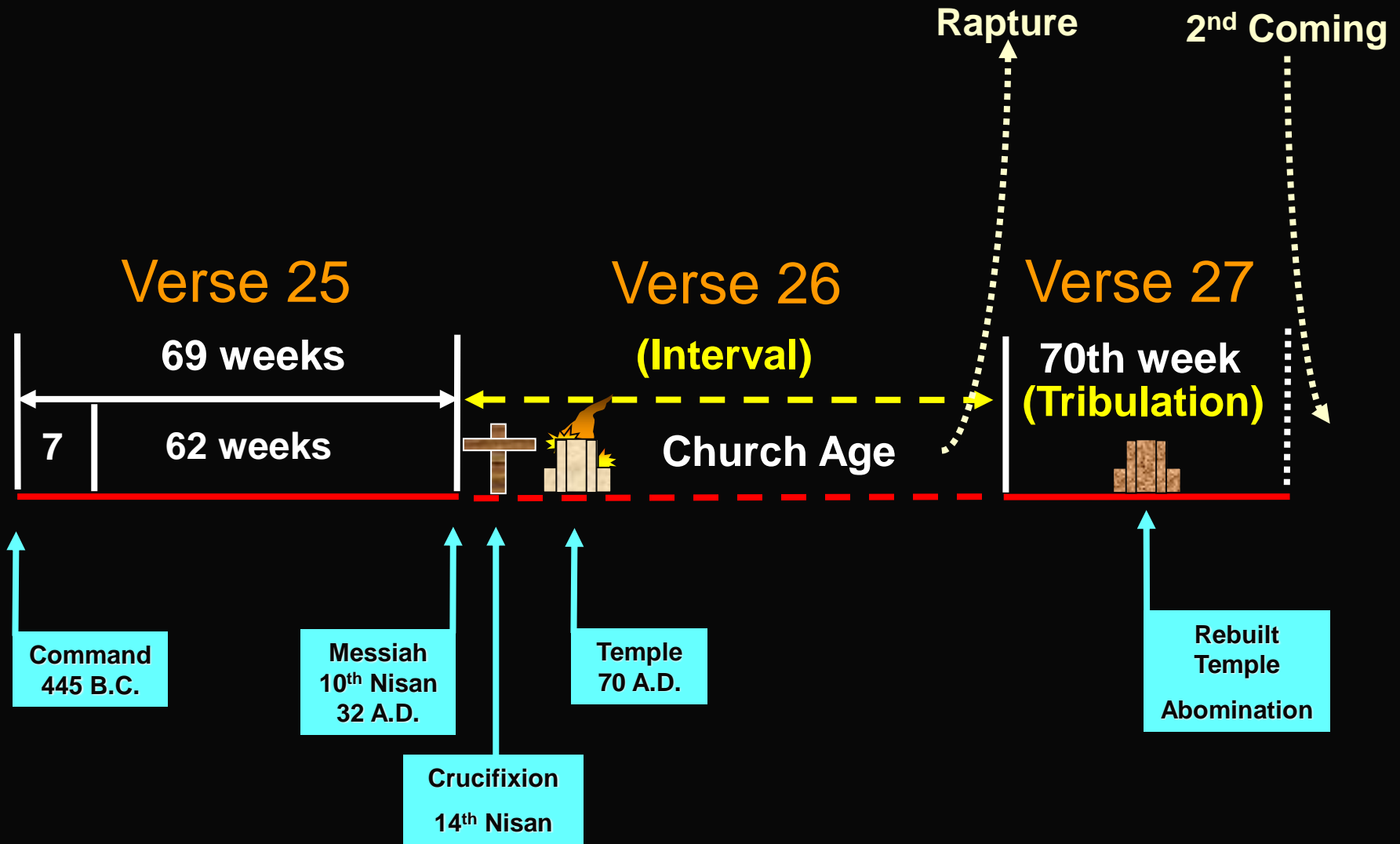
<sup>27</sup> And he shall confirm the covenant with many for **one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

**Daniel 9:27**

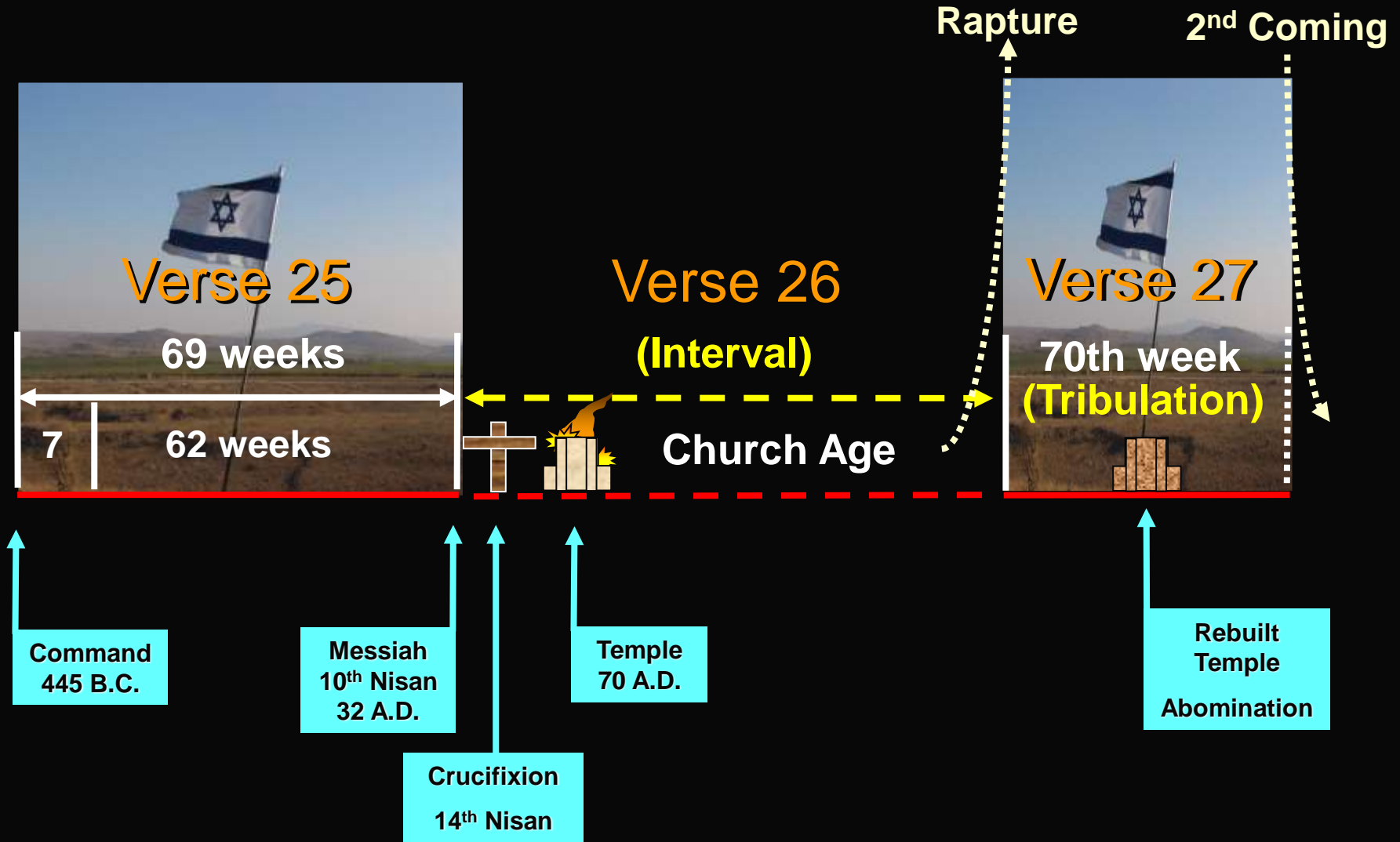
# The Final 7 Years

- He (the prince that is coming) will confirm a covenant for the final 7 years
- This is detailed in Dan 7; Rev 6, 13
- Mid way through the 7 years this 'prince' will stop the Jews sacrificing
- Jesus referred to this event when explaining what would precede His return (Matt 24)
- The Jews will be in for a rough ride

# The 490 Years



# The 490 Years





# Israel – God's Timepiece



# “Seventy Times Seven”

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, **Until** seven times: but, **Until** seventy times seven.

Matthew 18:21-22

# “Seventy Times Seven”

## 1) Abraham to the Exodus

Promise

Gen 12:4

75 years

+430

505

Ishmael,

Gen 16:16; 21:5

-15

**490 years**

## 2) Exodus to the Temple

Begun:

1 Ki. 6 - 8

594

Completed:

1 Ki 6:38

+ 7

601

Servitudes:

Judges 3 - 13

-111

**490 years**

## 3) The Temple to the Edict of Artaxerxes

1 Ki 8:1-66

1005 B.C.

Neh. 2:1

445 B.C. 560

Babylonian Captivity

-70

**490 years**

## 4) Artaxerxes to the Second Coming

445 B.C. to the 1st Advent (69 x 7)

483

[Church interval]

- ? -

“The Seventieth Week”

+ 7

**490 years**



calvary  
chapel  
portsmouth

[www.calvaryportsmouth.co.uk](http://www.calvaryportsmouth.co.uk)