

...a verse by verse study

Chronological Order

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TIMP		
1	Babylonian Captivity	606 B.C.
2	Nebuchadnezzar's Dream	604 B.C.
3	Nebuchadnezzar's Image	587 B.C.
4	Nebuchadnezzar's Pride	570-563 B.C.
7	The vision of the 4 beasts	552 B.C.
8	Ram and He-goat vision	550 B.C.
5	Babylon falls to Persians	539 B.C.
6	The Lions' Den	539 B.C.
9	Vision of seventy weeks	537 B.C.
10 -	12 Closing visions	536 B.C.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:1

At that time? = The time of the end

And at that time shall Michael stand up the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:1

 As Gabriel is always seen bringing a Messianic announcement, so Michael is always seen in conflict regarding Israel. And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:1

- This is one of the most prevalent themes in the Bible
- Jeremiah called this 'the time of Jacob's trouble'

- Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
- Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

Jeremiah 30:6-7

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:1

- God has always promised to deliver Israel
 - See Deut 30:1-6 / Ezekiel 37:21-28

- ⁸ For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
- 9 But they shall serve the Lord their God, and David their king, whom I will raise up unto them.

Jeremiah 30:8-9

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Matthew 24:15

- Daniel Ch 8 & 11
- Daniel's vision
 - Ram = Medo-Persia
 - He-Goat = Greece

- When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
- Then let them which be in Judaea flee into the mountains:
- 17 Let him which is on the housetop not come down to take any thing out of his house:
- Neither let him which is in the field return back to take his clothes.
 Matthew 24:15-18

- 19 And woe unto them that are with child, and to them that give suck in those days!
- 20 But pray ye that your flight be not in the winter, neither on the sabbath day:
- For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

 Matthew 24:19-21

- And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
- Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
- For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

 Matthew 24:22-24

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:2

- Daniel is now told of the coming resurrections;
- Jesus spoke of the resurrection of the just
 - Luke 14:14
- ...and the resurrection of damnation
 - John 5:28-29

- 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
- 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

John 5:28-29

 According to the Apostle Paul, the resurrection of the just is not a single event, but rather a category comprised of various separate events:

But now is Christ risen from the dead, and become the firstfruits of them that slept.

For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end...

1 Cor 15:20-24

⁴ And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. Revelation 20:4

but the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Revelation 20:5

Blessed and holy is he that hath part in the first resurrection on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:6

• Thus, the completion of the first resurrection and the 'resurrection unto damnation' are separated by a period of 1000 years during which time Christ will reign on the earth on the throne of David (Luke 1:32).

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:3

- "Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world" (Phil 2:14-15)
- "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matt 5:16)
- "...Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear." (Matt 13:43)

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:4

- General knowledge will increase?
 - Certainly, we have seen a technological explosion in the last 150 years unlike anything the world has previously seen.
- However, in the context of this verse, it seems it is the book that Daniel is to seal, until the time of the end, at which time, knowledge of the book will be increased.

- Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.
- And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

Daniel 12:5-6

- This angel had access to 'the scripture of truth'
- Yet to really understand, he goes to the One walking on the water!

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

1,260 Days

- This man clothed in linen tells the angel, and Daniel overhears, that this period of time will last for three and a half years, i.e. the Great Tribulation as we have already noted.
- The angel is also told that Antichrist will be allowed to continue in order to break the power of the Jews.
- This is one of the main purposes of the 'time of Jacob's trouble', to bring God's judgment on the Jews until the seek Him and repent.
 - "I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early." (Hosea 5:15)

- And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?
- ⁹ And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Daniel 12:8-9

- Daniel seems to be addressing the man clothed in linen (rather than the angel)
- This also confirms that the knowledge that will increase will be in regard to prophecy.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Daniel 12:11

- It will be 'the purified' who will understand!
- Spiritual things can only be discerned through revelation
- "Flesh and blood has not revealed this to you..."
 - Matthew 16:17

- And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.
- 12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

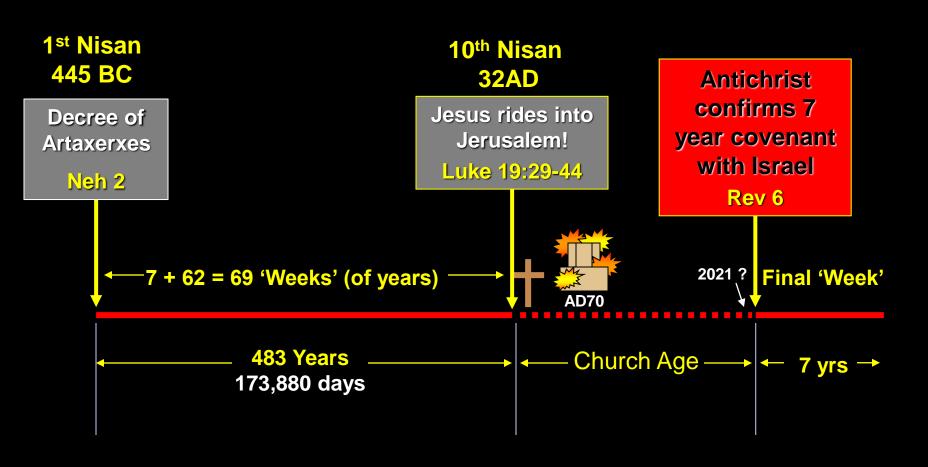
Daniel 12:11-12

75 Day Interval

- We are now introduced to a seventy-five-day period that separates the end of the Great Tribulation and the beginning of the Millennium.
- During this interval various events are to occur:
 - The removal of the Abomination of Desolation
 - Antichrist is resurrected (first fruits of the second resurrection)
 - Antichrist & False Prophet cast alive into the Lake of Fire
 - Satan bound for the Millennium
 - The resurrection of the tribulation saints
 - The setting in place of the thrones for the saints (to rule with Christ)
 - The judgement of the living Gentiles (pro-Semitic sheep & anti-Semitic goats)

Daniel's 70 Weeks

Daniel 9:24-27

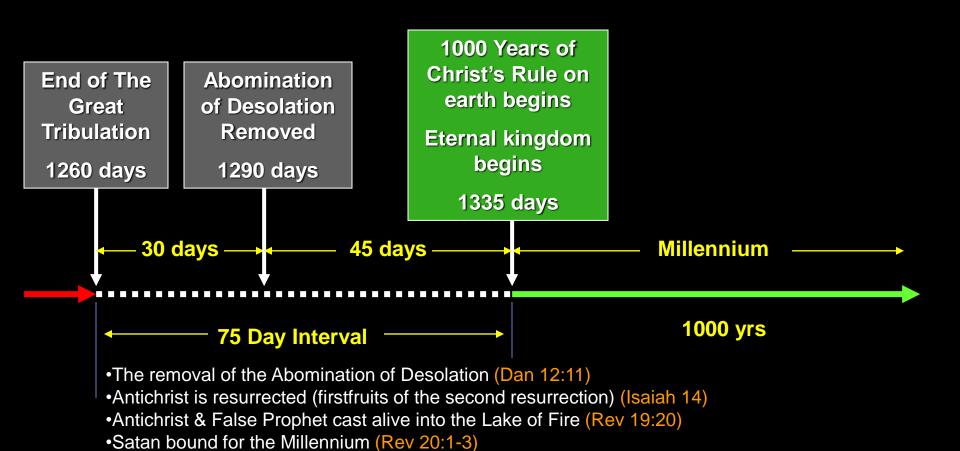


Daniel's 70th Week

Daniel 9:27



The 75 Day Interval Daniel 12:11-12



•The setting in place of the thrones for the saints (to rule with Christ) (Rev 20:4 / Dan 7:9)

•The judgement of the living Gentiles (pro-Semitic sheep & anti-Semitic goats) (Joel 3:1-3 / Matt 25)

•The resurrection of the tribulation saints (Rev 20:4-5)

But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Daniel 12:13

 In other words: 'keep on going in the way you have known; don't give up and you will receive your reward in the end'.

Daniel's Way

- From the time as a young teenager, when he was carried away from all he had known to the awe and splendour and sensual pleasures of Babylon, Daniel had just one way of living:
 - "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself." (Dan 1:8).
- This incredible man serves as a challenge and an inspiration to all of us; a man who
 - "went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime." (Dan 6:10)

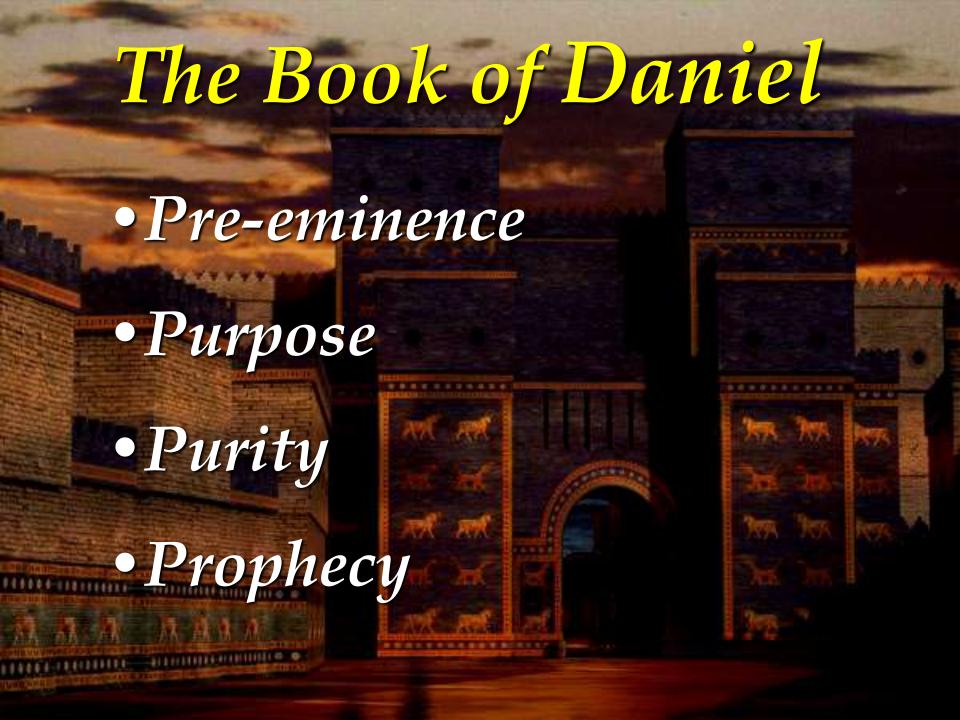
Daniel's Way

- Daniel did not just 'talk the talk', he really 'walked the walk', even though it could have cost him his job, and more importantly, his life.
- Yet where now are those who tried to take his life in chapter six?
 - We don't even have a record of their names!
- Yet of Daniel we are told he was a man 'greatly beloved of God' – and that is recorded in the Word of God for eternity!

Daniel's Way

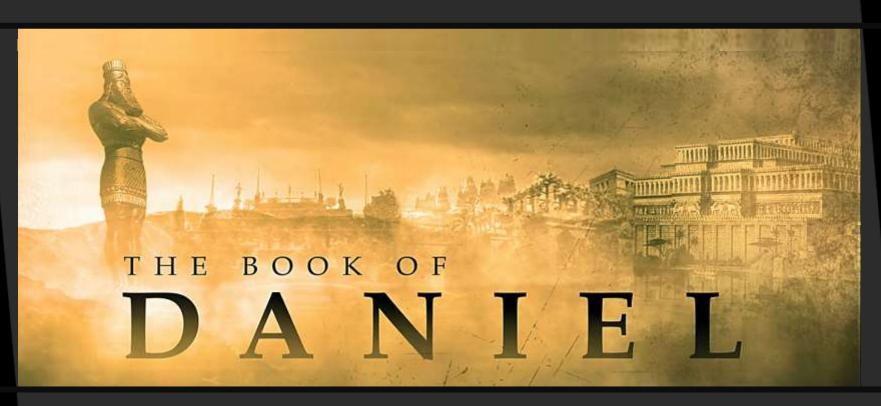
Jesus said:

- "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you". (John 15:18-19)
- "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels." (Luke 9:26)
- "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." (Matt 10:32)



calvary chaper portsmouth





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