

Calvary Chapel Portsmouth



Simply teaching the Bible, simply

The Gospel of Luke

a verse-by-verse study

Session 6

Luke Ch4:1-14 - Review

¹ And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

² Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered

Luke 4:1-2

- We are called to be filled with the Holy Spirit
- Our lives should be led by the Holy Spirit
- If the Holy Spirit leads you into the wilderness, are you ready to trust Him?

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CHAPTER 4

Verse 15 >

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15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read

Luke 4:15-16

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised

Luke 4:17-18

The Work of the Messiah

- Sin does fivefold damage, so there must be a great work of redemption to counter the effects of sin
 - To preach the gospel to the poor:
 - Sin impoverishes, and the Messiah brings good news to the poor.
 - To heal the brokenhearted:
 - Sin breaks hearts, and the Messiah has good news for the brokenhearted.
 - To proclaim liberty to the captives:
 - Sin makes people captive and enslaves them, and the Messiah comes to set them free.
 - Recovery of sight to the blind:
 - Sin blinds us, and the Messiah comes to heal our spiritual and moral blindness.
 - To set at liberty those who are oppressed:
 - Sin oppresses its victims, and the Messiah comes to bring liberty to the oppressed.

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Luke 4:19-21

19 To preach the acceptable year of the Lord

Luke 4:19

- *“This seems to describe the Old Testament concept of the year of Jubilee (Leviticus 25:9-15). In the year of Jubilee slaves were set free, debts cancelled, and things set to a new start.”*
 - David Guzik
- This is the message of the Gospel!

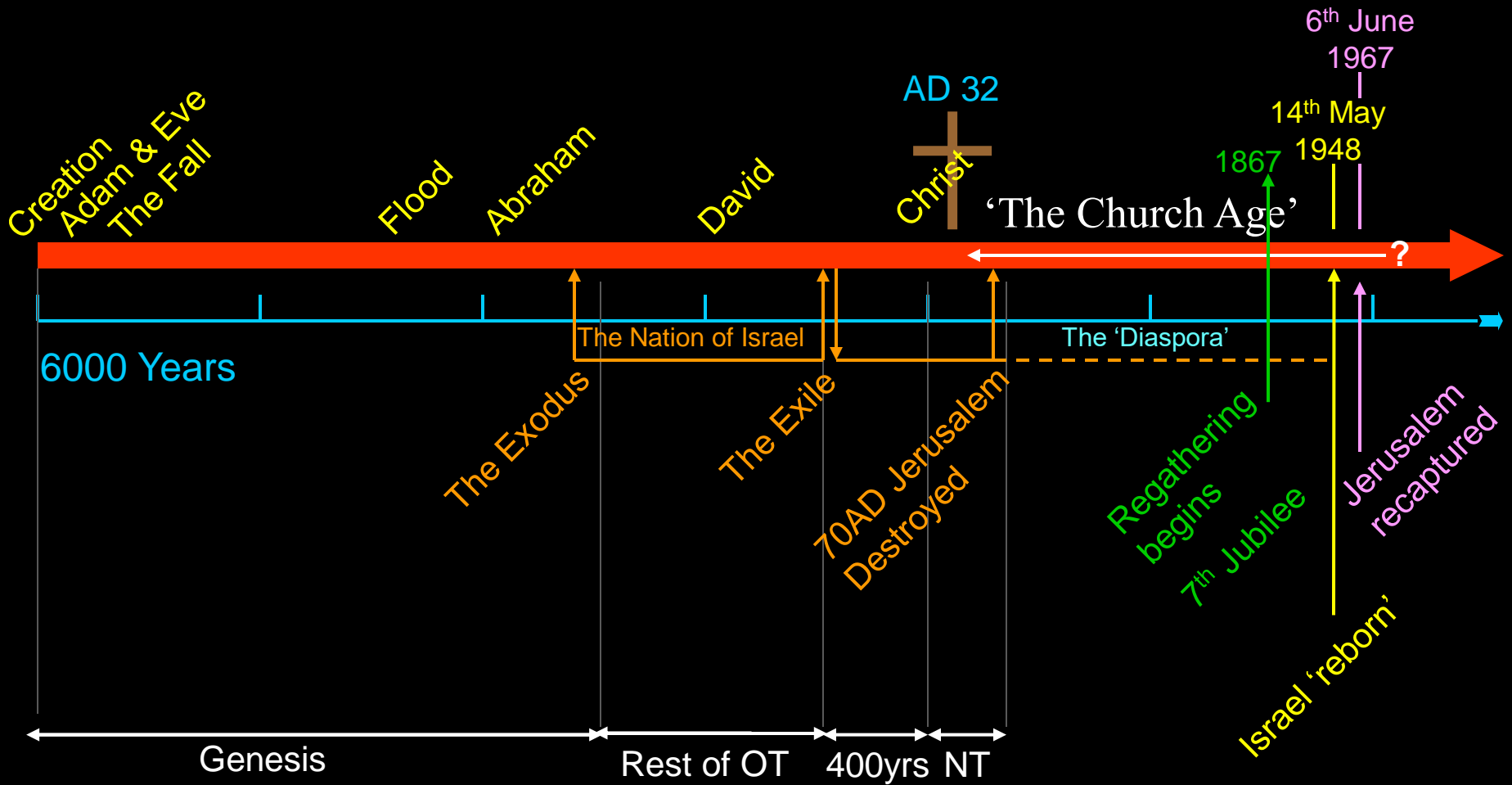
The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

To proclaim the acceptable year of the LORD,
and the day of vengeance of our God;

Isaiah 61:1,2

- Why did Jesus stop reading at the comma?
 - Why didn't He complete the quotation?
- Because it was the 'acceptable year', but not yet the day of vengeance!
 - That comer has lasted 2000 years!

The Panorama of History



Dispensational Gaps

- 1 Ps 34 10-12
(quoted, 1 Pet 3:10-12)
- 2 Ps 118 middle v. 22
- 3 Isa 9:6 after 1st clause
- 4 Isa 53 middle v. 10
- 5 Isa 61 middle v. 2
- 6 Lam 4 21, 22
- 7 Dan 9 26, 27
- 8 Dan 11 20, 21
- 9 Hos 2 13, 14
- 10 Hos 3 4, 5
- 11 Amos 9 10 ,11
- 12 Micah 5 2, 3
- 13 Hab 2 13 ,14
- 14 Zeph 3 7, 8
- 15 Zech 9 9, 10
- 16 Matt 10 middle v. 23
- 17 Matt 12 middle v. 20
- 18 Luke 1 31 ,32
- 19 Luke 4 18-20
(quoting Isa 61:1, 2)
- 20 Luke 21 middle v. 24
- 21 John 1 5,6
- 22 1 Pet 1 middle v. 11
- 23 1 Pet 3 10-12,
(quoting Psalm 34:12-16)
- 24 Rev 12 5, 6

Dispensational Gaps

- We have 24 “dispensational gaps” recorded in scripture!
 - There are no meaningless details!
- In each case, the ‘clock stops ticking’ for Israel as God deals with (and brings in) the Gentiles!
 - See Luke 19:42 / Romans 11:25 / Acts 15:14-16
- The number 24 is associated with the Church!
- In Revelation 4-5 we see the church represented by 24 Elders

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Luke 4:22

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily I say unto you, No prophet is accepted in his own country.

Luke 4:23-24

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

Luke 4:25-26

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian

Luke 4:27

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

Luke 4:28-29

Nazareth from the air



Mt Precipice (Nazareth)



Mt Precipice (Nazareth)



Tel Megido from the air



28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way,

Luke 4:28-30

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for his word was with power

Luke 4:31-32

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Luke 4:33-35

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

Luke 4:36-37

38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Luke 4:38-39

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

Luke 4:40-41

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

Luke 4:42-44

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To be continued...

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