

The Gospel of Luke

a verse-by-verse study

Session 13

Calvary Chapel Portsmouth



Simply teaching the Bible, simply

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith?

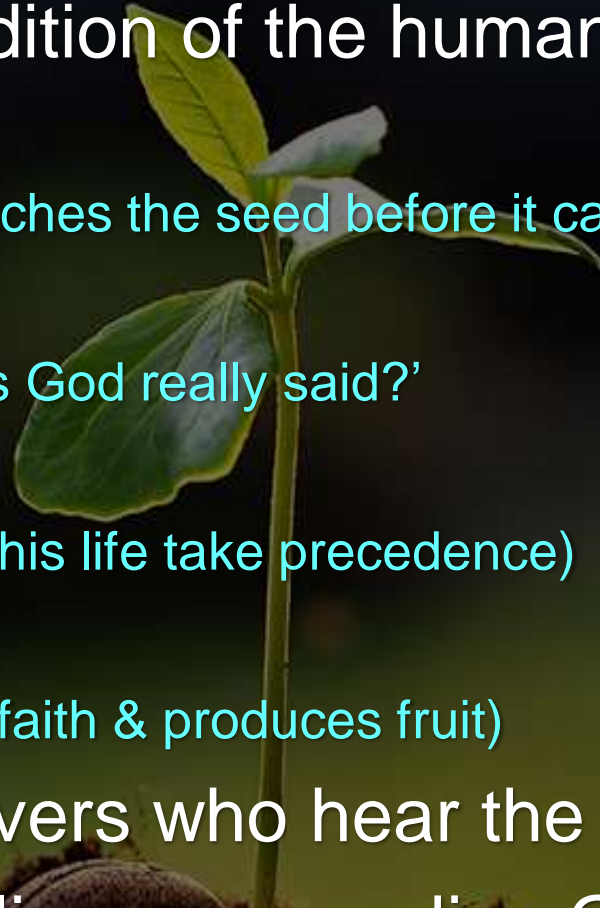
25 And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Luke 8:24-25

The Four Soils

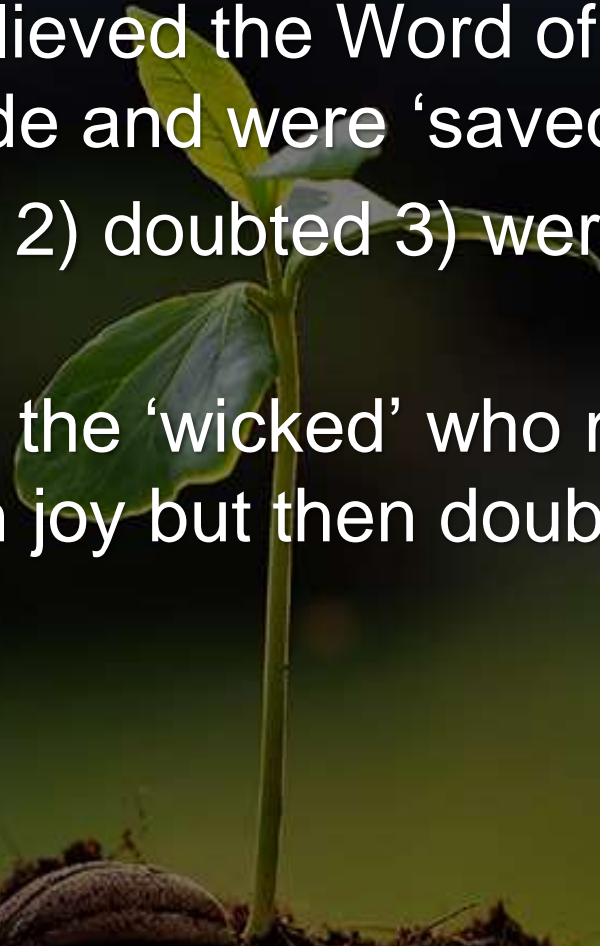
Luke 8:4-15

- A summary of the condition of the human heart
 - **The way side**
 - Rejection (the Devil snatches the seed before it can germinate)
 - **Rocky Soil**
 - Doubt (temptation... 'has God really said?')
 - **Thorny soil**
 - Indifferent (the cares of this life take precedence)
 - **Good soil**
 - Believing (received with faith & produces fruit)
- This is true for unbelievers who hear the gospel
- But it is also true of believers regarding God's promises



The Word of God

- The Egyptians who believed the Word of God moved their cattle inside and were 'saved' Ex 9:20
- Those who 1) rejected 2) doubted 3) were indifferent all perished
- The same 'fate' awaits the 'wicked' who reject as those who receive with joy but then doubt!



The Promises of God

The tap root, out of which sprouts all the weeds of sin, is the tap root of unbelief in the promises of God.

When you trust, or believe in a promise of God, you glorify God.

In fact, trusting somebody's promise is the most fundamental honour you can do that person

The Promises of God

The reverse is also true:

The greatest contempt that you can bring down upon a person, is to say to them, 'I can't trust you'

So, when we don't trust a promise of God, we bring contempt upon Him, ... we give Him a vote of 'no confidence'

- John Piper

THEY FOUND *the* SECRET

*20 Transformed Lives
That Reveal
a Touch of Eternity*

V. RAYMOND EDMAN

Samuel Logan Brengle

John Bunyan

Amy Carmichael

Oswald Chambers

Charles G. Finney

Adoniram J. Gordon

Richard C. Halverson

Frances R. Havergal

John Hyde

Dwight L. Moody

Handley C. G. Moule

Andrew Murray

Robert E. Nicholas

William P. Nicholson

Eugenia Price

J. Hudson Taylor

W. Ian Thomas

Charles G. Trumbull

Walter L. Wilson

John Allan Wood

Andrew Murray

“For nearly 100 years his has been a household name among earnest Christians who have yearned for the abiding life; and through his preaching all his pen many have come to its realisation. The latter part of the 19th century and the first part of the 20th knew him as a man of believing prayer, a preacher of the whole council of God, a Bible conference leader and a voluminous author.”

Andrew Murray

“The first ten years of my spiritual life were mainly spent on the lower stage. I was a minister, I may say, as zealous and as earnest and as happy in my work as anyone, as far as love of the work was concerned.

Yet, all the time, there was burning in my heart, a dissatisfaction and restlessness inexpressible. What the reason? I had never learned with all my theology that obedience was possible”.

- V Raymond Edman “They Found the Secret” p115

Andrew Murray

“Oh, that we could learn to believe in the promises of God! God has not gone back from His promises; Jesus is still He who heals both soul and body; salvation offers us even now healing and holiness, and the Holy Spirit is always ready to give us some manifestations of His power.

Even when we ask why this divine power is not more often seen, He answers us: ‘Because of your unbelief’”

Andrew Murray “Divine Healing” Ch2

Andrew Murray

The more we give ourselves to experience personally 'sanctification by faith', the more we shall also experience healing by faith. These two doctrines walk abreast.

The more the Spirit of God lives and acts in the soul of believers, the more will the miracles multiply by which He works in the body. Thereby the world can recognize what redemption means.”.

Andrew Murray

“The Bible does not authorize us, either by the words of the Lord or His apostles, to believe that the gifts of healing were granted only to the early times of the Church; on the contrary, the promises which Jesus made to the apostles when He gave them instructions concerning their mission, shortly before His ascension, appear to us applicable to all times. cf Mark 16:15-18

Andrew Murray

“Paul places the gift of healing among the operations of the Holy Spirit.

James gives a precise command on this matter without any restriction of time.

The entire Scriptures declare that these graces will be granted according to the measure of the Spirit and of faith.”.

By His Strips We Are Healed

*“In this chapter (Isaiah 53), the expression ‘**to bear**’ occurs twice, but in relation to two different things. It is said not only that the Lord the righteous Servant bore our sins (v12), but also that He bore our sicknesses (v4).*

*Thus, His bearing our sicknesses **as well** as our sins forms an integral part of the Redeemer's work.*

Although He was without sin, He has borne our sins, and has done the same with our sicknesses.

By His Strips We Are Healed

“As soon as a sick believer understands the meaning of the words, ‘Jesus has borne my sins’, he is not afraid to say ‘I no longer need to bear my sins’.

In the same way, as soon as he fully believes that Jesus has borne our sicknesses, he is not afraid to say ‘I no longer need to bear my sicknesses.’

By His Strips We Are Healed

“Jesus, in bearing sin, bore sickness also, which is its consequence.

He has made payment for both, and He delivers us from both. In Jesus, we have both pardon and healing.

They are two sides of His redemptive work.”

Andrew Murray “Divine Healing”

4 Surely he hath borne our **griefs**, and carried our **sorrows**: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:4-5

- ‘Griefs’ **Heb. *Kholee*** = ‘sickness, affliction’
- ‘Sorrows’ **Heb. *Makob*** = ‘pain’
 - “This is consistent with the KJV translation of *kholee* in other places like Deuteronomy 28:61, 1Kings 17:17, 2 Kings 1:2; 8:8 and for *Makob* In places like Job33:19 and Jeremiah 51:8”

By His Strips We Are Healed!

¹⁶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Matthew 8:16-17

- Matthew 'translates' Isaiah 53:4-5 in exactly this way... by the inspiration of the Holy Spirit!

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CHAPTER 8

Verse 26 onwards...

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Luke Ch8

- The healing of the demoniac vs 26-40
- The healing of the woman with the issue of blood for 12 years vs 43-48
- The raising of Jairus' daughter vs 49-56
- Was this just for Jesus' day?
- Philip heals the demon possessed Acts 8:7
- Peter heals a man sick for 8 years Acts 9:33-34
- Paul raises Eutychus from the dead Acts 20:7-12

26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

Luke 8:26-28

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the deep.

Luke 8:29-31

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

Luke 8:32-34

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Luke 8:35-37

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

Luke 8:38-39

40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

Luke 8:40-42

43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

Luke 8:43-45

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Luke 8:46-48

49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

Luke 8:49-53

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:54-56

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To be continued...

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