

The Gospel of Luke

a verse-by-verse study

Session 17

Calvary Chapel Portsmouth



Simply teaching the Bible, simply

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CHAPTER 10

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¹ After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

² Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Luke 10:1-2

³ Go your ways: behold, I send you forth as lambs among wolves.

⁴ Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

⁵ And into whatsoever house ye enter, first say, Peace be to this house.

⁶ And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Luke 10:3-6

“The Fruit of Peace”

- *“The son of peace — In the Jewish style, a man who has any good or bad quality is called the son of it. Thus, wise men are called the **children of wisdom**, Matthew 11:19; Luke 7:35. So, likewise, what a man is doomed to, he is called the son of, as in Ephesians 2:3, wicked men are styled the **children of wrath**: so Judas is called the **son of perdition**, John 17:12; and a man who deserves to die is called, 2 Samuel 12:5, a **son of death**. Son of peace in the text not only means a peaceable, quiet man, but one also of good report for his uprightness and benevolence. It would have been a dishonour to this mission, had the missionaries taken up their lodgings with those who had not a good report among them who were without”.*

– Adam Clarke

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

Luke 10:7-8

9 And heal the sick that are therein, and say unto them,
The kingdom of God is come nigh unto you.

Luke 10:9

¹⁰ But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

¹¹ Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

¹² But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city

Luke 10:10-12

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

Luke 10:13-14

- *“Interestingly enough, the cities of Chorazin and Bethsaida are both totally obliterated. In another denunciation Jesus also said, “Woe unto thee Capernaum.” It also was obliterated. They have now found the sight of Bethsaida. It was so totally obliterated. Woe unto you, and judgement surely came upon the Bethsaida, on Chorazin, upon Capernaum.”*

- Chuck Smith

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Luke 10:15-16

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

Luke 10:17-18

- *“Jesus saw this success as a triumph over Satan and a guarantee of his ultimate destruction. But the servants of God should always remember that their greatest cause for praise is not what they have done for God, but what God has done for them”*

- Believers Bible Commentary

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luke 10:19-20

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Luke 10:21

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Luke 10:22-24

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To be continued...

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A large, three-masted sailing ship, the HMS Victory, is the central focus of the image. It is a dark-hulled vessel with yellow and black diagonal stripes on its hull. The ship is positioned in a harbor, with its complex rigging and masts visible against a dark, overcast sky. In the background, a large, light-colored building with classical architectural features, including columns and arches, is visible. The overall scene is dimly lit, suggesting a dusk or dawn setting.

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