A wooden cross stands in the center, framed by a rough stone archway. A white cloth is draped over the cross. The background is a sunset sky with warm orange and yellow tones. The overall scene is dramatic and symbolic.

The Power of His Resurrection

Lessons from the Book of Joshua

The Power of His Resurrection

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Philippians 3:10-12

⁹ Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
¹⁰ Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

- Through direct specific prophecy
 - History recorded in advance
- Through types and shadows
 - An event that anticipates something yet to occur (a model in advance of the real thing)

Types & Shadows

¹⁰ I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hosea 12:10

Types & Shadows

¹⁶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

¹⁷ Which are a shadow of things to come; but the body is of Christ.

Colossians 2:16-17

Sabbath Days

Israel had 70 Sabbaths according to the Law of Moses

- 52 weekly Sabbaths
- 7 days for Passover
- 1 day for the Feast of Pentecost
- 1 day for the Feast of Trumpets
- 1 day for the Feast of Atonement
- 7 days for the Feast of Tabernacles
- 1 day for the 'Eighth day of Assembly'

70

Israel's Sabbaths were based on the Lunar calendar

The Appointed Times

(Leviticus 23)

- 1 Feast of Passover
- 2 Feast of Unleavened Bread
- 3 Feast of Firstfruits
- 4 Feast of Weeks (Pentecost)
- 5 Feast of Trumpets
- 6 Feast of Atonement
- 7 Feast of Tabernacles

The Feasts of Israel

5 In the fourteenth day of the first month at even is the LORD's passover.

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

The Feasts of Israel

⁹ And the LORD spake unto Moses, saying,

¹⁰ Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest:

¹¹ And he shall wave the sheaf before the LORD, to be accepted for you: **on the morrow after the sabbath** the priest shall wave it.

The Feasts of Israel

- Passover
 - 14th Nisan
- Feast of Unleavened Bread
 - 15th Nisan
- Feast of Firstfruits
 - the day after the Sabbath after Passover
 - always on a Sunday

The Feast of Passover

³ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:3

The Feast of Passover

⁵ Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

⁷ And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12:5-7

The Feast of Passover

¹¹ And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.

¹² For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

Exodus 12:11-12

The Feast of Passover

¹³ And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt

Exodus 12:13

The Feast of Passover

²² And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

²³ And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Exodus 4:22-23

The Feast of Passover

(Summary)

- Take a lamb on the 10th day of the 1st month
(March/April)
- The lamb must be perfect
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

The Feast Unleavened Bread

- 4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
- 5 In the fourteenth day of the first month at even is the LORD's passover.
- 6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:4-6

- Detailed in Exodus 12:12-20

7 days of unleavened bread

¹⁸ In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

¹⁹ Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

²⁰ Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

7 days of unleavened bread

14 th	15 th	16 th	17 th	18 th	19 th	20 th	21 st
↓ Feast of Passover	↓ Feast of Unleavened Bread						
Holy Convocation	High Sabbath						Holy Convocation

The Feast of Firstfruits

¹⁰ Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

¹¹ And he shall wave the sheaf before the LORD, to be accepted for you: on **the morrow after the sabbath** the priest shall wave it.

Leviticus 23:10-11

The Feast of Firstfruits

If we assume the day after weekly Sabbath...

15th Nisan	16th Nisan
Saturday	Sunday
Feast of Unleavened Bread & weekly Sabbath	day after the Sabbath'

The Feast of Firstfruits

15 th	16 th	17 th	18 th	19 th	20 th	21 st	22 nd
Sun	Mon	Tue	We	Thurs	Fri	Saturday	Sunday Feast of Firstfruits
Feast of Unleavened Bread						1st Sabbath after the Passover	'day after the Sabbath'




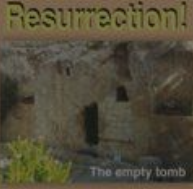

Always on the Sunday after Sabbath following Passover

The Feast of Passover

(Summary)

- Take a lamb on the 10th day of the 1st month
(March/April)
- The lamb must be perfect
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<p>Sabbath Jesus arrives at Bethany after Sabbath has ended</p> <p>Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*</p> <p>* The Hebrew word is 'Beyn' which means 'between'</p> <p>This is another evidence of the supernatural design of the Bible, Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</p> <p>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</p>	<p>Triumphal Entry 173,880 days complete Daniel 9:24-27</p> <p>John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p>Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....</p> <p>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.</p>	<p>Monday 11th Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19</p> <p>Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p> <p>Bethany </p>	<p>Tuesday 12th Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p> <p>Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p>Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. <i>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast</i></p>	<p>Wednesday 13th Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p>Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.</p> <p>Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)</p> <p><i>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.</i></p>	<p>Thursday 14th Feast of Passover Also: 'Day of Preparation'</p> <p>Jesus Crucified  "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>Friday 15th Feast of Unleavened Bread High Sabbath John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p>Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p>Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p>	<p>Saturday 16th Sabbath Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p>Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p>	<p>Sunday 17th Feast of Firstfruits 1st day of Week</p> <p>Resurrection!  The empty tomb</p> <p>Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p>Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>
<p>10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meal)</p> <p>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.</p>	<p>11th Begins Mark 11:11b ...And now the twelve went out into Bethany</p> <p>12th Begins Mark 11:19 And when even was come, he went out of the city.</p> <p>13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p>15th Begins 1st Night</p>	<p>16th Begins 2nd Night</p>	<p>17th begins 3rd Night</p>	<p>18th Begins Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p> <p>Jerusalem  Location of the most important week in human history</p>		

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried from the roots.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?..... And Jesus cried with a loud voice	Jesus Crucified "Paid in full..." 3:00pm	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection! The empty tomb
* The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	In both of these verses the words 'the feast of' have been added by the translators, they are not in the original and	Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....	No man eat fruit of thee	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 (continued)	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	Now when the even was come, he sat down with the twelve	1st Night	2nd Night	3rd Night	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father.....	14th Begins Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins	16th Begins	17th begins	18th Begins
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	1st Night	2nd Night	3rd Night	3rd Day	Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
1	2	3	4	5	6	7	8	9

The Last Supper

⁷ Then came the day of unleavened bread, when the passover must be killed. ⁸ And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. ⁹ And they said unto him, Where wilt thou that we prepare? ¹⁰ And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. ¹¹ And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples?



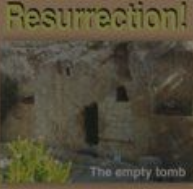

Luke 22:7-16

The Last Supper

¹² And he shall shew you a large upper room furnished: there make ready. ¹³ And they went, and found as he had said unto them: and they made ready the passover.

Luke 22:7-16

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)



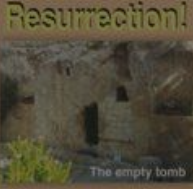


Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection!  The empty tomb
* The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	In both of these verses the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	1	2	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the evening - only 24 hours to start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which saith with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	3	4	5	6	Jerusalem  Location of the most important week in human history	

The Last Supper

¹⁴ And when the hour was come, he sat down, and the twelve apostles with him. ¹⁵ And he said unto them, With desire I have desired to eat this passover with you before I suffer: ¹⁶ For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Luke 22:7-16

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath	Feast of Firstfruits 1st day of Week	
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away	Mark 15:33-37 And when the sixth hour was come, darkness over the whole land, until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	 The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....	 "So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) iAccording to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Location of the most important week in human history			

In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.



1 2







1st Day 2nd Day

2nd Day

3rd Day

1 2 3 4 5 6

Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<p>Sabbath Jesus arrives at Bethany after Sabbath has ended</p> <p>Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*</p> <p><i>* The Hebrew word is 'Beyn' which means 'between'</i></p> <p><i>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</i></p> <p>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</p>	<p>Triumphal Entry 173,880 days complete Daniel 9:24-27</p> <p>John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p>Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.</p> <p>And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....</p> <p><i>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</i></p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19</p> <p>Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany</p>	<p>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p> <p>Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p>Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><i>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast</i></p>	<p>Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p>Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani which is, being interpreted, My God, my God, why hast thou forsaken me?..... And Jesus cried with a loud voice, and gave up the ghost.</p> <p>Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)</p> <p><i>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.</i></p> <p>.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.</p>	<p>Feast of Passover Also: 'Day of Preparation'</p> <p>Jesus Crucified  "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulchre..... And that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>Feast of Unleavened Bread High Sabbath John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p>Lew 23:5-7 "In the fourteenth day of the first month at sundown, is the LORD's Passover: And on the fifteenth day of the same month there shall be the feast of unleavened bread, seven days: unto the LORD ye shall eat unleavened bread. Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p> <p>1st Day</p>	<p>Sabbath</p> <p>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p>Matthew 27:62 Now the next day (15th) that followed the day of the preparation (14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that thou saidst, that I should be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p> <p>2nd Day</p>	<p>Feast of Firstfruits 1st day of Week</p> <p>Resurrection!  The empty tomb</p> <p>Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came to the sepulchre at sunrise.</p> <p>And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p> <p>3rd Day</p>
<p>10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)</p> <p><i>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.</i></p>	<p>11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p>Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p> Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming</p>	<p>12th Begins Mark 11:19 And when even was come, he went out of the city.</p>	<p>13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?..... And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me</p>	<p>15th Begins 1st Night</p> <p>The Gospel as defined by the Bible Paul ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits</p> <p>2</p>	<p>16th Begins 2nd Night</p> <p>3</p>	<p>17th begins 3rd Night</p> <p>Matt 12:40 For as Jonah was three days and three nights in the belly of a whale; so shall the Son of man be three days and three nights in the heart of the earth</p> <p>18th Begins Jerusalem  Location of the most important week in human history</p>	

Summary So Far...

- The Triumphal Entry
 - On the 10th day of the month (Nisan)
 - Jesus rode into Jerusalem intentionally fulfilling Zechariah 9:9
 - The crowds sang Psalm 118
 - Acknowledging Jesus as their Messiah and King
 - This was the ONLY day in Jesus' ministry He allowed Himself to be worshipped as King
 - It was the exact day as prophesied by Daniel (Gabriel) five centuries before!
 - The Lamb was 'taken' on the 10th day!

Summary So Far...

- The Feast of Passover foreshadows Christ's sacrificial death
 - On the 14th day of the month (Nisan)
 - Jesus was able to both celebrate the Passover with His disciples & become the Passover Lamb, dying on the 14th because of Exodus 12:6
 - The lamb's must be killed 'Beyn' 'BETWEEN' the evenings – thus a 24 hour window
 - Paul states that Christ became our Passover
1 Corinthians 5:7

Summary So Far...

- The Feast of Unleavened Bread, His burial
 - Jesus died at 3pm and His body remained on the cross for a short while before being requested by, and then laid in, Joseph of Arimathea's tomb;
 - Yet because the new day (15th) was about to begin, there was not enough time to properly anoint Jesus' body for burial
 - As Jesus body was placed in the tomb it became the 15th by the Jewish reckoning
 - *“Unless a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit”* – John 12:24

Summary So Far...

- The Feast of Firstfruits, His resurrection
 - *"when the sabbath[s were] past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun"* (Mark 16:1-2).
 - On the 17th Jesus rose from the dead on the Feast of Firstfruits
 - Thus becoming "the Firstfruits of all that slept"
1 Corinthians 15:20

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week

"Moreover, brethren, I declare unto you the gospel ...that **Christ died** for our sins according to the scriptures; And that he **was buried**, and that he **rose again the third day** according to the scriptures

1 Corinthians 15:1-4

Mark 15:33-37
...hour was come (12:00pm), there was a darkening of the land until the ninth hour (3:00pm). Jesus cried with a loud voice, saying, 'Eli, Eli, lama shabani?' which is, being interpreted, 'My God, my God, why hast thou forsaken me?..... And Jesus gave up the ghost.

Jesus Crucified
"Paid in full..." 3:00pm
Luke 23:53-54
And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher And that day was the **preparation**, and the sabbath drew on.

Mark 15:42-43
And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

John 19:31
The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that **sabbath day was an high day**. (See below) besought Pilate that their legs might be broken, and that they might be taken away.
Lev 23:5-7
"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the **feast of unleavened bread** unto the LORD"
Deut 16:16
"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the **feast of unleavened bread**, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15).
1st Day
15th Begins
1st Night

Exodus 12:18
"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat **unleavened bread**


Matthew 27:62
Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
2nd Day
16th Begins
2nd Night

Resurrection!

Mark 16:1-2
And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And **very early in the morning the first day of the week**, they came unto the sepulcher at the rising of the sun.
Mark 10:34
And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and **the third day** he shall rise again.
3rd Day
17th begins
3rd Night

Matt 12:40
For as **Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth**

The Gospel - as defined by the Apostle Paul
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)
According to the scriptures
...Christ died for our sins = Feast of Passover
...was buried = Feast of Unleavened bread
...He rose again = Feast of Firstfruits

Jerusalem

Location of the most important week in human history

A wooden cross stands in the center, framed by a rough stone archway. A white cloth is draped over the cross. The background is a sunset sky with warm orange and yellow tones. The text "Lessons in Joshua" is overlaid in white, bold, sans-serif font.

Lessons in Joshua

Lessons in Joshua

¹⁹ And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

Joshua 4:19

- The triumphant day the Children of Israel finally crossed over the Jordan and entered the Promised Land, receiving their future kingdom, was the anniversary in advance of the very same day Jesus entered Jerusalem and was received as Israel's future King!
- For Israel the adulation quickly stopped and they crucified their King.
- But He will return to sit on the throne of David and rule over Israel and the whole earth (Luke 1:32-33).

Lessons in Joshua

¹⁰ And the children of Israel encamped in Gilgal, and kept the passover on the **fourteenth day** of the month at even in the plains of Jericho.

Joshua 5:10

- They celebrated and ate their Passover lamb 'in Gilgal... in the plains of Jericho'.
- Their Passover lamb was killed in a place (Gilgal) synonymous with sacrifice and literally right in full view of their enemy.
- On the future anniversary of the very same day Jesus was offered up as The sacrificial Lamb, also in a place synonymous with sacrifice

Lessons in Joshua

¹⁰ And the children of Israel encamped in Gilgal, and kept the passover on the **fourteenth day** of the month at even in the plains of Jericho.

Joshua 5:10

- They celebrated and ate their Passover lamb in full view of the inhabitants of Jericho
- Jesus likewise triumphed over 'principalities and powers', making a public spectacle of them,
- Forever declaring His victory 'It is finished'!
 - Literally in the Greek: 'Paid in full!' (see Colossians 2:15)

Lessons in Joshua

¹¹ And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

Joshua 5:11

- This was the 1st day they were ever able to celebrate this Feast!
- Note the 'old corn' / 'parched corn'

Lessons in Joshua

¹² And the manna ceased on the morrow after they had eaten of the old corn of the land...

Joshua 5:12

- They ate the old corn on the 15th, and the last time Manna fell (the day it ceased), was the next day, the 16th.
 - If it didn't fall on the 16th it would have been said to have ceased on the 15th.
- Why is this significant? Because it means that the 16th represented the old order of things; from 'tomorrow' everything would be different.

Lessons in Joshua

¹² And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Joshua 5:12

- From the 17th onwards - the exact date of the Feast of Firstfruits in the year of the Resurrection, and the very day of the Resurrection itself, Israel ate the fruit of the Land!
- This was a new beginning for Israel, they were finally back in the Land God had promised to Abraham, Isaac and Jacob and living off its bounty!

Lessons in Joshua

¹² And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Joshua 5:12

- For us, the 17th, the Feast of Firstfruits, the day of the Resurrection of Jesus Christ marks an awesome new beginning!
- It was also the exact same day that Noah's Ark finally came rest on the Earth again at the end of the flood - signifying a new beginning for mankind!

The Power of His Resurrection

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

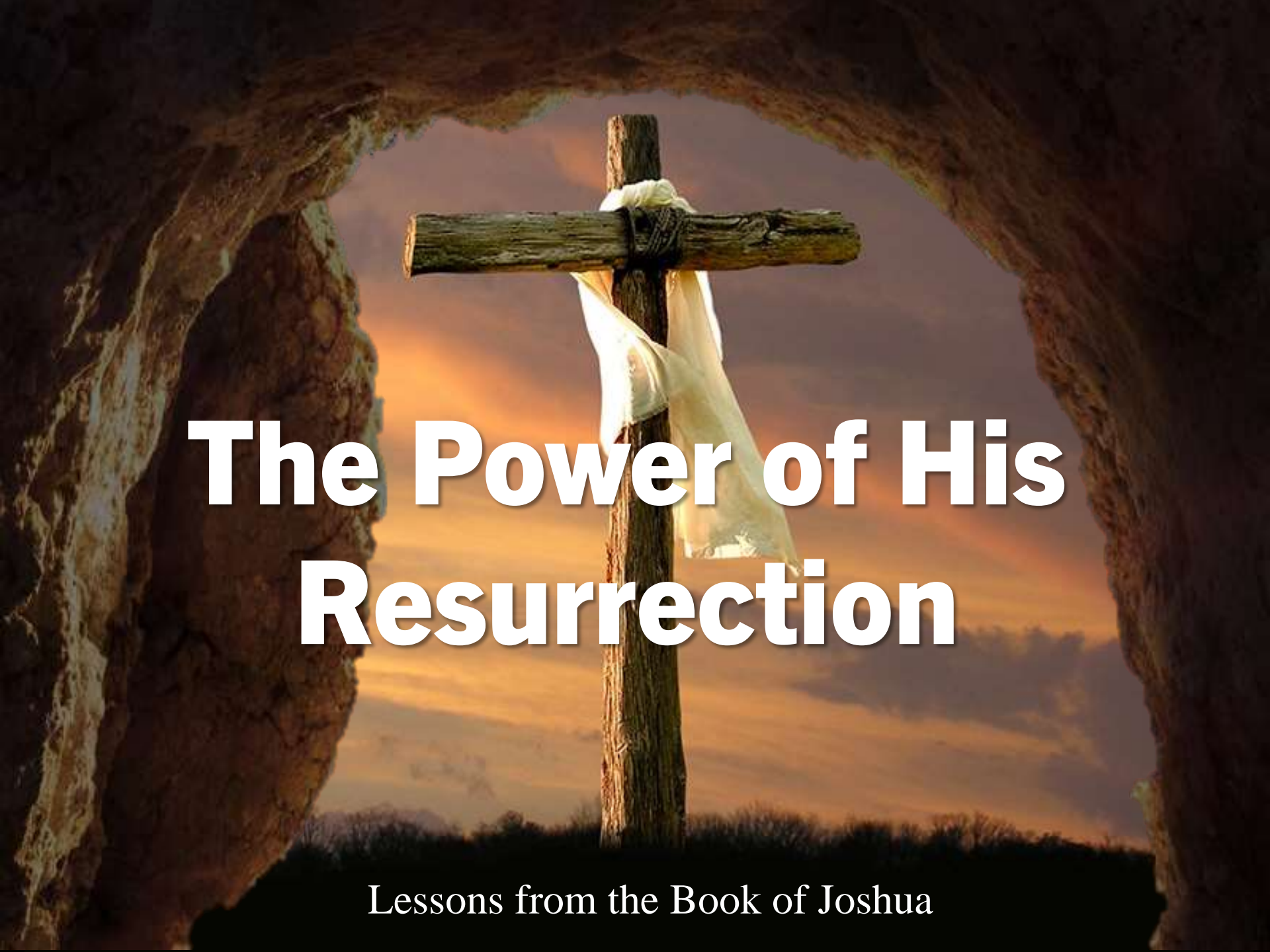
12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Philippians 3:10-12

13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

14 And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

15 And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

A wooden cross stands in the center, framed by a rough stone archway. A white cloth is draped over the cross. The background is a sunset sky with warm orange and yellow tones. The overall scene is symbolic of resurrection and new life.

The Power of His Resurrection

Lessons from the Book of Joshua



Calvary Chapel Portsmouth



Simply teaching the Bible, simply