

The Gospel of Luke

a verse-by-verse study

Session 31

Calvary Chapel Portsmouth



Simply teaching the Bible, simply

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a verse-by-verse study

CHAPTER 19

Calvary Chapel Portsmouth



Simply teaching the Bible, simply

- 1 And Jesus entered and passed through Jericho.
- 4 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.
- 3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
- 4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.

Luke 19:1-4

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

Luke 19:5-6

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

Luke 19:7-10

¹¹ And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

¹² He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

¹³ And he called his ten servants, and delivereded them ten pounds, and said unto them, **Occupy till I come.**

¹⁴ But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

Luke 19:11-14

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

Luke 19:15-17

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

Luke 19:18-21

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Luke 19:22-23

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

Luke 19:24-27

28 And when he had thus spoken, he went before, ascending up to Jerusalem.

29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

Luke 19:28-30

31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

Luke 19:31-35

- 36 And as he went, they spread their clothes in the way.
- 37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
- 38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luke 19:36-38

The Triumphal Entry

⁹ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zechariah 9:9

- Zechariah recorded this prophecy over 500 years before Palm Sunday!

The Triumphal Entry

¹² On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. ¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written, ¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

John 12:12-15

The Triumphal Entry

22 The stone which the builders refused is become the head stone of the corner.

23 This is the Lord's doing; it is marvellous in our eyes.

This is the day which the Lord hath made;
we will rejoice and be glad in it.

Save now, I beseech thee, O Lord:

O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord:

Zechariah 9:9

The Hour

²³ And Jesus answered them, saying,

The hour is come, that the Son of man should be glorified...

²⁷ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

John 12:23-27

Missed Opportunity?

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2 And both Jesus was called, and his disciples, to the marriage.
- 3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
- 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:3-4

Missed Opportunity?

⁴⁰ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. ⁴¹ And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. ⁴² And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. ⁴³ And he straitly charged him, and forthwith sent him away; ⁴⁴ And saith unto him,

See thou say nothing to any man:

Mark 1:40-44

Missed Opportunity?

¹⁰ For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

¹¹ And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

¹² And he straitly charged them **that they should not**
make him known.

Mark 3:10-12

Missed Opportunity?

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

Mark 7:34-36

Missed Opportunity?

- 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- 3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
- 4 And Jesus saith unto him, **See thou tell no man;** but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Matthew 8:2-4

Missed Opportunity?

²⁷ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. ²⁸ And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. ²⁹ Then touched he their eyes, saying, According to your faith be it unto you. ³⁰ And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

Matthew 9:27-30

Missed Opportunity?

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

Matthew 12:14-16

Missed Opportunity?

¹⁴ Then those men, when they had seen the miracle [feeding of the 5000] that Jesus did, said, This is of a truth that prophet that should come into the world.

¹⁵ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:14-15

A Reluctant King?

- Jesus came to be king of the Nations & king of Israel
- Yet he refused to allow the people to make Him king!
- Moreover, He actually discouraged people from saying who He was!
- This was the worst PR tactic imaginable to the natural mind!
- But Jesus was not into 'fame' but obedience!

Missed Opportunity?

14 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:54-56

Missed Opportunity?

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the *Christ, the Son of the living God...*

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:15-20

Supernatural Protection?

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his

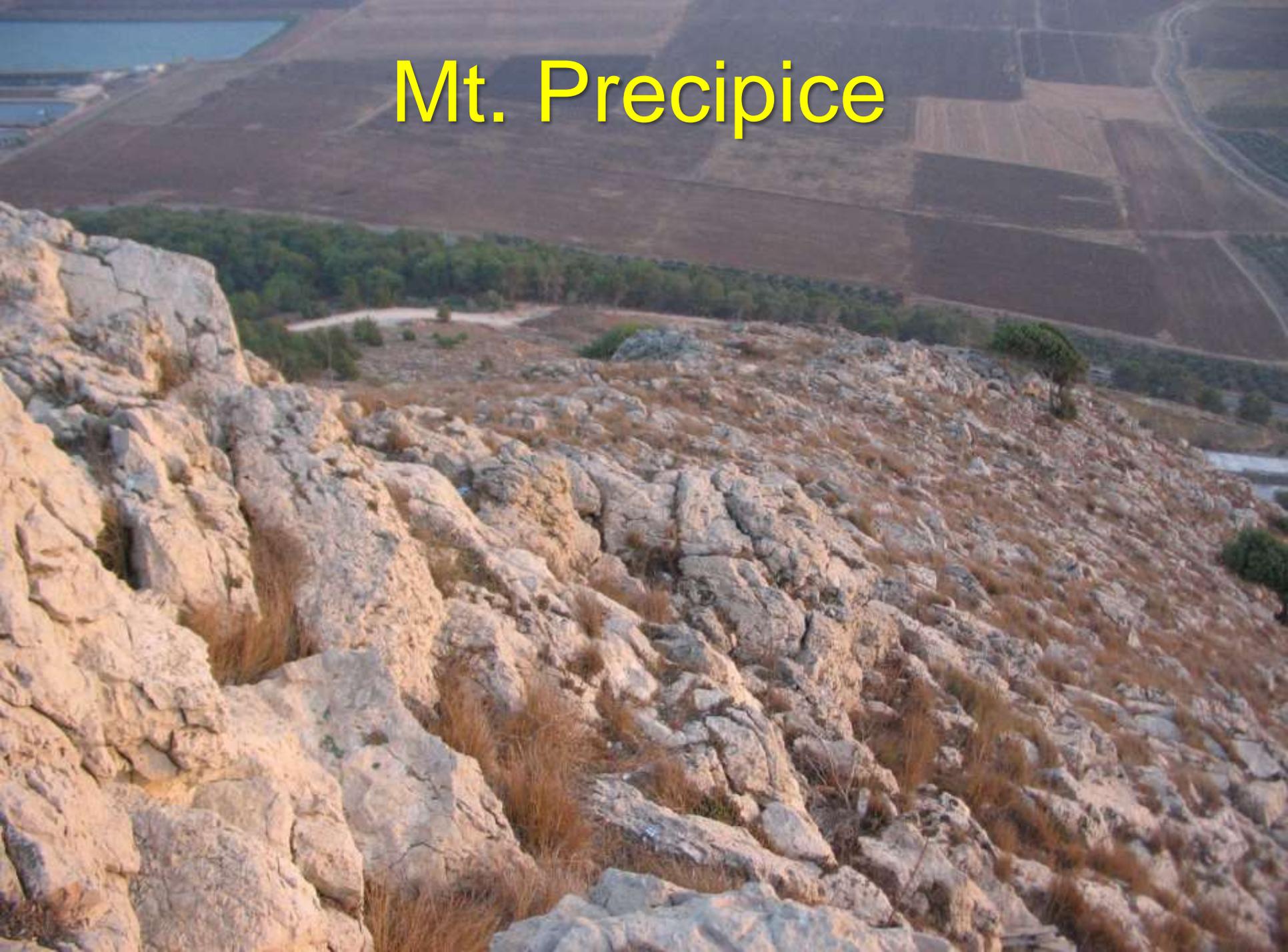
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Luke 4:28-30

Mt. Precipice



Mt. Precipice



...Not yet!

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come:

John 7:2-6

...Not yet!

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7:28-30

Divine Intervention!

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

John 8:19-20

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Luke 19:39-40

41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

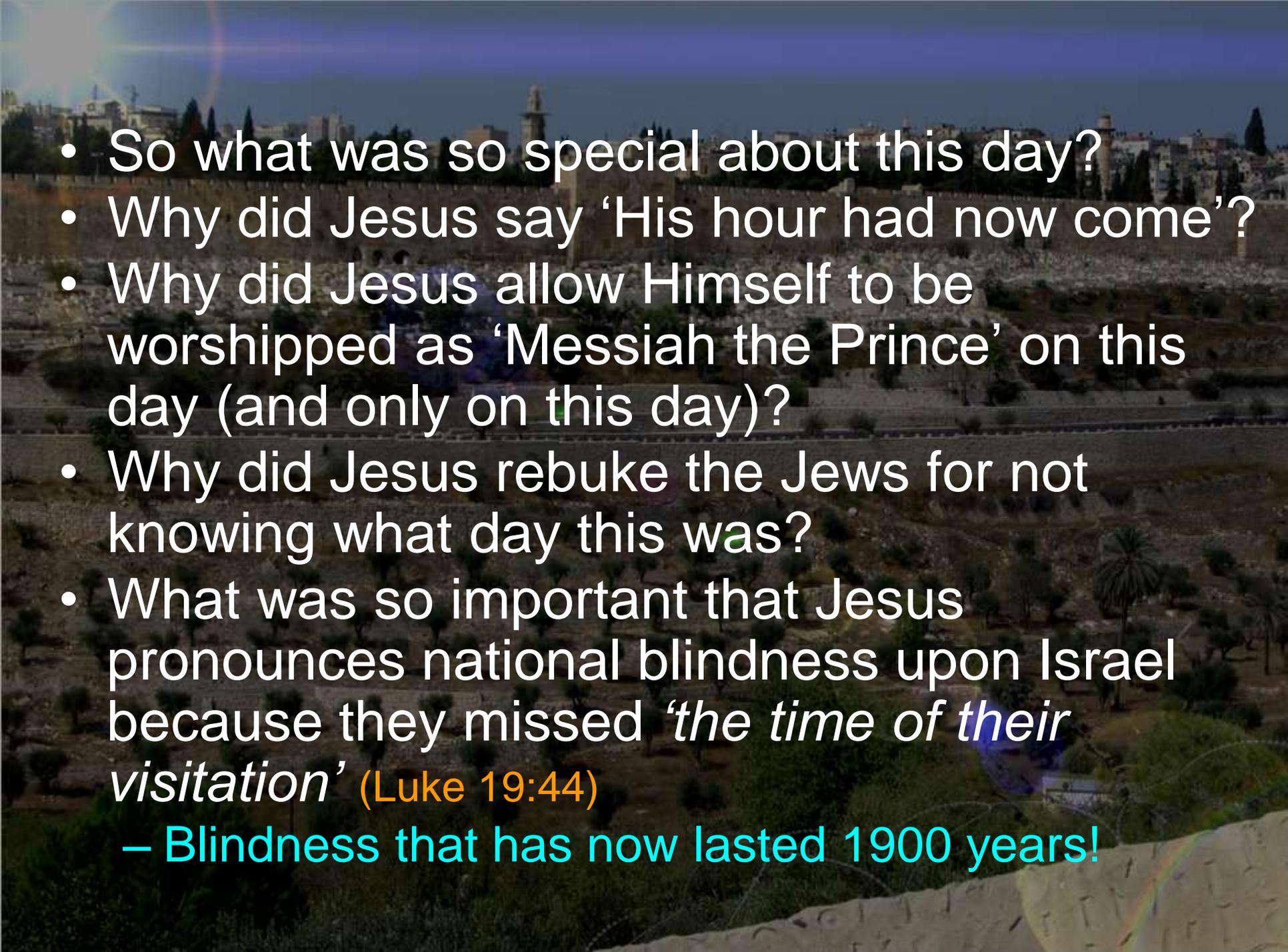
43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:41-44

The Greatest Week in History!

- Jesus' ministry was centred on one week in history
- Jesus came to do the will of His Father, to give His life as a ransom for many
- Jesus did not want to be made know throughout His incredible 3 ½ years of ministry until one specific day...
- But on that day (Palm Sunday) He intentionally arranges the whole event!
 - Sending disciples to get a donkey etc.
 - Riding into Jerusalem as a king...
 - Much to the distain of the Jewish leaders!

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- So what was so special about this day?
 - Why did Jesus say ‘His hour had now come’?
 - Why did Jesus allow Himself to be worshipped as ‘Messiah the Prince’ on this day (and only on this day)?
 - Why did Jesus rebuke the Jews for not knowing what day this was?
 - What was so important that Jesus pronounces national blindness upon Israel because they missed *‘the time of their visitation’* (Luke 19:44)
 - Blindness that has now lasted 1900 years!

An aerial photograph of a city wall, likely in Jerusalem, with a large area of rubble and an olive grove in the foreground. The text "...to be continued" is overlaid in yellow. There are some blue and green artifacts on the image.

...to be continued