

The Gospel of Luke

a verse-by-verse study

Session 34

Calvary Chapel Portsmouth



Simply teaching the Bible, simply

The Gospel of Luke

a verse-by-verse study

CHAPTER 21

Calvary Chapel Portsmouth



Simply teaching the Bible, simply

Recap

- The Passover Lamb (taken on the 10th day) was to be tested for impurities until the 14th when it was to be offered as atonement for sin.
- Jesus was 'taken' on the 10th (Triumphal Entry)
- In Ch20 He was subjected to four tests of His 'purity' (right to be the Sacrificial Lamb)
 - Authority (bestowed by God, acknowledged by John)
 - Allegiance (His allegiance was to God, not man)
 - The purity of the Word (not adding or subtracting)
 - The Greatest Commandment – Love the Lord you God!

Recap

- In response to these challenges, Jesus brings them some challenges
 - Again, to underscore His worthiness to be The Lamb
- Jesus is both David's 'son' (descendant) and Lord
- Jesus was not hypocritical like the scribes
- Jesus was humble – and gave His all

¹ And he looked up, and saw the rich men casting their gifts into the treasury.

² And he saw also a certain poor widow casting in thither two mites.

³ And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

⁴ For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

Luke 21:1-4

He Gave His All...

- **Father.**
- *My son, here is a company of poor miserable souls, that have utterly undone themselves, and now lie open to my justice! Justice demands satisfaction for them, or will satisfy itself in the eternal ruin of them: What shall be done for these souls And thus Christ returns.*

He Gave His All...

- **Son.**
- *O my Father, such is my love to, and pity for them, that rather than they shall perish eternally, I will be responsible for them as their Surety; bring in all thy bills, that I may see what they owe thee; Lord, bring them all in, that there may be no after-reckonings with them; at my hand shalt thou require it. I will rather choose to suffer thy wrath than they should suffer it: upon me, my Father, upon me be all their debt.*

He Gave His All...

- **Father.**
- *But, my Son, if thou undertake for them, thou must reckon to pay the last mite, expect no abatements; if I spare them, I will not spare thee.*

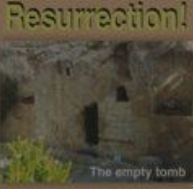
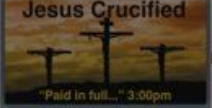


He Gave His All...

- **Son.**
- *Content, Father, let it be so; charge it all upon me, I am able to discharge it: and though it prove a kind of undoing to me, though it impoverish all my riches, empty all my treasures, yet I am content to undertake it.*

He Gave His All...

- Blush, ungrateful believers, O let shame cover your faces; judge in yourselves now, has Christ deserved that you should stand with him for trifles, that you should shrink at a few petty difficulties, and complain, this is hard, and that is harsh? Oh, if you knew the grace of our Lord Jesus Christ in this, His wonderful condescension for you, you could not do it.

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and Hosanna: Blessed be the King of Israel that cometh in the name of the Lord: Hosanna in the highest.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Resurrection!  The empty tomb
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....	thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereunto: I will come and eat of thee, and thou shalt be dry. And nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereunto: I will come and eat of thee, and thou shalt be dry.	In both of these verses, the words 'the feast of the passover' are not in the original and the words 'the feast of the passover' are not in the original and can be misleading.	Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	Jesus Crucified  "Paid in full..." 3:00pm	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	 Bethany	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Jerusalem Location of the most important week in human history	

5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

Luke 21:5-6



7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

Luke 21:7

- Note two questions:
 - 1) When will the Temple be destroyed?
 - 2) What sign will there be?
- The destruction of the Temple has occurred twice
- ...and will occur again!
 - It was first destroyed by Nebuchadnezzar in 587 B.C.
 - Leading to the 70 yr 'Desolations of Jerusalem'
 - It occurred in AD 70 in the first Jewish-Roman war (66-73 A.D.)
 - Triggering the world-wide dispersion of the Jews
 - It will occur again half-way through the coming Tribulation
 - Triggering the flight to Edom (Petra)

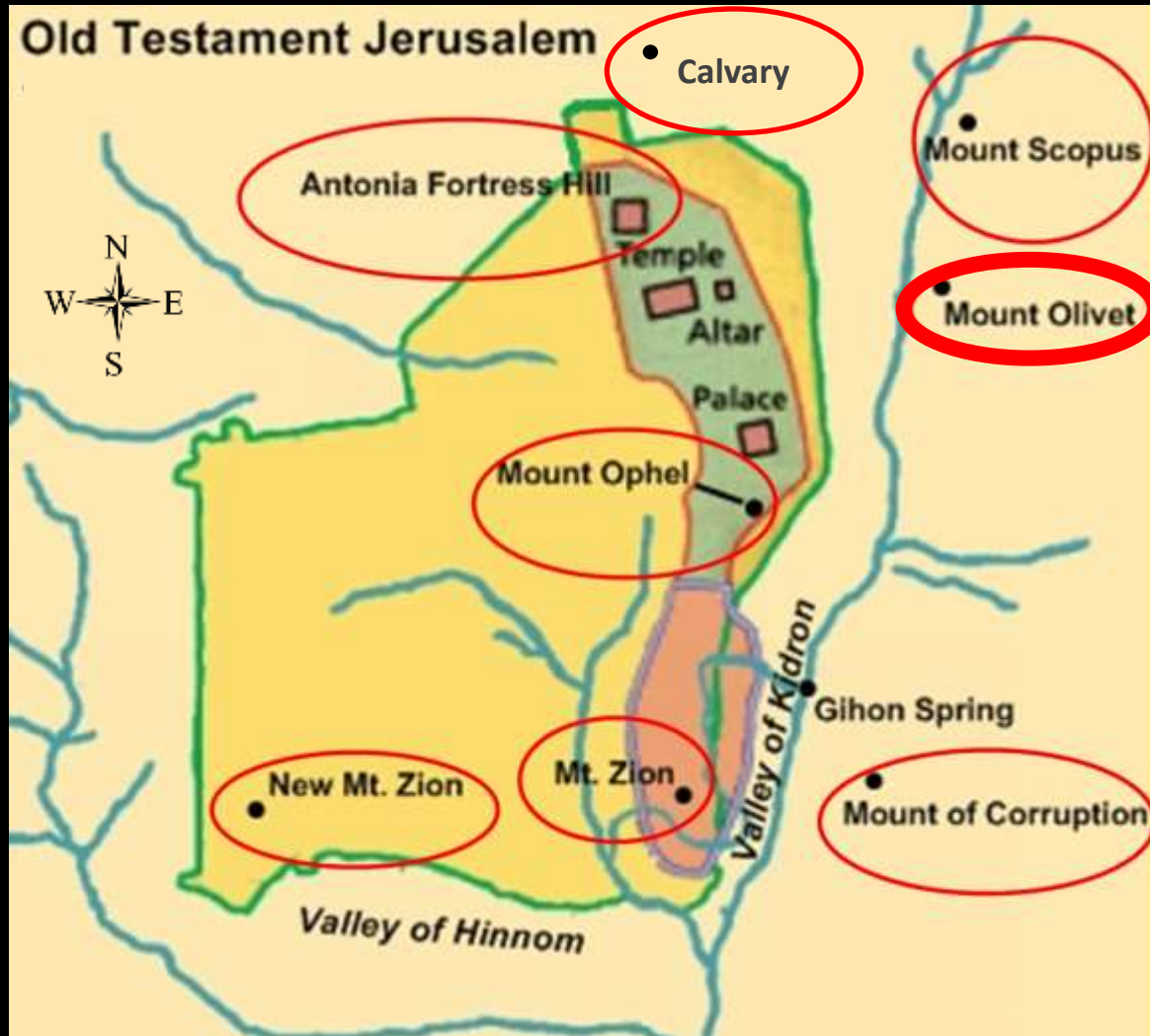
The Olivet Discourse

- Recorded in:
 - Matthew 24-25
 - Mark 13
 - Luke 21
- Recognise both the near and future fulfilment to the questions:
 - When will the Temple be destroyed?
 - What will be the signs (that precede Your coming)?
- Some statements of Jesus are looking to the future destruction and the Second Coming...
- Some were specific to that time and what was about to come upon them

The Olivet Discourse



The Olivet Discourse



- Jesus begins by warning of the signs of the end:

⁸ And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

⁹ But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

¹⁰ Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

¹¹ And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

Luke 21:8-11

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

Luke 21:12-15

- This is what happened in the Book of Acts!

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

18 But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

Luke 21:16-19

- This was the case for the early church...
- ...and has been for followers of Jesus ever since!
- Jesus calls us to consider our souls, not our bodies!
 - *“For what shall it profit a man, if he gain the whole world but lose his own soul?”* – Mark 8:36

- The focus is still on the imminent...

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:20-22

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luke 21:23-24

- Matthew (rightly) applies a similar statement to the 'end times', but here Luke (rightly) keeps the focus on the immediate, as is clear from the context.
 - The 'wrath' was Divine (from God)
 - The Jews were led captive into all nations from AD70

- But once the times of the Gentiles have been fulfilled...
 - Luke now takes us back to the future Tribulation...

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

Luke 21:25-27

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Luke 21:28

- Consistent with Luke's 'church-focused' account, this is not a statement to Israel, but to the believing 'elect' (See Rom 11:5,7)
- When the events of the Tribulation begin it will be the 'Day of Jacob's Trouble' (Jer 30:7), not a day of hope!
- For the Church, when the 'birth pangs' start, we should be lifting up our heads!
- But what is the trigger? When will these things start to happen?

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words shall not pass away.

Luke 21:29-33

- This NATION will not pass! - ISRAEL!
- When did the 'fig tree' put out it's leaves?

The Greatest Mystery!

- Israel were forced out of their Land in A.D. 70 and again in A.D. 132-135
- The Romans renamed the Land 'Palastina'
 - After Israel's ancient enemies the Philistines
- Many years came & went in fulfilment of Deuteronomy 28, as God's judgment fell
- The year **1517** saw the last transference of the Land from the Mamelukes to the Ottoman Turks under Selim I
- Leviticus 26 states that God will multiply Israel's punishment by 7x if they do not obey

The Greatest Mystery!

- In 1517 the last transference of the land of Israel took place
 - It was taken by the Ottoman Turks
- Seven Jubilees later brings us to 1867
 - A meeting was convened in London by Messianic Jewish Believers
 - The same year Mark Twain visited the barren Land of Israel
 - The same year Charles Warren rediscovered the Old city of Jerusalem
- Everything started to happen – the fig tree started to pout out it's leaves – from 1867!

The Greatest Mystery!

- Theodore Herzl then met Mark Twain in Paris in 1894 and was subsequently filled with a burning desire to see the re-establishment of the Nation of Israel & Zionism was born.
- In 1897 Theodor Herzl convened the first Zionist congress in Switzerland
- In 1917 the Balfour declaration was signed
 - 50 years after 1867!
- Then, fifty years after the 1st Zionist Congress the newly formed United Nations set up the UN Special Committee on Palestine.

The Greatest Mystery!

- On 31st August 1947 the 'Partition Plan' was completed
- 50 years to the day of the First Zionist Congress on 31st August 1897
- After its completion, the plan was officially received and recorded by the UN General Assembly on 3rd September 1947

The Greatest Mystery!

- At the same time, the Dead Sea Scrolls were discovered
- The day Sukenik brought the Dead Sea Scrolls to his home...
- the day he unrolled them...
- and the day their words first came to light...
- was the 29th November 1947!
- The same Day the UN voted that Israel should once again become a nation!
- First the Word, then the creation!

The Greatest Mystery!

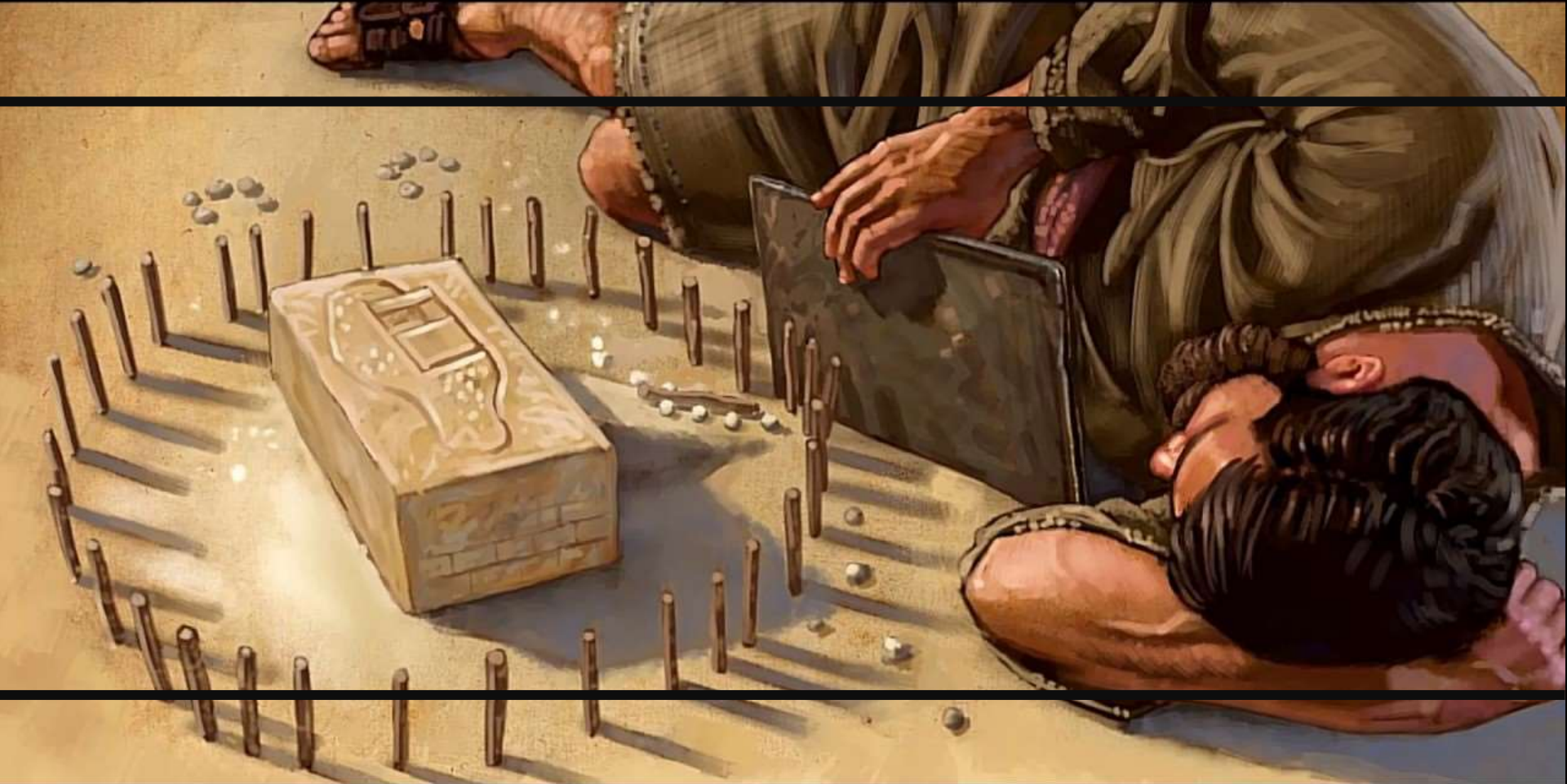
- Israel finally became a nation again in 1948
- Jerusalem was reclaimed 19 years later in 1967!
 - 100 years after 'everything' had started to move

The Greatest Mystery!

- 1517 – The last transference of the Land
- 1867 – The Stranger / The Man with the Measuring Line / The Ottoman Land Code
- 1917 – The Battle of Beersheba / The Relinquishing of the Land / The Balfour Declaration /
- 1967 – The Return of Jerusalem!
- 2017 – International Recognition of Jerusalem



The Ezekiel Conundrum



Unexplained Prophecy?

Ezekiel gives us a mathematical prophecy concerning the judgment on the Nation of Israel...

The prophecy is for a total of 430 years...
We know that 70 years were accounted for in Babylon...

So that leaves us with 360 years of judgment unaccounted for...

However, we find a clue in Leviticus 26

Unexplained Prophecy?

^{16b} and ye shall sow your seed in vain, for your enemies shall eat it.

¹⁷ And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

¹⁸ And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Lev 26:14-18

Unexplained Prophecy?

- This 'seven time more' is repeated four times in this one chapter (v18, 21,24,28)
- As prophesied, Israel were punished for their disobedience with 70 yrs in Babylon
- But that still leaves 360yrs unaccounted
- Israel still did not 'hearken unto Him'
- So if we apply Leviticus 26 as indicated...

Unexplained Prophecy?

- If we multiply the remaining 360 years x7
- We find a potential 907,200 days until Ezekiel's prophecy would be fulfilled.

Precision of Prophecy

23rd July 606 B.C.

606 BC

1st Siege

20th July 537 B.C.

537 BC

**Decree of
Cyrus**

Restoration of
Nation
14th May 1948

Servitude of the
Nation

(Ezekiel 4 / Leviticus 26)

70 yrs

2520 yrs

25,200 days

907,200 days

19 yrs

19 yrs

19 yrs

70 yrs

2520 yrs

25,200 days

907,200 days

Desolations of
Jerusalem

(Ezekiel 4 / Leviticus 26)

3rd Siege

7th day of 5th Mth

2 Kings 25:8

587 BC

16th August 587 B.C.

Decree of Darius

24th Day of 9th Mth

Haggai 2:18

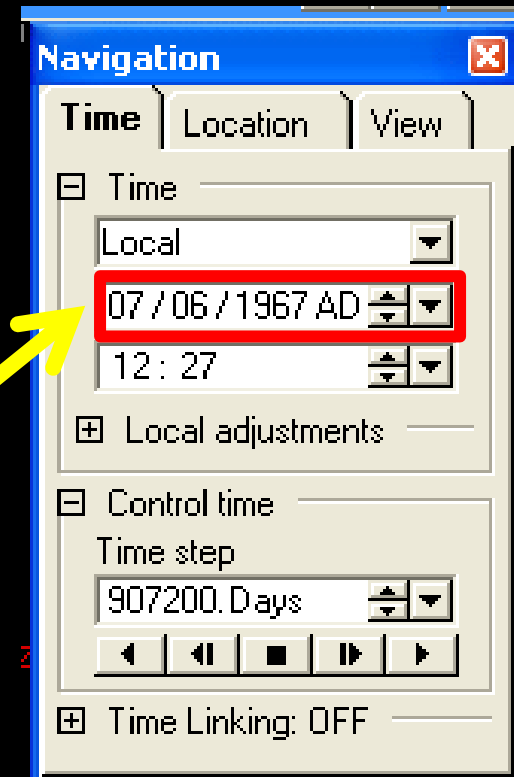
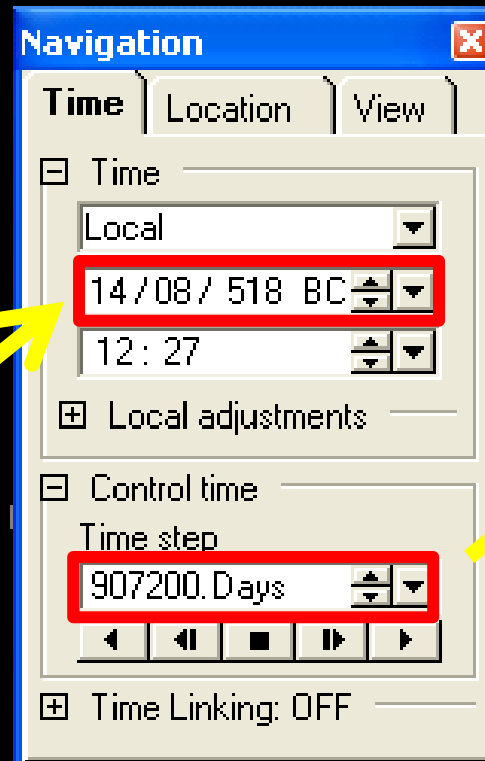
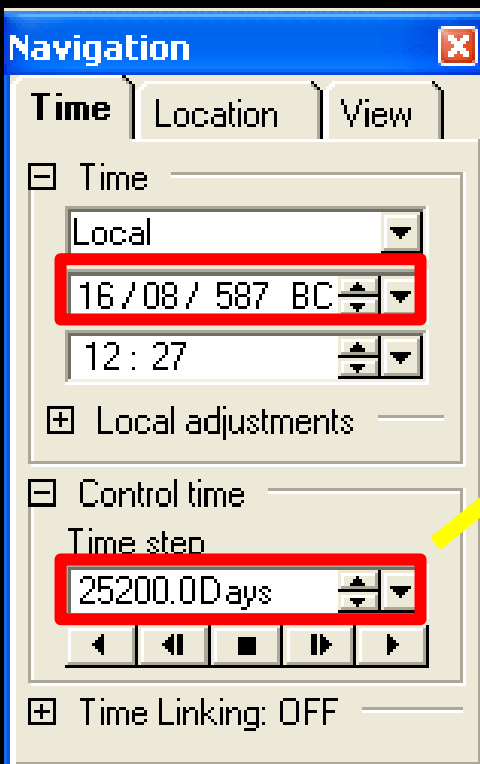
518 BC

14th August 518 B.C.

Restoration of
Jerusalem
7th June 1967

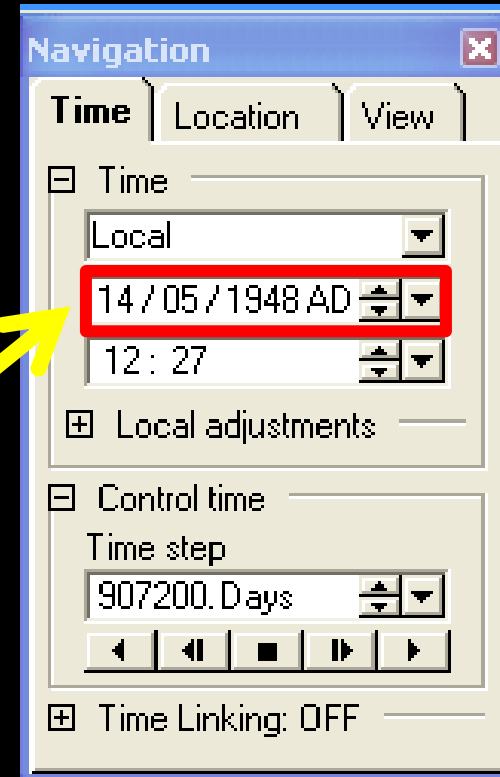
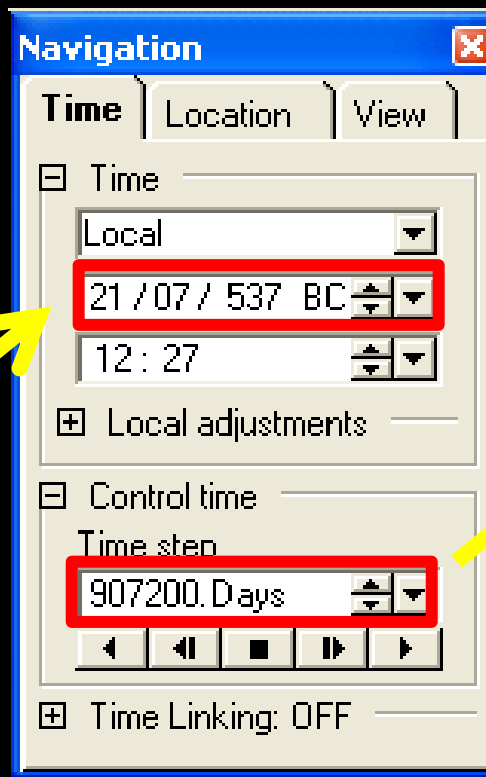
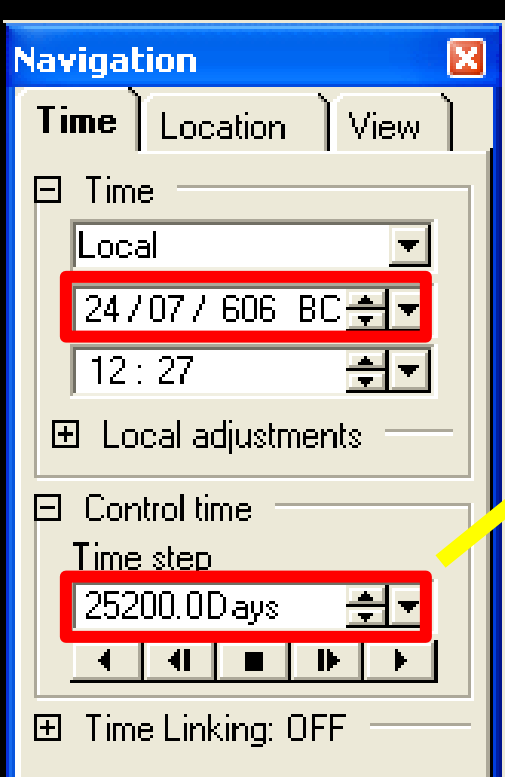


Desolation of Jerusalem





Servitude of the Nation



No One Like Our God!

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **Declaring the end from the beginning, and from ancient times the things that are not yet done,** saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

Luke 21:34-35

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Luke 21:36

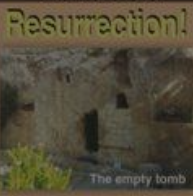


- This is a promise from the lips of Jesus for His followers to be able to escape the coming wrath that will be poured out on this world!
- It is the same promise reiterated by John in John 14:1-3 & Revelation 4-5
- ...and the Blessed Hope confirmed by Paul in:
 - 1 Thes 1:10, 1 Thes 2:19-20, 1 Thes 4:13-17, 1 Thes 5:9-10, 1 Cor 3:11-15, 1 Cor 15:50-57, Titus 2:13

37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

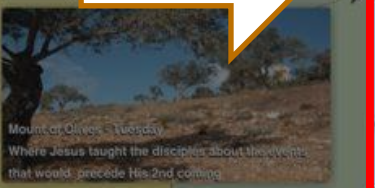
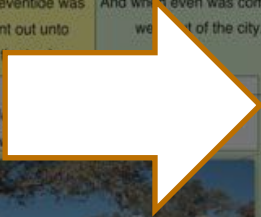
38 And all the people came early in the morning to him in the temple, for to hear him.

Luke 21:37-38

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath	Feast of Firstfruits 1st day of Week	
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereafter any more: for thou wast full of leaves, and wast barren, and wast full of stones, therefore shalt thou be cut down: because thou wast not built on the rock, but on the sand.	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice and gave up the ghost.	Jesus Crucified "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	 Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
* The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....	 "So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with his disciples.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) iAccording to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	16th Begins 2nd Night	17th begins 3rd Night Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth	18th Begins  Location of the most important week in human history

In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.



The Gospel of Luke


a verse-by-verse study

To be continued...

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