



The Epistle to the *Romans*

Israel: Present
Chapter 10
Introduction

Design in the Structure

- **1 - 8** **FAITH** **DOCTRINAL**

- 1-3 Sin: (the most complete diagnosis)
- 4-5 Salvation
- 6-8 Sanctification

- **9-11** **HOPE** **DISPENSATIONAL**

- 9 Israel - Past
- 10 Israel - Present
- 11 Israel – Future

“one of the most important
trilogies in the Scripture”

Dr Chuck Missler

- **12-16** **LOVE** **PRACTICAL**

- Encouragement and closing remarks

The Outline of History

- Israel's past, present & future are outlined in Jesus' words in the summary of the nation He gives us in **Matt 23:37-39**
- Chuck Missler describes this as the *purpose*, *tragedy* and *triumph* of all history

Israel Past

O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her wings*...

Matthew 23:37

- We noted 10 advantages of the Jews
- To the Jews were given unconditional covenants & and countless blessings

Israel Present

and ye would not!

Behold, your house is left unto you desolate.

Matthew 23:37,38

- This is the underlying theme of Romans 10
- The 'present distress' of Israel

Israel Future

For I say unto you,
Ye shall not see me henceforth,
till ye shall say,
Blessed *is* he that cometh in the name of the
Lord.

Matthew 23:39

- Jesus left the nation with a promise & hope
- *“Weeping may endure for a night...”* Ps 30:5

Isaiah's Summary

- ¹ Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
- ² And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein:

Isaiah 5:1-2

Isaiah's Summary

- ² ...and he looked that it should bring forth grapes, and it brought forth wild grapes.
- ³ And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.
- ⁴ What could have been done more to my vineyard, that I have not done in it?

Isaiah 5:2-4

Isaiah's Summary

- ⁴ wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?
- ⁵ And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down

Isaiah 5:4-5

Isaiah's Summary

- ⁶And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.
- ⁷For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Isaiah's Summary

¹³ Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

Isaiah 5:13

Isaiah's Summary

¹⁶ But the Lord of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

¹⁷ Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Isaiah 5:16-17

- This is an incredible prophecy that 'strangers' would inhabit the land

Isaiah's Summary

- ²⁴ because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel.
- ²⁵ Therefore is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them:

Isaiah 5:24-25

- This is the reason for Israel's current plight

Isaiah's Summary

¹⁴ Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

¹⁵ ...*For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.*

Isaiah 7:14-15

Isaiah's Summary

²³ And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.

Isaiah 7:23

- Not only would Israel be scattered, the Land would also be overrun and left desolate

Isaiah's Summary

- ²⁰ And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth.
- ²¹ The remnant shall return, even the remnant of Jacob, unto the mighty God.

Isaiah 10:20-21

Isaiah's Summary

- 22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.
- 23 For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.

Isaiah 10:22-23

“For thus hath the Lord said, The whole land shall be desolate; yet will I not make a full end”. – Jeremiah 4:27

10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. **“that day”* = Second Coming of Jesus

11 And it shall come to pass in that day, that the Lord shall set his hand again **the second time** to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:10-12

*1st time worldwide regathering was in 1948

Isaiah's Summary

¹² And he shall set up an ensign for the nations,
and shall assemble the outcasts of Israel, and
gather together the dispersed of Judah from the
four corners of the earth.

Isaiah 11:12

An open scroll with Hebrew text is shown against a dark background. The scroll is unrolled, revealing two pages of text written in a traditional Hebrew script. To the left of the scroll is a wooden handle, which is part of a shema (a traditional Jewish scroll holder). The handle is made of dark wood and has a turned, fluted design. The scroll itself is made of light-colored parchment or paper. The text on the scroll is arranged in columns. The overall lighting is dramatic, with the scroll and handle being the main focus.

The Gospel of Matthew

Chapter 24

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:29-30

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together **his elect** **from the four winds,** from one end of heaven to the other.

Matthew 24:31

- Trumpet is sounded
- The Elect are gathered
- They come from the N, S, W & E
- The Elect is a reference to national Israel:
 - Isaiah 42:1 / 45:4
 - Jesus quotes from Isaiah 27 & 11

Jeremiah's Summary

- ²⁷ But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.
- ²⁸ Fear thou not, O Jacob my servant, saith the Lord: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Hosea's Summary

- ¹⁵ I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.
- ¹ Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
- ² After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

“Seventy Times Seven”

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, **Until** seven times: but, **Until** seventy times seven.

Matthew 18:21-22

“Seventy Times Seven”

1) Abraham to the Exodus

Promise

Gen 12:4

75 years

+430

505

Ishmael,

Gen 16:16; 21:5

-15

490 years

2) Exodus to the Temple

Begun:

1 Ki. 6 - 8

594

Completed:

1 Ki 6:38

+ 7

601

Servitudes:

Judges 3 - 13

-111

490 years

3) The Temple to the Edict of Artaxerxes

1 Ki 8:1-66

1005 B.C.

Neh. 2:1

445 B.C. 560

Babylonian Captivity

-70

490 years

4) Artaxerxes to the Second Coming

445 B.C. to the 1st Advent (69 x 7)

483

[Church interval]

- ? -

“The Seventieth Week”


+ 7

490 years



The Epistle to the *Romans*

To be continued...

The background of the entire image is a photograph of the HMS Victory, a three-masted sailing ship, docked in Portsmouth harbor. The ship is seen from a low angle, emphasizing its massive size and complex rigging. The hull is painted with yellow and black diagonal stripes. A Union Jack flag flies from the mainmast. In the background, the red-brick buildings of Portsmouth are visible under a clear sky.

Calvary Chapel Portsmouth



Simply teaching the Bible, simply