

# This Morning

## THE BOOK OF EZEKIEL

a verse-by-verse study  
THE RESTORATION OF ISRAEL  
Ch34

*Pastor Barry*

**LIVE & ONLINE** via TEAMS



*"Throughout the book, Ezekiel's main theme was the sovereignty and glory of God..."*

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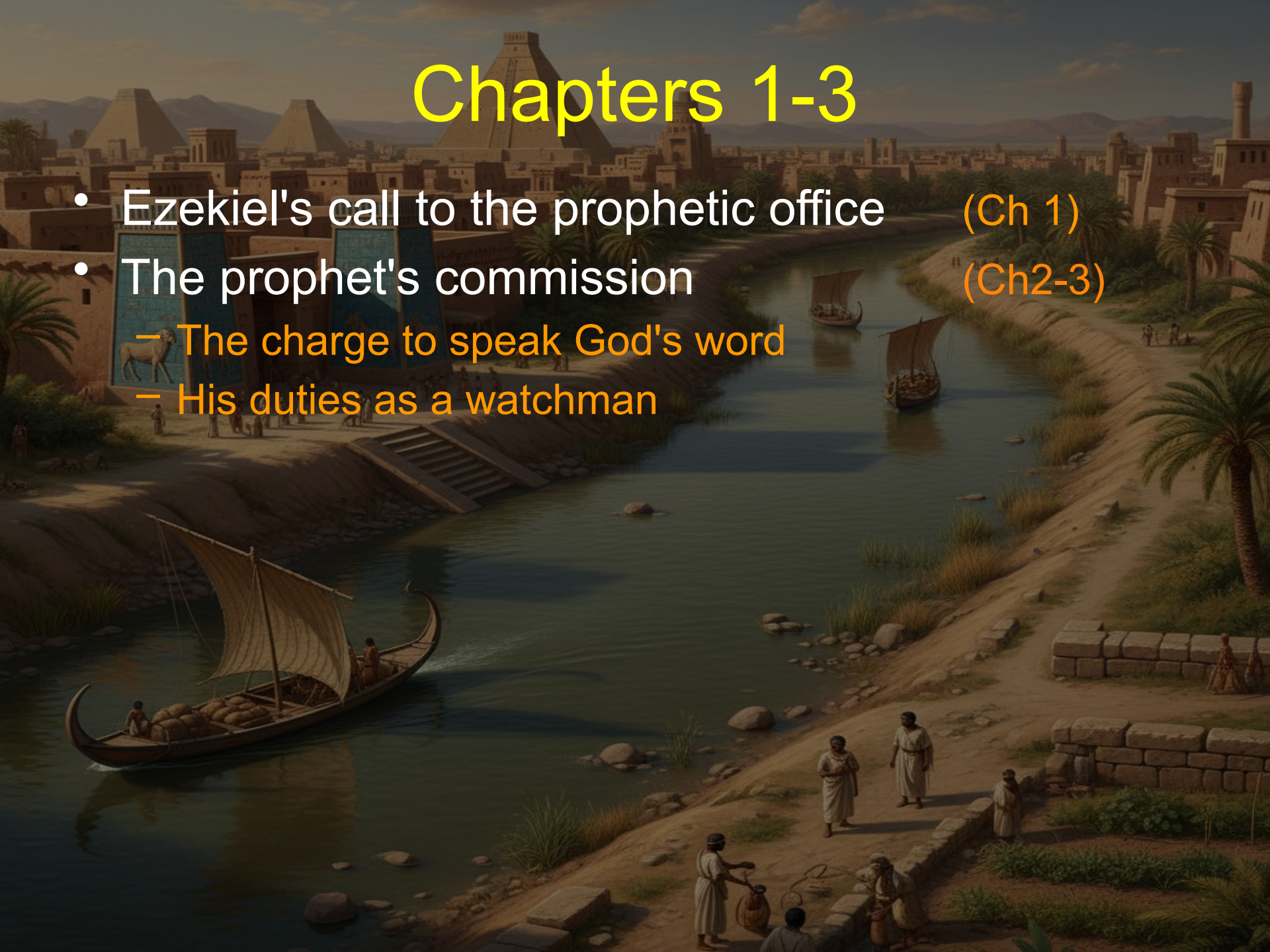
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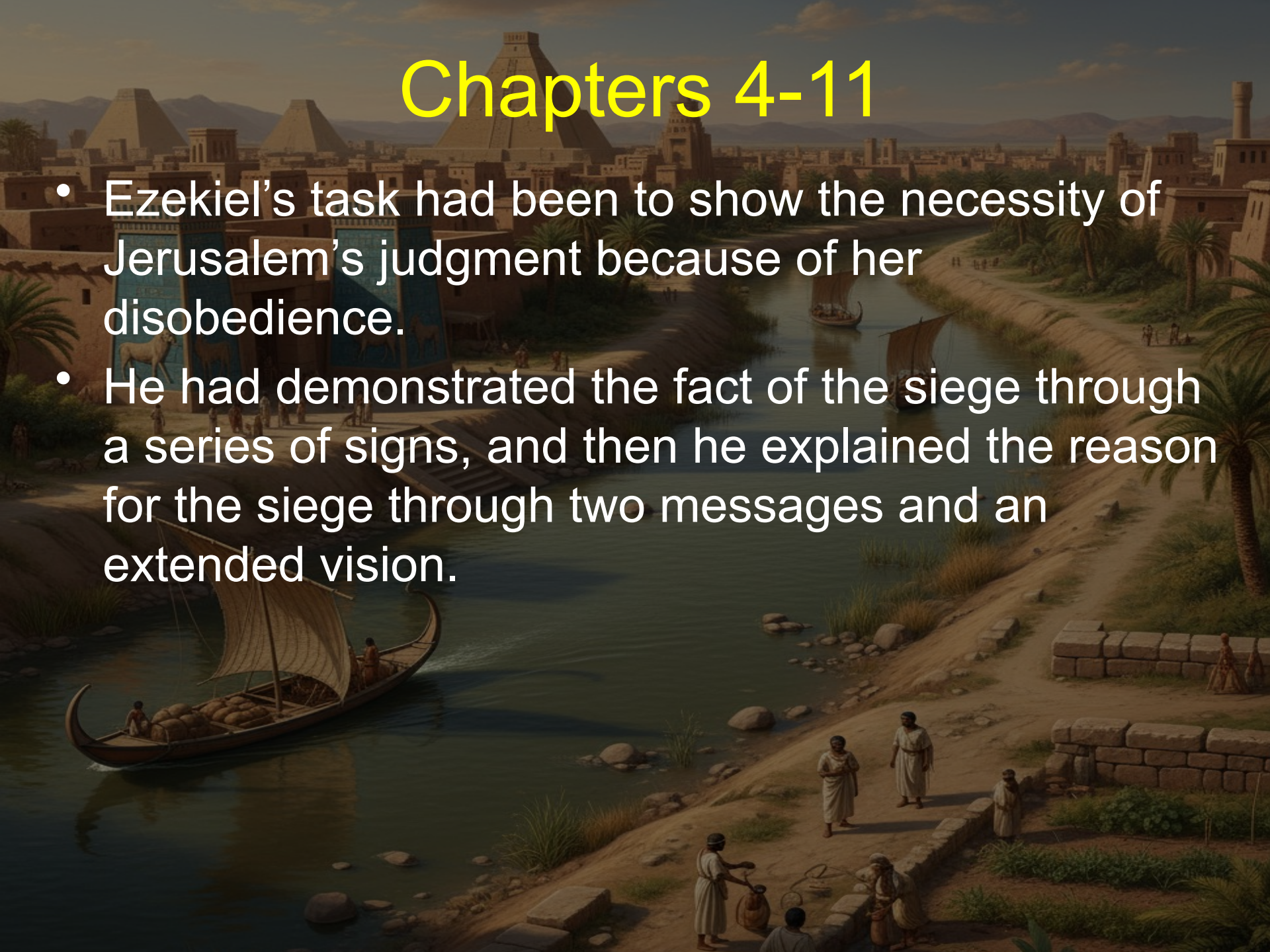
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- The prophet's commission (Ch2-3)
  - The charge to speak God's word
  - His duties as a watchman



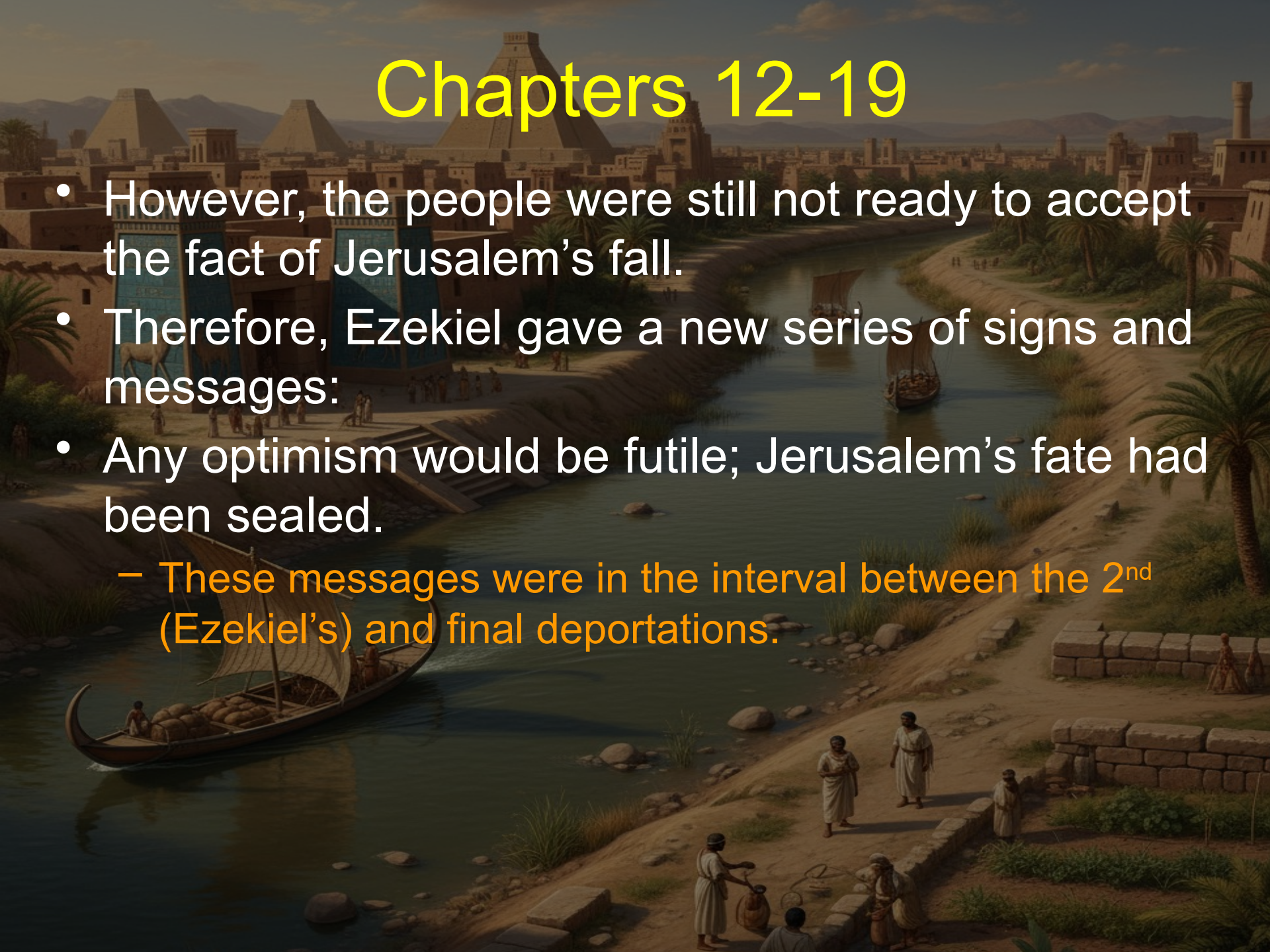
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- He had demonstrated the fact of the siege through a series of signs, and then he explained the reason for the siege through two messages and an extended vision.



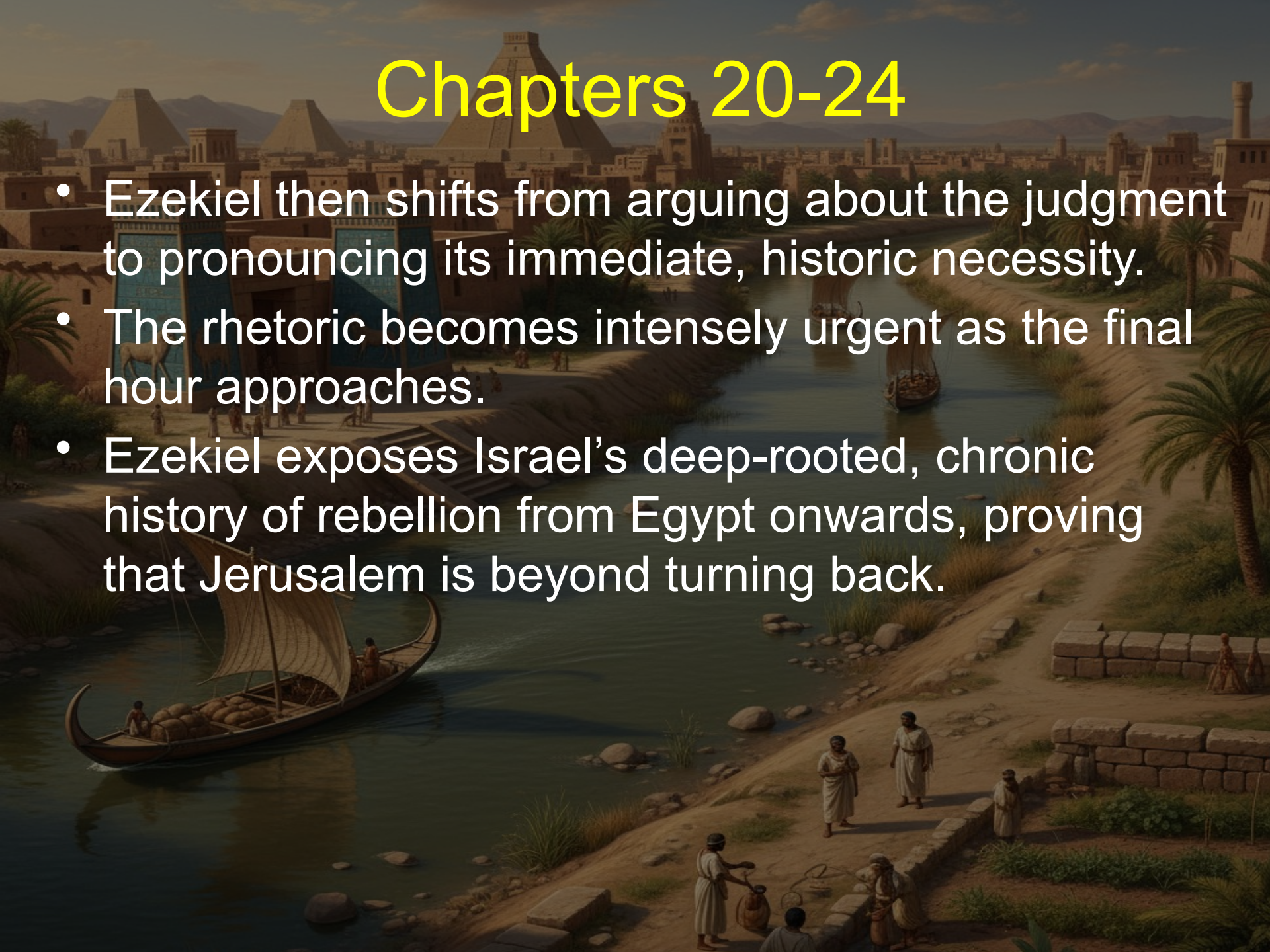
# Chapters 12-19

- However, the people were still not ready to accept the fact of Jerusalem's fall.
- Therefore, Ezekiel gave a new series of signs and messages:
- Any optimism would be futile; Jerusalem's fate had been sealed.
  - These messages were in the interval between the 2<sup>nd</sup> (Ezekiel's) and final deportations.



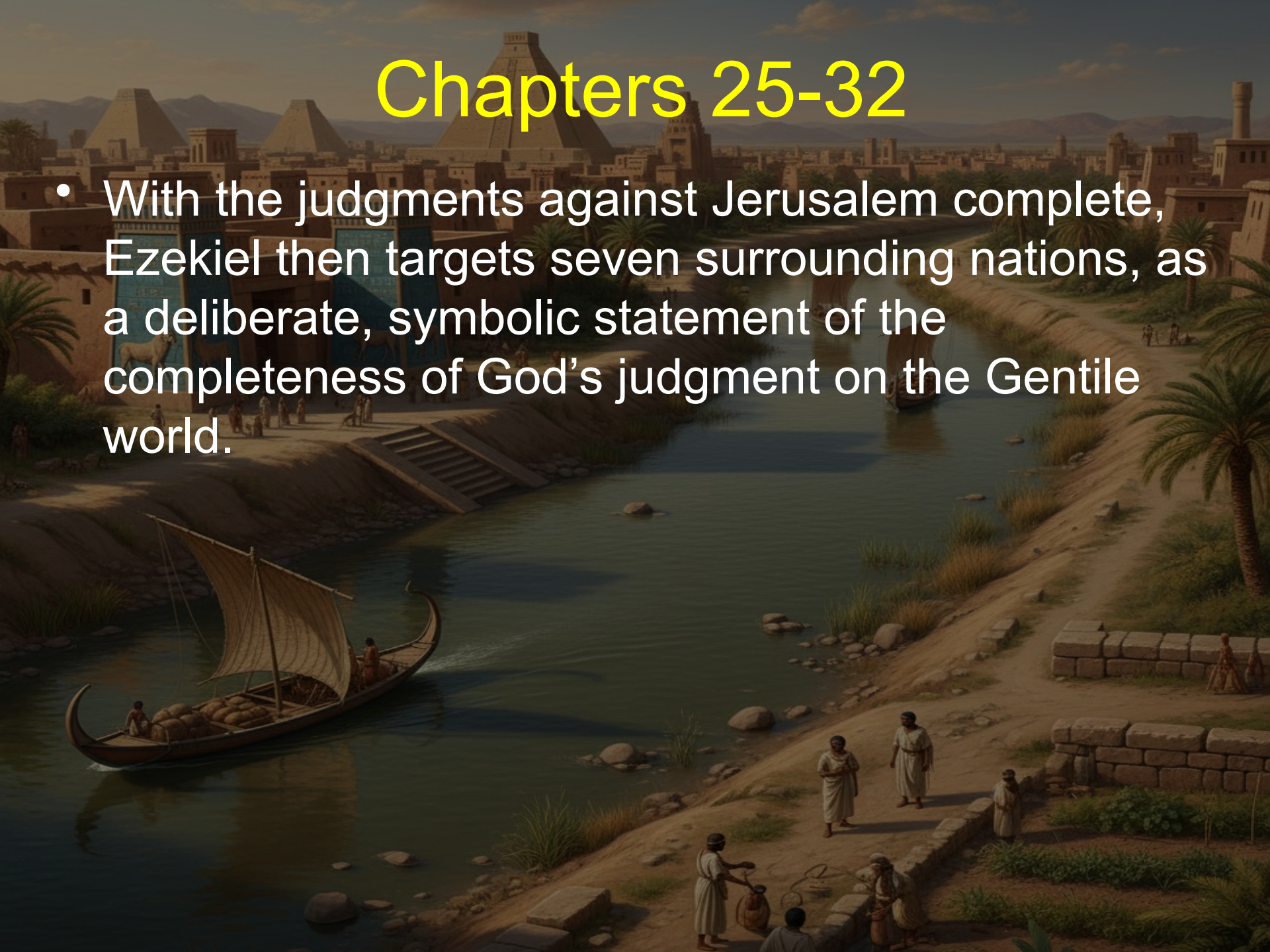
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- Ezekiel then shifts from arguing about the judgment to pronouncing its immediate, historic necessity.
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- Ezekiel exposes Israel's deep-rooted, chronic history of rebellion from Egypt onwards, proving that Jerusalem is beyond turning back.



# Chapters 25-32

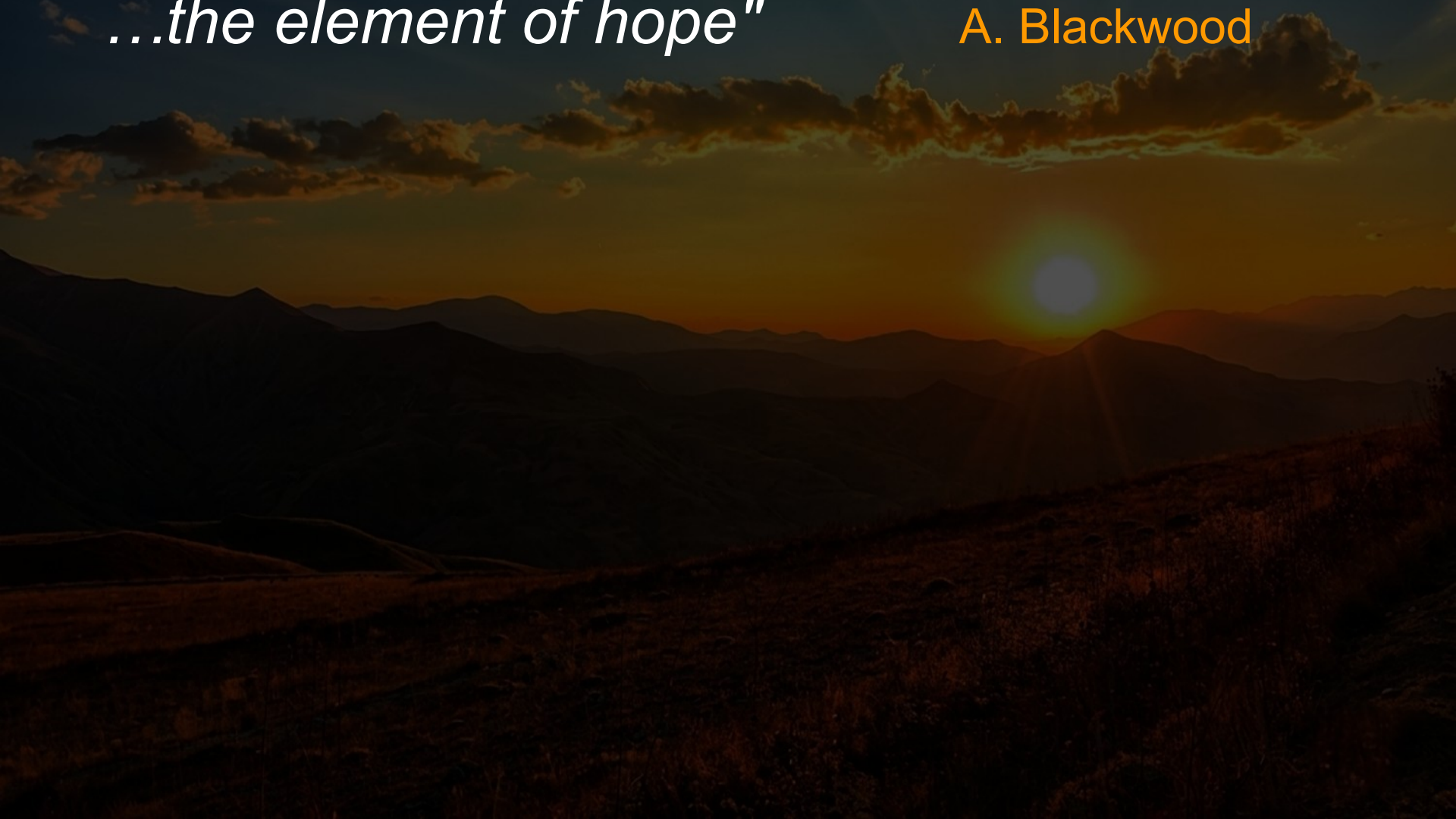
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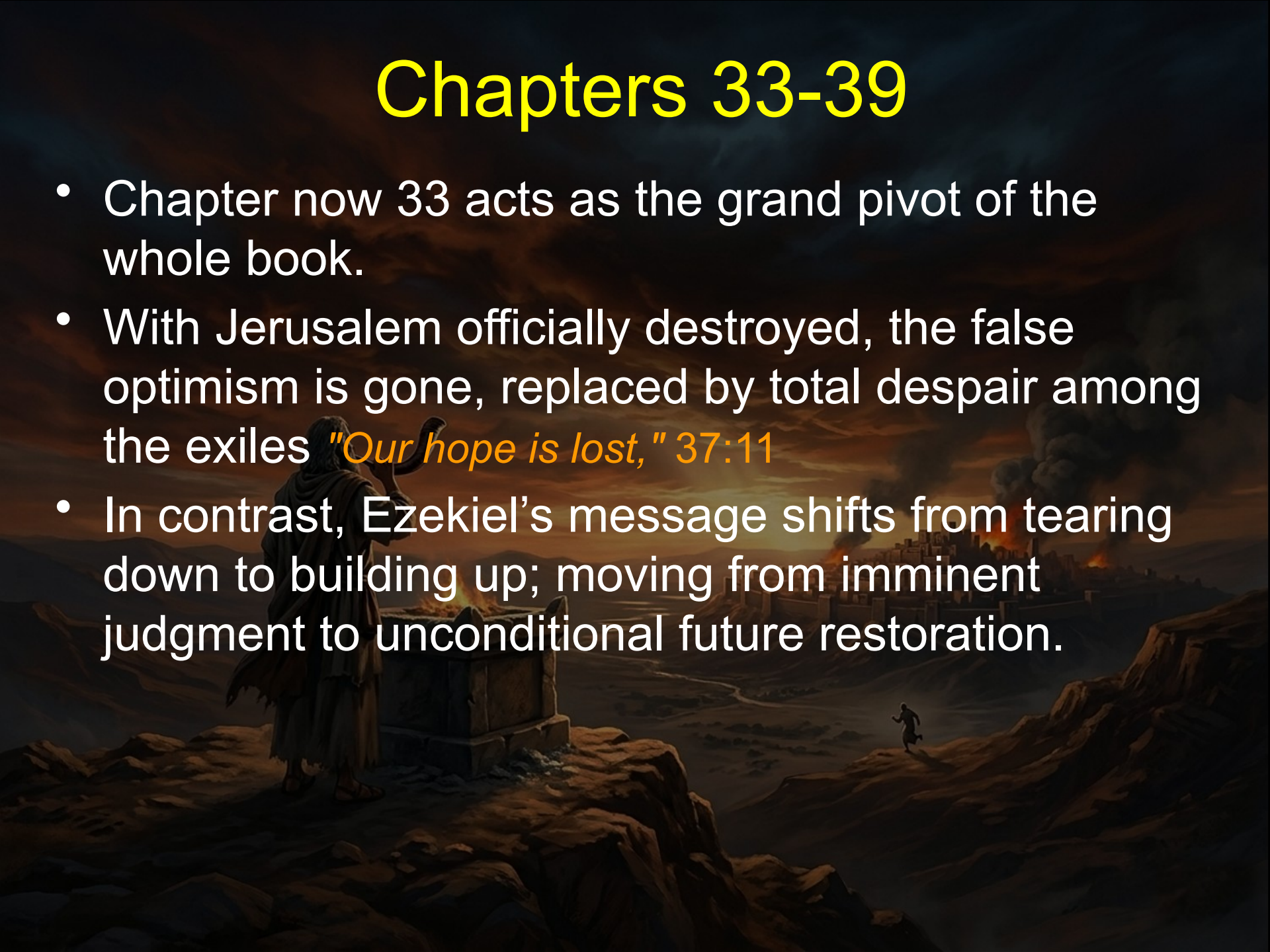
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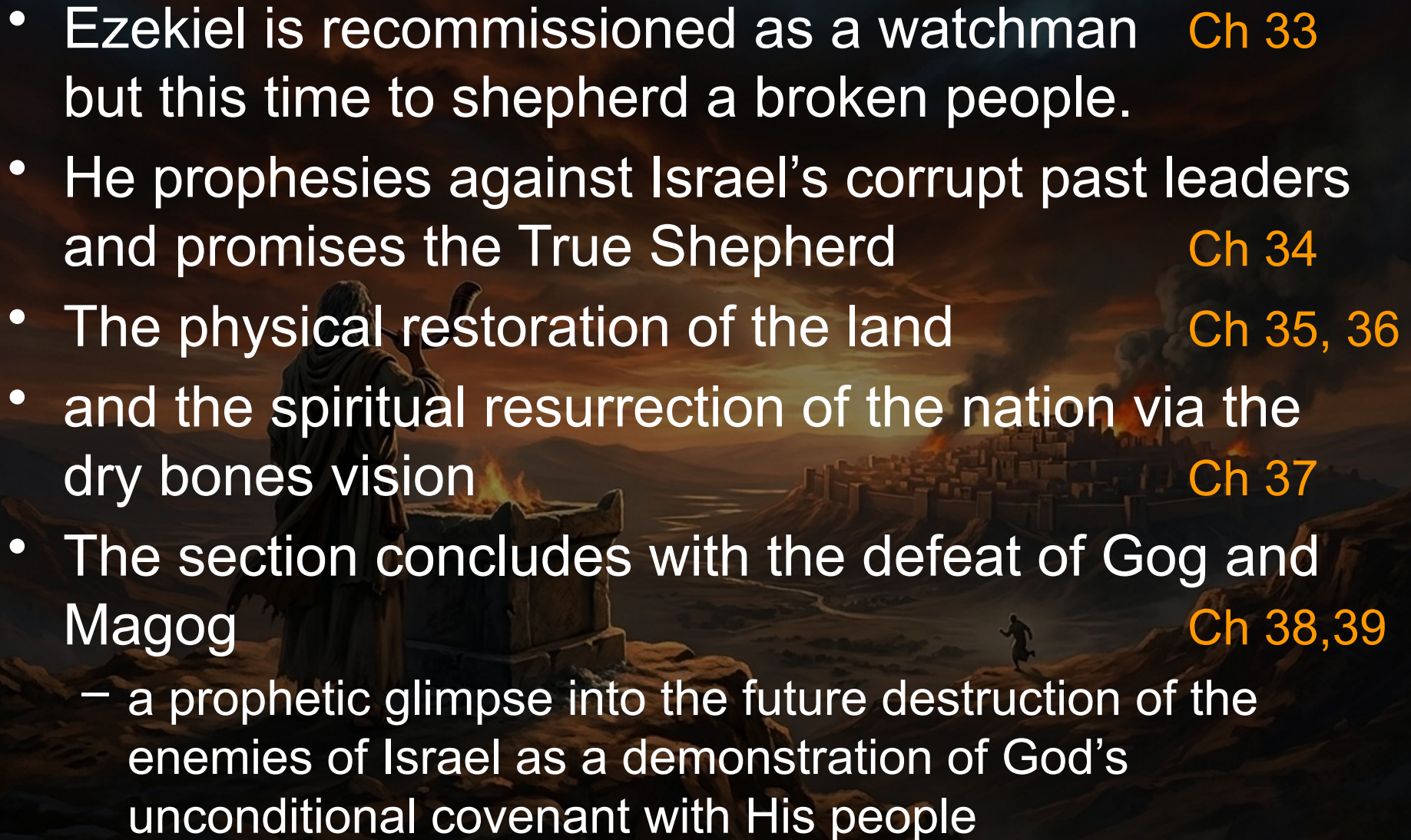


# Chapters 33-39

- Chapter now 33 acts as the grand pivot of the whole book.
- With Jerusalem officially destroyed, the false optimism is gone, replaced by total despair among the exiles "*Our hope is lost,*" 37:11
- In contrast, Ezekiel's message shifts from tearing down to building up; moving from imminent judgment to unconditional future restoration.



# Chapters 33-39

- Ezekiel is recommissioned as a watchman but this time to shepherd a broken people. **Ch 33**
  - He prophesies against Israel's corrupt past leaders and promises the True Shepherd **Ch 34**
  - The physical restoration of the land **Ch 35, 36**
  - and the spiritual resurrection of the nation via the dry bones vision **Ch 37**
  - The section concludes with the defeat of Gog and Magog **Ch 38,39**
    - a prophetic glimpse into the future destruction of the enemies of Israel as a demonstration of God's unconditional covenant with His people
- 

# Chapters 40-48

- The book ends not just with a restored people, but with a blueprint of perfection.
- A highly detailed vision given 14 years after the city fell, shifts the focus from the messy realities of a history governed by man to the ultimate, ideal future governed by God Himself!
- In chapter 11 we saw the glory of God depart, we will see the glory return to a newly built rebuilt temple
- The land will be redistributed among the tribes and the city is renamed to its ultimate title: Yahweh Shammah — "The Lord is There!"

# THE BOOK OF EZEKIEL

## Chapter 34

The Shepherds of Israel

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- *Ezekiel 34 marks a critical theological turning point in the book; following Chapter 33's news of the actual fall of Jerusalem, the prophet's message radically shifts from terrifying warnings of doom to breathtaking promises of restoration. Set against the backdrop of Israel's catastrophic failure under corrupt kings and priests who abandoned the vulnerable, the chapter serves as God's formal eviction notice to human leadership and His dramatic vow to personally intervene as the True Shepherd.*

# Chapter 34

- *By promising to rescue, regather, and justly govern His scattered flock, God lays the groundwork for the future physical and spiritual resurrection of the nation (to be expanded on in the famous "Dry Bones" of Chapters 36–37), ultimately pointing forward to the messianic rule of the ultimate "David"—Jesus Christ—and the establish of a literal, safe, and prosperous Millennial Kingdom.*

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# Verses 1-6

- **The Indictment of the False Shepherds**
- God pronounces a "woe" on the spiritual and political leaders (shepherds) of Israel.
- They are condemned for feeding themselves rather than the flock.
- They failed to strengthen the weak, heal the sick, bind up the broken, or seek the lost.
- Because of their neglect, the sheep were scattered and became prey to wild beasts.

- <sup>1</sup> And the word of the Lord came unto me, saying,*
- <sup>2</sup> Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?*
- <sup>3</sup> Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.*

<sup>4</sup> *The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.*

**Ezekiel 34:4**

*12 Now the sons of Eli were sons of Belial; they knew not the LORD.*

*13 And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;*

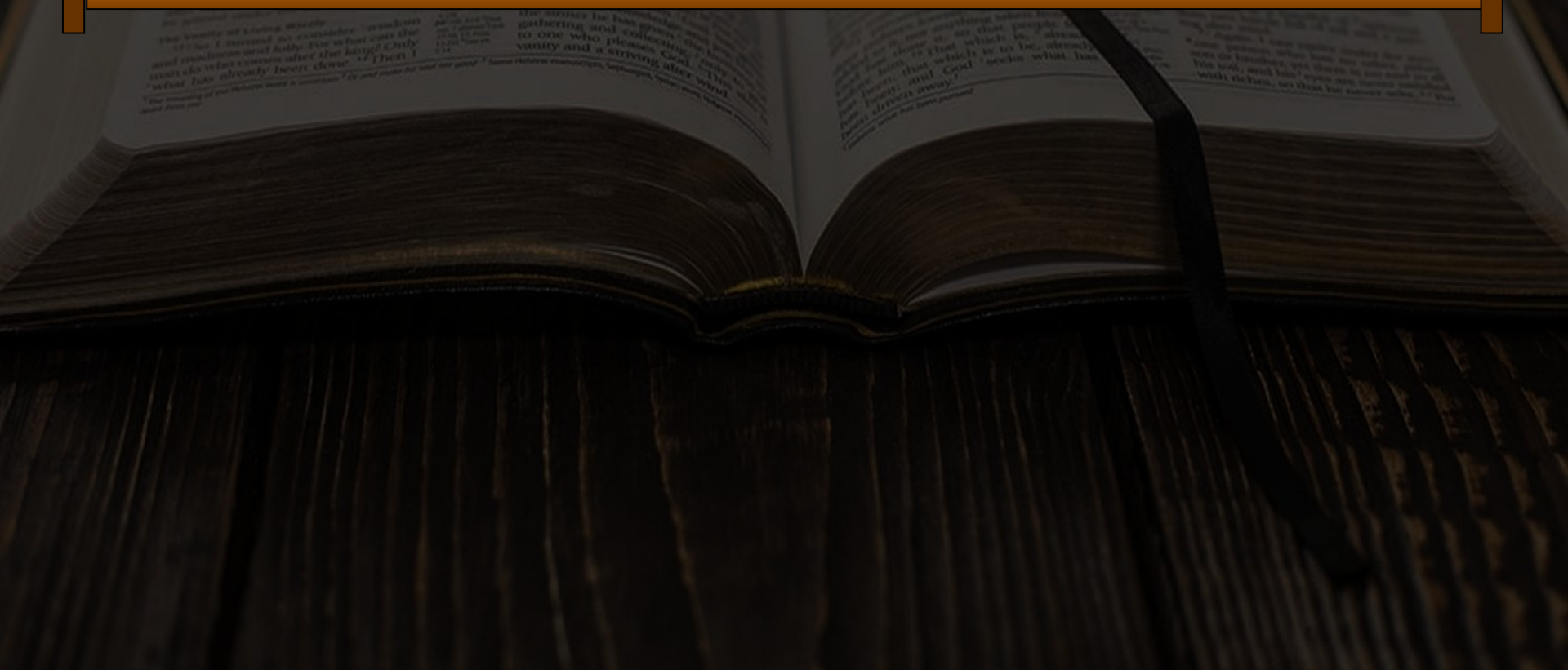
*14 And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.*

*15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.*

*16 And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force.*

*17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.*

1 Samuel 2:17



*<sup>1</sup> My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment.*

**James 3:1**



# Paul's Instruction to Pastor Timothy

<sup>3</sup> As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, <sup>4</sup> Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. <sup>5</sup> Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: <sup>6</sup> From which some having swerved have turned aside unto vain jangling; <sup>7</sup> Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

**1 Timothy 1:3-7**

# Paul's Instruction to Pastor Timothy

*<sup>6</sup> If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.*

**1 Timothy 4:6**

# Paul's Instruction to Pastor Timothy

*<sup>13</sup> Till I come, give attendance to reading, to exhortation, to doctrine.*

**1 Timothy 4:13**



# Paul's Instruction to Pastor Timothy

*<sup>16</sup> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.*

**1 Timothy 4:16**

# Paul's Instruction to Pastor Timothy

*<sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: <sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.*

**2 Timothy 3:16-17**

# Paul's Instruction to Pastor Timothy

<sup>1</sup> I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; <sup>2</sup> Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. <sup>3</sup> For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; <sup>4</sup> And they shall turn away their ears from the truth, and shall be turned unto fables.

**2 Timothy 4:1**

# Paul's Instruction to Pastor Titus

*9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.*

**Titus 1:9**



# Paul's Instruction to Pastor Titus

<sup>7</sup> In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, <sup>8</sup> Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

**Titus 2:7-8**

- <sup>5</sup> And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.*
- <sup>6</sup> My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.*

**Ezekiel 34:5-6**

# Verses 7-10

- **The Judgment on the False Shepherds**
- God declares Himself an active enemy of these selfish leaders.
- He demands His flock back from their hands and strips them of their shepherding authority.

*<sup>7</sup> Therefore, ye shepherds, hear the word of the Lord;*

*<sup>8</sup> As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;*

Ezekiel 34:7-8

*<sup>9</sup> Therefore, O ye shepherds, hear the word of the Lord;*

*<sup>10</sup> Thus saith the Lord God; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.*

# Verses 11-16

- **The Lord Steps In as the True Shepherd**
- The Sovereign LORD declares, "I Myself will search for My sheep and seek them out."
- He promises a regathering from the nations where they were scattered on a "cloudy and dark day."
- He promises to feed them on the mountains of Israel by the rivers, providing good pasture and rest.



*11 For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out.*

*12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.*

**Ezekiel 34:11-12**

- How did Israel miss their Shepherd!
- Yeshua spoke these very words to them!

*12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?*

*13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.*

*14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.*

**Matthew 18:12-14**

- 11 I am the good shepherd: the good shepherd giveth his life for the sheep.*
- 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.*
- 13 The hireling fleeth, because he is an hireling, and careth not for the sheep.*

**John 10:11-13**

<sup>13</sup> *And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.*

**Ezekiel 34:13**

- 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.*
- 15 I will feed my flock, and I will cause them to lie down, saith the Lord God.*

*16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; but I will destroy the fat and the strong; I will feed them with judgment.*

**Ezekiel 34:16**

# Verses 17-22

- **Judgment Within the Flock**
- God shifts focus from the bad leaders to the "fat sheep" (the wealthy/powerful citizens) who bullied and pushed the "lean sheep."
- He condemns those who drank the clear water and ate the good pasture but fouled the rest with their feet for the poor.
- God promises to judge between sheep and sheep, saving the oppressed.

*17 And as for you, O my flock, thus saith the Lord God; Behold, I judge between cattle and cattle, between the rams and the he goats.*

*18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?*

<sup>19</sup> *And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.*

**Ezekiel 34:19**

*20 Therefore thus saith the Lord God unto them;  
Behold, I, even I, will judge between the fat  
cattle and between the lean cattle.*

*21 Because ye have thrust with side and with  
shoulder, and pushed all the diseased with your  
horns, till ye have scattered them abroad;*

**Ezekiel 34:20-21**

<sup>22</sup> *Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.*

**Ezekiel 34:22**

# Verses 23-31

- **The Covenant of Peace and the Messiah**
- God promises to establish one shepherd over them: His servant 'David'.
- He promises a "Covenant of Peace," ridding the land of wild beasts so the sheep can dwell safely in the wilderness.
- He promises showers of blessing, supernatural agricultural abundance, and freedom from the yoke of bondage, concluding with the ultimate assurance: "You are My flock... and I am your God."

*23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.*

*24 And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it.*

**Ezekiel 34:23-24**

- 25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.*
- 26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.*

*27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.*

**Ezekiel 34:27**

*28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.*

*29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.*

*<sup>30</sup> Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God.*

*<sup>31</sup> And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.*

**Ezekiel 34:30-31**

# THE BOOK OF EZEKIEL

To be continued..

CALVARY CHAPEL UK

# MEN'S RETREAT



2027

23-24 APRIL 2027  
KENT'S HILL PARK  
MILTON KEYNES

*Save the dates!*

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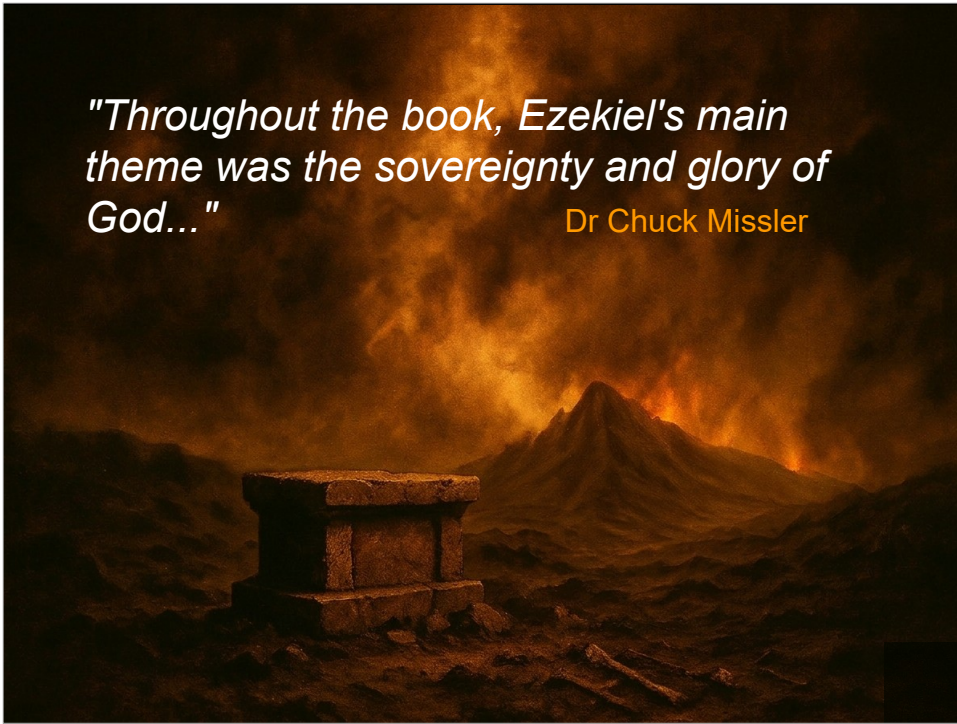
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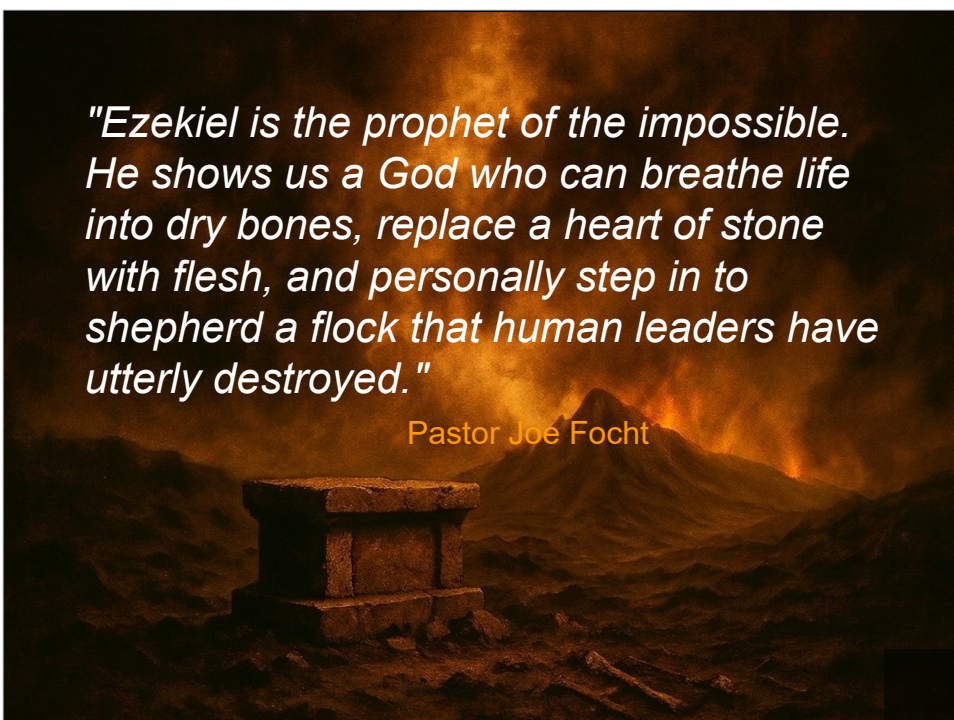


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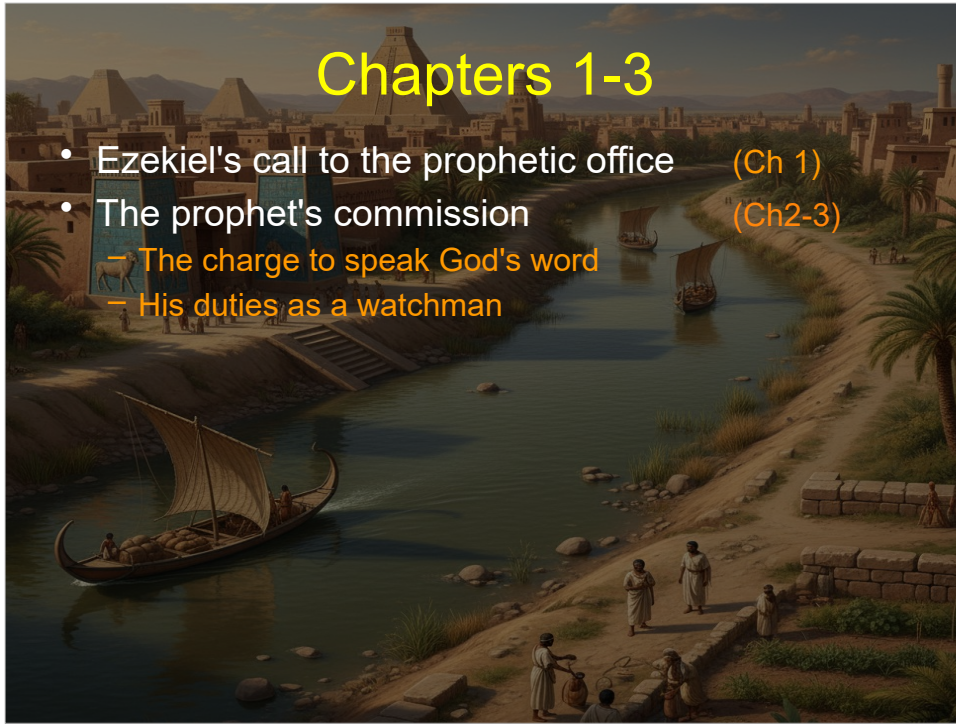


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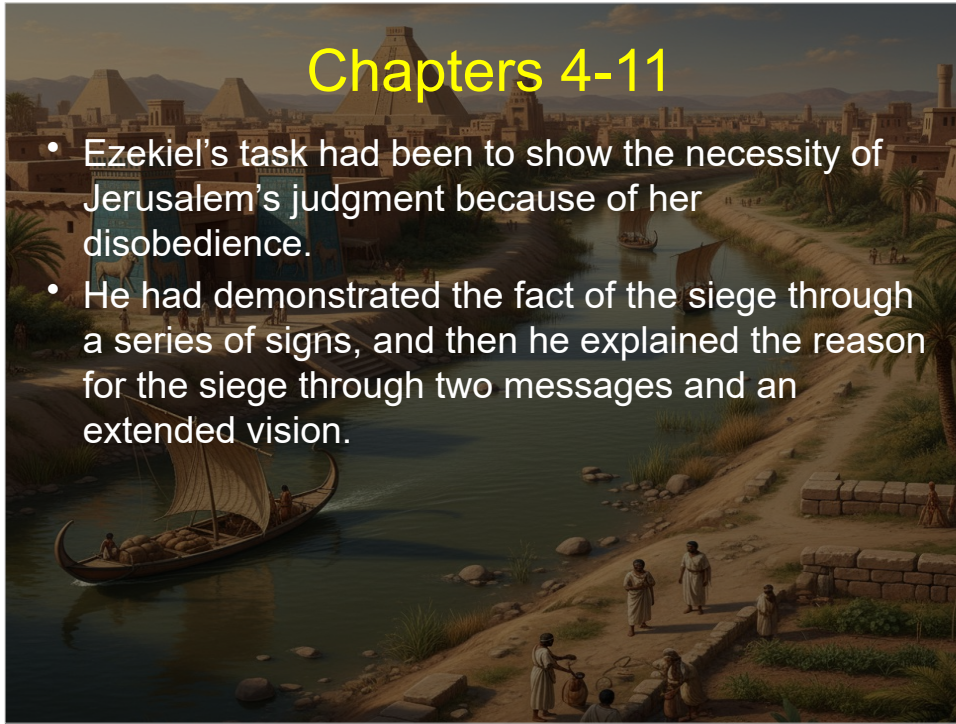
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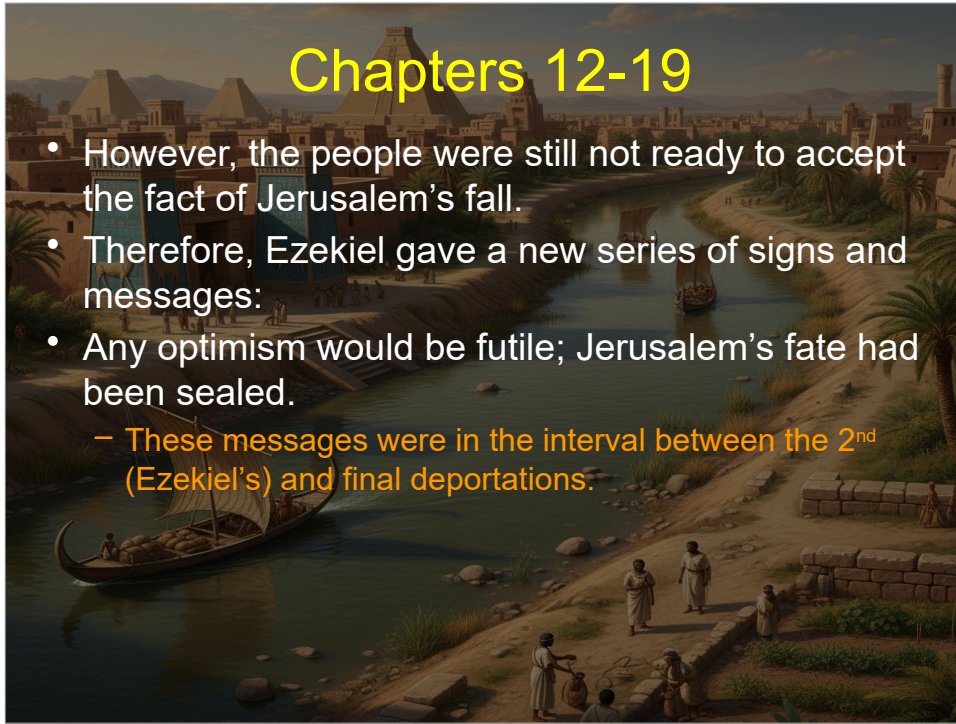
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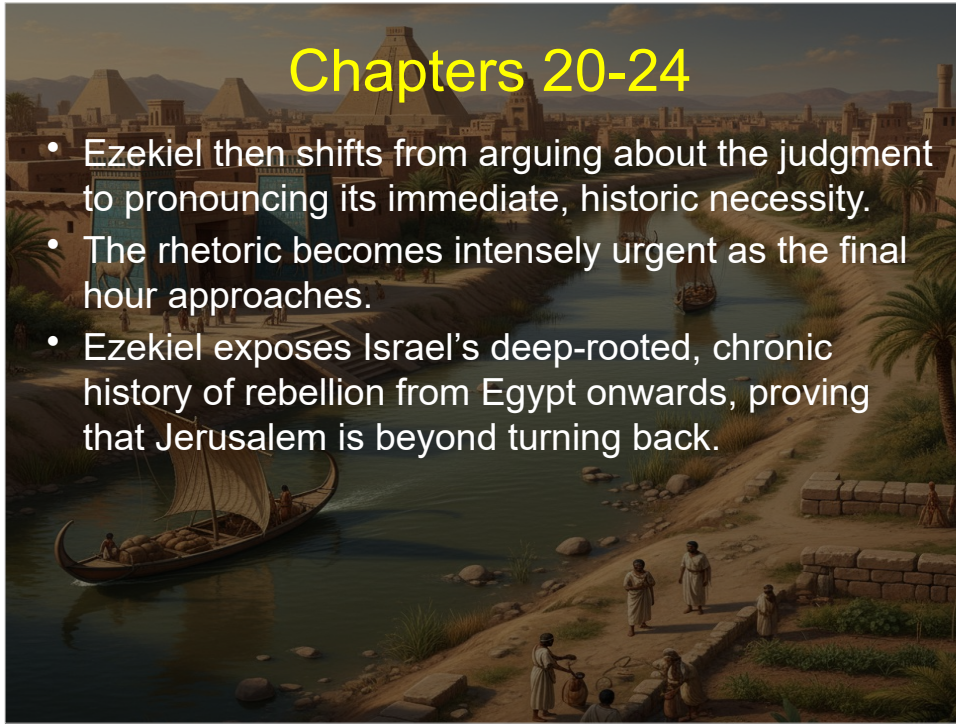
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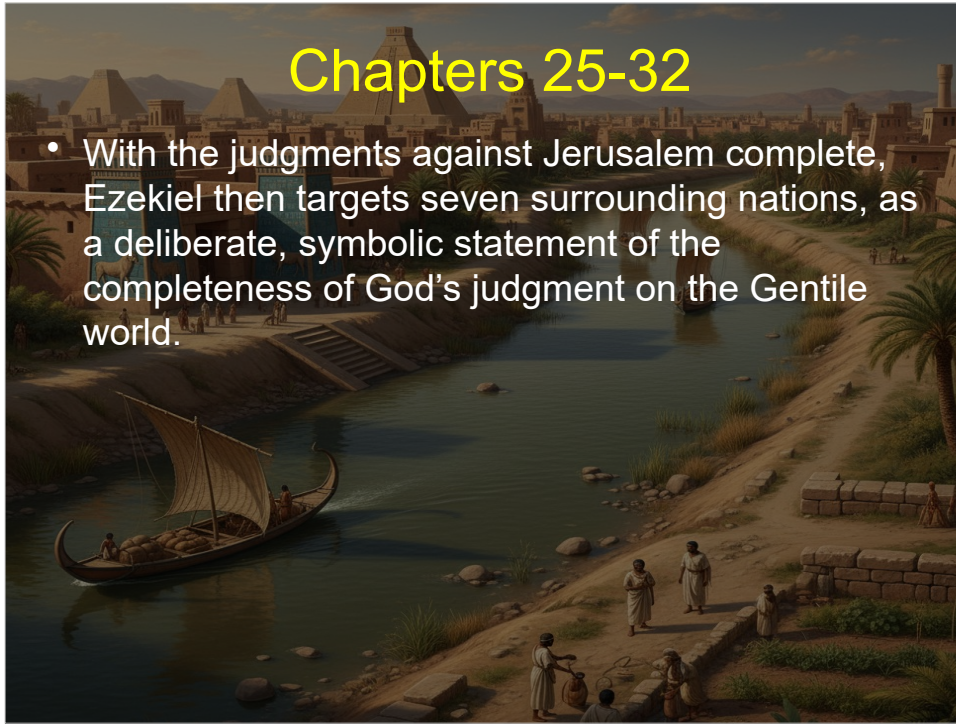
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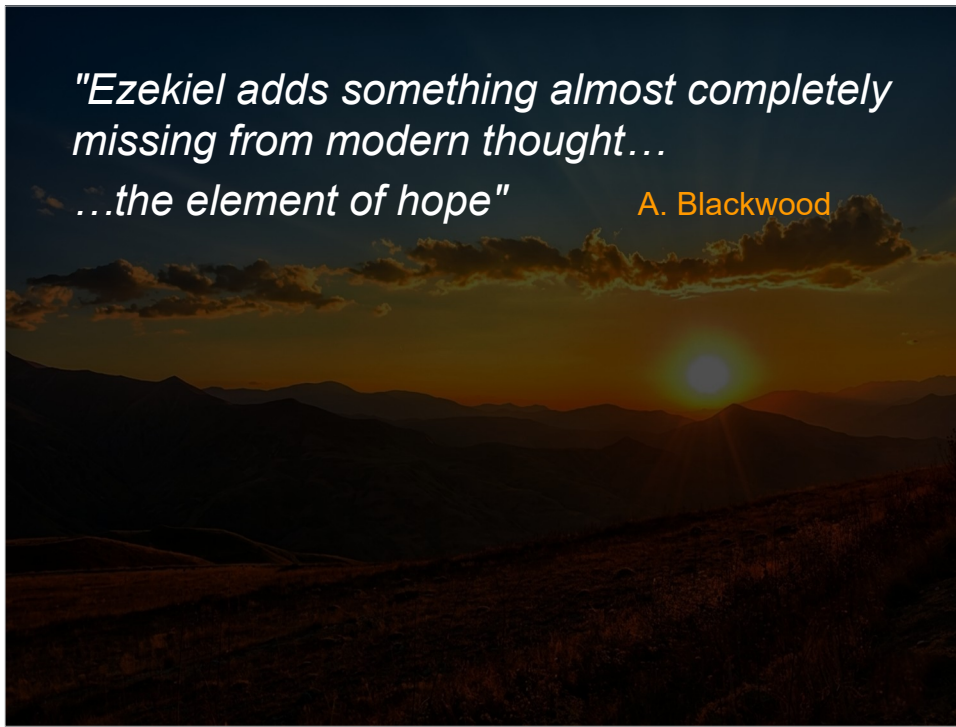
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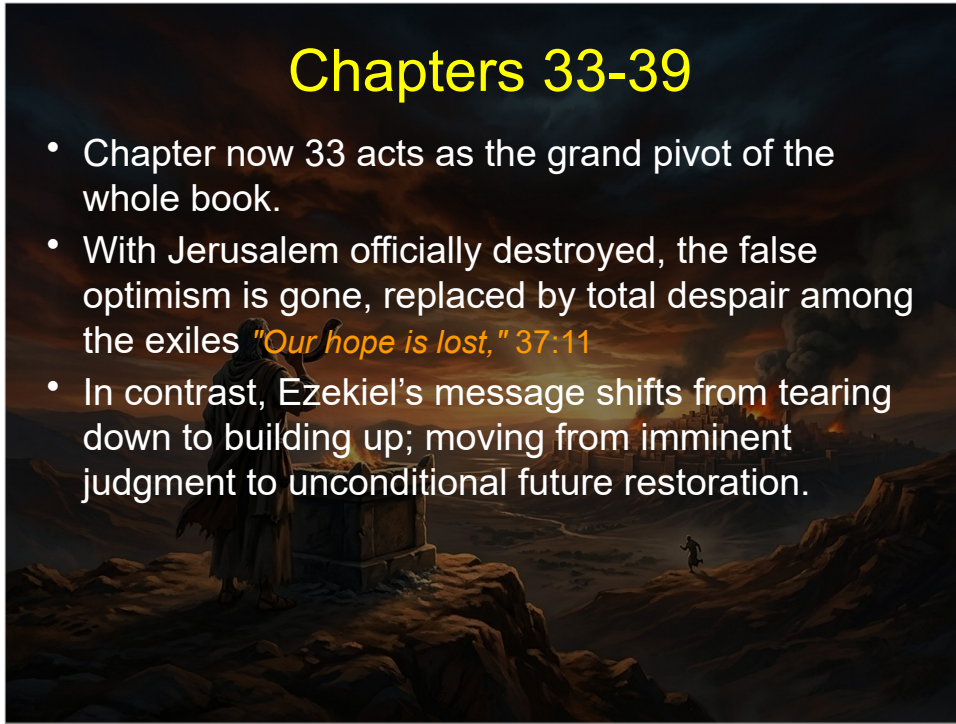
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1 Samuel 2:12-14

While Eli himself was a dedicated and righteous man, his sons “had no regard for the Lord” (v. 12). This passage catalogs their sins as both ritual and moral:

**Ritually** they violated regulations in the Law concerning the sacrifices that signified God’s acceptance of sinners. In this they treated the Lord’s offering with contempt, a very great sin in God’s sight.

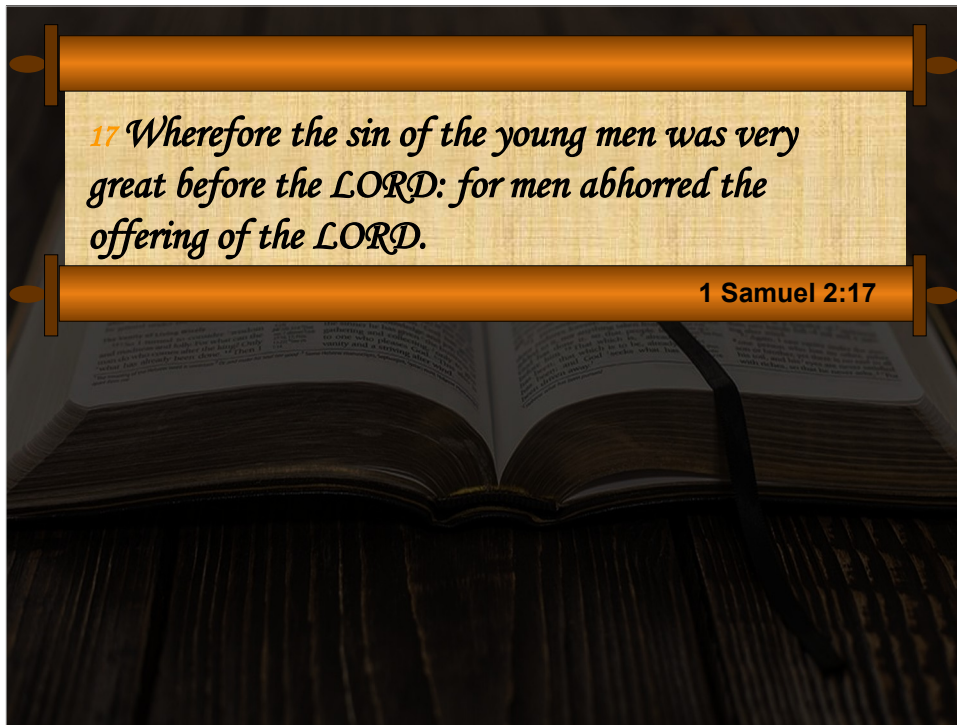
**Morally** they were just as corrupt, quick to commit adultery, and ready to use violence as were the people that, as priests, they were called to serve.

**Matt 7**

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*<sup>1</sup> My brethren, let not many of you become teachers,  
knowing that we shall receive a stricter judgment.*

**James 3:1**



## Paul's Instruction to Pastor Timothy

<sup>3</sup> As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, <sup>4</sup> Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. <sup>5</sup> Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: <sup>6</sup> From which some having swerved have turned aside unto vain jangling; <sup>7</sup> Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. **1 Timothy 1:3-7**

## Paul's Instruction to Pastor Timothy

*<sup>6</sup> If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.*

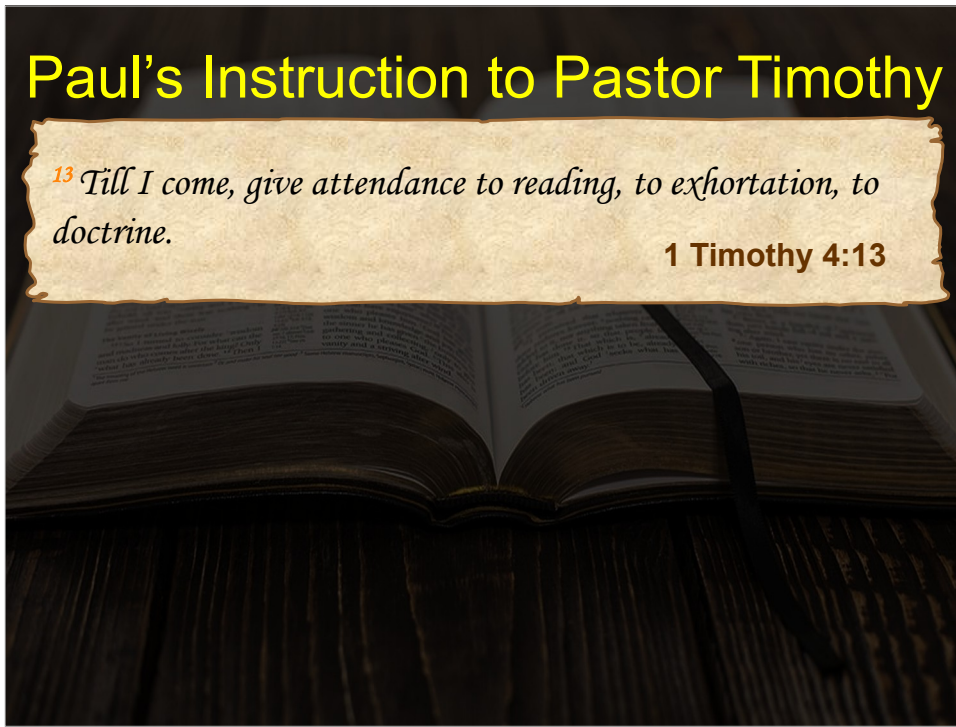
**1 Timothy 4:6**



## Paul's Instruction to Pastor Timothy

*<sup>13</sup> Till I come, give attendance to reading, to exhortation, to doctrine.*

**1 Timothy 4:13**



## Paul's Instruction to Pastor Timothy

*<sup>16</sup> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.*

**1 Timothy 4:16**



## Paul's Instruction to Pastor Timothy

*<sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: <sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.*

**2 Timothy 3:16-17**

## Paul's Instruction to Pastor Timothy

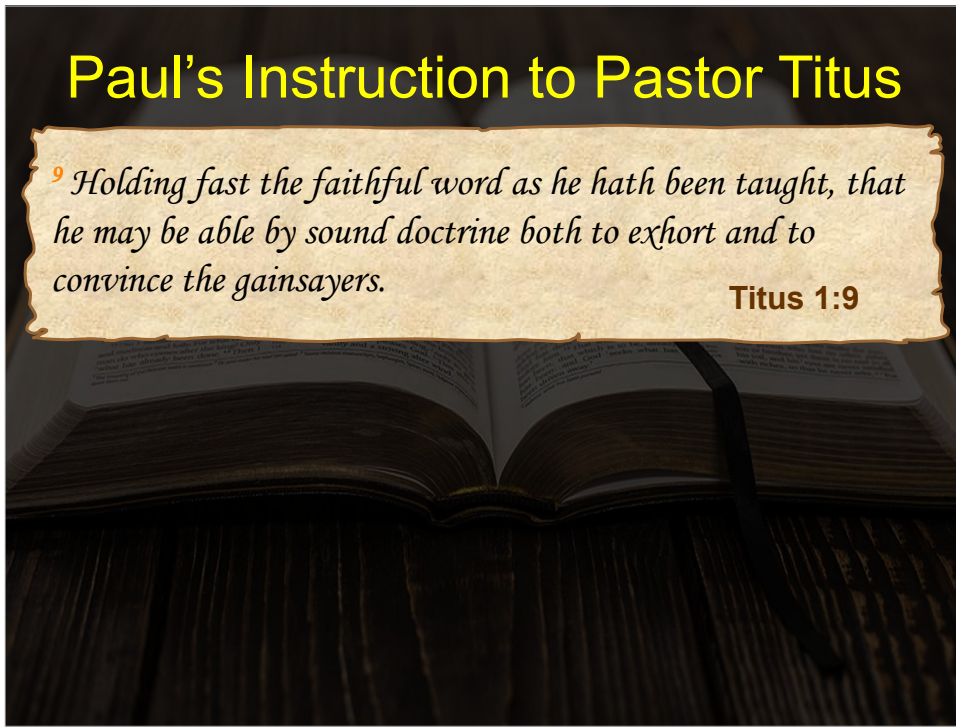
<sup>1</sup> I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; <sup>2</sup> Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. <sup>3</sup> For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; <sup>4</sup> And they shall turn away their ears from the truth, and shall be turned unto fables.

**2 Timothy 4:1**

## Paul's Instruction to Pastor Titus

*9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.*

**Titus 1:9**



## Paul's Instruction to Pastor Titus

<sup>7</sup> In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, <sup>8</sup> Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

**Titus 2:7-8**

<sup>5</sup> *And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.*

<sup>6</sup> *My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.*

Ezekiel 34:5-6

**A year or so after the destruction of Jerusalem**

## Verses 7-10

- **The Judgment on the False Shepherds**
- God declares Himself an active enemy of these selfish leaders.
- He demands His flock back from their hands and strips them of their shepherding authority.

**exaggerated pride or self-confidence**

*<sup>7</sup>Therefore, ye shepherds, hear the word of the Lord;*

*<sup>8</sup>As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;*

Ezekiel 34:7-8

**A year or so after the destruction of  
Jerusalem**

*<sup>9</sup> Therefore, O ye shepherds, hear the word of the Lord;*

*<sup>10</sup> Thus saith the Lord God; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.*

Ezekiel 34:9-10

**A year or so after the destruction of Jerusalem**

## Verses 11-16

- **The Lord Steps In as the True Shepherd**
- The Sovereign LORD declares, "I Myself will search for My sheep and seek them out."
- He promises a regathering from the nations where they were scattered on a "cloudy and dark day."
- He promises to feed them on the mountains of Israel by the rivers, providing good pasture and rest.



**exaggerated pride or self-confidence**

*11 For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out.*

*12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.*

Ezekiel 34:11-12

- How did Israel miss their Shepherd!
- Yeshua spoke these very words to them!

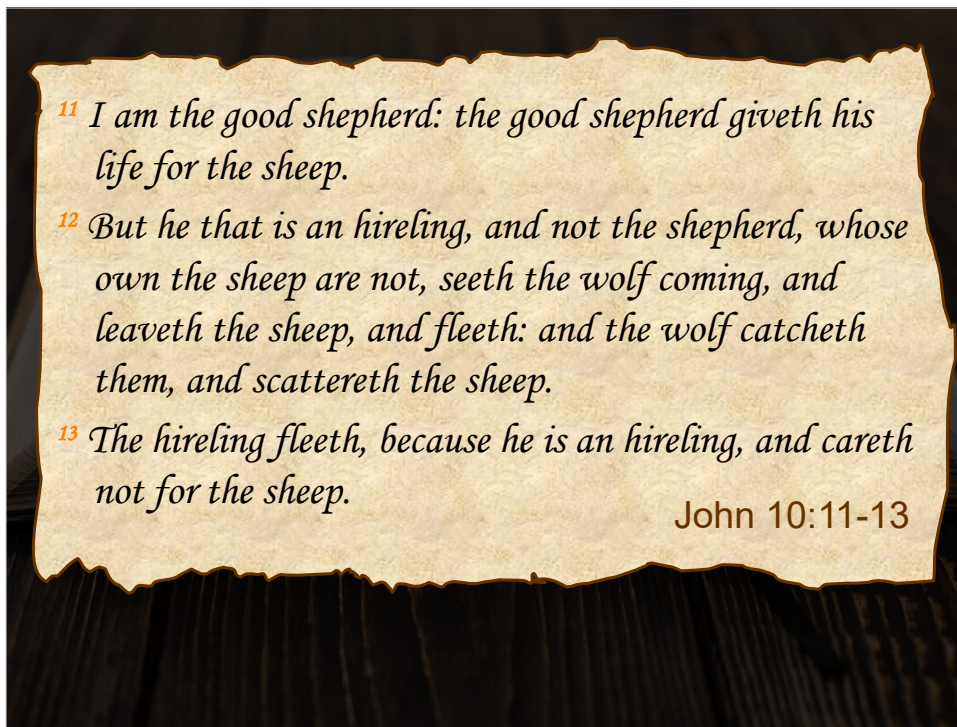
**A year or so after the destruction of Jerusalem**

*<sup>12</sup> How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?*

*<sup>13</sup> And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.*

*<sup>14</sup> Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.*

**Matthew 18:12-14**



Hireling - no natural affiliation with them

The sheep vote in and out who will shepherd them! ('heaping up teachers' 2 Tim 4:3-4).

<sup>13</sup> *And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.*

Ezekiel 34:13

**A year or so after the destruction of  
Jerusalem**

*14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.*

*15 I will feed my flock, and I will cause them to lie down, saith the Lord God.*

Ezekiel 34:14-15

**A year or so after the destruction of Jerusalem**

<sup>16</sup> *I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; but I will destroy the fat and the strong; I will feed them with judgment.*

Ezekiel 34:16

**A year or so after the destruction of Jerusalem**

## Verses 17-22

- **Judgment Within the Flock**
- God shifts focus from the bad leaders to the "fat sheep" (the wealthy/powerful citizens) who bullied and pushed the "lean sheep."
- He condemns those who drank the clear water and ate the good pasture but fouled the rest with their feet for the poor.
- God promises to judge between sheep and sheep, saving the oppressed.

**exaggerated pride or self-confidence**

*17 And as for you, O my flock, thus saith the Lord God; Behold, I judge between cattle and cattle, between the rams and the he goats.*

*18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?*

Ezekiel 34:17-18

**A year or so after the destruction of Jerusalem**

<sup>19</sup> *And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.*

Ezekiel 34:19

**A year or so after the destruction of Jerusalem**

*<sup>20</sup> Therefore thus saith the Lord God unto them;  
Behold, I, even I, will judge between the fat  
cattle and between the lean cattle.*

*<sup>21</sup> Because ye have thrust with side and with  
shoulder, and pushed all the diseased with your  
horns, till ye have scattered them abroad;*

Ezekiel 34:20-21

**A year or so after the destruction of  
Jerusalem**

*<sup>22</sup> Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.*

Ezekiel 34:22

**A year or so after the destruction of  
Jerusalem**

## Verses 23-31

- **The Covenant of Peace and the Messiah**
- God promises to establish one shepherd over them: His servant 'David'.
- He promises a "Covenant of Peace," ridding the land of wild beasts so the sheep can dwell safely in the wilderness.
- He promises showers of blessing, supernatural agricultural abundance, and freedom from the yoke of bondage, concluding with the ultimate assurance: "You are My flock... and I am your God."

**exaggerated pride or self-confidence**

*<sup>23</sup> And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.*

*<sup>24</sup> And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it.*

Ezekiel 34:23-24

**A year or so after the destruction of Jerusalem**

*25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.*

*26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.*

Ezekiel 34:25-26

**A year or so after the destruction of  
Jerusalem**

*<sup>27</sup> And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.*

Ezekiel 34:27

**A year or so after the destruction of Jerusalem**

*28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.*

*29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.*

Ezekiel 34:28-29

**A year or so after the destruction of  
Jerusalem**

*<sup>30</sup> Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God.*

*<sup>31</sup> And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.*

Ezekiel 34:30-31

**A year or so after the destruction of  
Jerusalem**



# THE BOOK OF EZEKIEL

To be continued..

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