

THE BOOK OF EZEKIEL



Outline of Ezekiel

1–3 The Call of the Prophet

4–24 God's Judgment on Judah & Jerusalem

Given before the siege of Jerusalem

25–32 God's Judgment on the Surrounding Nations

Given during the siege

33–48 The Restoration of the Jews

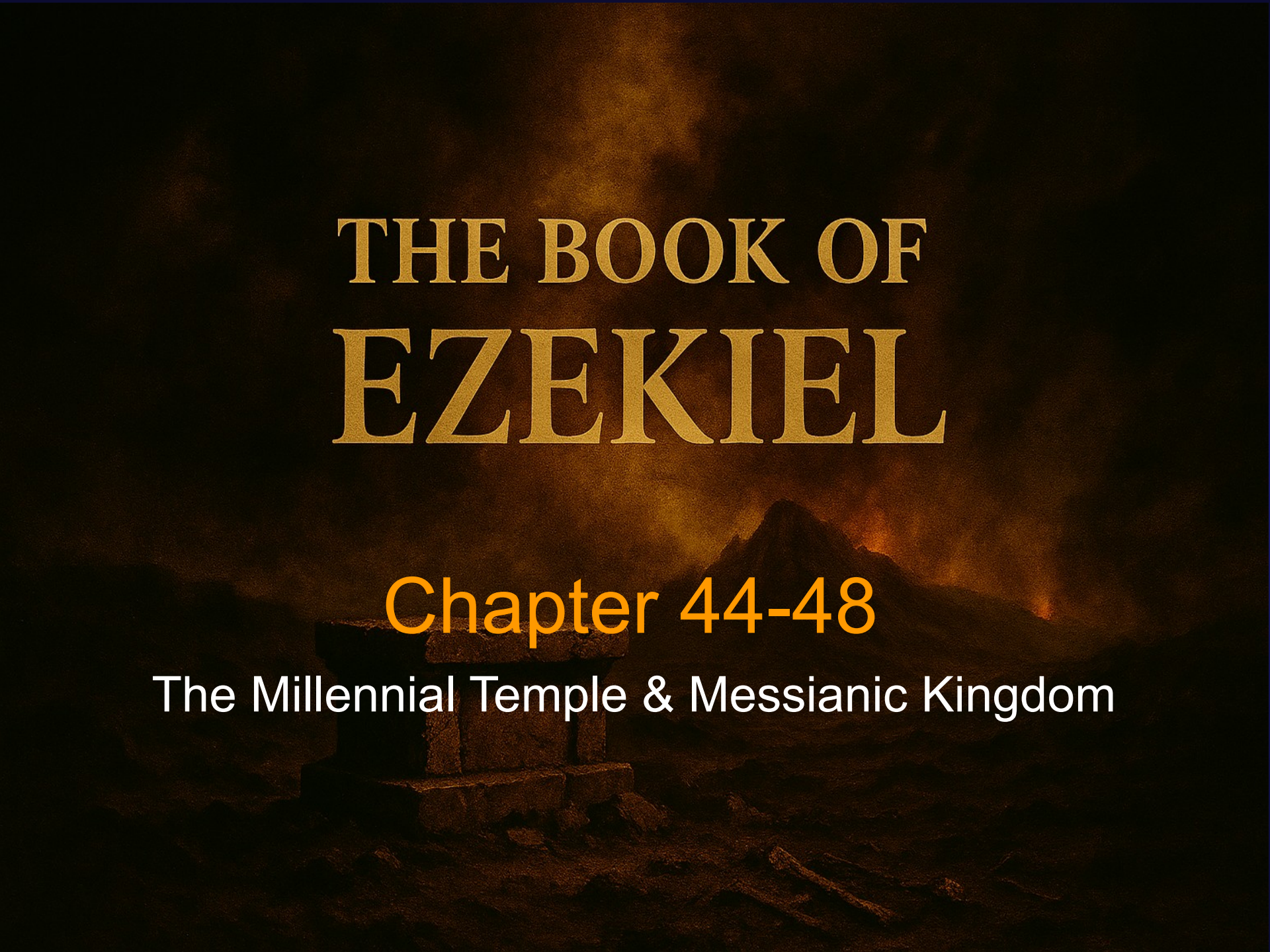
Given after the siege

33–36 The physical preparation of the Land

37 The valley of dry bones – Israel's return

38–39 The Magog Invasion & Divine Victory

40–48 The Millennial Temple & Kingdom

The background of the slide is a dark, atmospheric landscape. In the center background, a mountain peak is illuminated from within, glowing with a warm, orange-yellow light that suggests fire or a celestial event. The sky is filled with dark, swirling clouds, some of which are also lit from below. In the foreground, there is a dark, rocky terrain. On the left side, there is a small, partially ruined stone structure made of large, rectangular blocks. The overall mood is mysterious and majestic.

THE BOOK OF EZEKIEL

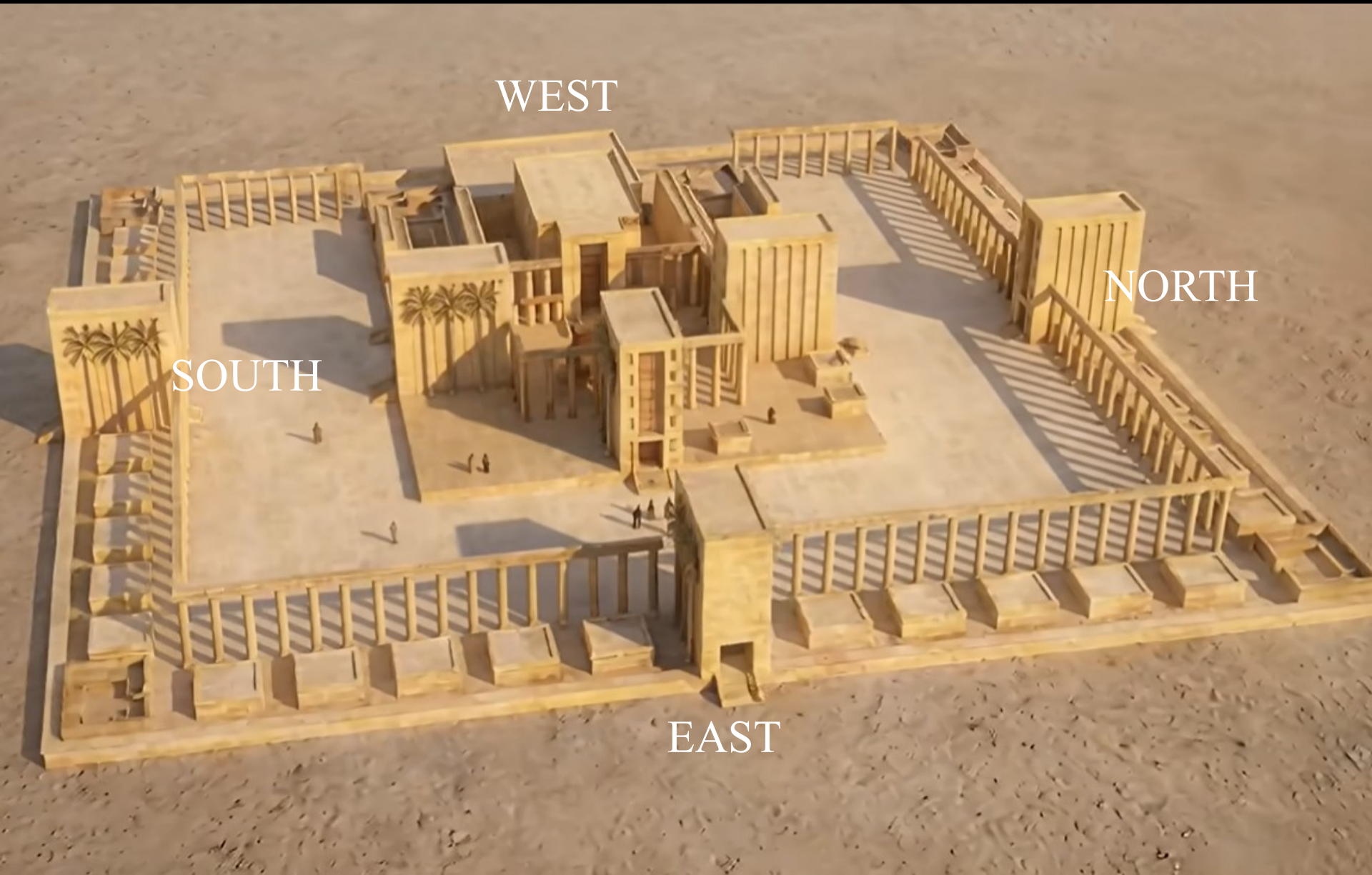
Chapter 44-48

The Millennial Temple & Messianic Kingdom

Ezekiel: Conclusion

- Ezekiel 44–48 brings the whole book to a glorious, triumphant finish.
- After all the vision, exile, judgment, and complex architectural dimensions we have already noted, these final five chapters answer one central question:
- How does a holy God dwell among His restored people?

Three Gatehouses



WEST

NORTH

SOUTH

EAST

The Outer Court



THE BOOK OF EZEKIEL

Chapter 44

The Priesthood Restored

Chapter 44:

The Gate, the Priests, and the Prince

- The East Gate Shut (vv. 1–3):
 - The outer eastern gate remains permanently closed because the Shekinah Glory of God entered through it; only "the prince" may eat sacrificial bread near it.
- Uncircumcised in Heart Excluded (vv. 4–9):
 - Strict warning that no foreigners or unfaithful people can desecrate the sanctuary.
- The Demoted Levites (vv. 10–14):
 - Levites who led Israel into idolatry are restricted to outer court duties and administrative upkeep.
- The Sons of Zadok Exalted (vv. 15–31):
 - Descendants of Zadok are granted exclusive access to minister directly at the altar because they remained faithful

1 Then the man brought me back to the outer gate of the sanctuary, the one facing east, and it was shut.

2 The Lord said to me, "This gate is to remain shut. It must not be opened; no one may enter through it. It is to remain shut because the Lord, the God of Israel, has entered through it."

Ezekiel 44:1-2

- It was an eastern tradition that one way to honor a king was to provide a gate for him that no one else used.

³ *The prince himself is the only one who may sit inside the gateway to eat in the presence of the Lord. He is to enter by way of the portico of the gateway and go out the same way. "*

Ezekiel 44:3

- Who is this prince?
- Possibly king David?
 - Eze 34:23-24; 37:24

- 4 Then the man brought me by way of the north gate to the front of the temple. I looked and saw the glory of the Lord filling the temple of the Lord, and I fell facedown.
- 5 The Lord said to me, "Son of man, look carefully, listen closely and give attention to everything I tell you concerning all the regulations and instructions regarding the temple of the Lord. Give attention to the entrance to the temple and all the exits of the sanctuary.

- ⁶ Say to rebellious Israel, 'This is what the Sovereign Lord says: Enough of your detestable practices, people of Israel!
- ⁷ In addition to all your other detestable practices, you brought foreigners uncircumcised in heart and flesh into my sanctuary, desecrating my temple while you offered me food, fat and blood, and you broke my covenant.

⁸ Instead of carrying out your duty in regard to my holy things, you put others in charge of my sanctuary.

⁹ This is what the Sovereign Lord says: No foreigner uncircumcised in heart and flesh is to enter my sanctuary, not even the foreigners who live among the Israelites.

Ezekiel 44:8-9

- Israel had made much of physical circumcision
- Here the real meaning is clear
- It's the heart that matters!

Cutting Away The Flesh Life

²⁸ "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

²⁹ But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

Romans 2:28-29

- Intentional pun: 'Praise' = Judah!
- Physical circumcision was merely an external sign.
- Paul argues that outward ritual means nothing to God without an inward transformation of the heart performed by the Holy Spirit.

10 *“The Levites who went far from me when Israel went astray and who wandered from me after their idols must bear the consequences of their sin.*

11 *They may serve in my sanctuary, having charge of the gates of the temple and serving in it; they may slaughter the burnt offerings and sacrifices for the people and stand before the people and serve them.*

12 But because they served them in the presence of their idols and made the people of Israel fall into sin, therefore I have sworn with uplifted hand that they must bear the consequences of their sin, declares the Sovereign Lord.

13 They are not to come near to serve me as priests or come near any of my holy things or my most holy offerings; they must bear the shame of their detestable practices.

Ezekiel 44:12-13

- God requires an account of that which is past **Ecc 3:15**

14 And I will appoint them to guard the temple for all the work that is to be done in it.

15 “But the Levitical priests, who are descendants of Zadok and who guarded my sanctuary when the Israelites went astray from me, are to come near to minister before me; they are to stand before me to offer sacrifices of fat and blood, declares the Sovereign Lord.

Ezekiel 44:14-15

- Those faithful in a little, given more! **Luke 19:17**

¹⁶ *They alone are to enter my sanctuary; they alone are to come near my table to minister before me and serve me as guards.*

Ezekiel 44:16

- If any man serve me, him will my Father honour!
John 12:26

17 "When they enter the gates of the inner court, they are to wear linen clothes; they must not wear any woollen garment while ministering at the gates of the inner court or inside the temple.

18 They are to wear linen turbans on their heads and linen undergarments around their waists. They must not wear anything that makes them perspire.

Ezekiel 44:17-18

- Service to God should be out of His peace, purity, and grace rather than our own heavy striving.

¹⁹ When they go out into the outer court where the people are, they are to take off the clothes they have been ministering in and are to leave them in the sacred rooms, and put on other clothes, so that **the people are not consecrated** through contact with their garments.

Ezekiel 44:19

- In the Old Testament, holiness was considered "contagious"—much like ritual uncleanness.
 - If a garment directly exposed to the Shekinah glory of God touched an ordinary person, that person would become kadash (set apart / holy by contact).

Contagious Christians!

¹⁵ For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

2 Corinthians 2:15

- Just think of this in terms of evangelism!
- If we are walking with God, if His Spirit is evident in our lives, it WILL impact those around us.

20 *“They must not shave their heads or let their hair grow long, but they are to keep the hair of their heads trimmed.*

21 *No priest is to drink wine when he enters the inner court.*

22 *They must not marry widows or divorced women; they may marry only virgins of Israelite descent or widows of priests.*

23 They are to teach my people the difference between the holy and the common and show them how to distinguish between the unclean and the clean.

24 "In any dispute, the priests are to serve as judges and decide it according to my ordinances. They are to keep my laws and my decrees for all my appointed festivals, and they are to keep my Sabbaths holy.

²⁵ "A priest must not defile himself by going near a dead person; however, if the dead person was his father or mother, son or daughter, brother or unmarried sister, then he may defile himself.

²⁶ After he is cleansed, he must wait seven days.

²⁷ On the day he goes into the inner court of the sanctuary to minister in the sanctuary, he is to offer a sin offering for himself, declares the Sovereign Lord.

Ezekiel 44:25-27

- All this to continually remind of the holiness of God

28 "I am to be the only inheritance the priests have. You are to give them no possession in Israel; I will be their possession.

29 They will eat the grain offerings, the sin offerings and the guilt offerings; and everything in Israel devoted to the Lord will belong to them.

Ezekiel 44:28-29

- Just as it had been in ancient Israel, the Levites do not get allocated a portion of land

³⁰ The best of all the firstfruits and of all your special gifts will belong to the priests. You are to give them the first portion of your ground meal so that a blessing may rest on your household.

³¹ The priests must not eat anything, whether bird or animal, found dead or torn by wild animals. Leviticus 22:31

THE BOOK OF EZEKIEL

Chapter 45

Israel Restored



Chapter 45:

The Sacred Land, Sacrifices, and Feasts

- The Priests Dwelling (vv. 1–8):
 - A large, central portion of the land is set aside for the Temple, the priests, the Levites, and the prince before the tribes get their land inheritance.
- Just Balances & Righteous Leadership (vv. 9–12):
 - The prince is strictly commanded to banish violence, eviction, and economic fraud, ensuring accurate weights and measures (ephahs, baths, and shekels).
- The Sacrificial System (vv. 13–17):
 - Specific offerings (grain, oil, sheep) are collected to provide for the prince to ‘make atonement’ and lead national worship.
- The Kingdom Calendar (vv. 18–25):
 - Reinstitution of the annual feast cycle

1 "When you allot the land as an inheritance, you are to present to the Lord a portion of the land as a sacred district, 25,000 cubits long and 20,000 cubits wide; the entire area will be holy.

2 Of this, a section 500 cubits square is to be for the sanctuary, with 50 cubits around it for open land.

3 In the sacred district, measure off a section 25,000 cubits long and 10,000 cubits wide. In it will be the sanctuary, the Most Holy Place. Exodus 25:1-3



- 4 It will be the sacred portion of the land for the priests, who minister in the sanctuary and who draw near to minister before the Lord. It will be a place for their houses as well as a holy place for the sanctuary.
- 5 An area 25,000 cubits long and 10,000 cubits wide will belong to the Levites, who serve in the temple, as their possession for towns to live in.

6 ""You are to give the city as its property an area 5,000 cubits wide and 25,000 cubits long, adjoining the sacred portion; it will belong to all Israel.

Ezekiel 45:6

7 *“The prince will have the land bordering each side of the area formed by the sacred district and the property of the city. It will extend westward from the west side and eastward from the east side, running lengthwise from the western to the eastern border parallel to one of the tribal portions.*

Ezekiel 45:7

- 8 This land will be his possession in Israel. And my princes will no longer oppress my people but will allow the people of Israel to possess the land according to their tribes.
- 9 “This is what the Sovereign Lord says: You have gone far enough, princes of Israel! Give up your violence and oppression and do what is just and right. Stop dispossessing my people, declares the Sovereign Lord.

10 You are to use accurate scales, an accurate ephah and an accurate bath.

11 The ephah and the bath are to be the same size, the bath containing a tenth of a homer and the ephah a tenth of a homer; the homer is to be the standard measure for both.

12 The shekel is to consist of twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels equal one mina.

Volume Measures (Dry & Liquid)

The **homer** serves as the master base unit for all volume. Dry items (like grain) are measured in **ephahs**, and liquid items (like oil and wine) are measured in **baths**.

Unit	Measurement Type	Relationship to Homer	Approx. Modern Equivalent
Homer (or Cor)	Base Unit (Dry & Liquid)	1 Homer	~220 Litres (~60 US Gal / 5.8 Bushels)
Ephah	Dry Measure	1/10 of a Homer	~22 Litres (~3.5 UK Pecks / ~0.6 Bushels)
Bath	Liquid Measure	1/10 of a Homer	~22 Litres (~4.8 UK Gallons)

Weight Measures (Currency & Precious Metals)

The shekel serves as the foundational unit of weight, divided into gerahs and multiplied to form the mina.

Unit	Relationship	Sub-units	Approx. Modern Weight
Gerah	Smallest Unit	1 Gerah	~0.57 grams (~0.02 oz)
Shekel	Base Weight	20 Gerahs	~11.4 grams (~0.4 oz)
Mina	Large Unit	60 Shekels (20 + 25 + 15)	~684 grams (~1.51 lbs / 24 oz)

- 13** *“This is the special gift you are to offer: a sixth of an ephah from each homer of wheat and a sixth of an ephah from each homer of barley.*
- 14** *The prescribed portion of olive oil, measured by the bath, is a tenth of a bath from each cor (which consists of ten baths or one homer, for ten baths are equivalent to a homer).*

¹⁵ Also one sheep is to be taken from every flock of two hundred from the well-watered pastures of Israel. These will be used for the grain offerings, burnt offerings and fellowship offerings to make atonement for the people, declares the Sovereign Lord.

Ezekiel 45:15

- ¹⁶ All the people of the land will be required to give this special offering to the prince in Israel.
- ¹⁷ It will be the duty of the prince to provide the burnt offerings, grain offerings and drink offerings at the festivals, the New Moons and the Sabbaths —at all the appointed festivals of Israel. He will provide the sin offerings, grain offerings, burnt offerings and fellowship offerings to make atonement for the Israelites.

New Year Cleansing

- 18** *“This is what the Sovereign Lord says: In the first month on the first day you are to take a young bull without defect and purify the sanctuary.*
- 19** *The priest is to take some of the blood of the sin offering and put it on the doorposts of the temple, on the four corners of the upper ledge of the altar and on the gateposts of the inner court.*

A New Millennial Cleansing – at the end of the inaugural

20 *You are to do the same on the seventh day of the month for anyone who sins unintentionally or through ignorance; so you are to make atonement for the temple.*

Ezekiel 45:20

The Passover

21 *“In the first month on the fourteenth day you are to observe the Passover, a festival lasting seven days, during which you shall eat bread made without yeast.*

Ezekiel 45:21

- This is the big one!
- Remember, we won't be celebrating Christmas!
- This will be a highlight of the year!

The Passover

- ²² On that day the prince is to provide a bull as a sin offering for himself and for all the people of the land.
- ²³ Every day during the seven days of the festival he is to provide seven bulls and seven rams without defect as a burnt offering to the Lord, and a male goat for a sin offering.
- ²⁴ He is to provide as a grain offering an ephah for each bull and an ephah for each ram, along with a hin of olive oil for each ephah.

The Feast of Tabernacles

²⁵ "During the seven days of the festival, which begins in the seventh month on the fifteenth day, he is to make the same provision for sin offerings, burnt offerings, grain offerings and oil.

Ezekiel 45:25

- *"Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the Lord Almighty, and to celebrate the Feast of Tabernacles."*

Zechariah 14:16

THE BOOK OF EZEKIEL

Chapter 46

Millennial Worship

Chapter 46:

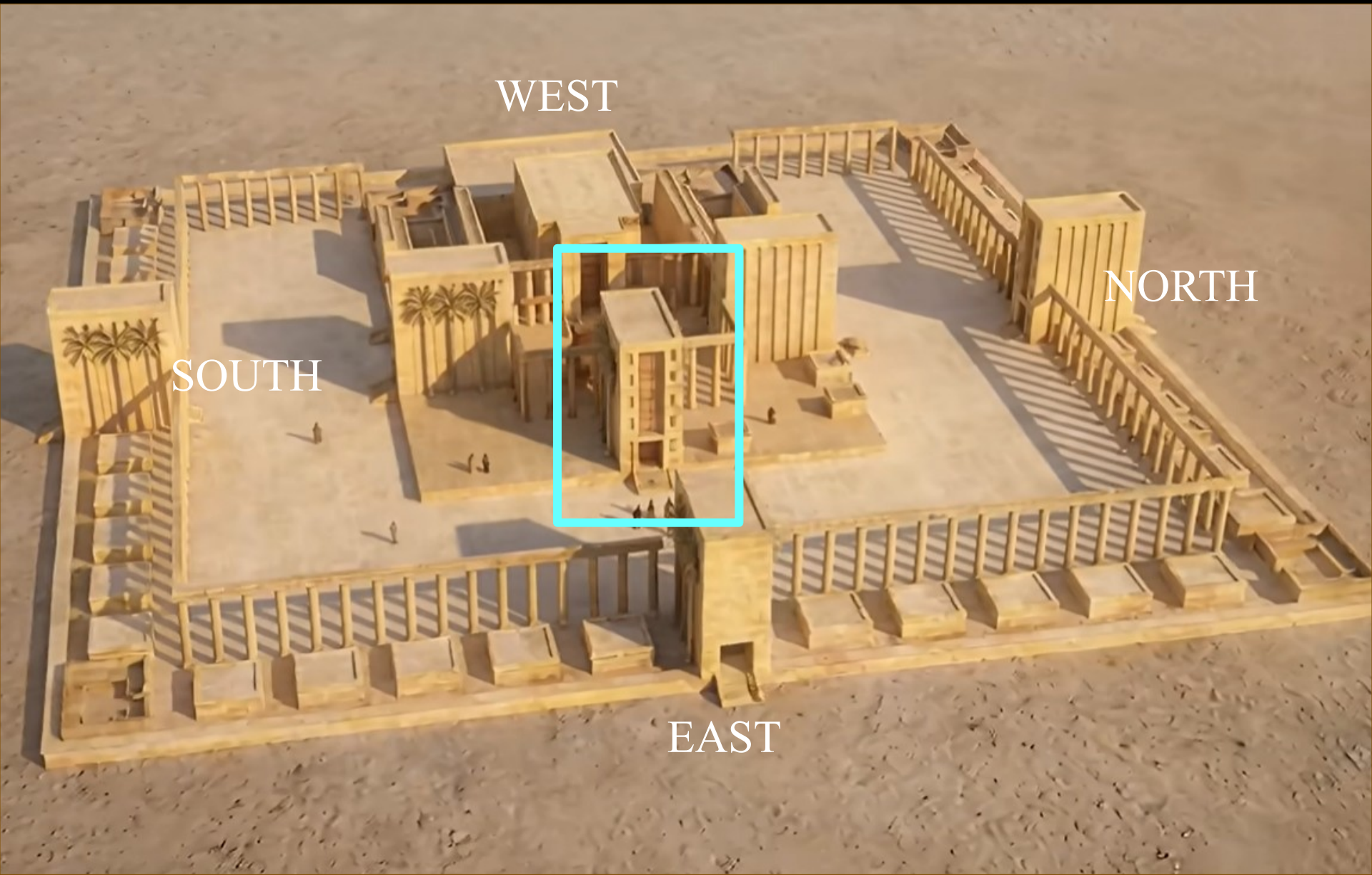
Regulations for Worship & The Prince

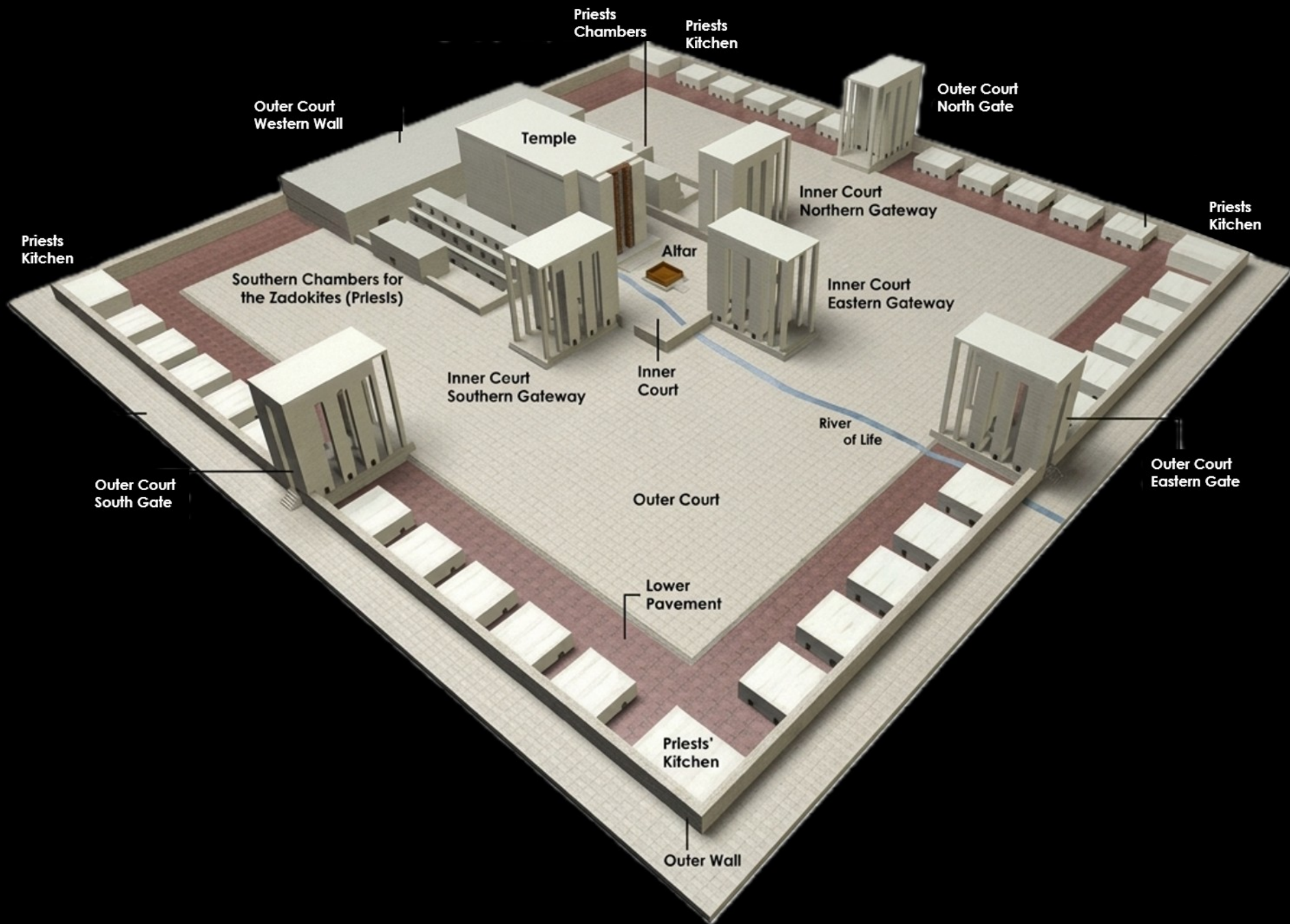
- Sabbaths and New Moons (vv. 1–8):
 - The inner East Gate opens on every Sabbath and New Moon for worship.
- Voluntary Worship & Daily Sacrifices (vv. 9–15):
 - Guidelines for freewill offerings and the daily morning burnt offering (the Tamid).
- Property Laws for the Prince (vv. 16–18):
 - Land gifts from the prince to his sons are permanent, but gifts to servants revert back at the Year of Liberty (Jubilee).
- The Temple Kitchens (vv. 19–24):
 - A tour of the specialised sacrificial ‘kitchens’ in the four corners of the complex where priests boil and bake the holy offerings.

I 'This is *what* the Sovereign Lord says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.

Ezekiel 46:1

Inner East Gate





- ² The prince is to enter from the outside through the portico of the gateway and stand by the gatepost. The priests are to sacrifice his burnt offering and his fellowship offerings. He is to bow down in worship at the threshold of the gateway and then go out, but the gate will not be shut until evening.
- ³ On the Sabbaths and New Moons the people of the land are to worship in the presence of the Lord at the entrance of that gateway.

- 4 The burnt offering the prince brings to the Lord on the Sabbath day is to be six male lambs and a ram, all without defect.
- 5 The grain offering given with the ram is to be an ephah, and the grain offering with the lambs is to be as much as he pleases, along with a hin of olive oil for each ephah.
- 6 On the day of the New Moon he is to offer a young bull, six lambs and a ram, all without defect.

- 7 He is to provide as a grain offering one ephah with the bull, one ephah with the ram, and with the lambs as much as he wants to give, along with a hin of oil for each ephah.
- 8 When the prince enters, he is to go in through the portico of the gateway, and he is to come out the same way.

9 *“When the people of the land come before the Lord at the appointed festivals, whoever enters by the north gate to worship is to go out the south gate; and whoever enters by the south gate is to go out the north gate. No one is to return through the gate by which they entered, but each is to go out the opposite gate*

Ezekiel 46:9

- 10** The prince is to be among them, going in when they go in and going out when they go out.
- 11** At the feasts and the appointed festivals, the grain offering is to be an ephah with a bull, an ephah with a ram, and with the lambs as much as he pleases, along with a hin of oil for each ephah.

12 *“When the prince provides a freewill offering to the Lord—whether a burnt offering or fellowship offerings—the gate facing east is to be opened for him. He shall offer his burnt offering or his fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut.*

Ezekiel 46:12

The Daily Sacrifice

- 13** "Every day you are to provide a year-old lamb without defect for a burnt offering to the Lord; morning by morning you shall provide it.
- 14** You are also to provide with it morning by morning a grain offering, consisting of a sixth of an ephah with a third of a hin of oil to moisten the flour. The presenting of this grain offering to the Lord is a lasting ordinance.

Ezekiel 46:13-14

The Daily Sacrifice

¹⁵ So the lamb and the grain offering and the oil shall be provided morning by morning for a regular burnt offering.

Ezekiel 46:15

Rules on Inheritance

- 16** *“This is what the Sovereign Lord says: If the prince makes a gift from his inheritance to one of his sons, it will also belong to his descendants; it is to be their property by inheritance.*
- 17** *If, however, he makes a gift from his inheritance to one of his servants, the servant may keep it until the year of freedom; then it will revert to the prince. His inheritance belongs to his sons only; it is theirs.*

Rules on Inheritance

¹⁸ The prince must not take any of the inheritance of the people, driving them off their property. He is to give his sons their inheritance out of his own property, so that not one of my people will be separated from their property.”

Ezekiel 46:18

The Priest's Kitchens

- 19 Then the man brought me through the entrance at the side of the gate to the sacred rooms facing north, which belonged to the priests, and showed me a place at the western end.
- 20 He said to me, "This is the place where the priests are to cook the guilt offering and the sin offering and bake the grain offering, to avoid bringing them into the outer court and consecrating the people."

The Priest's Kitchens

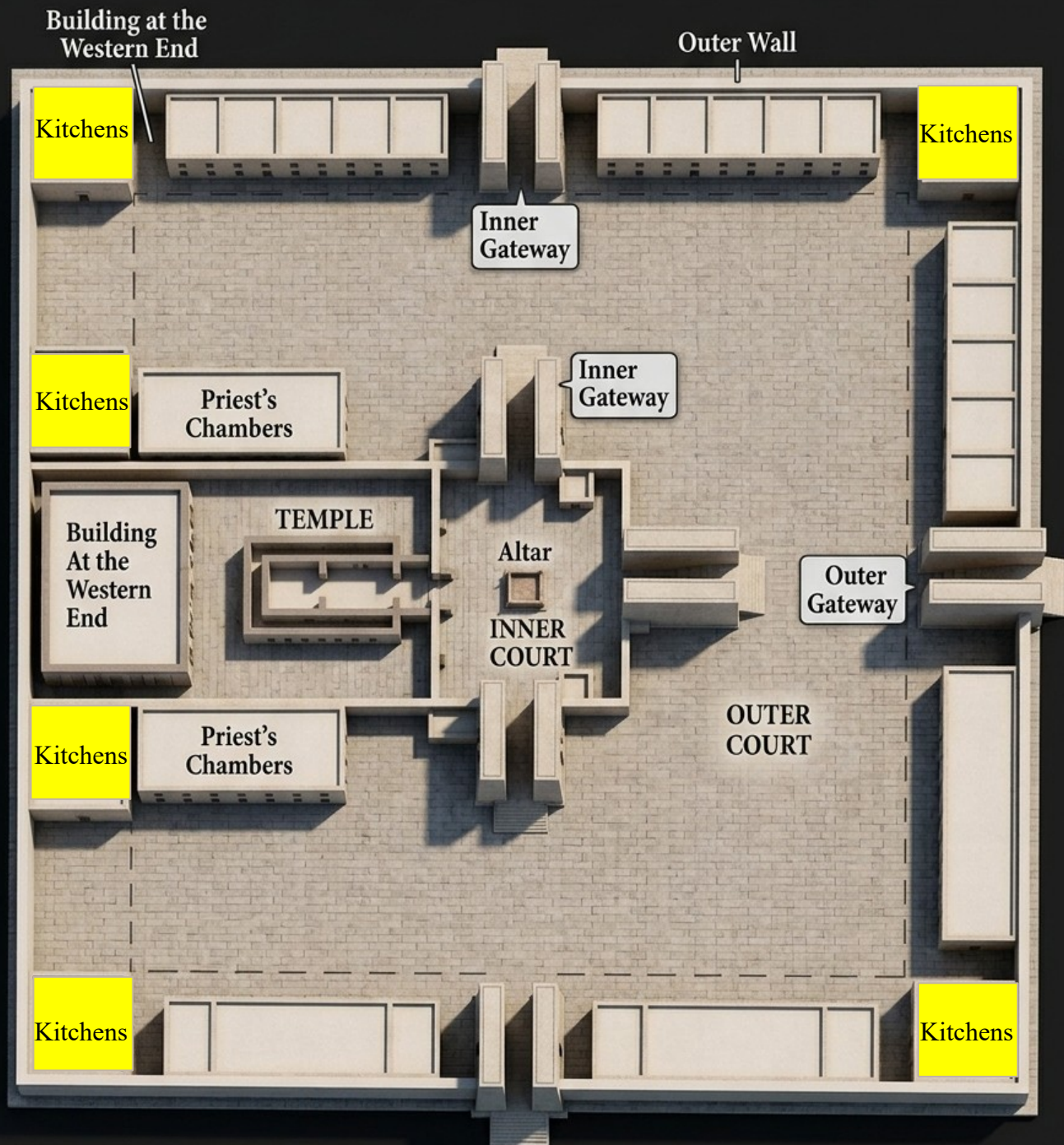
- 21 He then brought me to the outer court and led me around to its four corners, and I saw in each corner another court.*
- 22 In the four corners of the outer court were enclosed courts, forty cubits long and thirty cubits wide; each of the courts in the four corners was the same size.*

The Priest's Kitchens

- ²³ Around the inside of each of the four courts was a ledge of stone, with places for fire built all around under the ledge.
- ²⁴ He said to me, "These are the kitchens where those who minister at the temple are to cook the sacrifices of the people."

Ezekiel 46:23-24

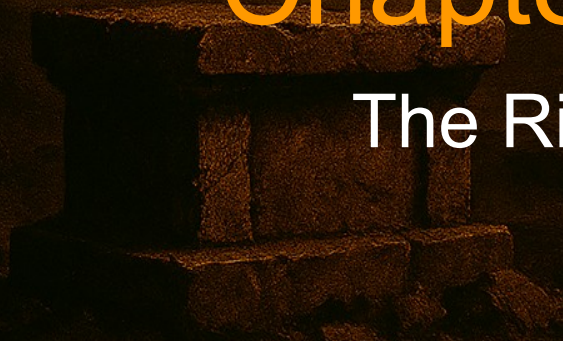
The Priest's Kitchens



THE BOOK OF EZEKIEL

Chapter 47

The River



Chapter 47:

The Healing River & Land Boundaries

- The Supernatural River (vv. 1–5):
 - Water trickles out from beneath the Temple threshold, flowing east, until it becomes a river to swim in.
- Life to the Dead Sea (vv. 6–12):
 - The river flows into the Dead Sea, turning the salt water fresh, filling it with fish & fruit trees.
- Boundaries of the Land (vv. 13–20):
 - Precise geographical borders defined for the restored Twelve Tribes, with Joseph receiving a double portion (Ephraim and Manasseh).
- Inclusion of the Foreigner (vv. 21–23):
 - Resident aliens who raise families in Israel are granted an equal land inheritance right alongside native-born Israelites.

- ¹ The man brought me back to the entrance to the temple, and I saw water coming out from under the threshold of the temple toward the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar.
- ² He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the water was trickling from the south side.

- ³ As the man went eastward with a measuring line in his hand, he measured off a thousand cubits and then led me through water that was ankle-deep.
- ⁴ He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist.

- ⁵ He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in—a river that no one could cross.
- ⁶ He asked me, “Son of man, do you see this?” Then he led me back to the bank of the river.
- ⁷ When I arrived there, I saw a great number of trees on each side of the river.

⁸ He said to me, "This water flows toward the eastern region and goes down into the Arabah, where it enters the Dead Sea. When it empties into the sea, the salty water there becomes fresh.

⁹ Swarms of living creatures will live wherever the river flows. There will be large numbers of fish, because this water flows there and makes the salt water fresh; so where the river flows everything will live.

Ezekiel 47:8-9

- IO** Fishermen will stand along the shore; from En Gedi to En Eglaim there will be places for spreading nets. The fish will be of many kinds—like the fish of the Mediterranean Sea.
- II** But the swamps and marshes will not become fresh; they will be left for salt.

Ezekiel 47:10-11

12 Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear fruit, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing. ”

Ezekiel 47:12



Hinder Sea
Mediterranean Sea

Megiddo

River

Jerusalem

Mt of
Olives

To Red Sea



The Boundaries of the Land

- 13** This is what the Sovereign Lord says: "These are the boundaries of the land that you will divide among the twelve tribes of Israel as their inheritance, with two portions for Joseph.
- 14** You are to divide it equally among them. Because I swore with uplifted hand to give it to your ancestors, this land will become your inheritance.

The Boundaries of the Land

15 *"This is to be the boundary of the land:*

"On the north side it will run from the Mediterranean Sea by the Hethlon road past Lebo Hamath to Zedad,

16 *Berothah and Sibraim (which lies on the border between Damascus and Hamath), as far as Hazer Hattikon, which is on the border of Hauran.*

The Boundaries of the Land

- 17** *The boundary will extend from the sea to Hazar Enan, along the northern border of Damascus, with the border of Hamath to the north. This will be the northern boundary.*
- 18** *"On the east side the boundary will run between Hauran and Damascus, along the Jordan between Gilead and the land of Israel, to the Dead Sea and as far as Tamar. This will be the eastern boundary.*

The Boundaries of the Land

- 19 *"On the south side it will run from Tamar as far as the waters of Meribah Kadesh, then along the Wadi of Egypt to the Mediterranean Sea. This will be the southern boundary.*
- 20 *"On the west side, the Mediterranean Sea will be the boundary to a point opposite Lebo Hamath. This will be the western boundary.*

Ezekiel 47:19-20

The Boundaries of the Land

21 "You are to distribute this land among yourselves according to the tribes of Israel.

22 You are to allot it as an inheritance for yourselves and for the foreigners residing among you and who have children. You are to consider them as native-born Israelites; along with you they are to be allotted an inheritance among the tribes of Israel.

The Boundaries of the Land

²³ *In whatever tribe a foreigner resides, there you are to give them their inheritance," declares the Sovereign Lord.*

Ezekiel 47:23

Tribal Allotments



THE BOOK OF EZEKIEL

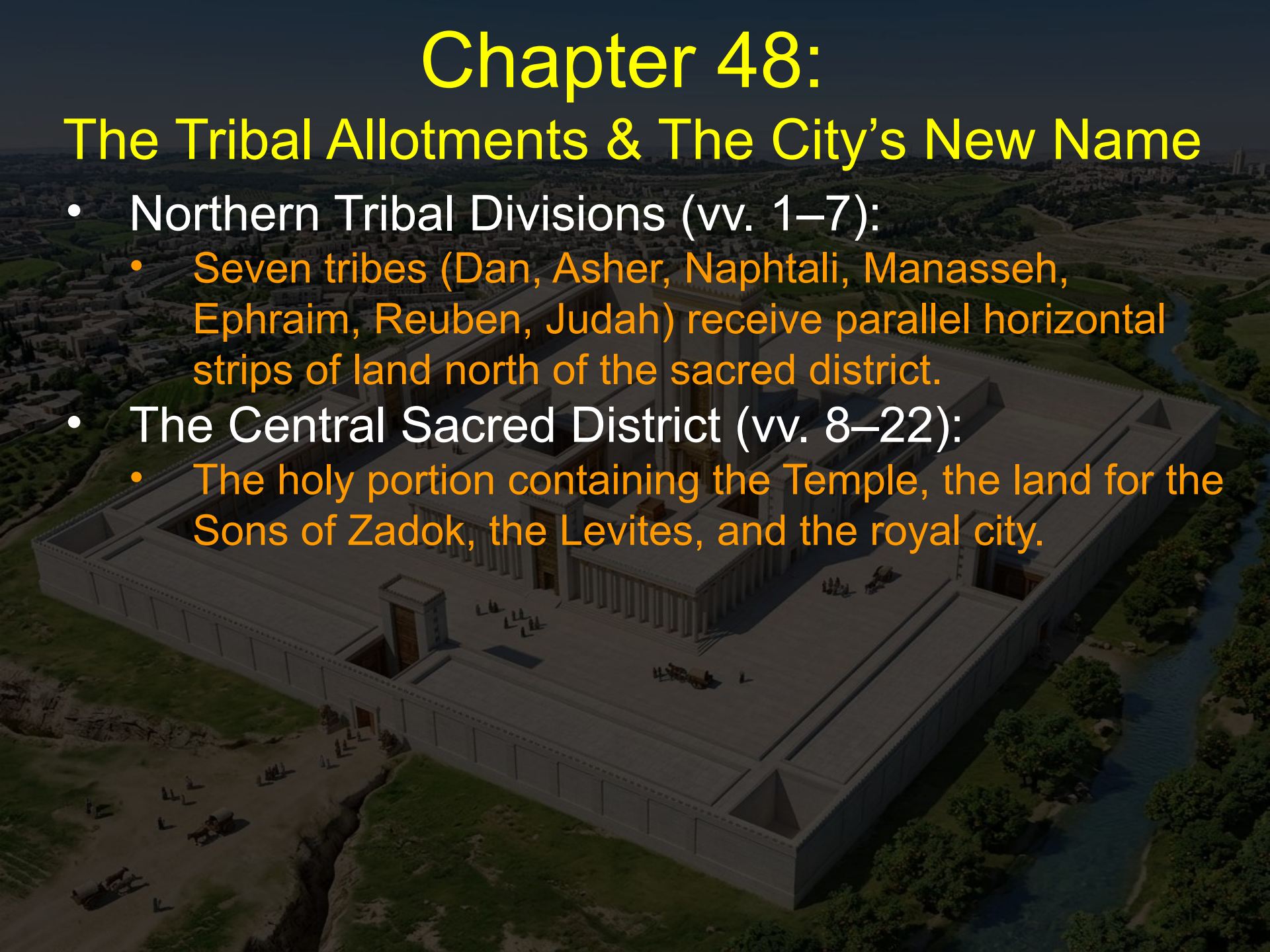
Chapter 48

The Division of the Land

Chapter 48:

The Tribal Allotments & The City's New Name

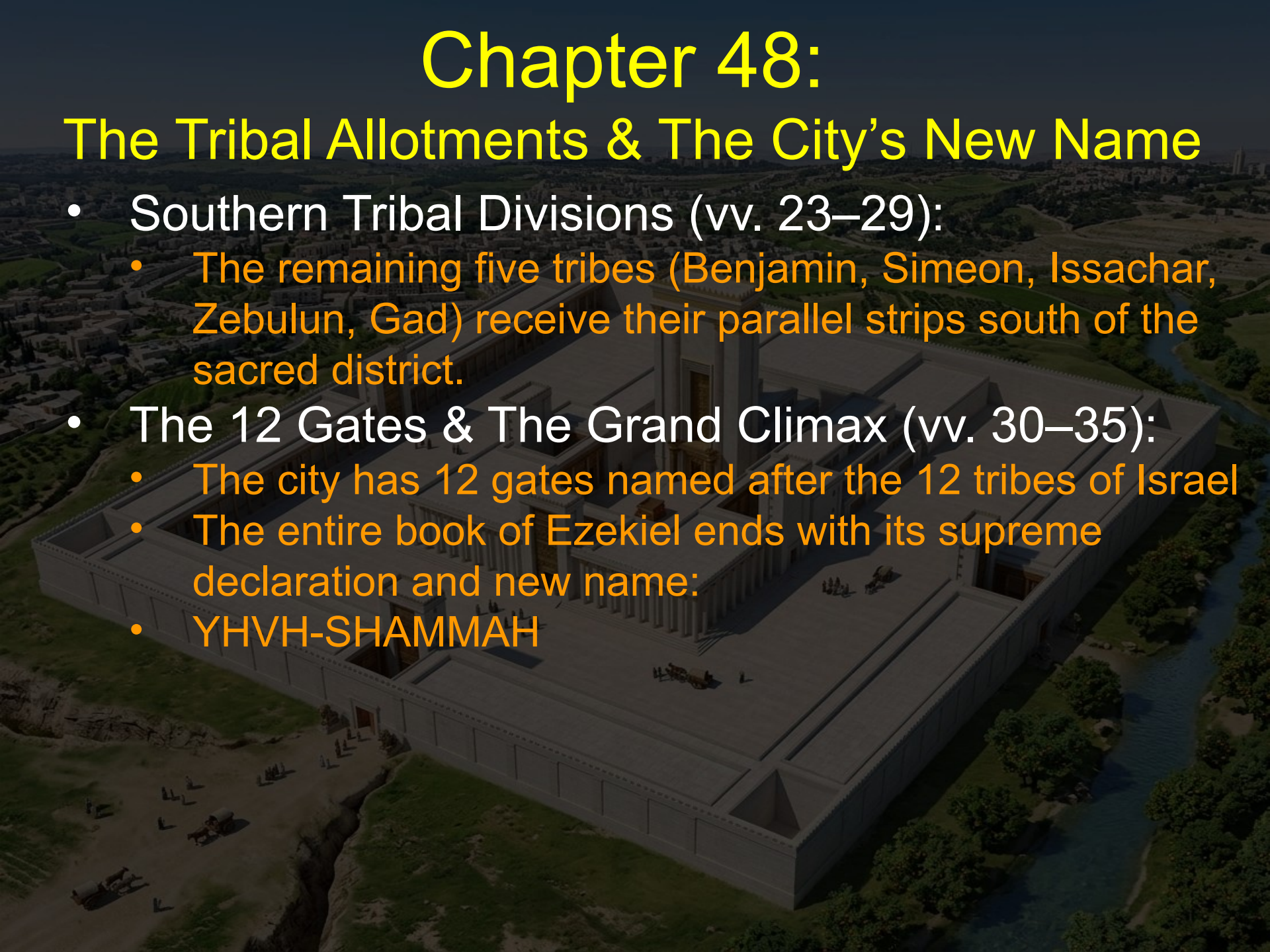
- Northern Tribal Divisions (vv. 1–7):
 - Seven tribes (Dan, Asher, Naphtali, Manasseh, Ephraim, Reuben, Judah) receive parallel horizontal strips of land north of the sacred district.
- The Central Sacred District (vv. 8–22):
 - The holy portion containing the Temple, the land for the Sons of Zadok, the Levites, and the royal city.



Chapter 48:

The Tribal Allotments & The City's New Name

- Southern Tribal Divisions (vv. 23–29):
 - The remaining five tribes (Benjamin, Simeon, Issachar, Zebulun, Gad) receive their parallel strips south of the sacred district.
- The 12 Gates & The Grand Climax (vv. 30–35):
 - The city has 12 gates named after the 12 tribes of Israel
 - The entire book of Ezekiel ends with its supreme declaration and new name:
 - YHVH-SHAMMAH



- 1 "These are the tribes, listed by name: At the northern frontier, Dan will have one portion; it will follow the Hethlon road to Lebo Hamath; Hazar Enan and the northern border of Damascus next to Hamath will be part of its border from the east side to the west side.
- 2 "Asher will have one portion; it will border the territory of Dan from east to west.

- 3 "Naphtali will have one portion; it will border the territory of Asher from east to west.
- 4 "Manasseh will have one portion; it will border the territory of Naphtali from east to west.
- 5 "Ephraim will have one portion; it will border the territory of Manasseh from east to west.
- 6 "Reuben will have one portion; it will border the territory of Ephraim from east to west.

- 7 "Judah will have one portion; it will border the territory of Reuben from east to west.
- 8 "Bordering the territory of Judah from east to west will be the portion you are to present as a special gift. It will be 25,000 cubits wide, and its length from east to west will equal one of the tribal portions; the sanctuary will be in the center of it.

- 9 "The special portion you are to offer to the Lord will be 25,000 cubits long and 10,000 cubits wide.
- 10 This will be the sacred portion for the priests. It will be 25,000 cubits long on the north side, 10,000 cubits wide on the west side, 10,000 cubits wide on the east side and 25,000 cubits long on the south side. In the center of it will be the sanctuary of the Lord.

II This will be for the consecrated priests, the Zadokites, who were faithful in serving me and did not go astray as the Levites did when the Israelites went astray.

12 It will be a special gift to them from the sacred portion of the land, a most holy portion, bordering the territory of the Levites.

Ezekiel 48:11-12

13 *"Alongside the territory of the priests, the Levites will have an allotment 25,000 cubits long and 10,000 cubits wide. Its total length will be 25,000 cubits and its width 10,000 cubits.*

14 *They must not sell or exchange any of it. This is the best of the land and must not pass into other hands, because it is holy to the Lord.*

15 *"The remaining area, 5,000 cubits wide and 25,000 cubits long, will be for the common use of the city, for houses and for pastureland. The city will be in the center of it*

16 *and will have these measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.*

- 17** The pastureland for the city will be 250 cubits on the north, 250 cubits on the south, 250 cubits on the east, and 250 cubits on the west.
- 18** What remains of the area, bordering on the sacred portion and running the length of it, will be 10,000 cubits on the east side and 10,000 cubits on the west side. Its produce will supply food for the workers of the city.

- 19** *The workers from the city who farm it will come from all the tribes of Israel.*
- 20** *The entire portion will be a square, 25,000 cubits on each side. As a special gift you will set aside the sacred portion, along with the property of the city.*

Ezekiel 48:19-20

21 *"What remains on both sides of the area formed by the sacred portion and the property of the city will belong to the prince. It will extend eastward from the 25,000 cubits of the sacred portion to the eastern border, and westward from the 25,000 cubits to the western border. Both these areas running the length of the tribal portions will belong to the prince, and the sacred portion with the temple sanctuary will be in the center of them*

22 So the property of the Levites and the property of the city will lie in the center of the area that belongs to the prince. The area belonging to the prince will lie between the border of Judah and the border of Benjamin.

23 “As for the rest of the tribes: Benjamin will have one portion; it will extend from the east side to the west side.

24 "Simeon will have one portion; it will border the territory of Benjamin from east to west.

25 "Issachar will have one portion; it will border the territory of Simeon from east to west.

26 "Zebulun will have one portion; it will border the territory of Issachar from east to west.

27 "Gad will have one portion; it will border the territory of Zebulun from east to west.

28 "The southern boundary of Gad will run south from Tamar to the waters of Meribah Kadesh, then along the Wadi of Egypt to the Mediterranean Sea.

29 "This is the land you are to allot as an inheritance to the tribes of Israel, and these will be their portions," declares the Sovereign Lord.

Ezekiel 48:28-29

The Gates of the New City

³⁰ "These will be the exits of the city: Beginning on the north side, which is 4,500 cubits long,
³¹ the gates of the city will be named after the tribes of Israel. The three gates on the north side will be the gate of Reuben, the gate of Judah and the gate of Levi.

Ezekiel 48:30-31

The Gates of the New City

- ³² "On the east side, which is 4,500 cubits long, will be three gates: the gate of Joseph, the gate of Benjamin and the gate of Dan.
- ³³ "On the south side, which measures 4,500 cubits, will be three gates: the gate of Simeon, the gate of Issachar and the gate of Zebulun.

Ezekiel 48:32-33

The Gates of the New City

34 "On the west side, which is 4,500 cubits long, will be three gates: the gate of Gad, the gate of Asher and the gate of Naphtali.

35 "The distance all around will be 18,000 cubits.

"And the name of the city from that time on will be:

Ezekiel 48:34-35

The Gates of the New City

35

YHVH-SHAMMAH

THE LORD IS THERE !

Ezekiel 48:35



YHVH-SHAMMAH

Ezekiel: Conclusion

- So, Ezekiel concludes with this great utterance of the ultimate hope—not just for Israel, but for all people: that God Himself will dwell among them.
- Think of where this story began.
- It started with a young man taken from his homeland, away as a captive to Babylon.
- There, by the Chebar River, he was confronted with breathtaking visions of God's throne in all its awesome and terrifying glory.

Ezekiel: Conclusion

- He was called to deliver a stark declarations of impending judgment upon a rebellious nation—a people who had turned their backs on their Creator, lost their land, and believed all hope was entirely gone.
- Yet God did not leave them in the ash heap of judgement.
- Ezekiel saw how God breathed life into dry bones and declared that a glorious dawn was coming: hope in a fully restored land, a reborn nation, and a victorious people with the Lord God Almighty on their side.

Ezekiel: Conclusion

- Ezekiel's vision takes us far beyond ancient Babylon, to a future Temple, a renewed creation, and a coming King.
- That King is the Messiah—their Messiah, and ours—who brings true healing, restoration, and a righteous reign that will never end.
- The glory of the Lord, which once departed in sorrow, returns in triumph to take up residence forever.

Ezekiel: Conclusion

- The book that began in exile closes with the ultimate promise of home. #
- The entire prophetic journey finds its final, triumphant heartbeat in the very last words of Ezekiel's vision
- The name of the new city **THE LORD IS THERE!**

CALVARY CHAPEL UK

MEN'S RETRREAT

A silhouette of a man kneeling on a reflective surface, with his right arm raised towards the word 'RETRREAT' in the title. The background is dark with a bright light source behind the man, creating a glow and reflection.

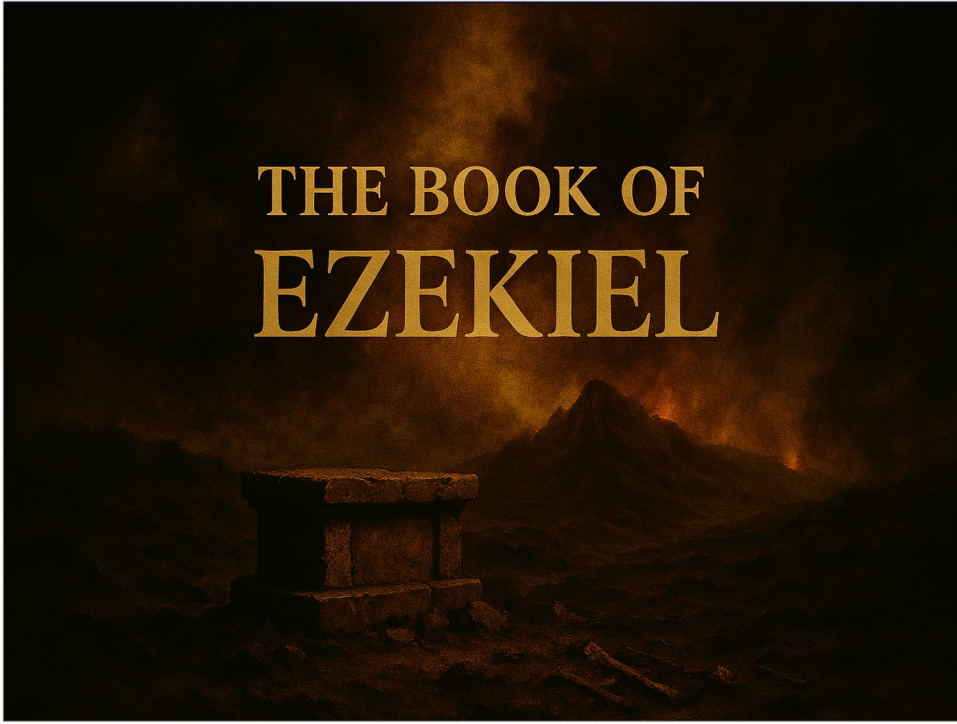
2027

23-24 APRIL 2027
KENT'S HILL PARK
MILTON KEYNES

Save the dates!

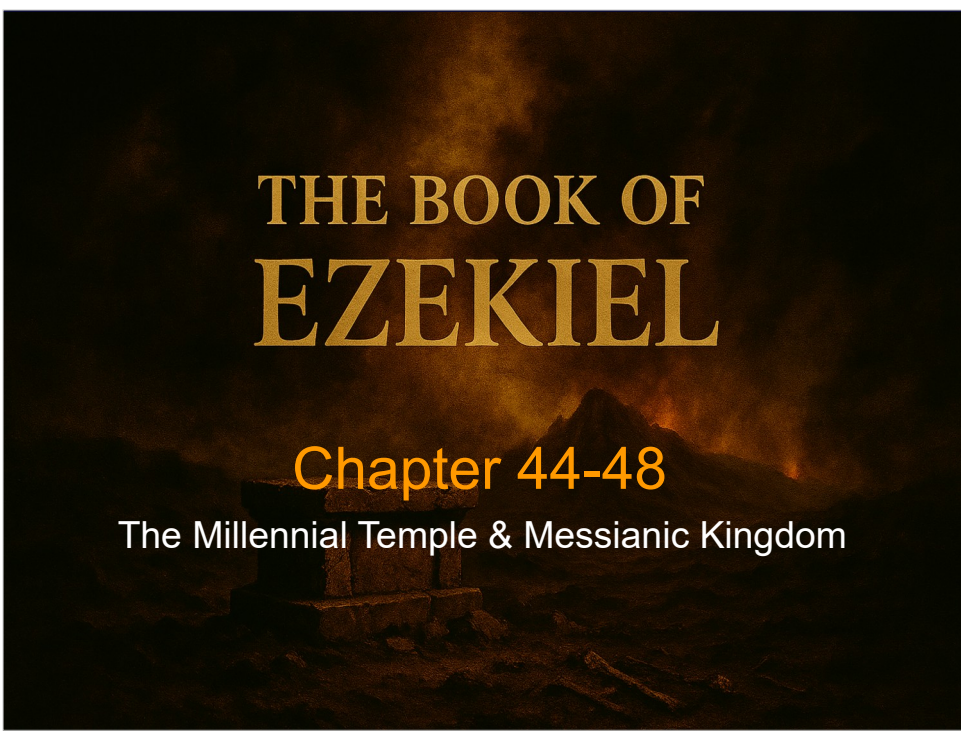
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THE BOOK OF EZEKIEL



Outline of Ezekiel

1–3	The Call of the Prophet
4–24	God's Judgment on Judah & Jerusalem Given before the siege of Jerusalem
25–32	God's Judgment on the Surrounding Nations Given during the siege
33–48	The Restoration of the Jews Given after the siege
33–36	The physical preparation of the Land
37	The valley of dry bones – Israel's return
38–39	The Magog Invasion & Divine Victory
40–48	The Millennial Temple & Kingdom



THE BOOK OF EZEKIEL

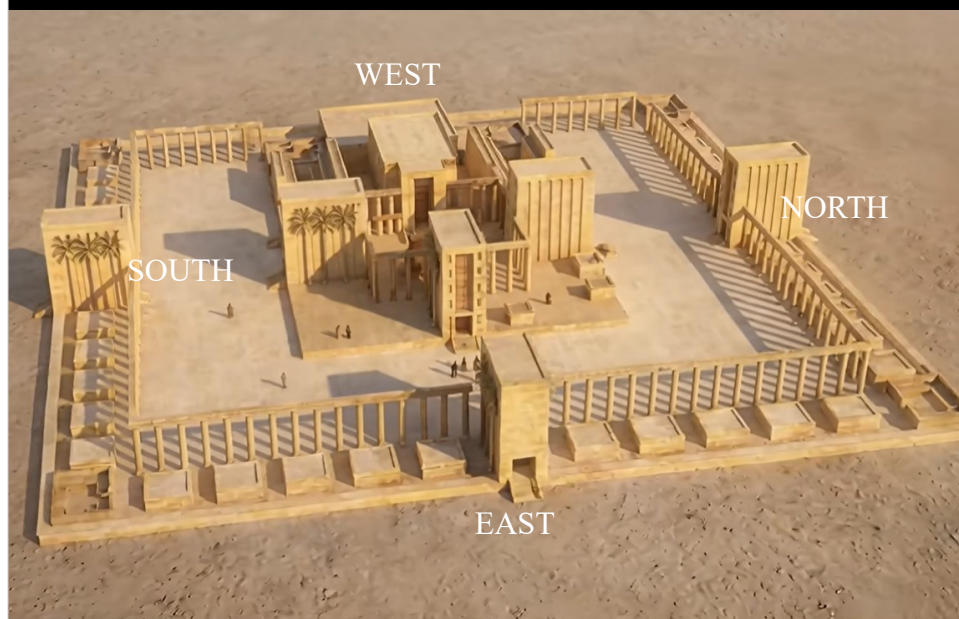
Chapter 44-48

The Millennial Temple & Messianic Kingdom

Ezekiel: Conclusion

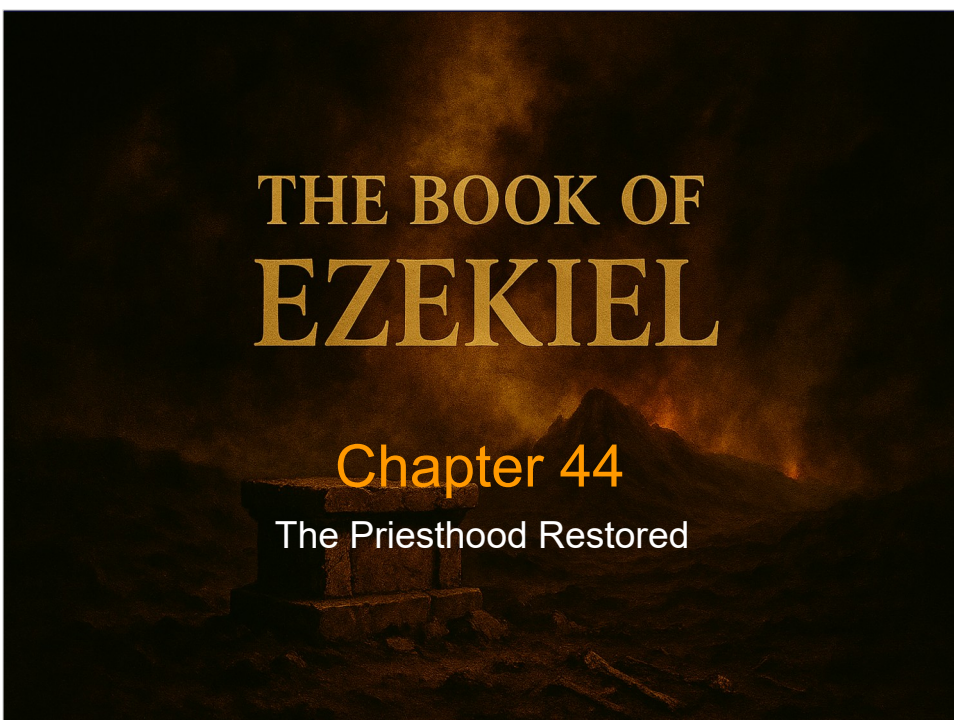
- Ezekiel 44–48 brings the whole book to a glorious, triumphant finish.
- After all the vision, exile, judgment, and complex architectural dimensions we have already noted, these final five chapters answer one central question:
- How does a holy God dwell among His restored people?

Three Gatehouses



The Outer Court





THE BOOK OF EZEKIEL

Chapter 44

The Priesthood Restored

Chapter 44: The Gate, the Priests, and the Prince

- The East Gate Shut (vv. 1–3):
 - The outer eastern gate remains permanently closed because the Shekinah Glory of God entered through it; only "the prince" may eat sacrificial bread near it.
- Uncircumcised in Heart Excluded (vv. 4–9):
 - Strict warning that no foreigners or unfaithful people can desecrate the sanctuary.
- The Demoted Levites (vv. 10–14):
 - Levites who led Israel into idolatry are restricted to outer court duties and administrative upkeep.
- The Sons of Zadok Exalted (vv. 15–31):
 - Descendants of Zadok are granted exclusive access to minister directly at the altar because they remained faithful

¹ Then the man brought me back to the outer gate of the sanctuary, the one facing east, and it was shut.

² The Lord said to me, "This gate is to remain shut. It must not be opened; no one may enter through it. It is to remain shut because the Lord, the God of Israel, has entered through it.

Ezekiel 44:1-2

- It was an eastern tradition that one way to honor a king was to provide a gate for him that no one else used.

³ *The prince himself is the only one who may sit inside the gateway to eat in the presence of the Lord. He is to enter by way of the portico of the gateway and go out the same way.*”

Ezekiel 44:3

- Who is this prince?
- Possibly king David?
 - Eze 34:23-24; 37:24

- ⁴ Then the man brought me by way of the north gate to the front of the temple. I looked and saw the glory of the Lord filling the temple of the Lord, and I fell facedown.
- ⁵ The Lord said to me, "Son of man, look carefully, listen closely and give attention to everything I tell you concerning all the regulations and instructions regarding the temple of the Lord. Give attention to the entrance to the temple and all the exits of the sanctuary.

Ezekiel 44:4-5

⁶ Say to rebellious Israel, 'This is what the Sovereign Lord says: Enough of your detestable practices, people of Israel!

⁷ In addition to all your other detestable practices, you brought foreigners uncircumcised in heart and flesh into my sanctuary, desecrating my temple while you offered me food, fat and blood, and you broke my covenant.

Ezekiel 44:6-7

⁸ Instead of carrying out your duty in regard to my holy things, you put others in charge of my sanctuary.

⁹ This is what the Sovereign Lord says: No foreigner uncircumcised in heart and flesh is to enter my sanctuary, not even the foreigners who live among the Israelites.

Ezekiel 44:8-9

- Israel had made much of physical circumcision
- Here the real meaning is clear
- It's the heart that matters!

Cutting Away The Flesh Life

²⁸ "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

²⁹ But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

Romans 2:28-29

- Intentional pun: 'Praise' = Judah!
- Physical circumcision was merely an external sign.
- Paul argues that outward ritual means nothing to God without an inward transformation of the heart performed by the Holy Spirit.

In Colossians, Paul explains how circumcision of the heart occurs for the believer:

"In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ." (KJV)

The Core Point: Spiritual circumcision is not a human physical work ("made without hands"). It is a spiritual surgery performed by Christ, cutting away the power of the sinful nature when a person is united with Him.

"For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh." (Philippians 3:3, KJV)

IO "The Levites who went far from me when Israel went astray and who wandered from me after their idols must bear the consequences of their sin.

II They may serve in my sanctuary, having charge of the gates of the temple and serving in it; they may slaughter the burnt offerings and sacrifices for the people and stand before the people and serve them.

Ezekiel 44:10-11

¹² But because they served them in the presence of their idols and made the people of Israel fall into sin, therefore I have sworn with uplifted hand that they must bear the consequences of their sin, declares the Sovereign Lord.

¹³ They are not to come near to serve me as priests or come near any of my holy things or my most holy offerings; they must bear the shame of their detestable practices.

Ezekiel 44:12-13

- God requires an account of that which is past [Ecc 3:15](#)

¹⁴ And I will appoint them to guard the temple for all the work that is to be done in it.

¹⁵ "But the Levitical priests, who are descendants of Zadok and who guarded my sanctuary when the Israelites went astray from me, are to come near to minister before me; they are to stand before me to offer sacrifices of fat and blood, declares the Sovereign Lord.

Ezekiel 44:14-15

- Those faithful in a little, given more! [Luke 19:17](#)

¹⁶ *They alone are to enter my sanctuary; they alone are to come near my table to minister before me and serve me as guards.*

Ezekiel 44:16

- If any man serve me, him will my Father honour!
John 12:26

¹⁷ *“When they enter the gates of the inner court, they are to wear linen clothes; they must not wear any woolen garment while ministering at the gates of the inner court or inside the temple.*

¹⁸ *They are to wear linen turbans on their heads and linen undergarments around their waists. They must not wear anything that makes them perspire.*

Ezekiel 44:17-18

- Service to God should be out of His peace, purity, and grace rather than our own heavy striving.

God tells His priests to leave the wool outside because He doesn't want His service to be driven by human sweat and fleshly strain. Pure linen points to serving God out of His peace, purity, and grace rather than our own heavy striving.

¹⁹ When they go out into the outer court where the people are, they are to take off the clothes they have been ministering in and are to leave them in the sacred rooms, and put on other clothes, so that the people are not consecrated through contact with their garments.

Ezekiel 44:19

- In the Old Testament, holiness was considered "contagious"—much like ritual uncleanness.
 - If a garment directly exposed to the Shekinah glory of God touched an ordinary person, that person would become *kadash* (set apart / holy by contact).

In Old Testament theology, holiness was considered "contagious"—much like ritual uncleanness. If a garment directly exposed to the intense, localized Shekinah glory of God touched an ordinary person, that person would become *kadash* (set apart / holy by contact).

Contagious Christians!

¹⁵ For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

2 Corinthians 2:15

- Just think of this in terms of evangelism!
- If we are walking with God, if His Spirit is evident in our lives, it WILL impact those around us.

²⁰ *“They must not shave their heads or let their hair grow long, but they are to keep the hair of their heads trimmed.*

²¹ *No priest is to drink wine when he enters the inner court.*

²² *They must not marry widows or divorced women; they may marry only virgins of Israelite descent or widows of priests.*

Ezekiel 44:20-22

²³ They are to teach my people the difference between the holy and the common and show them how to distinguish between the unclean and the clean.

²⁴ "In any dispute, the priests are to serve as judges and decide it according to my ordinances. They are to keep my laws and my decrees for all my appointed festivals, and they are to keep my Sabbaths holy.

Ezekiel 44:23-24

²⁵ "A priest must not defile himself by going near a dead person; however, if the dead person was his father or mother, son or daughter, brother or unmarried sister, then he may defile himself.

²⁶ After he is cleansed, he must wait seven days.

²⁷ On the day he goes into the inner court of the sanctuary to minister in the sanctuary, he is to offer a sin offering for himself, declares the Sovereign Lord.

Ezekiel 44:25-27

- All this to continually remind of the holiness of God

²⁸ *"I am to be the only inheritance the priests have. You are to give them no possession in Israel; I will be their possession.*

²⁹ *They will eat the grain offerings, the sin offerings and the guilt offerings; and everything in Israel devoted to the Lord will belong to them.*

Ezekiel 44:28-29

- Just as it had been in ancient Israel, the Levites do not get allocated a portion of land

³⁰ The best of all the firstfruits and of all your special gifts will belong to the priests. You are to give them the first portion of your ground meal so that a blessing may rest on your household.

³¹ The priests must not eat anything, whether bird or animal, found dead or torn by wild animals.



THE BOOK OF EZEKIEL

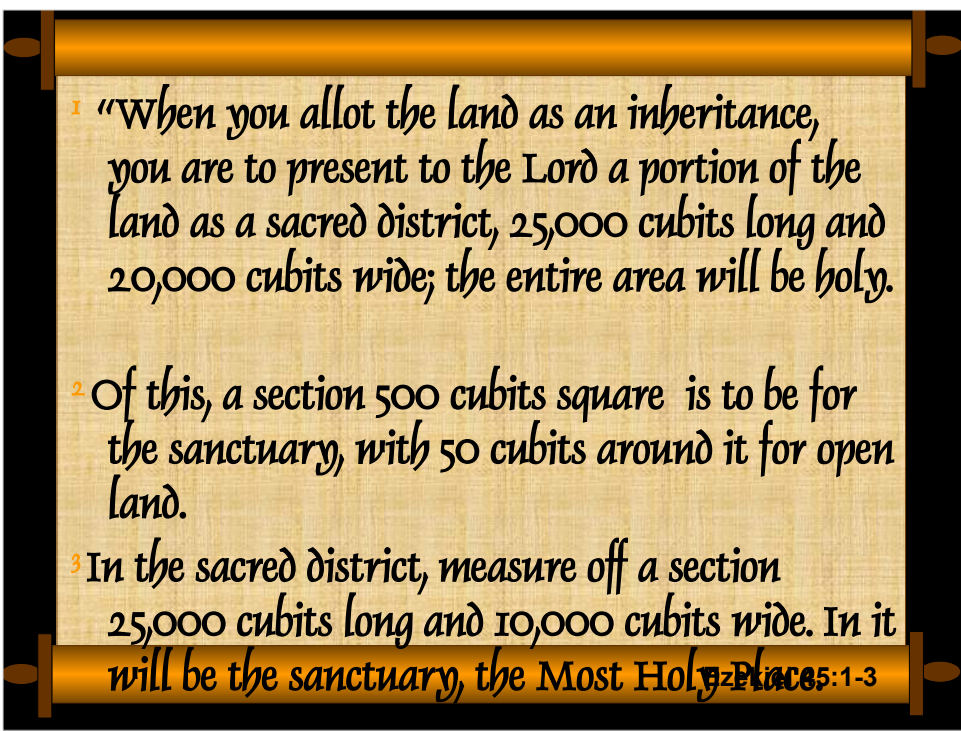
Chapter 45

Israel Restored

Chapter 45:

The Sacred Land, Sacrifices, and Feasts

- The Priests Dwelling (vv. 1–8):
 - A large, central portion of the land is set aside for the Temple, the priests, the Levites, and the prince before the tribes get their land inheritance.
- Just Balances & Righteous Leadership (vv. 9–12):
 - The prince is strictly commanded to banish violence, eviction, and economic fraud, ensuring accurate weights and measures (ephahs, baths, and shekels).
- The Sacrificial System (vv. 13–17):
 - Specific offerings (grain, oil, sheep) are collected to provide for the prince to 'make atonement' and lead national worship.
- The Kingdom Calendar (vv. 18–25):
 - Reinstitution of the annual feast cycle

- 
- 1 "When you allot the land as an inheritance, you are to present to the Lord a portion of the land as a sacred district, 25,000 cubits long and 20,000 cubits wide; the entire area will be holy.
- 2 Of this, a section 500 cubits square is to be for the sanctuary, with 50 cubits around it for open land.
- 3 In the sacred district, measure off a section 25,000 cubits long and 10,000 cubits wide. In it will be the sanctuary, the Most Holy Place.
- Leviticus 25:1-3

Approx 55 sq miles



⁴ It will be the sacred portion of the land for the priests, who minister in the sanctuary and who draw near to minister before the Lord. It will be a place for their houses as well as a holy place for the sanctuary.

⁵ An area 25,000 cubits long and 10,000 cubits wide will belong to the Levites, who serve in the temple, as their possession for towns to live in.

Ezekiel 45:4-5

⁶ *“You are to give the city as its property an area 5,000 cubits wide and 25,000 cubits long, adjoining the sacred portion; it will belong to all Israel.*

Ezekiel 45:6

7 *“The prince will have the land bordering each side of the area formed by the sacred district and the property of the city. It will extend westward from the west side and eastward from the east side, running lengthwise from the western to the eastern border parallel to one of the tribal portions.*

Ezekiel 45:7

⁸ This land will be his possession in Israel. And my princes will no longer oppress my people but will allow the people of Israel to possess the land according to their tribes.

⁹ "This is what the Sovereign Lord says: You have gone far enough, princes of Israel! Give up your violence and oppression and do what is just and right. Stop dispossessing my people, declares the Sovereign Lord.

Ezekiel 45:8-9

- ¹⁰ You are to use accurate scales, an accurate ephah and an accurate bath.
- ¹¹ The ephah and the bath are to be the same size, the bath containing a tenth of a homer and the ephah a tenth of a homer; the homer is to be the standard measure for both.
- ¹² The shekel is to consist of twenty gerahs.
Twenty shekels plus twenty-five shekels plus fifteen shekels equal one mina.

Ezekiel 45:10-12

Volume Measures (Dry & Liquid)

The **homer** serves as the master base unit for all volume. Dry items (like grain) are measured in **ephahs**, and liquid items (like oil and wine) are measured in **baths**.

Unit	Measurement Type	Relationship to Homer	Approx. Modern Equivalent
Homer <i>(or Cor)</i>	Base Unit (Dry & Liquid)	1 Homer	~220 Litres (~60 US Gal / 5.8 Bushels)
Ephah	Dry Measure	1/10 of a Homer	~22 Litres (~3.5 UK Pecks / ~0.6 Bushels)
Bath	Liquid Measure	1/10 of a Homer	~22 Litres (~4.8 UK Gallons)

Weight Measures (Currency & Precious Metals)

The shekel serves as the foundational unit of weight, divided into gerahs and multiplied to form the mina.

Unit	Relationship	Sub-units	Approx. Modern Weight
Gerah	Smallest Unit	1 Gerah	~0.57 grams (~0.02 oz)
Shekel	Base Weight	20 Gerahs	~11.4 grams (~0.4 oz)
Mina	Large Unit	60 Shekels (20 + 25 + 15)	~684 grams (~1.51 lbs / 24 oz)

¹³ *“This is the special gift you are to offer: a sixth of an ephah from each homer of wheat and a sixth of an ephah from each homer of barley.*

¹⁴ *The prescribed portion of olive oil, measured by the bath, is a tenth of a bath from each cor (which consists of ten baths or one homer, for ten baths are equivalent to a homer).*

Ezekiel 45:13-14

¹⁵ Also one sheep is to be taken from every flock of two hundred from the well-watered pastures of Israel. These will be used for the grain offerings, burnt offerings and fellowship offerings to make atonement for the people, declares the Sovereign Lord.

Ezekiel 45:15

¹⁶ All the people of the land will be required to give this special offering to the prince in Israel.

¹⁷ It will be the duty of the prince to provide the burnt offerings, grain offerings and drink offerings at the festivals, the New Moons and the Sabbaths —at all the appointed festivals of Israel. He will provide the sin offerings, grain offerings, burnt offerings and fellowship offerings to make atonement for the Israelites.

Ezekiel 45:16-17

New Year Cleansing

- ¹⁸ *"This is what the Sovereign Lord says: In the first month on the first day you are to take a young bull without defect and purify the sanctuary.*
- ¹⁹ *The priest is to take some of the blood of the sin offering and put it on the doorposts of the temple, on the four corners of the upper ledge of the altar and on the gateposts of the inner court.*

Ezekiel 45:18-19

A New Millennial Cleansing – at the end of the inauguration

²⁰ You are to do the same on the seventh day of the month for anyone who sins unintentionally or through ignorance; so you are to make atonement for the temple.

Ezekiel 45:20

The Passover

²¹ *"In the first month on the fourteenth day you are to observe the Passover, a festival lasting seven days, during which you shall eat bread made without yeast.*

Ezekiel 45:21

- This is the big one!
- Remember, we won't be celebrating Christmas!
- This will be a highlight of the year!

The Passover

- ²² On that day the prince is to provide a bull as a sin offering for himself and for all the people of the land.
- ²³ Every day during the seven days of the festival he is to provide seven bulls and seven rams without defect as a burnt offering to the Lord, and a male goat for a sin offering.
- ²⁴ He is to provide as a grain offering an ephah for each bull and an ephah for each ram, along with a hin of olive oil for each ephah.

Ezekiel 45:22-24

The Feast of Tabernacles

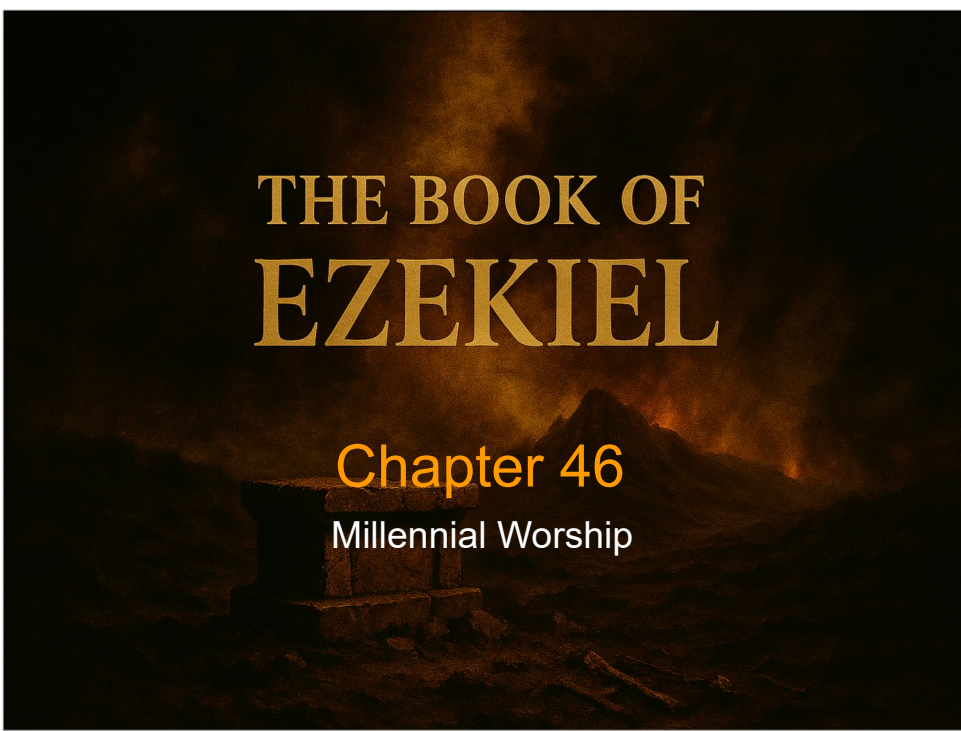
²⁵ "During the seven days of the festival, which begins in the seventh month on the fifteenth day, he is to make the same provision for sin offerings, burnt offerings, grain offerings and oil.

Ezekiel 45:25

- "Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the Lord Almighty, and to celebrate the Feast of Tabernacles."

Zechariah 14:16

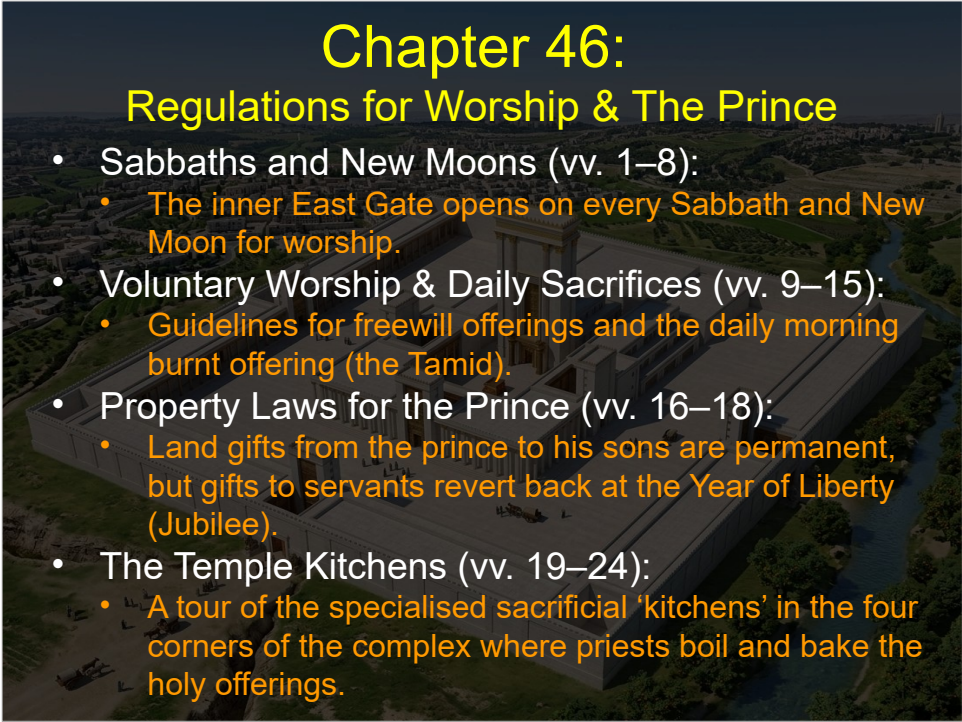
*"Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the Lord Almighty, and to **celebrate the Feast of Tabernacles.**" (Zechariah 14:16)*



THE BOOK OF EZEKIEL

Chapter 46

Millennial Worship

An aerial photograph of the Temple of Jerusalem, showing the Temple Mount and surrounding walls. The image is dark and serves as a background for the text.

Chapter 46:

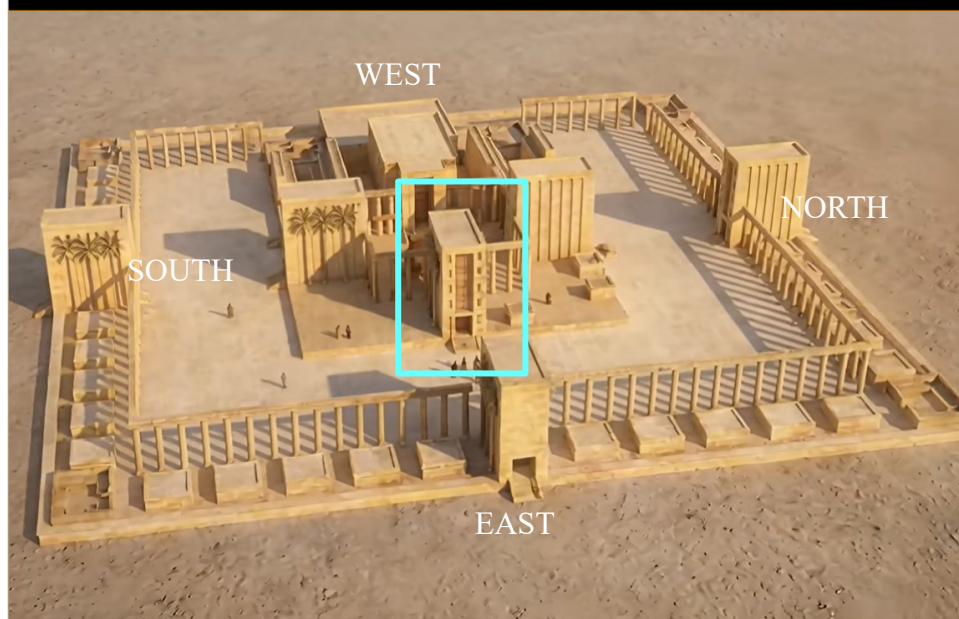
Regulations for Worship & The Prince

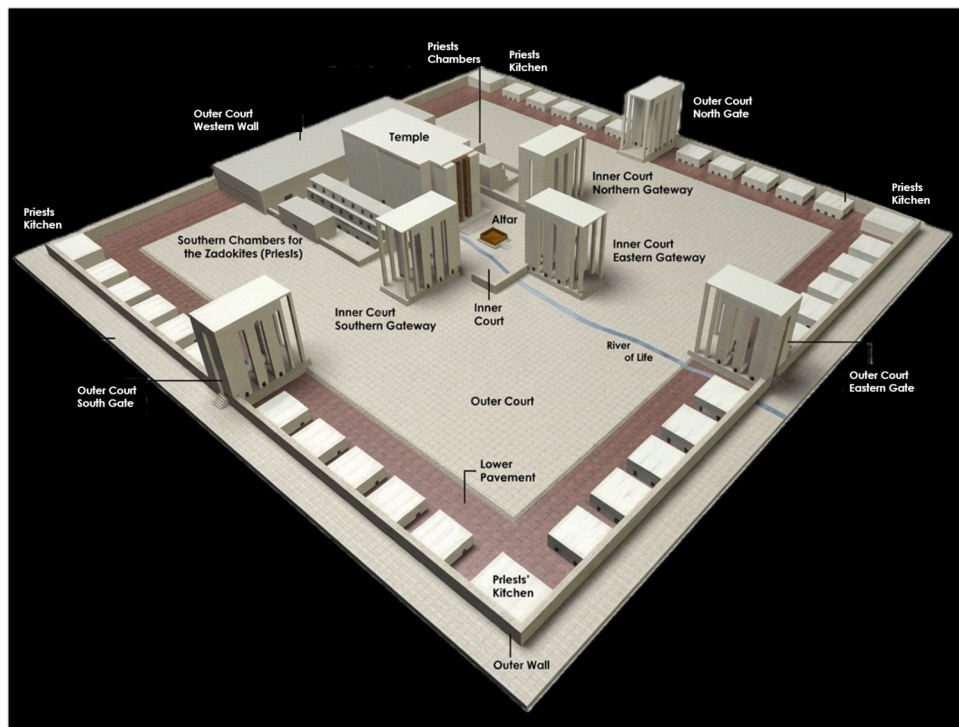
- Sabbaths and New Moons (vv. 1–8):
 - The inner East Gate opens on every Sabbath and New Moon for worship.
- Voluntary Worship & Daily Sacrifices (vv. 9–15):
 - Guidelines for freewill offerings and the daily morning burnt offering (the Tamid).
- Property Laws for the Prince (vv. 16–18):
 - Land gifts from the prince to his sons are permanent, but gifts to servants revert back at the Year of Liberty (Jubilee).
- The Temple Kitchens (vv. 19–24):
 - A tour of the specialised sacrificial ‘kitchens’ in the four corners of the complex where priests boil and bake the holy offerings.

I 'This is what the Sovereign Lord says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.

Ezekiel 46:1

Inner East Gate





² The prince is to enter from the outside through the portico of the gateway and stand by the gatepost. The priests are to sacrifice his burnt offering and his fellowship offerings. He is to bow down in worship at the threshold of the gateway and then go out, but the gate will not be shut until evening.

³ On the Sabbaths and New Moons the people of the land are to worship in the presence of the Lord at the entrance of that gateway.

Ezekiel 46:2-3

- ⁴ The burnt offering the prince brings to the Lord on the Sabbath day is to be six male lambs and a ram, all without defect.
- ⁵ The grain offering given with the ram is to be an ephah, and the grain offering with the lambs is to be as much as he pleases, along with a hin of olive oil for each ephah.
- ⁶ On the day of the New Moon he is to offer a young bull, six lambs and a ram, all without defect.

Ezekiel 46:4-6

- ⁷ He is to provide as a grain offering one ephah with the bull, one ephah with the ram, and with the lambs as much as he wants to give, along with a hin of oil for each ephah.
- ⁸ When the prince enters, he is to go in through the portico of the gateway, and he is to come out the same way.

Ezekiel 46:7-8

9 *“When the people of the land come before the Lord at the appointed festivals, whoever enters by the north gate to worship is to go out the south gate; and whoever enters by the south gate is to go out the north gate. No one is to return through the gate by which they entered, but each is to go out the opposite gate*

Ezekiel 46:9

- 10 The prince is to be among them, going in when they go in and going out when they go out.*
- 11 At the feasts and the appointed festivals, the grain offering is to be an ephah with a bull, an ephah with a ram, and with the lambs as much as he pleases, along with a hin of oil for each ephah.*

Ezekiel 46:10-11

¹² *“When the prince provides a freewill offering to the Lord—whether a burnt offering or fellowship offerings—the gate facing east is to be opened for him. He shall offer his burnt offering or his fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut.*

Ezekiel 46:12

The Daily Sacrifice

¹³ "Every day you are to provide a year-old lamb without defect for a burnt offering to the Lord; morning by morning you shall provide it.

¹⁴ You are also to provide with it morning by morning a grain offering, consisting of a sixth of an ephah with a third of a hin of oil to moisten the flour. The presenting of this grain offering to the Lord is a lasting ordinance.

Ezekiel 46:13-14

The Daily Sacrifice

15 So the lamb and the grain offering and the oil shall be provided morning by morning for a regular burnt offering.

Ezekiel 46:15

Rules on Inheritance

- ¹⁶ *"This is what the Sovereign Lord says: If the prince makes a gift from his inheritance to one of his sons, it will also belong to his descendants; it is to be their property by inheritance.*
- ¹⁷ *If, however, he makes a gift from his inheritance to one of his servants, the servant may keep it until the year of freedom; then it will revert to the prince. His inheritance belongs to his sons only; it is theirs.*

Ezekiel 46:16-17

Rules on Inheritance

¹⁸ *The prince must not take any of the inheritance of the people, driving them off their property. He is to give his sons their inheritance out of his own property, so that not one of my people will be separated from their property."*

Ezekiel 46:18

The Priest's Kitchens

- ¹⁹ Then the man brought me through the entrance at the side of the gate to the sacred rooms facing north, which belonged to the priests, and showed me a place at the western end.
- ²⁰ He said to me, "This is the place where the priests are to cook the guilt offering and the sin offering and bake the grain offering, to avoid bringing them into the outer court and consecrating the people."

Ezekiel 46:19-20

The Priest's Kitchens

²¹ He then brought me to the outer court and led me around to its four corners, and I saw in each corner another court.

²² In the four corners of the outer court were enclosed courts, forty cubits long and thirty cubits wide; each of the courts in the four corners was the same size.

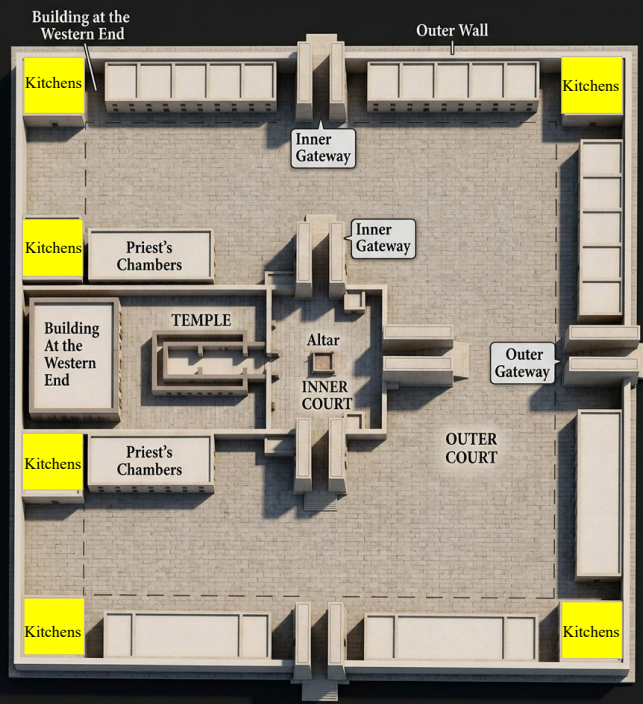
Ezekiel 46:21-22

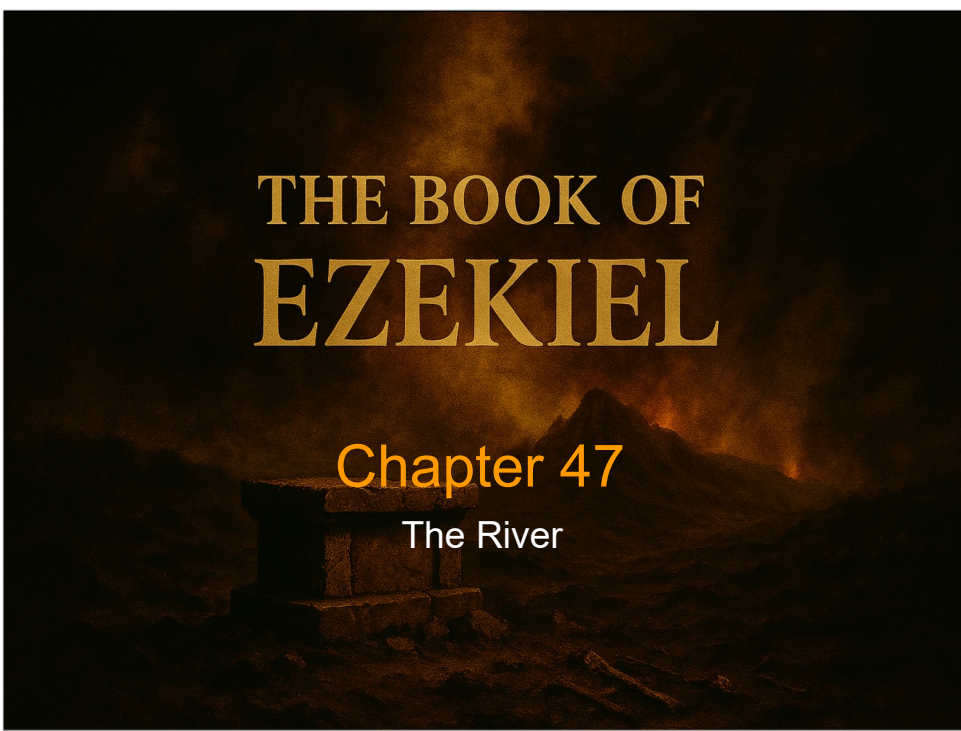
The Priest's Kitchens

- ²³ Around the inside of each of the four courts was a ledge of stone, with places for fire built all around under the ledge.
- ²⁴ He said to me, "These are the kitchens where those who minister at the temple are to cook the sacrifices of the people."

Ezekiel 46:23-24

The Priest's Kitchens





THE BOOK OF EZEKIEL

Chapter 47

The River

Chapter 47: The Healing River & Land Boundaries

- The Supernatural River (vv. 1–5):
 - Water trickles out from beneath the Temple threshold, flowing east, until it becomes a river to swim in.
- Life to the Dead Sea (vv. 6–12):
 - The river flows into the Dead Sea, turning the salt water fresh, filling it with fish & fruit trees.
- Boundaries of the Land (vv. 13–20):
 - Precise geographical borders defined for the restored Twelve Tribes, with Joseph receiving a double portion (Ephraim and Manasseh).
- Inclusion of the Foreigner (vv. 21–23):
 - Resident aliens who raise families in Israel are granted an equal land inheritance right alongside native-born Israelites.

- ¹ The man brought me back to the entrance to the temple, and I saw water coming out from under the threshold of the temple toward the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar.
- ² He then brought me out through the north gate and led me around the outside to the outer gate facing east, and the water was trickling from the south side.

Ezekiel 47:1-2

³ As the man went eastward with a measuring line in his hand, he measured off a thousand cubits and then led me through water that was ankle-deep.

⁴ He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist.

Ezekiel 47:3-4

- ⁵ He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in—a river that no one could cross.
- ⁶ He asked me, “Son of man, do you see this?” Then he led me back to the bank of the river.
- ⁷ When I arrived there, I saw a great number of trees on each side of the river.

Ezekiel 47:5-7

⁸ He said to me, "This water flows toward the eastern region and goes down into the Arabah, where it enters the Dead Sea. When it empties into the sea, the salty water there becomes fresh.

⁹ Swarms of living creatures will live wherever the river flows. There will be large numbers of fish, because this water flows there and makes the salt water fresh; so where the river flows everything will live.

Ezekiel 47:8-9

IO Fishermen will stand along the shore; from En Gedi to En Eglaim there will be places for spreading nets. The fish will be of many kinds —like the fish of the Mediterranean Sea.

II But the swamps and marshes will not become fresh; they will be left for salt.

Ezekiel 47:10-11

¹² Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear fruit, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing. "

Ezekiel 47:12





The Boundaries of the Land

- ¹³ This is what the Sovereign Lord says: "These are the boundaries of the land that you will divide among the twelve tribes of Israel as their inheritance, with two portions for Joseph.
- ¹⁴ You are to divide it equally among them. Because I swore with uplifted hand to give it to your ancestors, this land will become your inheritance.

Ezekiel 47:13-14

The Boundaries of the Land

¹⁵ *"This is to be the boundary of the land:*

*"On the north side it will run from the
Mediterranean Sea by the Hethlon road past
Lebo Hamath to Zedad,*

¹⁶ *Berothah and Sibraim (which lies on the border
between Damascus and Hamath), as far as
Hazer Hattikon, which is on the border of
Hauran.*

Ezekiel 47:15-16

The Boundaries of the Land

- ¹⁷ The boundary will extend from the sea to Hazar Enan, along the northern border of Damascus, with the border of Hamath to the north. This will be the northern boundary.
- ¹⁸ "On the east side the boundary will run between Hauran and Damascus, along the Jordan between Gilead and the land of Israel, to the Dead Sea and as far as Tamar. This will be the eastern boundary.

Ezekiel 47:17-18

The Boundaries of the Land

- ¹⁹ "On the south side it will run from Tamar as far as the waters of Meribah Kadesh, then along the Wadi of Egypt to the Mediterranean Sea. This will be the southern boundary.
- ²⁰ "On the west side, the Mediterranean Sea will be the boundary to a point opposite Lebo Hamath. This will be the western boundary.

Ezekiel 47:19-20

The Boundaries of the Land

²¹ "You are to distribute this land among yourselves according to the tribes of Israel.

²² You are to allot it as an inheritance for yourselves and for the foreigners residing among you and who have children. You are to consider them as native-born Israelites; along with you they are to be allotted an inheritance among the tribes of Israel.

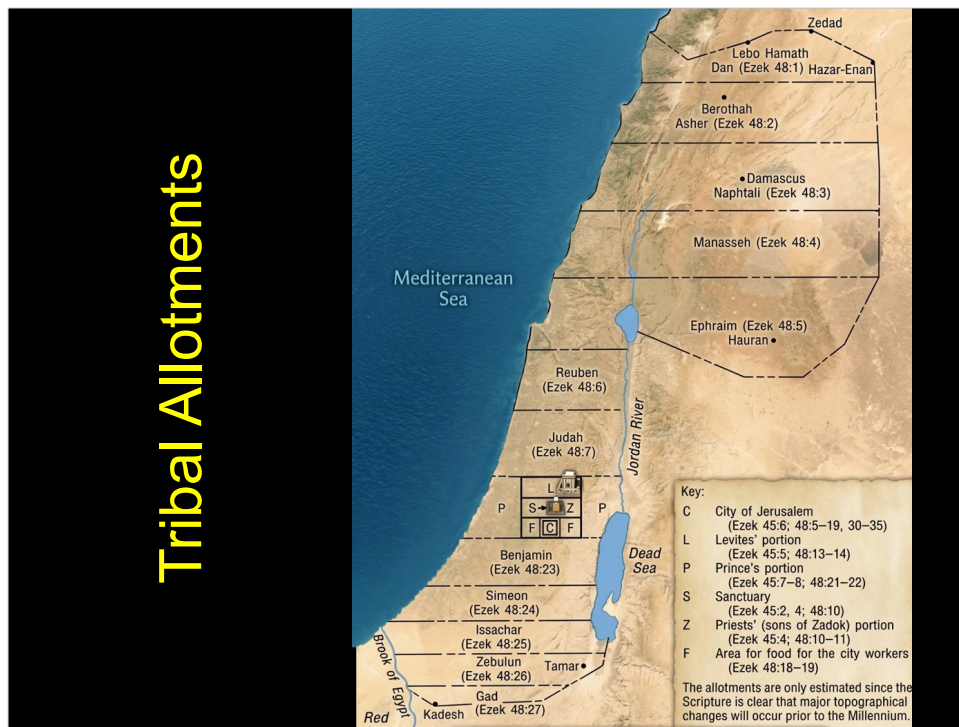
Ezekiel 47:21-22

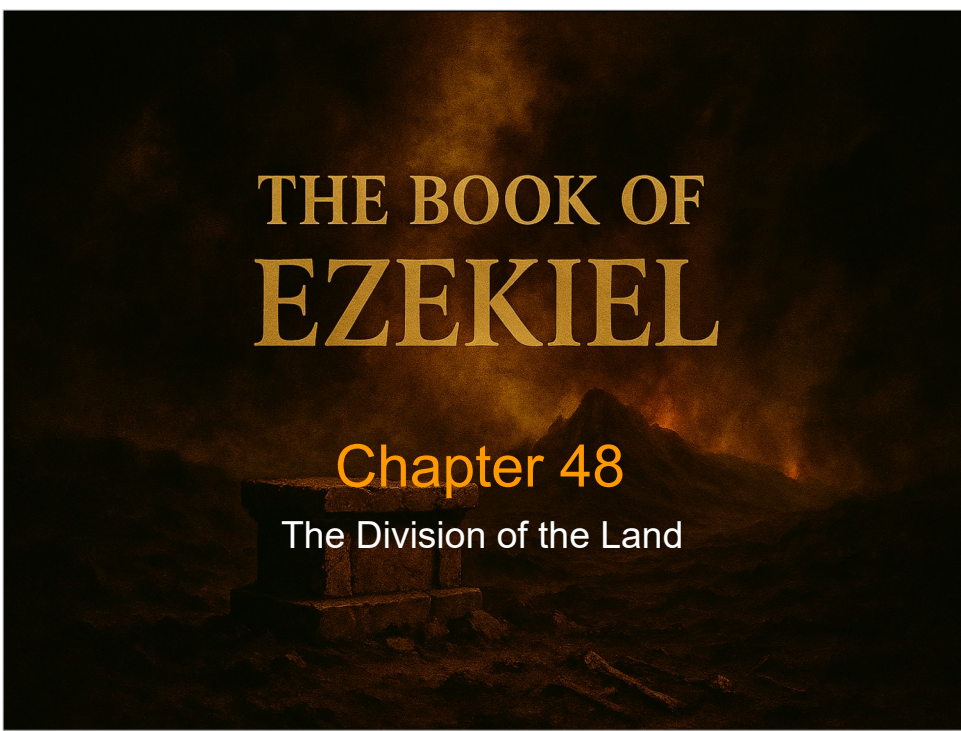
The Boundaries of the Land

²³ *In whatever tribe a foreigner resides, there you are to give them their inheritance," declares the Sovereign Lord.*

Ezekiel 47:23

Tribal Allotments





THE BOOK OF EZEKIEL

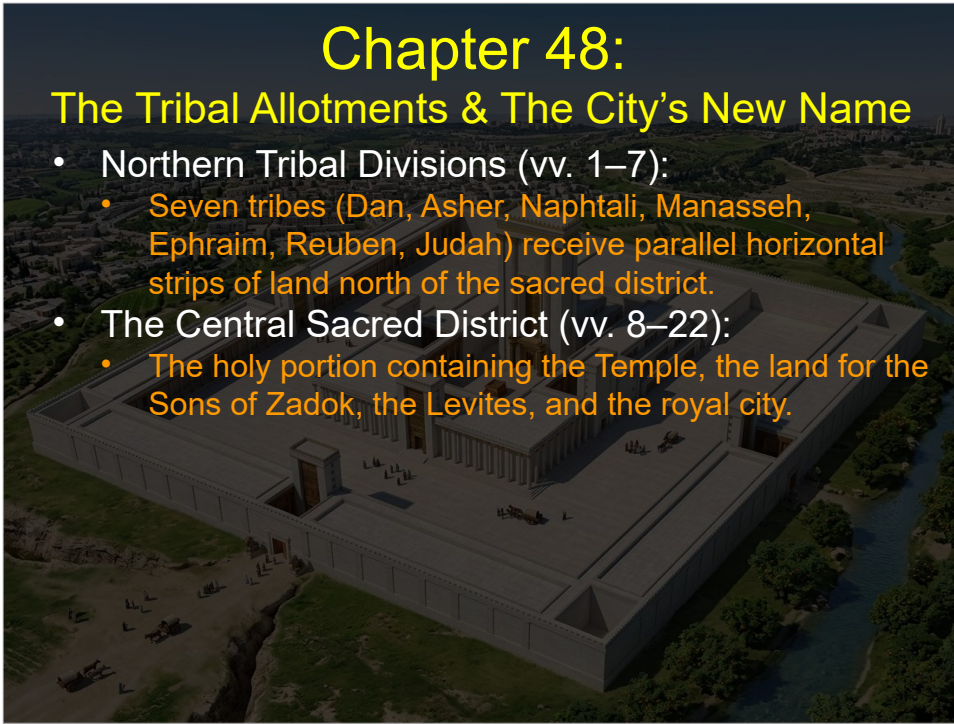
Chapter 48

The Division of the Land

Chapter 48:

The Tribal Allotments & The City's New Name

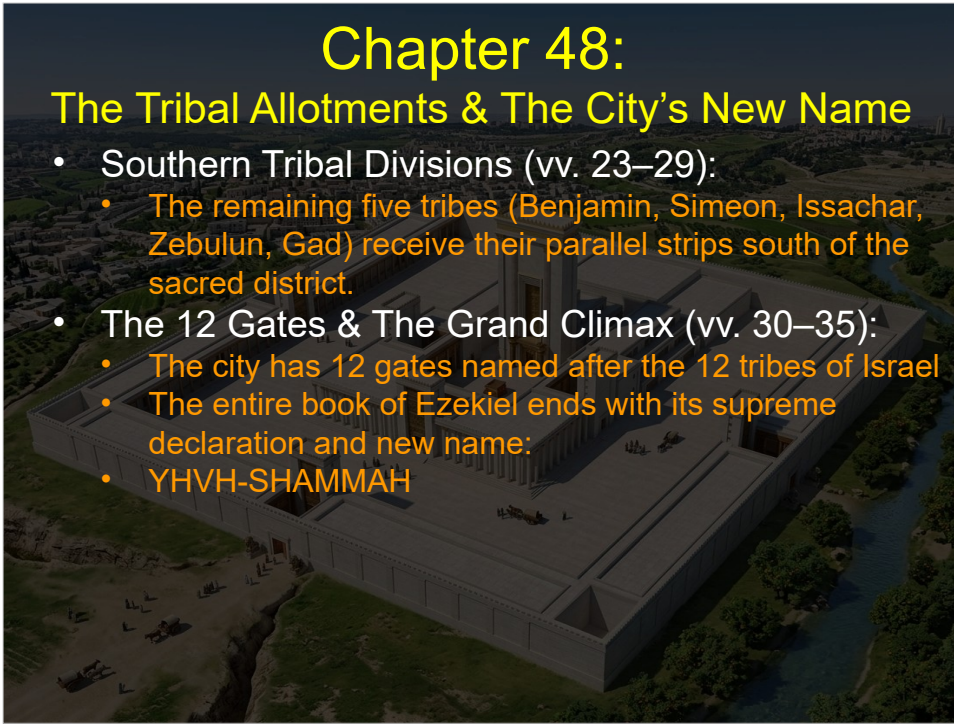
- Northern Tribal Divisions (vv. 1–7):
 - Seven tribes (Dan, Asher, Naphtali, Manasseh, Ephraim, Reuben, Judah) receive parallel horizontal strips of land north of the sacred district.
- The Central Sacred District (vv. 8–22):
 - The holy portion containing the Temple, the land for the Sons of Zadok, the Levites, and the royal city.



Chapter 48:

The Tribal Allotments & The City's New Name

- Southern Tribal Divisions (vv. 23–29):
 - The remaining five tribes (Benjamin, Simeon, Issachar, Zebulun, Gad) receive their parallel strips south of the sacred district.
- The 12 Gates & The Grand Climax (vv. 30–35):
 - The city has 12 gates named after the 12 tribes of Israel
 - The entire book of Ezekiel ends with its supreme declaration and new name:
 - YHVH-SHAMMAH



¹ "These are the tribes, listed by name: At the northern frontier, Dan will have one portion; it will follow the Hethlon road to Lebo Hamath; Hazar Enan and the northern border of Damascus next to Hamath will be part of its border from the east side to the west side.

² "Asher will have one portion; it will border the territory of Dan from east to west.

Ezekiel 48:1-2

- ³ "Naphtali will have one portion; it will border the territory of Asher from east to west.
- ⁴ "Manasseh will have one portion; it will border the territory of Naphtali from east to west.
- ⁵ "Ephraim will have one portion; it will border the territory of Manasseh from east to west.
- ⁶ "Reuben will have one portion; it will border the territory of Ephraim from east to west.

Ezekiel 48:3-6

- ⁷ "Judah will have one portion; it will border the territory of Reuben from east to west.
- ⁸ "Bordering the territory of Judah from east to west will be the portion you are to present as a special gift. It will be 25,000 cubits wide, and its length from east to west will equal one of the tribal portions; the sanctuary will be in the center of it.

Ezekiel 48:7-8

⁹ "The special portion you are to offer to the Lord will be 25,000 cubits long and 10,000 cubits wide.

¹⁰ This will be the sacred portion for the priests. It will be 25,000 cubits long on the north side, 10,000 cubits wide on the west side, 10,000 cubits wide on the east side and 25,000 cubits long on the south side. In the center of it will be the sanctuary of the Lord.

Ezekiel 48:9-10

II This will be for the consecrated priests, the Zadokites, who were faithful in serving me and did not go astray as the Levites did when the Israelites went astray.

12 It will be a special gift to them from the sacred portion of the land, a most holy portion, bordering the territory of the Levites.

Ezekiel 48:11-12

¹³ *"Alongside the territory of the priests, the Levites will have an allotment 25,000 cubits long and 10,000 cubits wide. Its total length will be 25,000 cubits and its width 10,000 cubits.*

¹⁴ *They must not sell or exchange any of it. This is the best of the land and must not pass into other hands, because it is holy to the Lord.*

Ezekiel 48:13-14

¹⁵ "The remaining area, 5,000 cubits wide and 25,000 cubits long, will be for the common use of the city, for houses and for pastureland. The city will be in the center of it

¹⁶ and will have these measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.

Ezekiel 48:15-16

¹⁷ The pastureland for the city will be 250 cubits on the north, 250 cubits on the south, 250 cubits on the east, and 250 cubits on the west.

¹⁸ What remains of the area, bordering on the sacred portion and running the length of it, will be 10,000 cubits on the east side and 10,000 cubits on the west side. Its produce will supply food for the workers of the city.

Ezekiel 48:17-18

¹⁹ The workers from the city who farm it will come from all the tribes of Israel.

²⁰ The entire portion will be a square, 25,000 cubits on each side. As a special gift you will set aside the sacred portion, along with the property of the city.

Ezekiel 48:19-20

21 "What remains on both sides of the area formed by the sacred portion and the property of the city will belong to the prince. It will extend eastward from the 25,000 cubits of the sacred portion to the eastern border, and westward from the 25,000 cubits to the western border. Both these areas running the length of the tribal portions will belong to the prince, and the sacred portion with the temple sanctuary will be in the center of them

Ezekiel 48:21

²² So the property of the Levites and the property of the city will lie in the center of the area that belongs to the prince. The area belonging to the prince will lie between the border of Judah and the border of Benjamin.

²³ "As for the rest of the tribes: Benjamin will have one portion; it will extend from the east side to the west side.

Ezekiel 48:22-23

²⁴ "Simeon will have one portion; it will border the territory of Benjamin from east to west.

²⁵ "Issachar will have one portion; it will border the territory of Simeon from east to west.

²⁶ "Zebulun will have one portion; it will border the territory of Issachar from east to west.

²⁷ "Gad will have one portion; it will border the territory of Zebulun from east to west.

Ezekiel 48:24-27

28 "The southern boundary of Gad will run south from Tamar to the waters of Meribah Kadesh, then along the Wadi of Egypt to the Mediterranean Sea.

29 "This is the land you are to allot as an inheritance to the tribes of Israel, and these will be their portions," declares the Sovereign Lord.

Ezekiel 48:28-29

The Gates of the New City

³⁰ *"These will be the exits of the city: Beginning on the north side, which is 4,500 cubits long,*
³¹ *the gates of the city will be named after the tribes of Israel. The three gates on the north side will be the gate of Reuben, the gate of Judah and the gate of Levi.*

Ezekiel 48:30-31

The Gates of the New City

³² "On the east side, which is 4,500 cubits long, will be three gates: the gate of Joseph, the gate of Benjamin and the gate of Dan.

³³ "On the south side, which measures 4,500 cubits, will be three gates: the gate of Simeon, the gate of Issachar and the gate of Zebulun.

Ezekiel 48:32-33

The Gates of the New City

³⁴ *"On the west side, which is 4,500 cubits long, will be three gates: the gate of Gad, the gate of Asher and the gate of Naphtali.*

³⁵ *"The distance all around will be 18,000 cubits.
"And the name of the city from that time on will be:*

Ezekiel 48:34-35

The Gates of the New City

35

YHVH-SHAMMAH

THE LORD IS THERE !

Ezekiel 48:35



Ezekiel: Conclusion

- So, Ezekiel concludes with this great utterance of the ultimate hope—not just for Israel, but for all people: that God Himself will dwell among them.
- Think of where this story began.
- It started with a young man taken from his homeland, away as a captive to Babylon.
- There, by the Chebar River, he was confronted with breathtaking visions of God's throne in all its awesome and terrifying glory.

Ezekiel: Conclusion

- He was called to deliver a stark declarations of impending judgment upon a rebellious nation—a people who had turned their backs on their Creator, lost their land, and believed all hope was entirely gone.
- Yet God did not leave them in the ash heap of judgement.
- Ezekiel saw how God breathed life into dry bones and declared that a glorious dawn was coming: hope in a fully restored land, a reborn nation, and a victorious people with the Lord God Almighty on their side.

Ezekiel: Conclusion

- Ezekiel's vision takes us far beyond ancient Babylon, to a future Temple, a renewed creation, and a coming King.
- That King is the Messiah—their Messiah, and ours—who brings true healing, restoration, and a righteous reign that will never end.
- The glory of the Lord, which once departed in sorrow, returns in triumph to take up residence forever.

Ezekiel: Conclusion

- The book that began in exile closes with the ultimate promise of home. #
- The entire prophetic journey finds its final, triumphant heartbeat in the very last words of Ezekiel's vision
- The name of the new city THE LORD IS THERE!

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