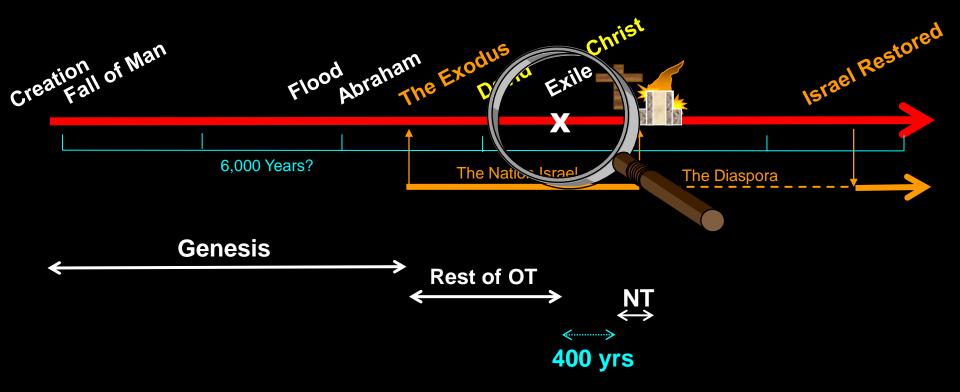


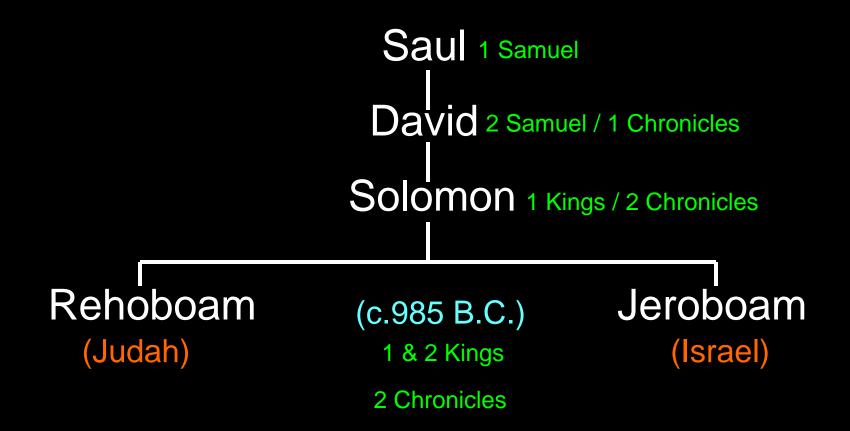
Setting The Scene

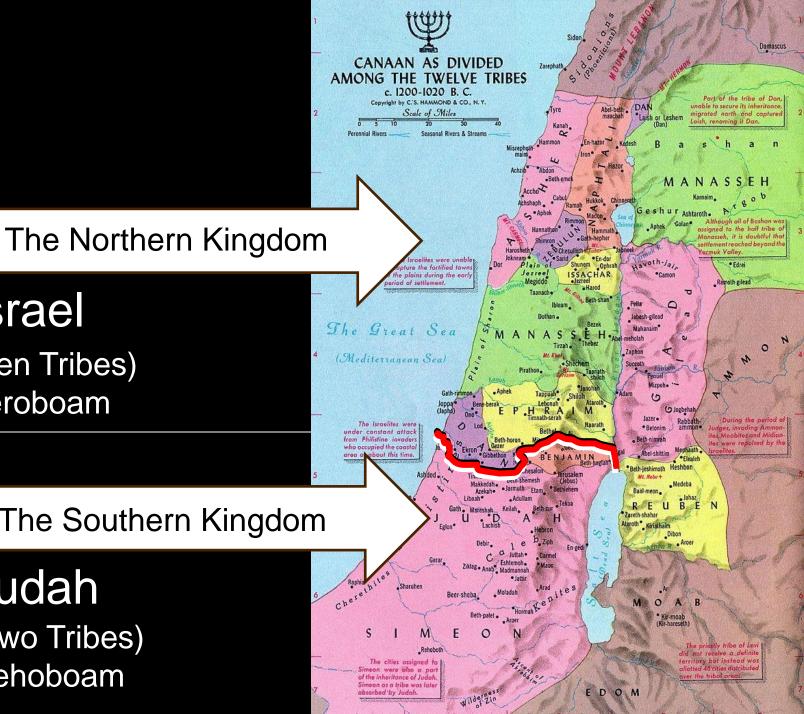
- Haggai one of thee post-exile prophets
 - Zechariah
 - Malachi
- Name means 'my festival'
 - short celebration
- Short prophetic carer 4 months
- Profound impact on the Nation
- He comes onto the scene at the right time and in the right place.

The Panorama of History



The History of Israel & Judah





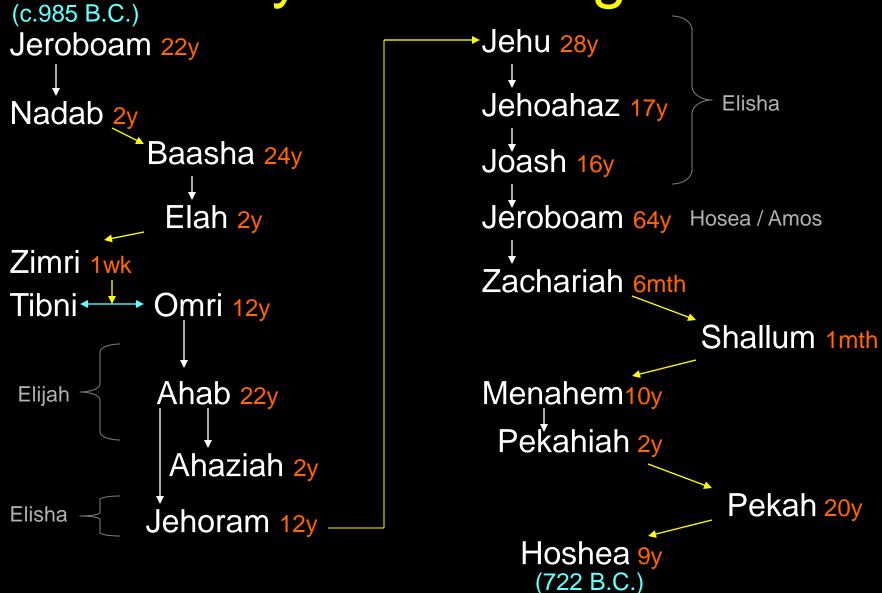
Israel

(Ten Tribes) Jeroboam

The Southern Kingdom

Judah (Two Tribes) Rehoboam

The History of the Kings of Israel



The History of the Kings Judah

(c.985 B.C.)

Rehoboam 17y

Abijam 3y

Asa 41y

Jehoshaphat 25y

Jehoram 8y

Ahaziah 1y

Q. Athaliah 6y

Jehoash 40y

Amaziah 29y

Amos

Isaiah (Uzziah) Azariah 52y

Micah Hosea Isaiah Jotham 16y

Ahaz 16y

Hezekiah 29y (722 B.C.) Israel go into captivity

Manasseh 55y

Amon 2y

Zephaniah

Jeremiah -

Josiah 31y

Jehoahaz 3mts

(Eliakim) Jehoiakim 11y

Jehoiachin 3mts (606 B.C.)

Zedekiah 11y (587 B.C.)

The Final Kings of Judah

Josiah

Died in battle against Pharaoh Necho

Jehoahaz

Reigned 3 months

Taken to Egypt by Pharaoh Necho

Jehoiakim

Reigned 11 years 3rd yr (606 B.C.)

Nebuchadnezzar

1st Siege

Jehoiachin

(Jeconiah)

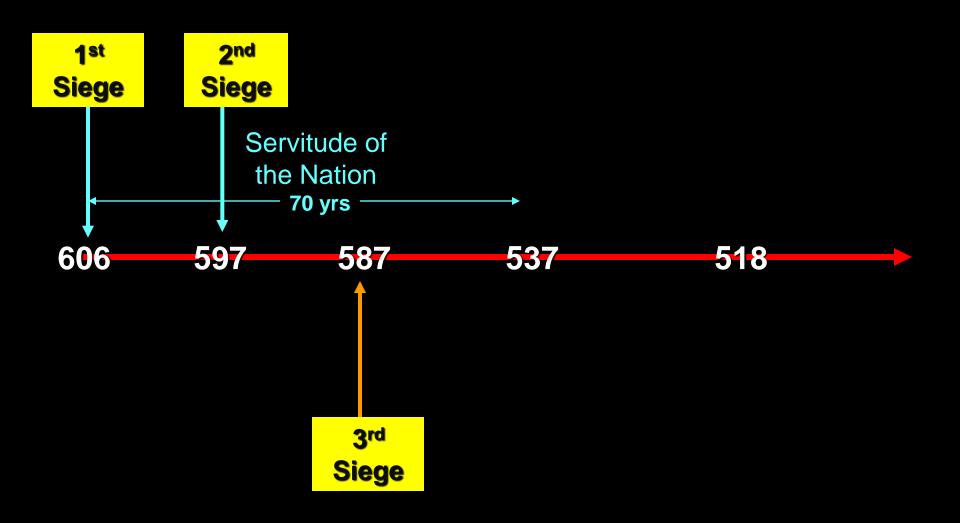
Blood Curse: Jer 22:30

Reigned 3 months
Taken to Babylon

Zedekiah

Appointed by Nebuchadnezzar
Reigned 11 years
Finally taken captive in final siege
587 B.C.

The Captivity

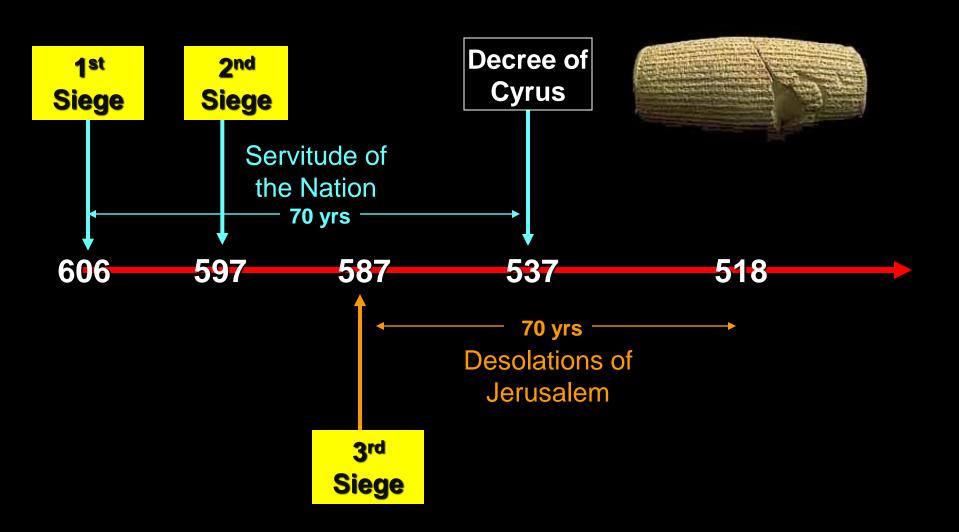


Servitude of the Nation

For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Jeremiah 29:10

The Captivity

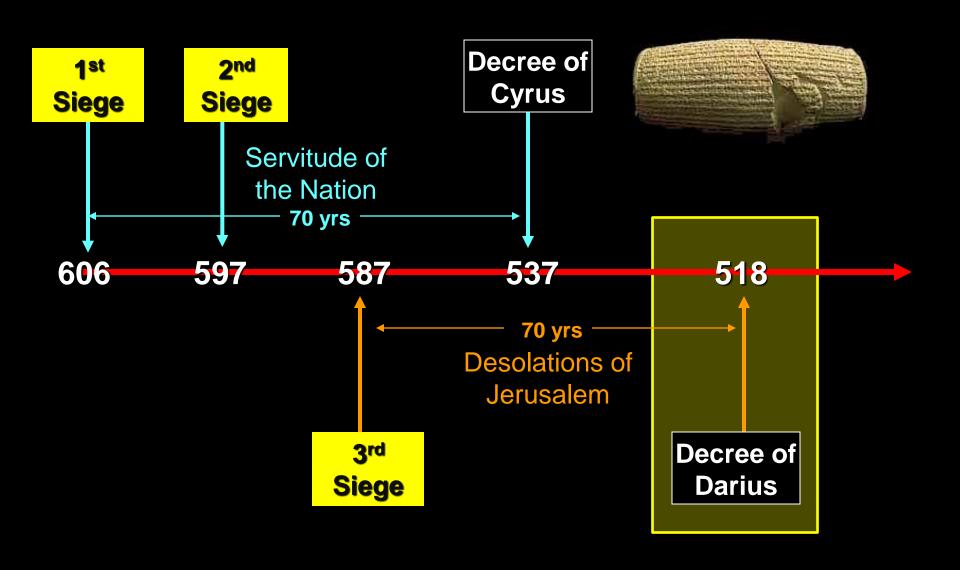


Desolations of Jerusalem

And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

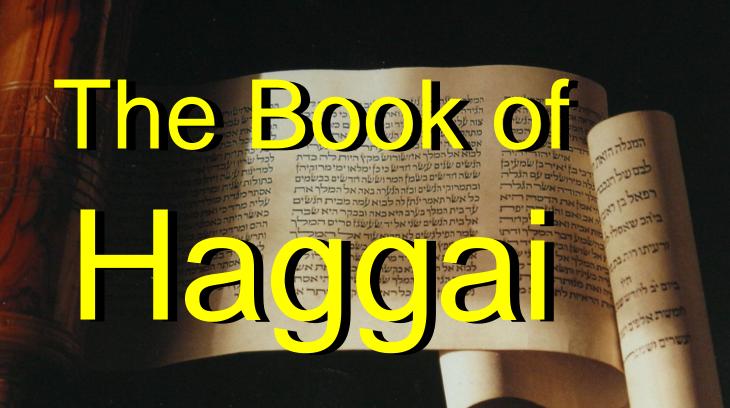
Jeremiah 25:11

The Captivity



Kings of Persian Empire

```
Cyrus (559-530) (537 B.C. Jews Return Home)
Darius (Gubaru) (539-?)
    Ruled Babylon
                            Cambyses II (Artaxerxes – Ezra 4:7-24)
                              (530-521) (Work on Temple stopped)
                             Smerdis
                        (8 months 521-520)
                          Darius The Great (Hystaspes)
                             (520 486) (Ezra 4:24)
                              Xerxes (Esther)
                             (486-465)
                            Artaxerxes
                            Longimanus
                             (465-424)
```



Chapter 1

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

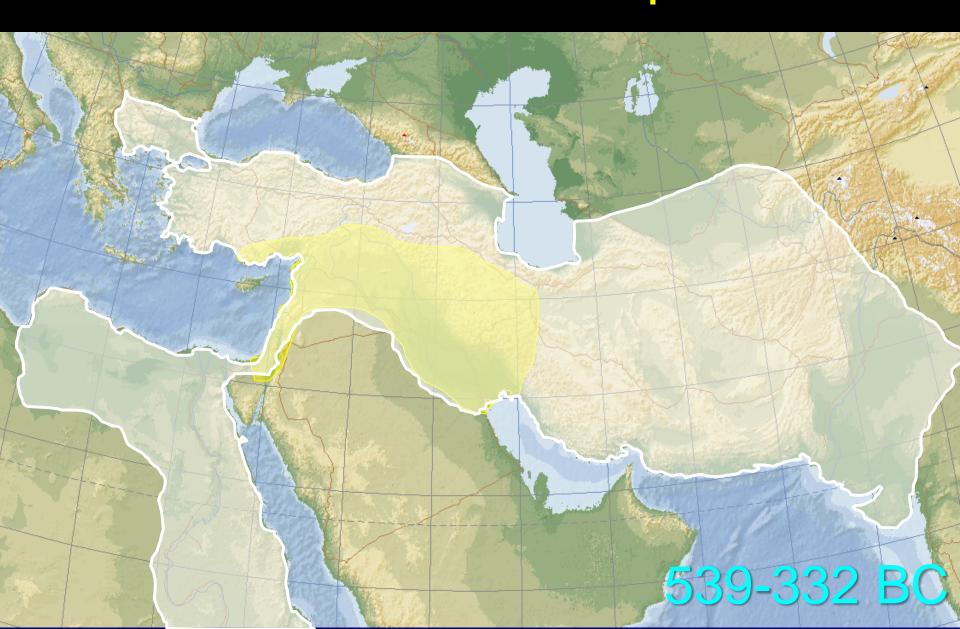
Haggai 1:1

- Dating reckoned from gentile king
- 'Time of the gentiles' Luke 21:24
- Began in 606 B.C. (1st Siege of Jerusalem)

The Babylonian Empire



The Persian Empire



- Cyrus signs decree in 537 B.C.
- Jews return home (c. 50,000)
- Nothing is done regarding the temple c.2yrs

Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Ezra 3:8

- Cyrus signs decree in 537 B.C.
- Jews return home (c. 50,000)
- Nothing is done regarding the temple c.2yrs
 c.535 B.C.
- The next 5 years are 'troublous times'

Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

Ezra 4:1-5

- Cyrus signs decree in 537 B.C.
- Jews return home (c. 50,000)
- Nothing is done regarding the temple c.2yrs
 c.535 B.C.
- The next 5 years are 'troublous times'

² Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esar-haddon king of Assur, which brought us up hither.

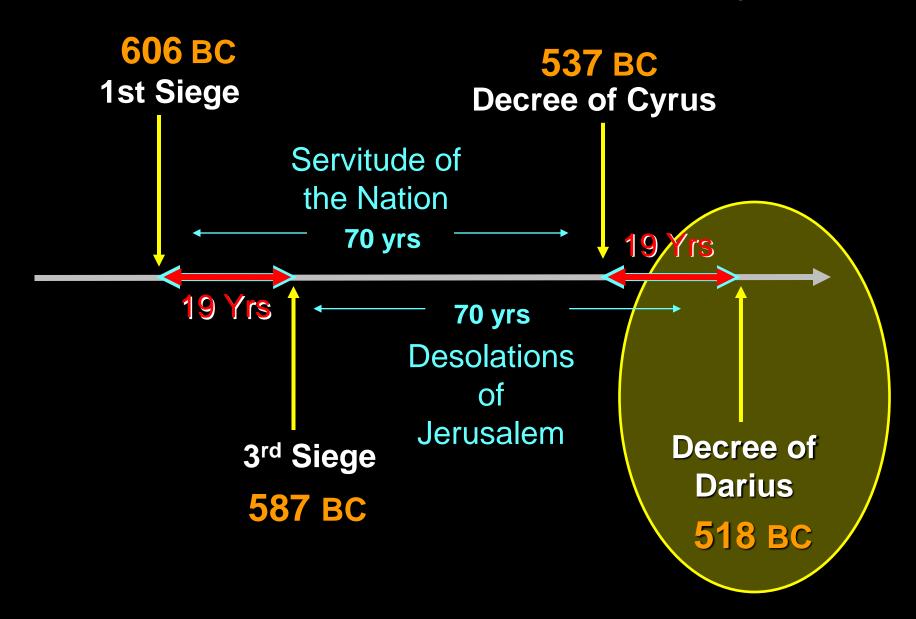
- Cyrus signs decree in 537 B.C.
- Jews return home (c. 50,000)
- Nothing is done regarding the temple c.2yrs
 c.535 B.C.
- The next 5 years are 'troublous times'

But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

- Cyrus signs decree in 537 B.C.
- Jews return home (c. 50,000)
- Nothing is done regarding the temple c.2yrs
 c.535 B.C.
- The next 5 years are 'troublous times'
 - 4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,
 - 5 And hired counsellers against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

- Cyrus signs decree in 537 B.C.
- Jews return home (c. 50,000)
- Nothing is done regarding the temple c.2yrs
 c.535 B.C.
- The next 5 years are 'troublous times'
- Cyrus's son Cambyses > king 530 B.C.
- The Samaritans seize the opportunity...
- They petition Cambyses regarding the Jews
- Cambyses calls a halt to the work (Ezra 4:21)
- This lasts for another 12 years to 518 B.C.
- 19 years from the decree to return home

Precision of Prophecy



In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

Haggai 1:1

- Zerubbabel = "sown in Babylon";
 - Grandson of Jehoiachin (royal line) (1 Chr 3:16-19)
 - Appointed by Cyrus to be governor of Judah.
- Joshua was son of Josedech, (high priest at the time of the Babylonian invasion 1Chr 6:15).

² Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built.

Haggai 1:2

- They had become victims of discouragement
- They were back in the Land, but had settled for something other than God's best
- The enemy had intimidated them into submission...
- Man's word had prevailed over God's Word

- 3 Then came the word of the LORD by Haggai the prophet, saying,
- 4 Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?
- 5 Now therefore thus saith the LORD of hosts; Consider your ways.

Haggai 1:3-5

- Now God addresses the people:
- 'Panelled walls' wood destined for the temple?
- 'Set your heart on the way you should go'

Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

Haggai 1:6

- The consequence of misappropriated recourses...
- Unexplained failure!
- Seek first....

If God has called you to be really like Jesus, He will draw you into a life of crucifixion and humility, and put upon you such demands of obedience, that you will not be able to measure yourself by other Christians; and in many ways, He will seem to let to let other good people do things which He will never let you do.

Other Christians and ministers, who seem very religious and useful, can push themselves, pull wires and work schemes to carry out their Christian goals, but these things you simply cannot do. Others may boast of their work or their writings or their success, but the Holy Spirit will not allow you to do any such thing, and if you ever try it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

Others may be allowed to succeed in making money, but most likely God will keep you poor, because He wants you to have something far better than gold, namely, a helpless dependence on Him and the joy of seeing Him supply your needs day by day out of an unseen Treasury.

The Lord may let others be honoured and keep you hidden and unappreciated because He wants to produce some choice, fragrant fruit for His coming glory, which can only be produced in the shade. He may let others do a work for Him and get the credit for it, but He will make you work on and on without others knowing how much you are doing;

...and then, to make your work still more precious, He may let others get the credit for the work which you have done, and thus make your reward ten times greater when Jesus comes.

The Holy Spirit will rebuke you for little words or deeds or even feelings, or for wasting your time, which other Christians never seem to be concerned about, but you must make up your mind that God is an infinite Sovereign and He has a right to do whatever He pleases with His own.

He may not explain to you a thousand things which puzzle your reason in the way He deals with you, but if you will just submit yourself to Him in all things, He will wrap you up in a jealous love and bestow upon you many blessing which come only to those who are very near to His heart.

Others May... You Cannot

Settle it then, that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not seem to use with others. Now, when you are so possessed with the living God that your secret heart becomes pleased and delighted with this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, then you will have entered the very vestibule of heaven itself.

7 Thus saith the LORD of hosts; Consider your ways.

Haggai 1:7

- What on earth are you doing for Heaven's sake?
- What are you doing to build the house of the Lord?

Living Stones

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Peter 2:5

Living Stones

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief

corner stone;

²¹ In whom all the building fitly framed together groweth unto an holy temple in the Lord:

In whom ye also are builded together for an habitation of God through the Spirit. Eph 2:19-22

⁸ Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Haggai 1:7-8

- What part do you play?
- Where do you fit in this 'great house'
- Who are you next to?
- Whom do you support?

Soon after his conversion, Billy Graham's mother set aside a period every day to pray solely for Billy and the calling she believed was his. She continued those prayers, never missing a day, for seven years until Billy was well on his way as a preacher and evangelist. His mother then based her prayers on 2 Timothy 2:15, asking that what he preached would meet with God's approval.

Leroy Eims of The Navigators' staff had a godly friend whose mother prayed one hour each day for him since he was born.

Jeanne Hendricks, wife of Dallas Theological Seminary professor Howard Hendricks, spend a season of intense prayer for one of her children. During his late adolescence, her son went through what Jeanne called a 'blackout' period. He was unenthusiastic, moody, and depressed, communicating only with single-syllable responses. "This was one of the most traumatic times of my life" Jeanne admits.

"He was so far from the Lord and from us. I felt like the devil himself was out to get my child. I prayed as I never had before"... During the half year when this situation continued, she covenanted with God to give up her noon meal. As she fasted each day, she prayed for her son for one hour until God broke through to him.

Dr. and Mrs. James Dobson fast and pray for their children one day a week.

Harry Ironside, former pastor of Moody Memorial Church in Chicago, had a mother who "never ceased to pray for his salvation." Throughout his life Harry would recall the substance of her pleas to God for him: 'Father, save my boy early. Keep him from ever desiring anything else than to live for Thee... O Father, make him willing to be kicked and cuffed, to suffer shame or anything else for Jesus' sake'"

Chuck Smith tells the story...

"A few months before I was born my sister, for all practical purposes had died. She has stopped breathing, her pulse had stopped, her eyes had rolled back in her head, her jaw had set, and there were no signs of life. My mother, who had just recently accepted Jesus Christ, grabbed my sister and ran to the church, which was only a couple of blocks from where they were living.

There in the parsonage she laid out that limp lifeless body, and the pastor began to pray. He said 'Mrs Smith, get your eyes off your little daughter and get your eyes on Jesus' – had to do in a situation like that. She looked up to the Lord and said 'Lord if you will give me my daughter back, I will serve you all of my life; I'll give myself to you; I go into the ministry, I'll do whatever you want me to do, just give me my little daughter back'.

And God touched my sister and healed her instantly.

As a result of the miracle in my sister, my father came to Jesus Christ. So a few months later when I was born my dad went down the hospital hallway saying 'Praise the Lord, it's a boy!' And my mother prayed and said 'Oh God, I will fulfil my vow to You Lord, through this son you have given to me'. And there she dedicated my life unto the Lord.

I did not know about this, I grew up as a normal boy, doing the normal things; interested in athletics and sports. I decided that I wanted to be a doctor, I started taking my pre-med courses. One summer I went to camp and God spoke to my heart and gave me a call to the ministry. I came home and shared it with my mother, I said 'I'm going to transfer over to the theology course' - she just smiled and said 'that's fine son, I think that's good'.

So I went on and finished my courses, and started ministering. I had always been athletic – captain of the football team & baseball team etc. and I really thought I had an awful lot to offer! I was strong, I was athletic, I had lots of ideas, I had all kinds of energy and I was going to go out and turn the world upside down for our Lord! The Lord let me labour and use up all my ideas, and all my energy, all of my talents and abilities and.... Nothing! Absolutely nothing!

I became so discouraged, I was so defeated, passing the prime of my youth, losing a lot of my energy, giving up on most of my ideas. One day – I'd tried just about every program I could think of to get people into church... And I was at a ministers conference... I went back to my hotel room and got down before the Lord... And the Lord spoke to me and gave me this scripture: 'And the Lord added to the church daily such as should be saved' ... And then the scripture 'not by might, not by power, but by My Spirit says the Lord'

Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.

Haggai 1:9

- God wanted their attention!
- Has it been hard recently?
- Have things been unusually difficult?
- Never has the 'house' been more in need of repair than now!

- Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.
- And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Haggai 1:10-11

Are you listening yet?

Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Haggai 1:12

- Zerubbabel Born in Babylon
- Shealtiel I asked of God
- Yeshua Salvation is of the LORD
- Josedech Jehovah-righted;
- Haggai Festival!

Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, I am with you, saith the LORD.

Haggai 1:13

- The challenge to step out in faith with Him is so great we need His personal assurance
- For the Jews this meant facing the threat of their enemies head on
- What would happen?
- Without God they could be destroyed!
- God says: 'I am with you'

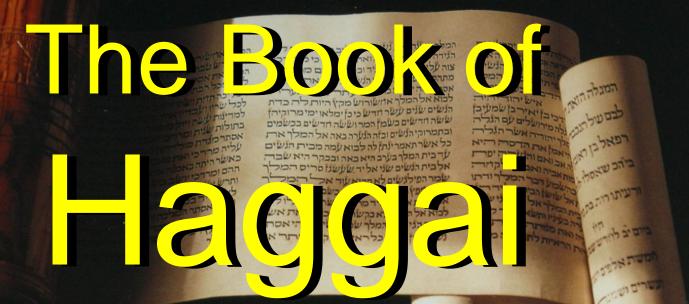
14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

In the four and twentieth day of the sixth month, in the second year of Darius the king.

Haggai 1:14-15

24 days that changed the Nation!

Next Session



Chapter 2