

calvary
chapel
portsmouth



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Simply teaching the Word simply



Through The Bible

Session 3

Genesis 12-50

From the miracle of our origin to the mystery of our destiny

Through The Bible...

- Session 1

- Genesis 1 Creation
- Genesis 2 The Garden of Eden
- Genesis 3 The Fall of Man

- Session 2

- Genesis 4 Cain & Abel
- Genesis 5 The Generations of Adam
- Genesis 6-9 The Flood of Noah
- Genesis 10-11 The Table of Nations

Through The Bible...

- Session 3

- Genesis 12-20 Abraham
- Genesis 21-26 Isaac
- Genesis 27-36 Jacob
- Genesis 37-50 Joseph

The Story So Far...

- God has created all things – ‘Very good’
- Lucifer (Anointed Cherub) given the highest position
 - To whom would the king delight to do honour more than to myself? (Esther 6:6)
- Then Adam is made in the image of God and given the charge over all creation!
- Satan – furious – seeks to destroy man
- God (in His mercy) promises a Saviour
 - Kinsman Redeemer / “Seed of the woman”

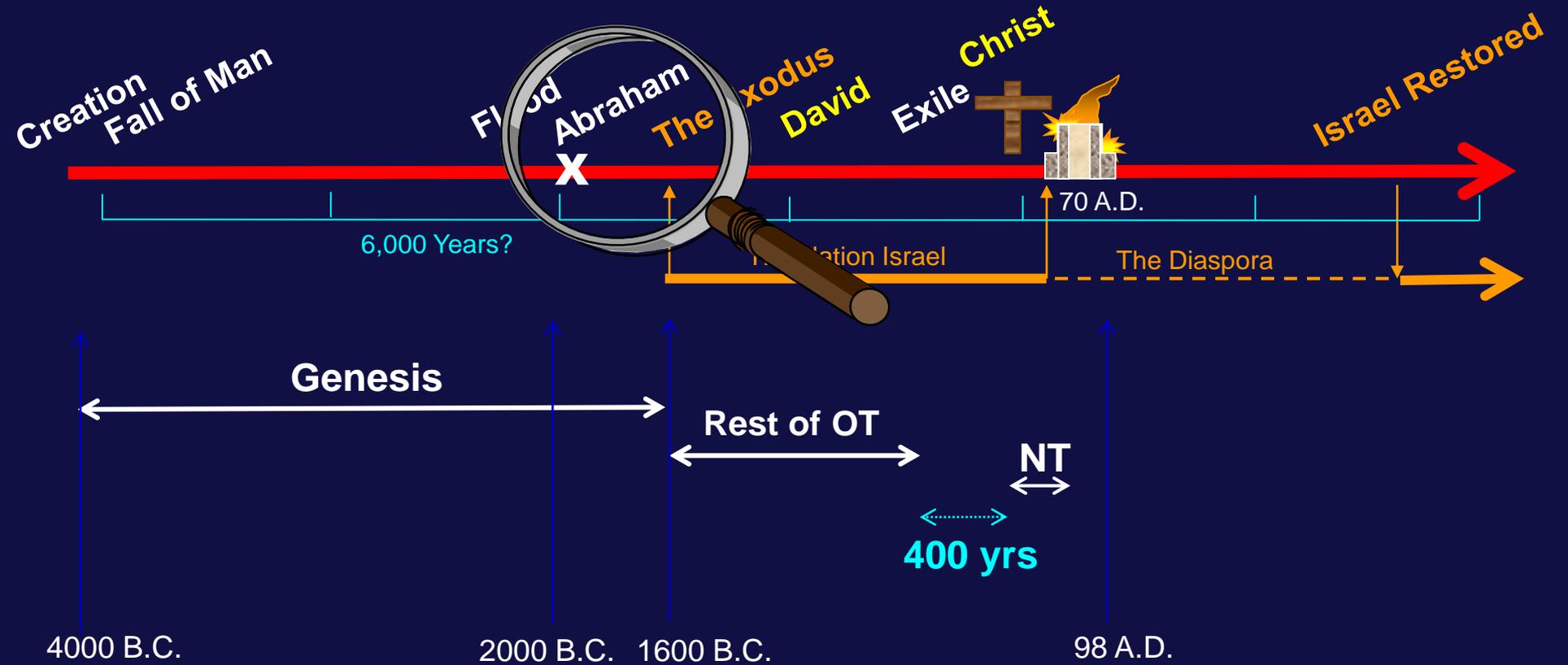
The Story So Far...

- Satan launches a full scale attack against the Seed (who will it be?)
 - Abel?
 - The 1st murder
- Satan launches 2nd assault
 - Satanic intrusion into the human race
 - Wickedness goes off the scale
 - God intervenes to save humanity
 - Only Noah & his family remain genetically pure
- God sends the flood (to preserve humanity)

The Story So Far...

- After the flood, Satan launches a more subtle threefold stratagem:
- World Government
 - To manipulate mankind (against the Seed)
- False Religion
 - To deceive mankind (into following a false seed)
- ‘Seek & Destroy’ Plan
 - To annihilate the ‘threat’ of the real Seed
 - Satan has good intelligence and knows where to target

The Panorama of History



Genesis 12

- The Call of Abraham?

I Now the LORD **had** said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Genesis 12:1-3

And he said, Men, brethren, and fathers, hearken;
The God of glory appeared unto our father
Abraham, when he was in Mesopotamia, before
he dwelt in Charran,

And said unto him, Get thee out of thy country,
and from thy kindred, and come into the land
which I shall shew thee.

Then came he out of the land of the Chaldaeans,
and dwelt in Charran: and from thence, when his
father was dead, he removed him into this land,
wherein ye now dwell.

Acts 7:2-4



Haran

Babylon

Ur

Canaan

SYRIAN
DESERT

AN NAFUD

ARABIAN
PENINSULA

DASHY-I-KAVIR

PLATEAU
OF IRAN

Caspian
Sea

Persian Gulf

Mediterranean Sea

Mount Carmel

Mount Hermon
2034 m
(6673 ft)

Feil el-Hiveh

Mount Tabor
441 m
(1447 ft)

Van Gölü

Mount Ararat
5137 m
(16854 ft)

Boztuz Dağı

Doğu Frenk
4670 m
(15302 ft)

Red Sea

SYRIA

PHILISTINE

JORDAN

ISRAEL

SAUDI ARABIA

IRAQ

OSMANLI

ARMENIA

GEORGIA

ARMENIA

Genesis 12

- Abrahamic Covenant

² And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³ And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 12:2-3

Genesis 12

- All nations have been blessed through Abraham's offspring – the Seed
- God has (and still) blesses those who bless national Israel
- Throughout history, those who have 'cursed' Israel have themselves been 'cursed'
 - “You can chart the decline of the British Empire from the time it turned it's back on Israel”
- Matt 25 sees the dramatic conclusion of this prophecy to *'curse those who curse you'* with the “judgment of the nations”

Genesis 12

- God's "7 I Wills"
 - I will make of you a great nation
 - I will bless you
 - I will make your name great
 - I will make you a blessing
 - I will bless those who bless you
 - I will curse those who curse you
 - I will bless all the families of the earth through you

Genesis 12

- Conditions of the covenant:
 - Get out of your country
 - Abraham doesn't do this immediately
 - Go to the land I will show you
 - Abraham doesn't do this either
 - Separate from your kindred
 - Not until Ch.13 does Abraham separate from Lot
- Abraham keeps building alters in the land
 - Every time he hears from God again...
 - Which is every time he remembers to obey!



Haran

Babylon

Ur

Canaan

ASIA
MINOR

MESOPOTAMIA

SYRIAN
DESERT

AN NAFUD

ARABIAN
PENINSULA

Caspian
Sea

DASHT-E-KAVIR

PLATEAU
OF IRAN

Mediterranean Sea

Mount Carmel

Mount Hermon
2834 m
(9300 ft)

Mount Sinai
2284 m
(7500 ft)

Red Sea

Persian Gulf

Chapter 13

- The separation of Lot
- Abraham's faith
 - Let God choose for you!

Lot's Steps

Beheld

Chose

Departed

Dwelt in the plain

Pitched...toward

Dwelt in Sodom

Seated in the gate
(Councilman)

The Battle of 9 Kings

Genesis 14

Shemites

Amraphel, king of Shinar
Arioch, king of Ellasar
Chedorlaomer, king of Elam
Tidal, king of nations;

Hamites

Bera, king of Sodom
Birsha, king of Gomorrah
Shinab, king of Admah
Shemeber, king of
Zeboiim
King of Bela (Zoar)

- Served Chedorlaomer 12 years; 13th year rebelled
- Chedorlaomer defeated and spoiled the rebels
- Took Lot, Abram's nephew, captive from Sodom

Genesis 14

- 5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the **Rephaims** in Ashteroth Karnaim, and the **Zuzims** in Ham, and the **Emims** in Shaveh Kiriathaim,
- 6 And the **Horites** in their mount Seir, unto El-paran, which is by the wilderness.
- 7 And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the **Amalekites**, and also the **Amorites** that dwelt in Hazon-tamar.

Deuteronomy 2

- 10** The **Emims** dwelt therein in times past, a people great, and many, and tall, as the **Anakims**;
- 11** Which also were accounted giants, as the Anakims; but the Moabites call them Emims.
- 12** The **Horims** also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

Deuteronomy 2

¹⁹ And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession. ²⁰ (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims; ²¹ A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Genesis 14

- Abraham mobilises an army of 318 trained servants and goes after Lot
- When Abraham returns from the battle he is met by Melchizedek – the king of Salem
 - Jerusalem (located above the plain)
- Melchizedek brings bread and wine
 - The writer to the Hebrews explains:

Hebrews 7

- 1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;*
- 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;*
- 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.*

Hebrews 7

- 4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.*
- 5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:*
- 6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.*

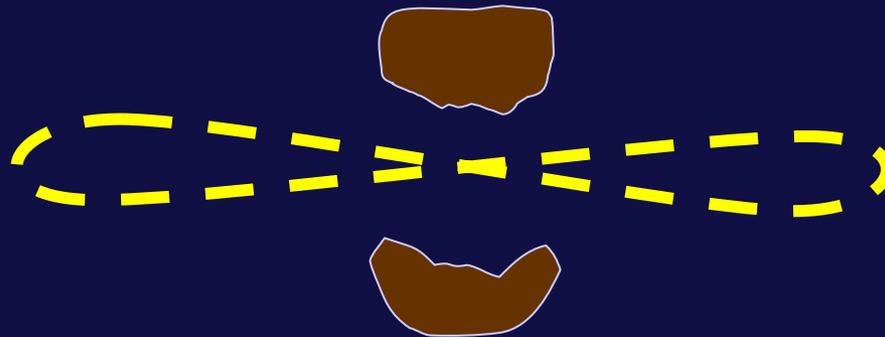
Heb 7:4-6

Genesis 14

- The king of Sodom also comes out to meet Abraham
 - Sodom was at the lower part of the plain
- The king of Sodom offers Abraham gifts in exchange for the souls
- The king of above vs. The king of beneath
- The king of above brings blessing
- The king of beneath offers rewards that he might take the souls

Chapter 15

- The *Unconditional* Land Covenant
- Abram falls into a deep sleep
- God makes His declaration without Abram's participation
 - Explained in Jeremiah 34:18-19
- God alone passes through the sacrifice '*barath*' to cut a covenant



The Terms of the Covenant

- Declared eternal and unconditional
- Re-confirmed by an oath: Gen 22:15-18
- Confirmed to Isaac and to Jacob: Gen 26:2-5
(despite their acts of disobedience);
- NT declares it immutable: Heb 6:13-18

Boundaries of the Land

- Abraham was promised the land between the river of Egypt and the Euphrates,
Gen 15:18–21; cf. Deut 11:24
- The full extent of the land promised was never possessed
 - For a brief period during the reigns of David and Solomon, Israel held the land from the Euphrates to the Gaza strip, or from Dan to Beersheba
1 Kings 4:24–25
 - Nevertheless, the ideal of the promise was not lost sight of
Ezek 47:15–20
- *The promise to Abraham awaits fulfillment.*

Genesis 15

¹³ And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

¹⁴ And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Gen 15:13-14

- Chronology of the 400 years?

Genesis 15

¹⁵ And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

¹⁶ But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

Gen 15:15-16

*“Iniquity of the Amorites not yet **complete**” ?*

- They need to sin a bit more before judgment?
- God is waiting for something
- The end of something is in sight:
 - the influx of the Nephilim would cease

The Promised Land

- The Boundaries are Unmistakeable
- *“from the river of Egypt to the great river, the River Euphrates”*

The Promised Land



Wadi el Arish
River of Egypt

River Euphrates

The Promised Land



History of the Promised Land

- Abram will die in the Land
- His son Isaac will die in the Land
- His grandson Jacob will die in Egypt
- Then after 400 years of servitude
- Moses will lead Israel out of Egypt
- Joshua will lead the Children of Israel into the Promised Land

Inheritance Under Joshua



Inheritance Under Joshua



Consolidation Under King David

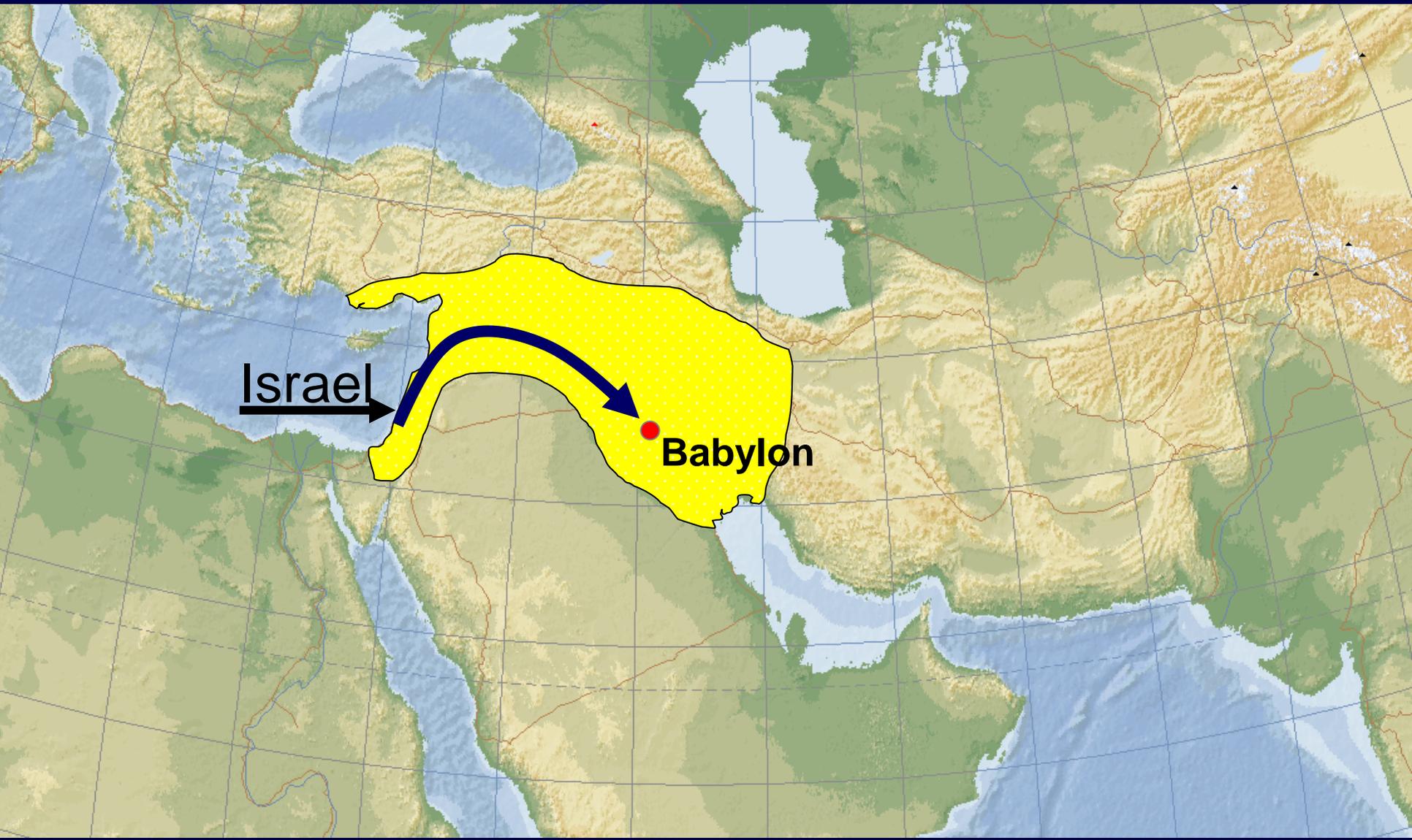


Last Remnant Before Captivity



Babylonian Empire

606-539 BC



Nebuchadnezzar's Dream

Daniel 2

Gold

Babylon

Silver

Persia

Brass

Greece

Iron

Rome I

Iron + Clay

“Rome II”



Persian Empire

539-332 BC



Israel

Greek Empire

332 – 68 BC



Israel

Roman Empire 68 BC – 476 AD



Byzantine Empire 330 - 1453



Rise of Islam

633-733



Ottoman Empire 1536-1918



Sykes-Picot Agreement 1916



British & French Mandate 1918



1917 Balfour Declaration

- A short note from Britain's foreign secretary, A. J. Balfour, to Lord Rothschild, one of Britain's most prominent Jews, stating that,

“His Majesty’s Government view with favor the establishment in Palestine of a national home for the Jewish people.”

1917 Balfour Declaration



1922 British Partition



1948 UN Partition



1948-1949 War of Independence



1967 6-Day War



1978 "Camp David" Partition



2003 "Road Map" Partition



United Nations Bias



- Of 865 Security Council resolutions passed before 1990:
 - 526 were directed against Israel 61%
- Of 690 General Assembly resolutions voted on before 1990:
 - 429 were directed against Israel. 62%
- During 5 wars against Israel
 - No UN resolutions against the Arab Nation

United Nations Bias



- November 2003 – Israel introduced it's first resolution since 1976.
- Israel requested that Arab terrorist not target Israeli women and children.
- It was rejected.
- The UN then adopted a resolution that demanded protection of Palestinian children from Israel!

The Promised Land?

- What of the Promise given to Abram?
- Revealed in the Vision given to Ezekiel
 - Chapters 45-46

Israel in the Millennial Kingdom



Chapter 16

- Sarah's Advice
- The Birth of Trouble
- Lessons: God does not need our help!

Genesis 17

- Abrahamic Covenant (Part 3)

IO This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

II And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

Gen 17:10-11

Circumcision

- Vitamin K, clotting element, not formed until the 5th to the 7th day
- Prothrombin, also necessary
 - 3rd day: 30% of normal
 - 8th day: peaks at 110%, then levels off at 100% of normal
- How did Moses know to circumcise on the 8th day?

Gen 17:1

Genesis 17

¹⁵ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

¹⁶ And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Gen 17:15-16

Genesis 17

- 17* Then Abraham fell upon his face, and laughed, and said in his heart, shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
- 18* And Abraham said unto God, O that Ishmael might live before thee!

Gen 17:17-18

Genesis 17

¹⁹ And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Gen 17:19

- The line of the Seed was to come through Isaac

Abrahamic Covenant

Genesis 12 Part 1

1. Make a great nation
2. Bless you and your name
3. Make you a blessing
4. Bless those who bless you,
curse those who curse you
5. Give this land to your seed

Genesis 15 Part 2

1. Covenant to Abraham's physical seed
2. Land defined: Euphrates to Nile

Genesis 17 Part 3

1. Covenant with physical seed, forever
2. Land of Canaan everlasting possession

Chapter 18

- Abraham's Visit
 - Two angels (taken on physical form)
- God announces the birth of Isaac!
- The two angels head off to Sodom & Gomorrah
- God reveals His plan to destroy Sodom & Gomorrah because of their sin
- Abraham is concerned for Lot...

Genesis 18

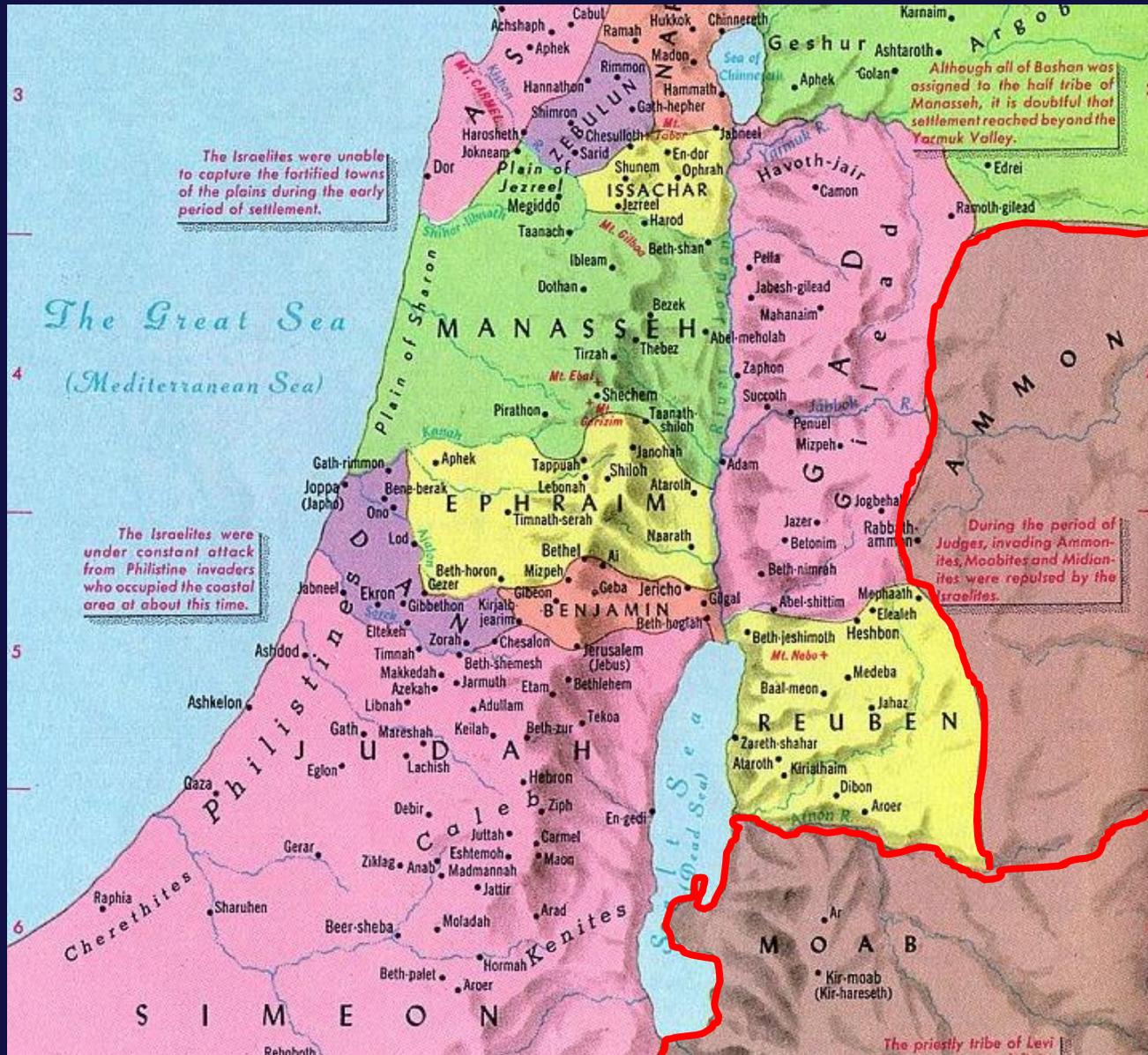
²⁵ That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Gen 18:25

Chapter 19

- The two angels arrive at Sodom & Gomorrah
- Lot invites them to stay in his home
- The inhabitants want to 'know' Lot's guests
 - Rebuttal to those who miss-apply Matt 22:30
- Lot is finally removed and judgment falls
 - Not before Lot's wife has 'looked back'
- Lot's daughters now without husbands and keen to preserve their father's line become pregnant by their father
- Moab & Ammon

Moab & Ammon



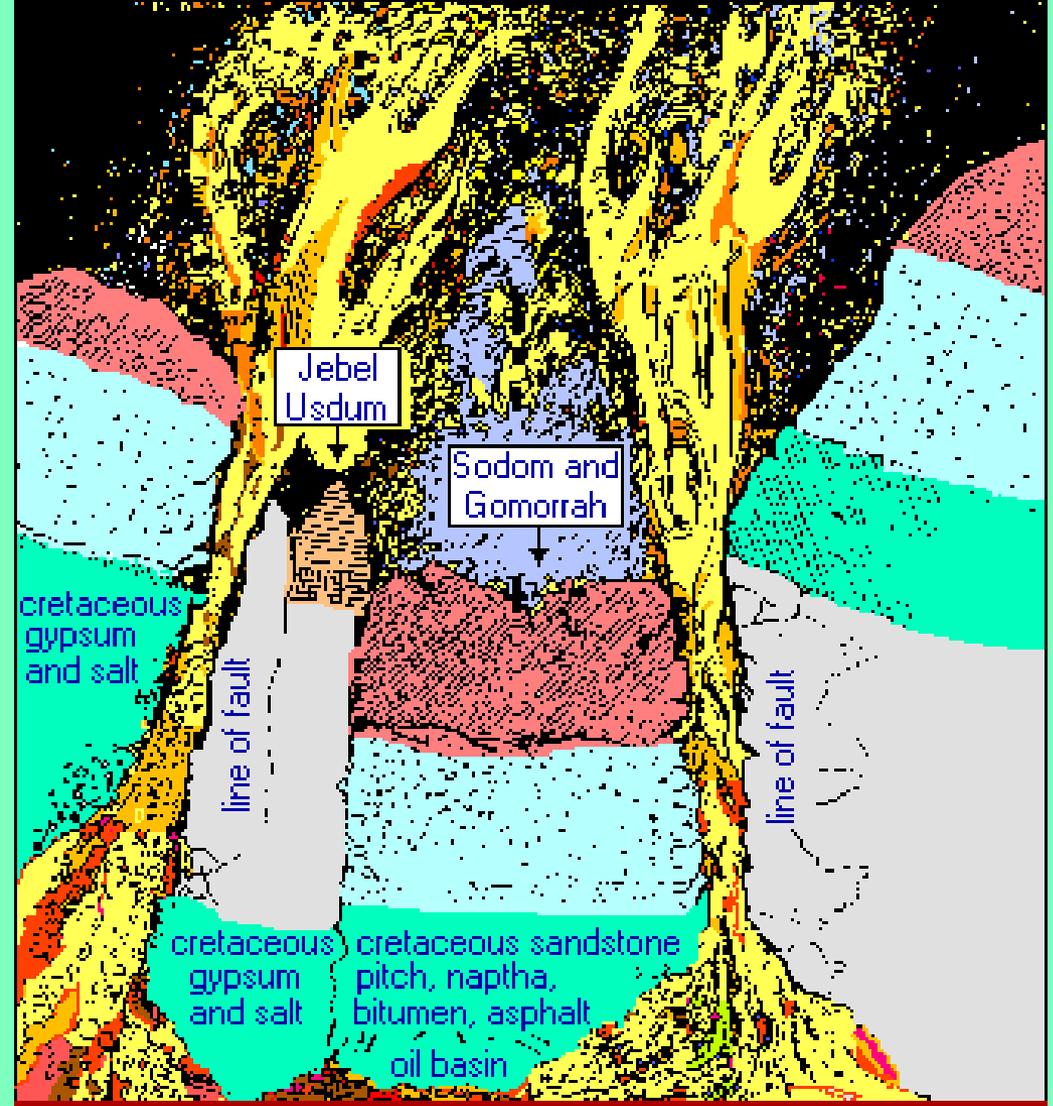


Diagram illustrating how excessive pressure caused by faulting resulted in ignition of oil, gas, sulphur and bitumen from the underlying oil field.

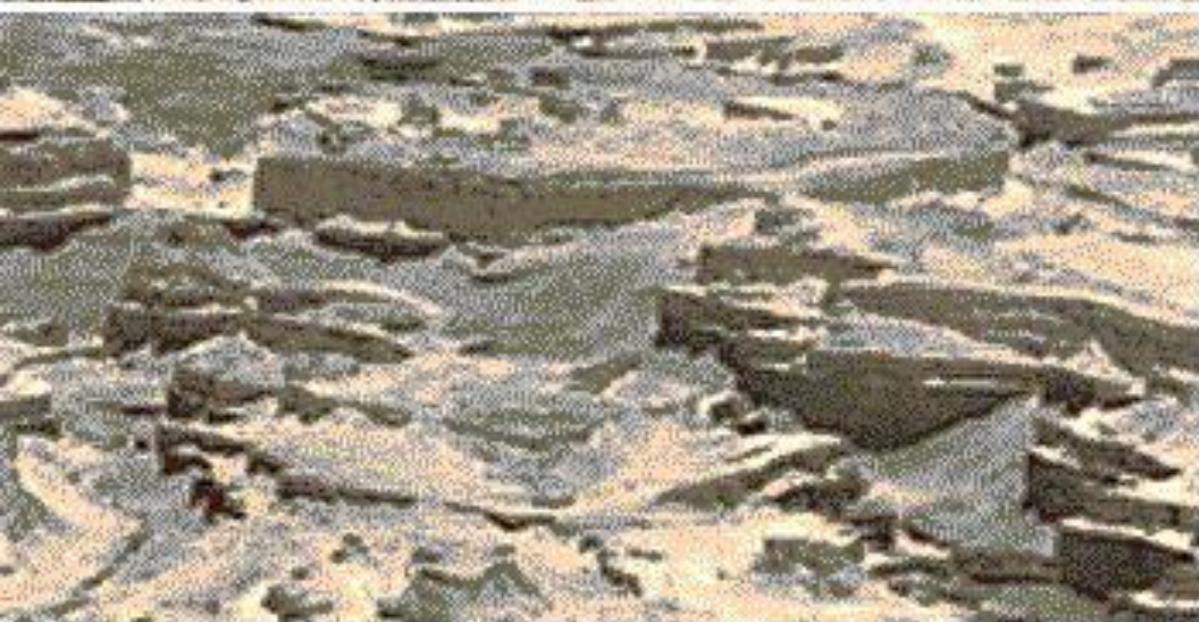
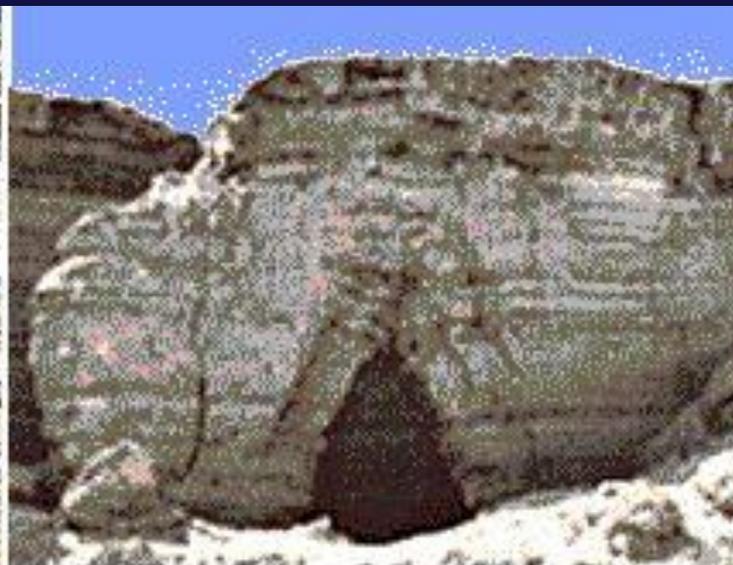
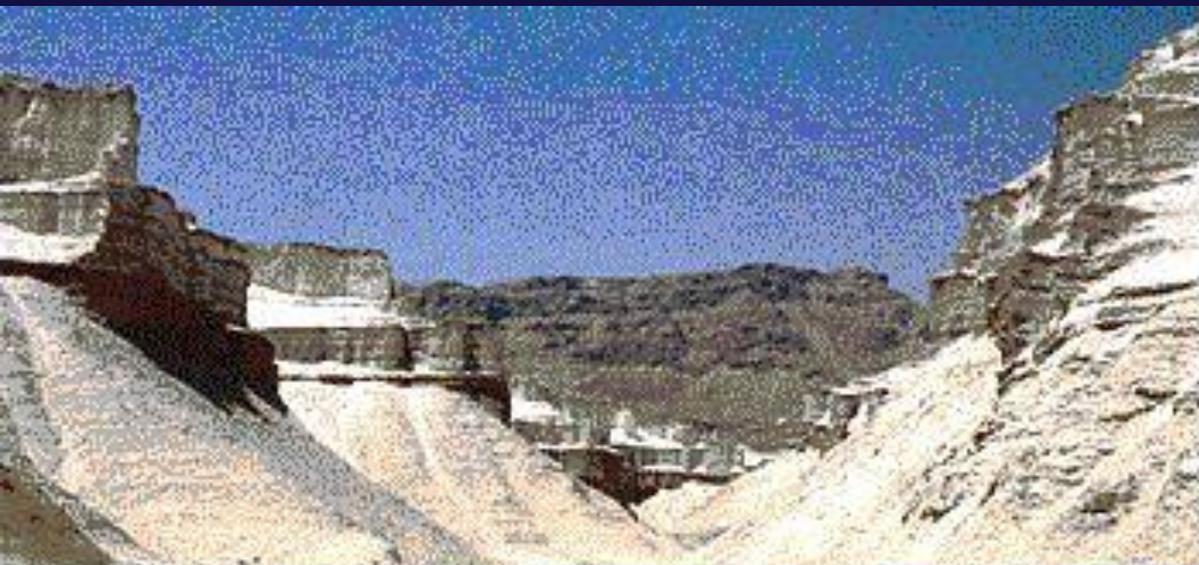
Location of Sodom and Gomorrah



Sodom
&
Gomorrah



Zoar



Some views of
Sodom & Gomorrah

Catastrophism & the O.T.

Donald W Patten / Ronald R Hatch

- Oct 2484 B.C. Flood of Noah began
- Oct 1944 B.C. Tower of Babel destroyed
- Mar 1879 B.C. Sodom & Gomorrah destroyed
- Mar 1447 B.C. Exodus Plagues
- Oct 1404 B.C. Long Day of Joshua
- Oct 1296 B.C. Sisera's encounter
- Oct 1241 B.C. Gideon
- Oct 864 B.C. Elijah on Mt. Carmel
- Oct 756 B.C. Joel-Amos catastrophe
- Mar 701 B.C. Sennacherib (185,000 Assyrians died)

Chapter 20

- Abraham's 'half-truth' to Abimelech

Chapter 21

- Isaac is born
- At age 5 Isaac is weaned
- Abraham throws a great party
- Ishmael is jealous
 - *“I should have that position”*
- Thus begins the oppression of Abraham’s seed in a land that is not their own!

Chapter 22

- The greatest model in Scripture?
- Father willing to 'sacrifice' son
- Isaac as dead for 3 days
- As they climb Mt. Moriah, Isaac asks a question...

Genesis 22

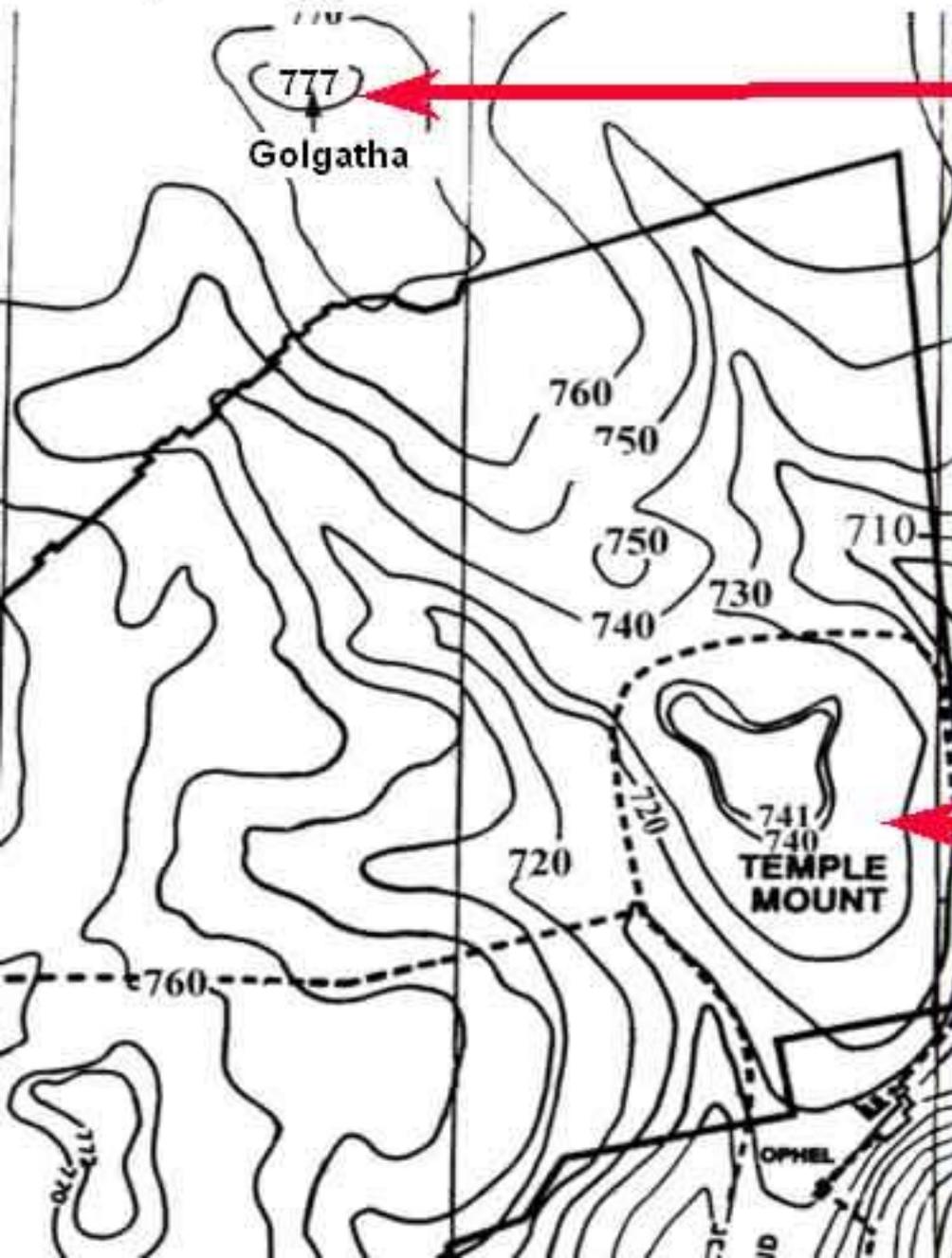
7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

*8 And Abraham said, My son, **God will provide himself** a lamb for a burnt offering: so they went both of them together.*

Gen 22:7-8

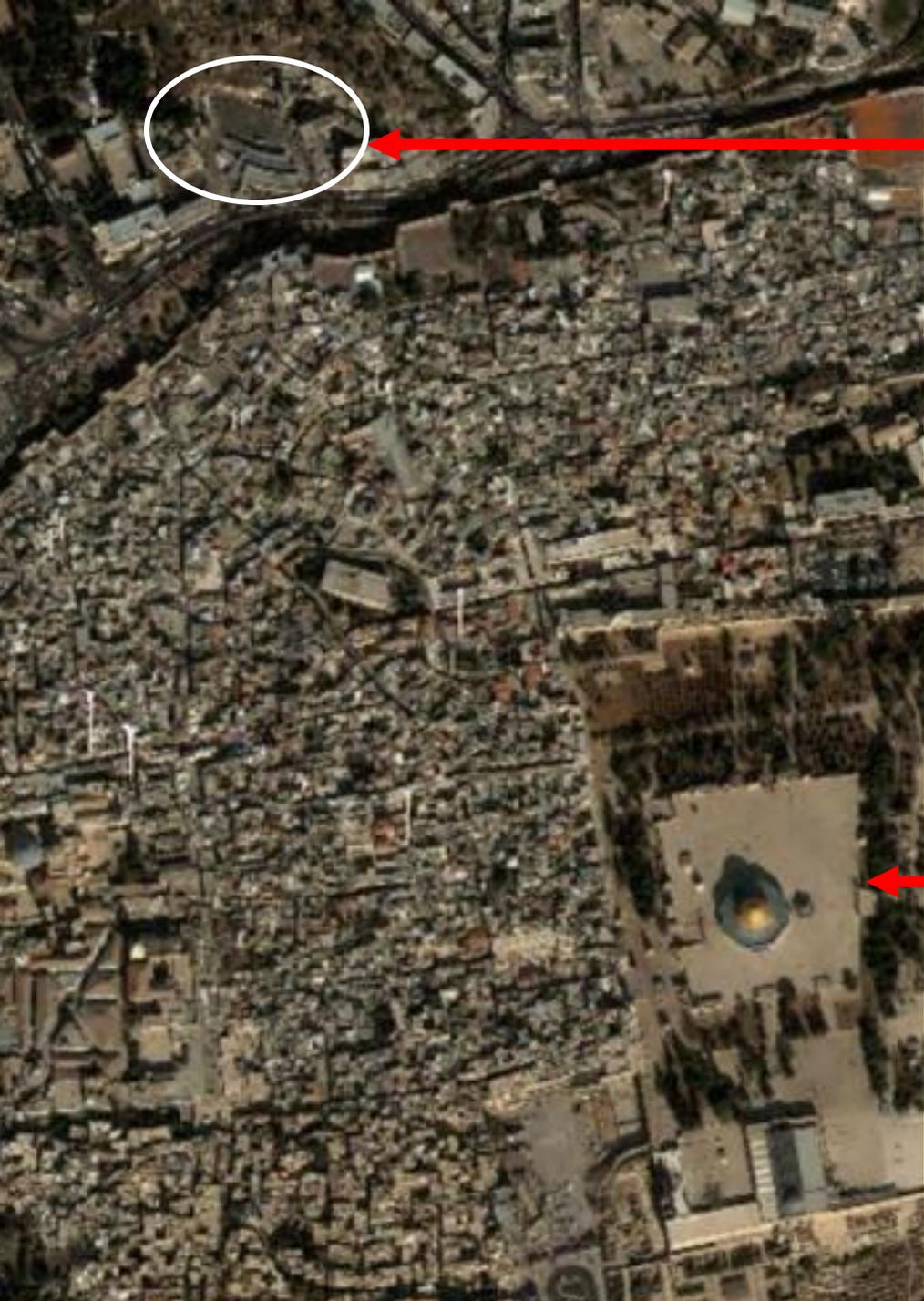
- A ram is eventually used
- The question is answered in John 1:29

Topology of Mount Moriah



Peak: Akedah

**Threshing Floor
of Arunah**



Peek: Akedah



**Threshing Floor
of Arunah**

World's Greatest Dress Rehearsal

- ¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,*
- ¹⁸ Of whom it was said, That in Isaac shall thy seed be called:*
- ¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.*

Hebrews 11:17-19

A Redactor?

So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

Genesis 22:19

Where's Isaac?

Where's Isaac?

Isaac is personally “edited out of the record” until he is united with his bride by the well of *LaHai Roi*,
...two chapters later.

(The well of *LaHai Roi*: “the well of Living One [who] sees me.”)

Chapter 23

- Sarah Dies

Chapter 24

- Abraham commissions his servant to find a bride for Isaac
- Eleazar sets up a test

A Bride For Isaac

- ² And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:
- ³ And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:
- ⁴ But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

A Bride For Isaac

11 And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

12 And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

A Bride For Isaac

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

Gen 24:1-21

A Bride For Isaac

¹⁵ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

¹⁶ And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

¹⁷ And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

A Bride For Isaac

¹⁸ And she said, Drink, my lord: and she hastened, and let down her pitcher upon her hand, and gave him drink.

¹⁹ And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

²⁰ And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

Gen 24:1-21

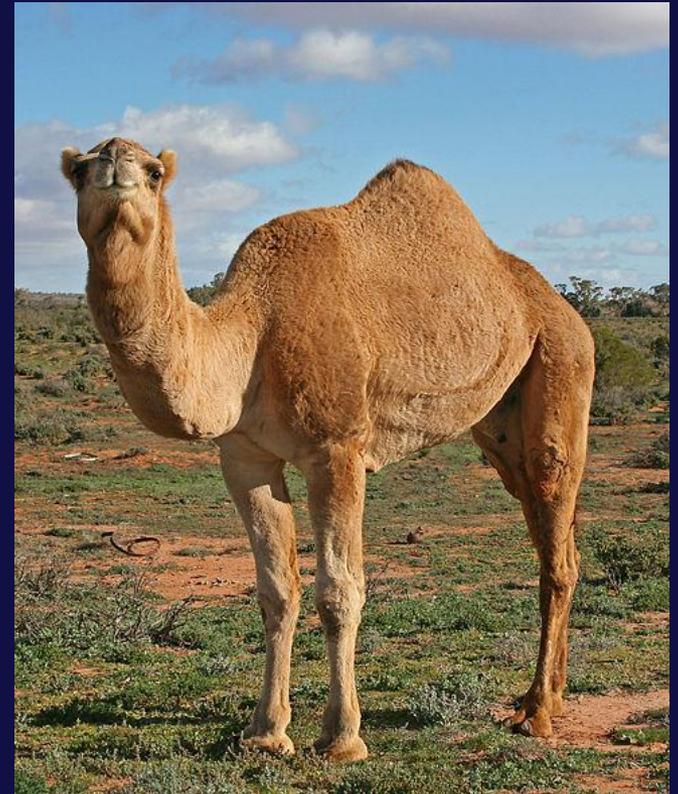
A Bride For Isaac

²¹ And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

Genesis 24:21

10 Camels – ‘beasts of burden’

“A very thirsty camel-such as one just off a long, hot caravan-can gulp 35 gallons (135 l) of water in six minutes. One record-holding camel drank more than 50 gallons (200 l) in one day.”



CALIFORNIA
ACADEMY OF
SCIENCES

10 Camels – ‘beasts of burden’

- Assume she can draw 10 liters every 5 mins
- Over 1 hour to water 1 camel!
- She would need to be drawing water for over 11 hours to water all camels!



The Model

- The Father sends a unnamed servant...
- ...To find a bride for the Son
- The unnamed servant uses 10 'beasts of burden' to go and bring the Bride back – endowing her with gifts
- The Bride tries to satisfy the beasts of burden, but eventually after leaving her old life, the beasts of burden bring her to the awaiting Bridegroom

“The Law was our school-master to bring us to Christ”

Marriage Model

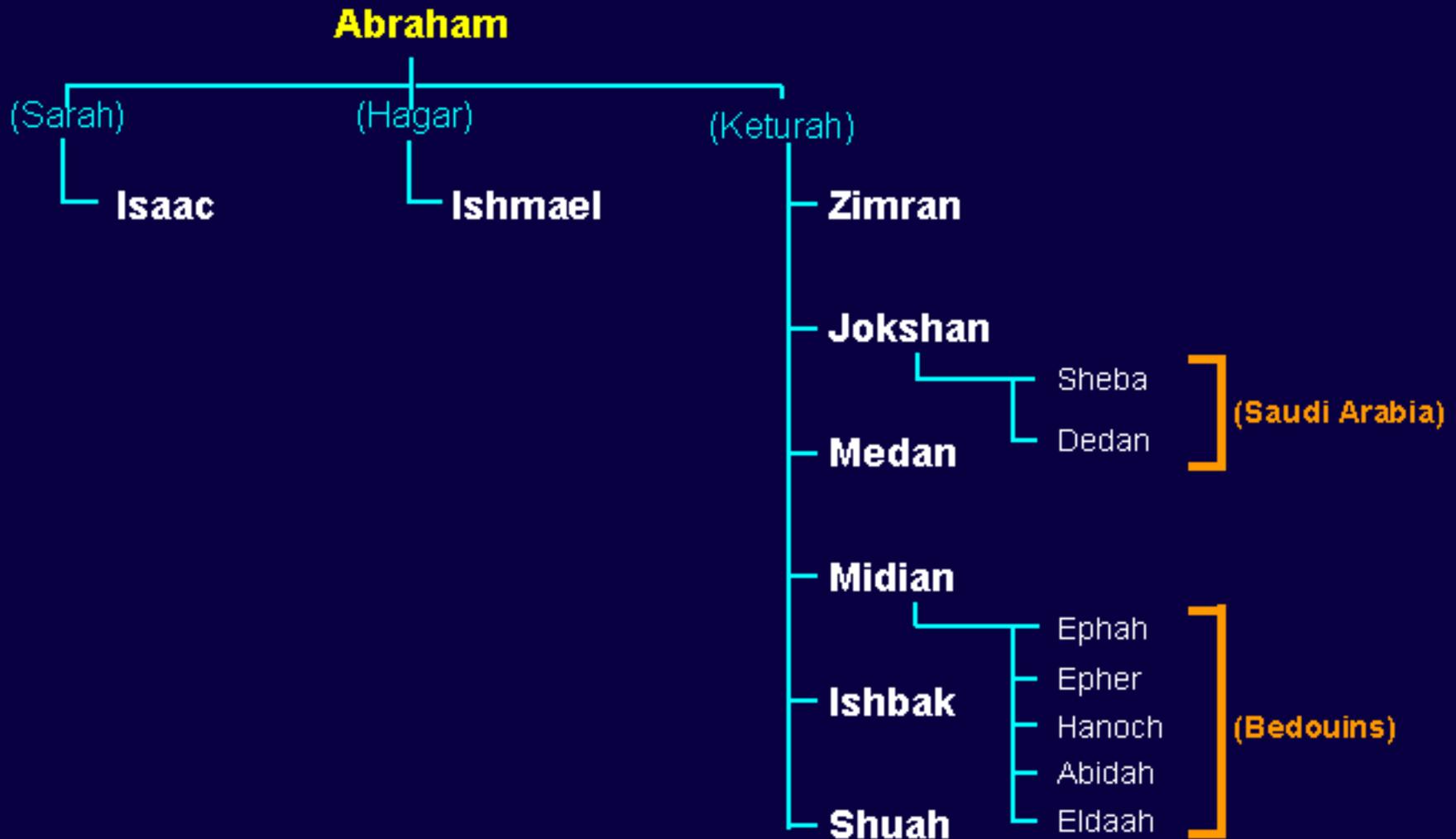
- Gentile Brides

Eve	Adam
Rebekah	Isaac
Asenath	Joseph
Zipporah	Moses
Rahab	Salmon
Ruth	Boaz

- All have no death recorded

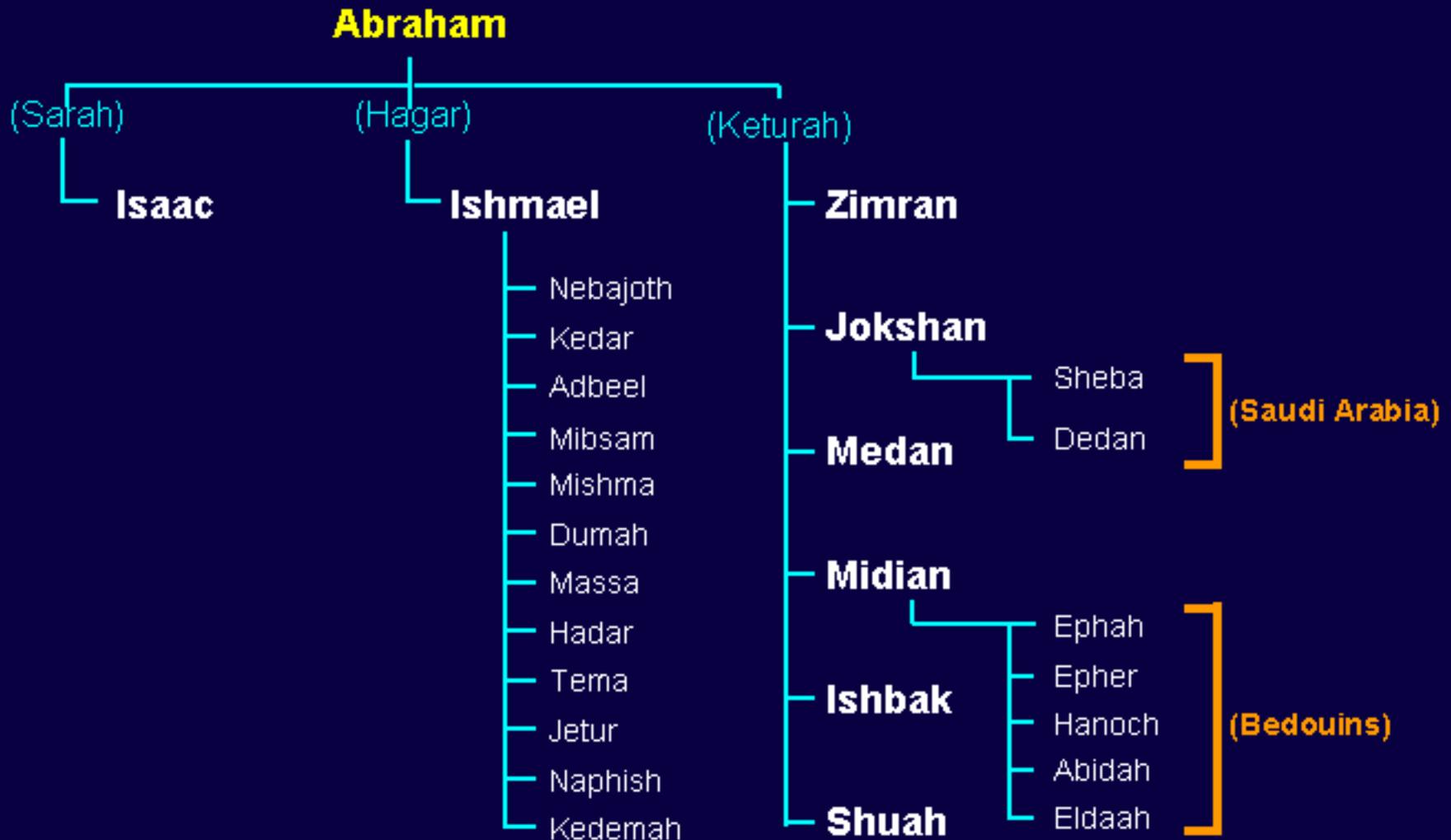
Chapter 25

The Descendants of Abraham



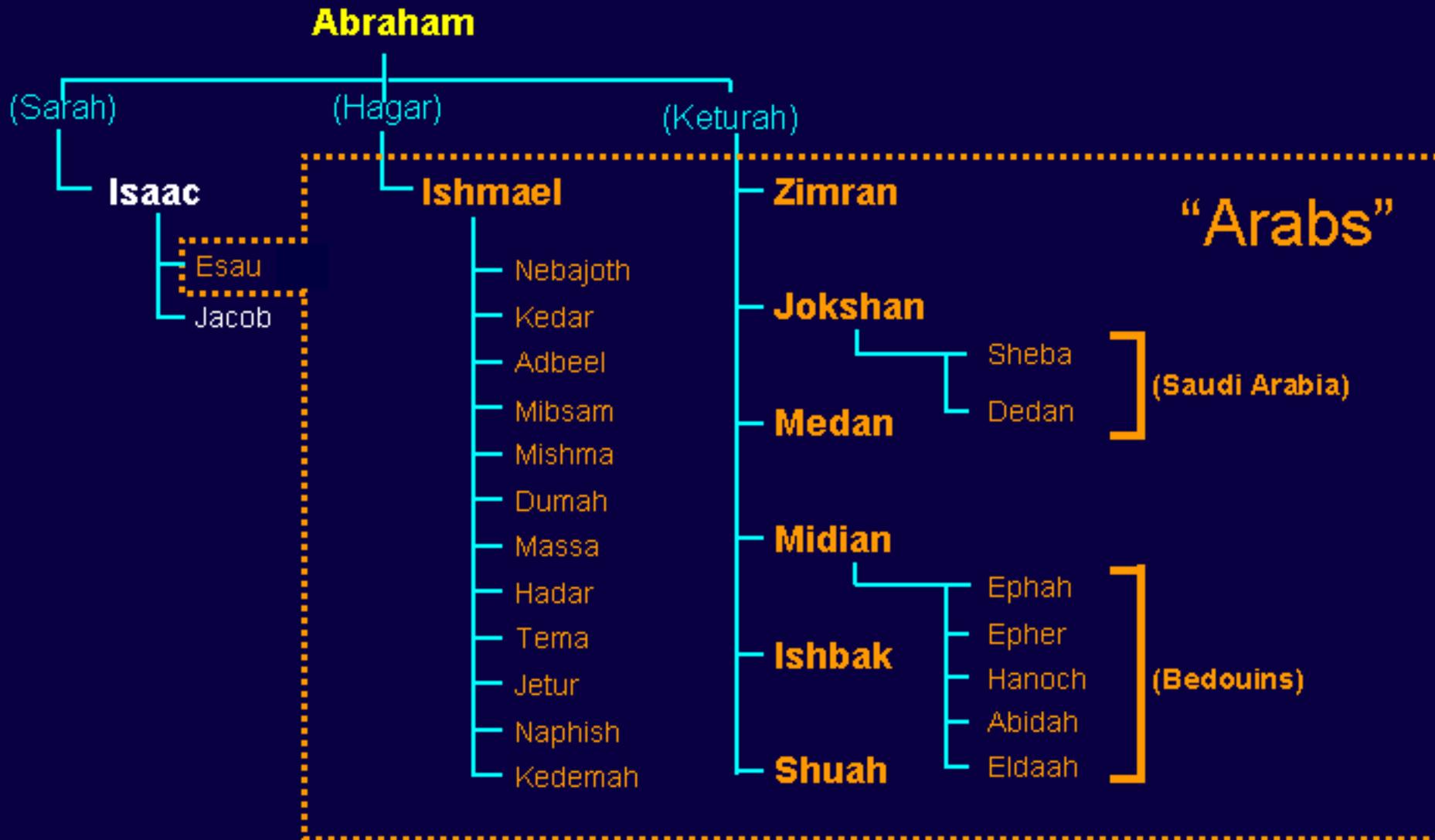
Chapter 25

The Descendants of Abraham



Chapter 25

The Descendants of Abraham



Chapter 25-28

- Esau & Jacob
 - *Flesh vs. Spirit*
- Like father, like son – Isaac's deception
- Esau's foreign wives
- The stolen blessing
- Jacob sent to uncle Laban
- The Covenant confirmed



ASIA

MINOR

5137 m
(16,854 ft)

Van Gölü

Haran

Serd Rud

Elanus
1951 m
(6401 ft)

Mediterranean Sea

MESOPOTAMIA

Tal at Musa

Mount Hermon
2814 m
(9232 ft)

Mount Carmel

SYRIAN

DESERT

Babylon

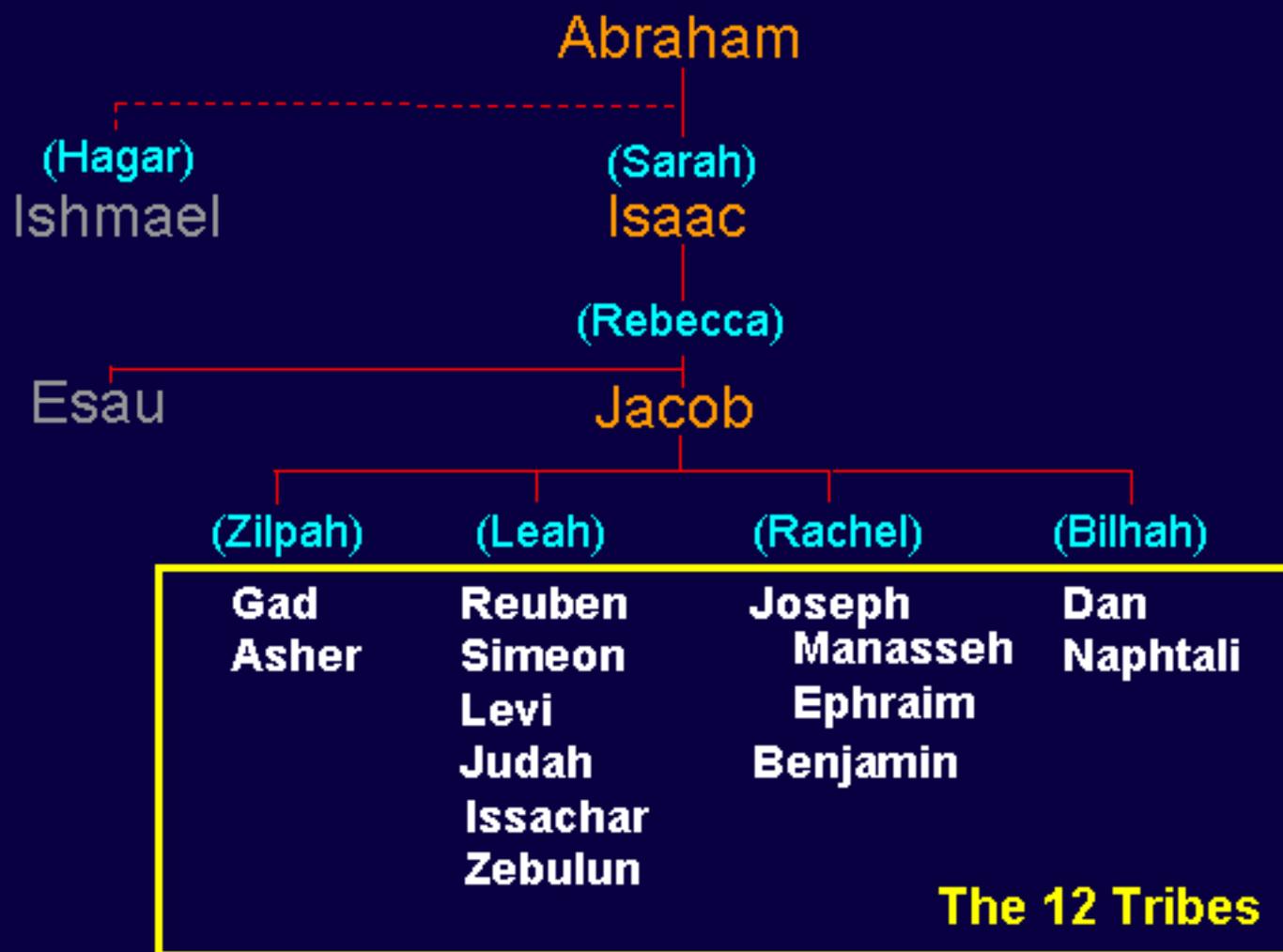
Ur

Canaan

Chapter 29-30

- Jacob gets married – twice!
- God blesses the work of his hands
- The birth of the 12 Tribes

The Patriarchs



Chapter 31-33

- Jacob packs his bags and leaves Laban
- Jacob returns to Promised Land...
- To face Esau
- Angels meet him upon his return
- He wrestles all night – and is blessed
- He becomes 'Israel'
- He promises to go to Esau – tbc...



Chapter 34

- Jacob stops short of destination
- Sets up camp in Shechem – for 15 yrs
- Dinah ‘goes a wandering’
- Simeon & Levi ‘deal with the problem’
- They offer a “Sign of a Covenant with God” to unbelievers
- Are they looking for Converts or Customers?

The Compromise of Dinah

- It began with Investigation
 - She “*went out to see the daughters of the land*”
 - This was not just a fleeting visit
 - Evidently she stayed for many days
- And ended with Humiliation
 - “*He took her and lay with her, and defiled her*”
- Followed by de-sensitisation
 - She stayed “*in the camp of the Hivites*” until her brothers take her away

Becoming Numb

¹ Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

² Speaking lies in hypocrisy; having their conscience seared with a hot iron;

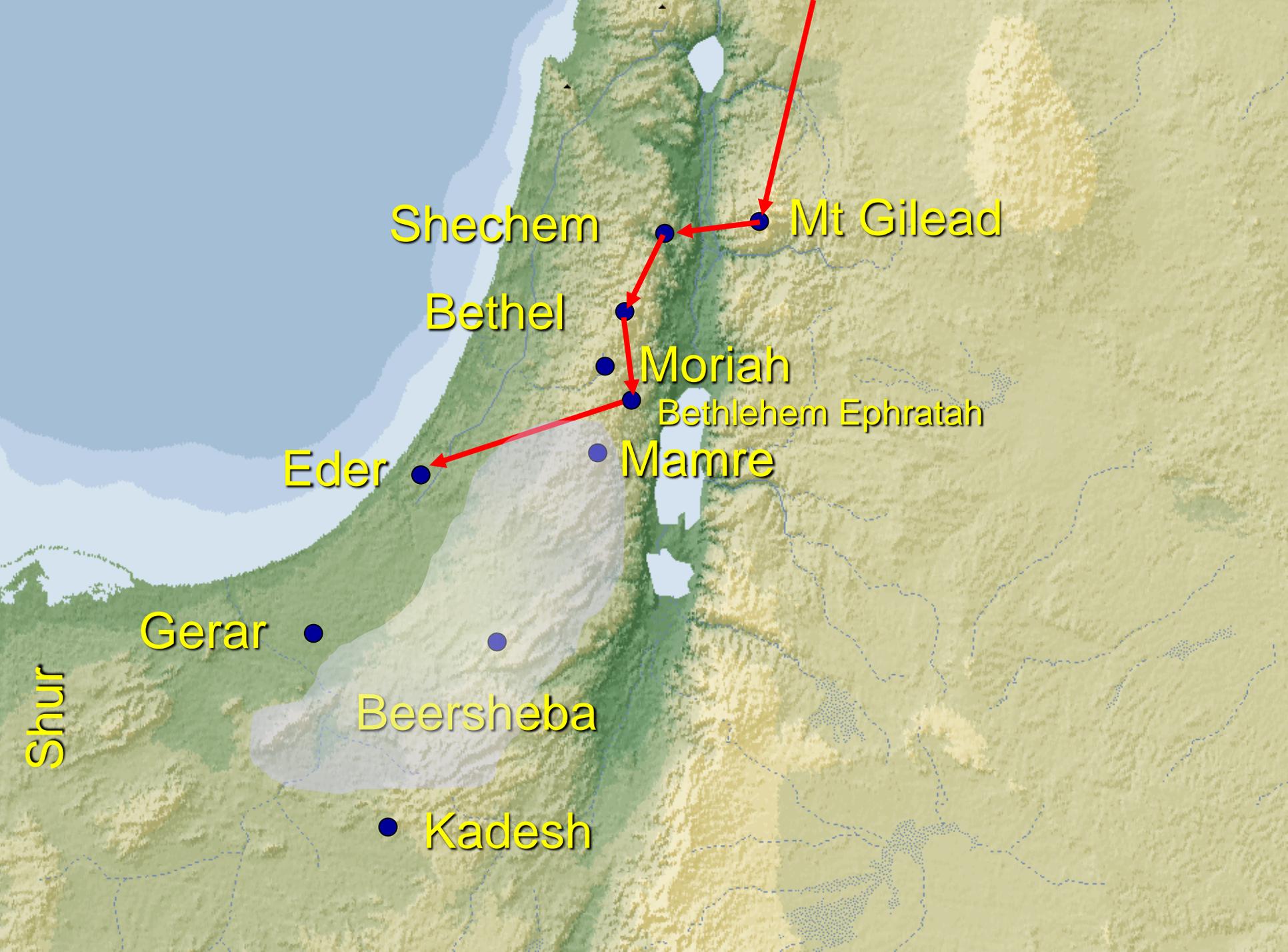
1 Tim 4:1-2

Check the destination before buying the ticket!

– Chuck Missler

Chapter 35

- Jacob finally makes it home
- Just in time to bury Isaac
- 15 years in Shechem sowed the seeds of sin
- “God is not mocked”
- Jacob’s ineffectiveness at the root of Ruben’s ‘affair’ with Bilhah



Shechem

Mt Gilead

Bethel

Moriah

Bethlehem Ephratah

Eder

Mamre

Gerar

Shur

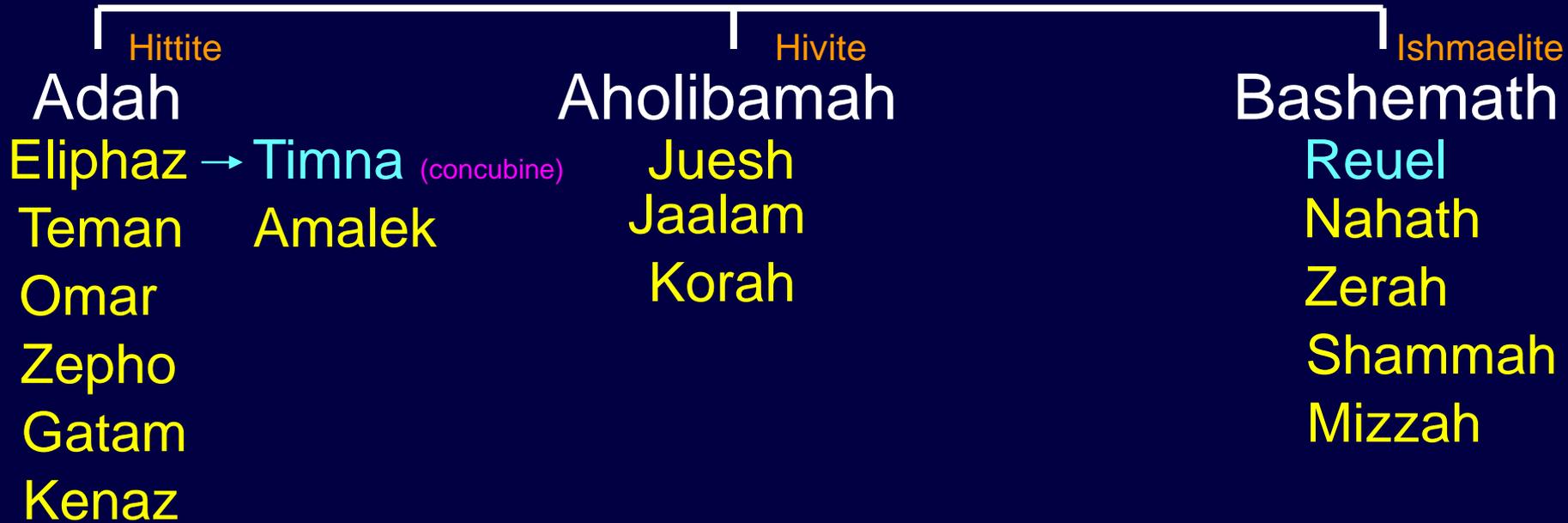
Beersheba

Kadesh

Chapter 36

- The Descendants of Esau
- Buy into the 'world' – short-lived gain

The Family of Esau



14 Dukes (‘tribal chiefs) come from the immediate descendants of Esau

The Family of Esau

- Esau marries into the local power structure
- Some of his descendants become “chiefs”
- None of them become “kings”
- Close to power but never in power
- One more important “descendant of Esau” will show up...
- Herod the Great is an Edomite

The Legacy of Esau

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord: ¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; ¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. ¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Heb 12:14-17

Chapter 37

- Joseph – his dreams & rejection
- Joseph is a type (model) of Christ in over 100 ways!

Similitude of Christ

¹⁰ I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hos 12:10

- Project
- List the ways that Joseph is a type of Jesus

Genesis 37

And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

Gen 37:1

- After 35+ years Jacob returns to his promised possession
- It has been a hard time while he is gone
 - Dealing with Laban
 - Confronting Esau
- Jacob is now over 105 years old

Coat of Many Colours

- What was it?
- Many different opinions:
 - Coat of many pieces of coloured material
 - Coat of dyed in expensive colours
 - Coat representing authority (birthright?)
 - Long Coat with sleeves (Keil & Delitzsch)
 - A Seamless robe
 - Symbol of purity?

Joseph's Dreams

- The first dream was terrestrial
(ruling on the earth?)
- The second dream is celestial
(ruling in the heaven?)
- Jacob understood the meaning
- Idiom used in Revelation of Israel

Joseph Seeks His Brothers

- Sent by the father...
- They are in the land of Shechem
- Place of temptation and sin
- Whilst there, his life is taken by his brethren and he goes down into the pit

All Things Work Together?

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

Prov 12:21

- Gen 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.
- Gen 50:20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive

Chapter 38

- Judah's Trouble
- Judah marries a Canaanite and has 3 sons

Genesis 38

7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

Gen 38:7-8

Genesis 38

9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

10 And the thing which he did displeased the LORD: wherefore he slew him also.

Gen 38:9-10

Genesis 38

11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house. **12** And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

Genesis 38

¹⁴ And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. ¹⁵ When Judah saw her, he thought her to be an harlot; because she had covered her face.

¹⁶ And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

Chapter 38

- Tamer has twins!
- Pharez is the 1st born
 - This baby (born out of wedlock) becomes the one through whom the Royal line will pass on down to Jesus – the Seed!
- The TORAH will later state that an illegitimate child “*shall not enter the congregation of the LORD until the 10th generation*”!
- *The 10th generation was David!*

Genesis 38

- 1 וַיְהִי בַעֲתָה הַהִוא וַיָּרֶד יְהוּדָה מֵאֵת אָחִיו וַיֵּט עַד־אִישׁ עַד־לְמִוּוֹ וַשְּׁמוֹ חִירָה׃
- 2 וַיֵּרֶא־שָׁם יְהוּדָה בַת־אִישׁ כְּנַעֲנִי וַשְּׁמוֹ שׁוּעַ וַיִּקְחָהּ וַיֵּכֶא אֵלֶיהָ׃
- 3 וַתַּהַר וַתֵּלֶד בֶּן וַיִּקְרָא אֶת־שְׁמוֹ עֹר׃
- 4 וַתַּהַר עוֹד וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ אוֹנָן׃
- 5 וַתִּסַּף עוֹד וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ שִׁלָּה וַהֲיָה בְכֹזֵב בְּלִדְתָהּ אֹתוֹ׃
- 6 וַיִּקַּח יְהוּדָה אִשָּׁה לְעֹר בְּכוֹרוֹ וַשְּׁמָהּ תָמָר׃
- 7 וַיְהִי עַר בְּכוֹר יְהוּדָה רָע בְּעֵינֵי יְהוָה וַיִּמְתְּהוּ יְהוָה׃
- 8 וַיֹּאמֶר יְהוּדָה לְאוֹנָן כֹּא אֶל־אִשְׁתִּי אַחִיךָ וַיִּבְּסוּ אֹתָהּ וְהָקָם זָרַע לְאַחִיךָ׃
- 9 וַיִּרְעֶה אוֹנָן כִּי לֹא לוֹ יְהִיָה הַזָּרַע וַהֲיָה אִם־כֹּא אֶל־אִשְׁתִּי אָחִיו וַשְּׁחַת אֶרְצָה לְבִלְתִּי נִתָּן־זָרַע לְאַחִיו׃
- 10 וַיִּרְעֶה בְּעֵינֵי יְהוָה אֲשֶׁר עָשָׂה וַיִּמָּת נִס־אֹתוֹ׃
- 11 וַיֹּאמֶר יְהוּדָה לְתָמָר כִּלְתֹו כְּלֹתוֹ שְׂכֵי אֶלְמִנָּה בֵּית־אָבִיךָ עַד־יִגְדֹל שִׁלָּה בְנִי כִי אֹמַר פְּנִימוֹת נִס־הוּא כְּאָחִיו וַתֵּלֶךְ תָמָר וַתִּשָׁב בֵּית אָבִיהָ׃
- 12 וַיִּרְכֹּב הַיָּמִים וַתִּמָּת בַת־שׁוּעַ אִשְׁת־יְהוּדָה וַיִּנָּחַם יְהוּדָה וַיַּעַל עַל־גִּזְזֵי צֹאנֹו הוּא וְחִירָה רָעָהוּ הָעַד־לְמִוּוֹ תִּמְנַחָה׃
- 13 וַיִּגַּד לְתָמָר לֵאמֹר הִנֵּה חֲמוּךְ עָלֶיךָ תִּמְנַחָה לָנוּ צֹאנֹו׃
- 14 וַתִּסָּר בְּגָדֶי אֶלְמִנּוּחָהּ מֵעַלֶיהָ וַתִּכְסֶּה בְּצִעִיף וַתִּתְעַלֵּף וַתִּשָׁב בְּפֶתַח עֵינָיִם אֲשֶׁר עַל־דֶּרֶךְ תִּמְנַחָה כִּי רָאָתָה כִּי־גִבֹּל שִׁלָּה וְהוּא לֹא־נִתְנָה לוֹ לְאִשָּׁה׃

Genesis 38

- 1 ויהי בעת הווא ויבד יהודה מאת אחיו ויט ער־איש ער־למו ושמו חירָה:
- 2 ויר־אשם יהודה בת־איש כנעני ושמו שוע ויקחה ויבא אליה:
- 3 ותהר ותלד בן ויקרא את־שמו ער:
- 4 ותהר עוד ותלד בן וחקרא את־שמו אונן:
- 5 ותסף עוד ותלד בן וחקרא את־שמו שלה ויהי בכזיב בלדתה אתו:
- 6 ויקח יהודה אשה לער בכורו ושמה תמר:
- 7 ויהי ער בכור יהודה רע בעיני יהוה וימתהו יהוה:
- 8 ויאמר יהודה לאונן בא אל־אשת אחיך ויבס אתה והקם זרע לאחייך:
- 9 ויזע אונן כי לא לו יהיה **זרעו** ויהי אס־בא אל־אשת אחיו ושחת ארצה לבלתי נתן־זרע לאחיו:
- 10 ויזע **סו**ני יהוה אשר עשה וימת גם־אתו:
- 11 ויאמר יהודה לתמר כלתו שכני אלמנה **כ**ת־אכרך ער־יגדל שלה בני כי אמר פן־ימות גם־הוא כאחיו ותלך תמר ותשב בית אביה:
- 12 וירבו הימים ותמת בת־שוע אשת־יהודה וינחם יהודה ויעל על־גזזו צאנו הוא וחירָה רעהו הער־למו תמנתה:
- 13 ויגד לתמר לאמר הנה חמוך עליה תמנתה לנו צאנו:
- 14 ותסר בגדי אלמנותה מעליה ותכס בצעיף ותתעלף ותשב בפתח עינים אשר על־דרך תמנתה כי ראתה כ־יגדל שלה והוא לא־ינתנה לו לאשה:

Genesis 38

- 1 ויהי בעת הווא ויבד יהודה מאת אחיו ויט ער־איש ערלמו ושמו חירָה:
- 2 ויר־איש יהודה בת־איש כנעני ושמו שוע ויקחה ויבא אליה:
- 3 ותהר ותלד בן ויקרא את־שמו ער:
- 4 ותהר עוד ותלד בן וחקרא את־שמו אונן:
- 5 ותסף עוד ותלד בן וחקרא את־שמו שלה ויהי בכזיב בלדתה אתו:
- 6 ויקח יהודה אשה לער בכורו ושמה תמר:
- 7 ויהי ער בכור יהודה רע בעיני יהוה וימתהו יהוה:
- 8 ויאמר יהודה לאונן בא אל־אשת אחיך ויבס אתה והקם זרע לאחיק:
- 9 ויזרע אונן בן לא לו ויהי **ע** ויהי אס־בא אל־אשת אחיו ושחת ארצה לבלתי נתן־זרע לאחיו:
- 10 ויזרע **ב** ויהי אשר עשה וימת נס־אתו:
- 11 ויאמר יהודה לתמו כל־הו שכי אל־מנה **כ** ת־אכרך ער־יגדל שלה בני כי אמר פן־ימות נס־הוא כאחיו ותלך תמר ותשב בית אביה:
- 12 וירכב הימים ותמת בת־שוע אשת־יהודה וינחם יהודה ויעל על־גזזו צאנו הוא וחירָה רעהו הערלמו תמנתה:
- 13 ויגד לתמר לאמר הנה חמוך עליה תמנתה לנו צאנו:
- 14 ותסר בגדי אלמנותה מעליה ותכס בצעיף ותתעלף ותשב בפתח עינים אשר על־דרך תמנתה כי ראתה כי־גדל שלה והוא לא־נתנה לו לאשה:

Boaz בעז

Genesis 38

- 1 ויהי בעת הווא ויגר יהודה מאת אחיו יוסף עד-איש עד-למיו ושמו חירָה:
- 2 ויר-אישם יהודה בת-איש כנעני ושמו שוע ויקחה ויבא אליה:
- 3 ותהר ותלד בן ויקרא את-שמו ער:
- 4 ותהר עוד ותלד בן וחקרא את-שמו אונן:
- 5 ותסף עוד ותלד בן וחקרא את-שמו שלה והיה בכזיב בלדתה אתו:
- 6 ויקח יהודה אשה לער בכורו ושמה תמר:
- 7 ויהי ער בכור יהודה רע בעיני יהודה וימחהו יהודה:
- 8 ויאמר יהודה לאונן בא אל-אשת אחיך ויבס אתה והקם זרע לאחייך:
- 9 וזרע אונן בן לא לו ויהיה **זרע** ויהיה **אם-בא אל-אשת אחיו ושמו** ארצה לבלתי נתן-זרע לאחיו:
- 10 וזרע **בני** יהודה אשר עשה וימת נס-אתו:
- 11 **אמר** יהודה לתמו כלהו שכי אל-בנות **ת-אכרך** עד-יגדל שלה בני כי **אמר** פן-ימות נס-הוא כאחיו ותלך תמר ותשב בית אביה:
- 12 וירכזו הימים ותמת בת-שוע אשת-יהודה וינחם יהודה ויעל על-גזזו צאנו הוא וחירָה רעהו העדלמו תמנחה:
- 13 ויגר לתמר לאמר הנה חמוך עליה תמנחה לנו צאנו:
- 14 ותסר בגדי אלמנותה מעליה ותכס בצעיף ותתעלף ותשב בפתח עינים אשר על-הדרך תמנחה כי ראתה כירגל שלה והוא לא-ינתנה לו לאשה:

בני
רות

Boaz

Ruth

15 ויראה יהודה ויחשבה לזונה כי כסתה פניה:

16 ויש אליה אל-הדרך ויאמר הקב"נא אבוא אליך, כי לא ידע כי כלתו
הוא ויאמר מה-תתן-לי כי תבוא אלי:

17 ויאמר אנכי אשלח גדי-עזים מן-הצאן ויאמר אס-תתן ערבון ער שלחך:

18 ויאמר מה הערבון אשר אתן-לך ויאמר חתמך ופתילך ומטה אשר בדרך
ויתן-לה ויבא אליה ונתהר לו:

19 ותקם ותלך ותסר צעיפה מעליה ותלבש בגדי אלמוניתה:

20 וישלח יהודה את-גדי העזים כיר רעהו הערלמו לקחת הערבון מיד
האשה ולא מצאה:

21 וישאל את-אנשי מקמה לאמר איך הקרשה היא בעיניכם על-הדרך ויאמרו
לא-היתה בזה קרשה:

22 וישב אל-יהודה ויאמר לא מצאתיה וגם אנשי המקום אמרו לא-היתה
בזה קרשה:

23 ויאמר יהודה תקח-לה פן נהיה לבז תנה שלחתי הגדי הזה ואתה לא
מצאתה:

24 ויהי כמשלש חדשים ויגר ליהודה לאמר זנתה ממר כלחך וגם תנה
הרה לזוננים ויאמר יהודה הוציאה ותשרף:

Obed עבד

15 ויראה יהודה ויחשבה לזונה כי כסתה פניה:

16 ויש אליה אל-הדרך ויאמר הקבצא אבוא אליך, כי לא ידע כי כלתו הוא ויאמר מה-תתן לי כי תבוא אלי:

17 ויאמר אנכי אשלח נדו-ענים מן-הצאן ויאמר אס-תתן ערבון ער שלחך:

18 ויאמר בזה הערבון אשר אמנלך ויאמור החמור ופתולה ומוטה אשר בן ויתנלה ויבא אליה ומהר לו:

19 ותקם ותלך ותסר עניפה מעליה ותלבש רבי אלמונתה:

20 וישלח יהודה את-נדו הענים בנה בעהו הערללו לקחת ערבון מן-האשה ולא מצאה:

21 וישאל את-אנשי מקמה לאמר איה הקרשה היא בעיניכם על-הדרך ויאמרו לא-היתה בזה קרשה:

22 וישב אל-יהודה ויאמר לא מצאתיה וגם אנשי המקום אמרו לא-היתה בזה קרשה:

23 ויאמר יהודה תקחלה פן נהיה לבז תנה שלחתי הנדו הזה ואתה לא מצאתה:

24 ויהי כמשלש חדשים ויגר ליהודה לאמר זנתה ממר פלחך וגם תנה תרה לזוננים ויאמר יהודה הוציאה ותשרף:

25 הוּא מוֹצֵאת וְהִיא שְׁלֶחָה אֶל־חַמּוּדָה לֵאמֹר לְאִישׁ אֲשֶׁר־אַלְהָה לוֹ אָנֹכִי הִרְבֵּה
וְהָאִמֶר תִּכְרֹתָ לִמִּי תַחֲתָמֹת וְהַפְחִילִים וְהַמַּטָּה תֵּאַלְהָה:

26 וַיִּכְרַ וְהוֹרָה וַיֵּאמֶר צְרִיקָה מִפְּנֵי כִי־עַל־כֵּן לֹא־נִחַתִּיהָ לְשִׁלְהָ בְנֵי וְלֹא־יִסָּף
עוֹד לְרַעְתָּה:

27 וַיְהִי בָּעֵת לְרַתָּה וְהִנֵּה חַאוּמִים בְּבִטְנָה:

28 וַיְהִי בְלִרְתָּה וַיִּסְוִיגַר וַתִּקַּח תִּמְנִילֶרֶת וַתִּקְשֹׁר עַל־יָרְדוֹ שְׁנֵי לֵאמֹר זֶה יֵצֵא
רֵאשִׁנָּה:

29 וַיְהִי כַמֹּשִׁיב יָרוֹ וְהִנֵּה יֵצֵא אָחִיו וְהָאִמֶר מִה־פִּקְצָתָ עֲלִיךָ פֶּרֶץ וַיִּקְרָא שְׁמוֹ
פֶּרֶץ:

30 וְאַחַר יֵצֵא אָחִיו אֲשֶׁר עַל־יָרְדוֹ תִשְׁנֵי וַיִּקְרָא שְׁמוֹ זָרַח: ס

25 הוא מוצאת והיא שלחה אל-חמיה לאמר לאיש אשר-אלה לו אנכי הרה
והאמר הכר-נא לני החטות והבנים ים והמטה האלה:

26 נכר והורה והאמר ערקה מני בני-עלכו לאינסתיה **ה** לה בני ולא-ינסף
עור לרעה:

27 ויהי בעת לרטה והנה האומים בבטנה:

28 **ויהי** בלרטה ויפוצר ותקח המעלרת ותקשר עליהו שני לאמר זה יצא
ראשנה:

29 ויהיו כמשיב ירו והנה יצא אחיו והאמר מה-פכצת עליך פרץ ויקרא שמו
פרץ:

30 ואחר יצא אחיו אשר עליהו השני ויקרא שמו זרח: ס

ישי
Yishay
(Jesse)

25 הוּא מוֹצֵאת וְהוּא שְׁלַחַה אֶל-חַמִּידָה לֵאמֹר לְאִישׁ אֲשֶׁר-אֵלֶּה לּוֹ אֲנֹכִי הִרְבֵּה
וְהָאִשָּׁר הִכְרַתָּ לָּנוּ תִּחְסַמֵּת וְהַבְּנִיִּים וְהַמִּטָּה תֵּאלֶּה:

26 וַיִּבֶר יֵשָׁי וַיֹּאמֶר עֲדָהּ מִמֶּנִּי כִּי-עֲלִיכֶן לְאַיִסְחִידָהּ וְשֵׁלָה בְנֵי וְלֹא-יִסָּפֵף
עוֹר לְרַעְתָּה:

27 וַיְהִי כַּעַת לְרַמָּה וְהִנֵּה חַאוּמִים כִּבְטָנָה:

28 וַיֵּלֶךְ בְּלִרְסָה וַיִּסְוֶיגַר וַתִּקַּח הַבְּנִיָּה וַתִּקְשֹׁר עֲלֵיכֶרָו שְׁנֵי לֶאמֹר זֶה יֵצֵא
רֵאשִׁי:

29 וַיְהִי כַּמִּשְׁיב יָרוּ וְהִנֵּה יֵצֵא אָחִיו וְהָאִמֶּר מִה־פְּקָצֶת עֲלֶיךָ פָּרֵץ וַיִּקְרָא שְׁמוֹ
פָּרֵץ:

30 וְאַחֵר יֵצֵא אָחִיו אֲשֶׁר עֲלֵיכֶרָו הַשְּׁנֵי וַיִּקְרָא שְׁמוֹ זָרַח: ס



25 הוּא מוֹצֵאת וְהוּא שְׁלַחַת אֶל-חַמּוּדָה לֵאמֹר לְאִישׁ אֲשֶׁר-אֵלֶּה לּוֹ אֲנֹכִי הִרְבֵּה
וְהָאִשָּׁה הַכֹּהֵנָה לֹא לָמַדְתִּי הַחֲסִידוֹת וְהַבְּעוּרִים וְהַמַּטָּה הָאֵלֶּה:

26 וַיִּבְרַח יֵשׁוּעָה וְיֹאשֵׁיָהוּ עִדְדָה מִמֶּנּוּ כִּי-עָלְתָן לְאַיְזוֹסְתֵיהֶּם הַשְּׁלָחַת בְּנֵי וְלֹא-יִסָּפֵף
עוֹד לְרַעְתָּה:

27 וַיְהִי כַּעַת לְרַחֵם וְהִנֵּה חֲאוּמִים כַּבְּטָנָה:

28 וַיִּבֹרַךְ בְּלִרְסָה וַיִּסְוֶדֶר וַתִּקַּח הַיְוֹנָתָה וַתִּקְשֹׁר עַל-יָדָיו שְׁנֵי לֵאמֹר זֶה יֵצֵא
רֵאשִׁיטָה:

29 וַיִּדְלֶהוּ כַּמֹּשִׁיב יָדוֹ וְהִנֵּה יֵצֵא אָחִיו וְהָאִמֶּר מִה־פִּקְצֵת עָלָיו פֶּרֶץ וַיִּקְרָא שְׁמוֹ
פֶּרֶץ:

30 וְאַחֵר יֵצֵא אָחִיו אֲשֶׁר עָלְתָדוֹ הַשְּׁנֵי וַיִּקְרָא שְׁמוֹ זָרַח: ס



- בְּעֹז Boaz
- רוּת Ruth
- עֹבֵד Obed
- יֵשׁוּעָה Jesse
- דָּוִד David

25 הוא מוצאת והיא שלחה אל-חמיה לאמר לאיש אשר-אלה לו אנכי תרה
והאמר הכר-נא לני החטות והב-נים והמטה האלה:

26 ונכה י-ו ונאמר ערקה מני בני-עלכו לאינסתיה ו-ה בנני ולא-ינסף
עור לרעה:

27 ויהי בעת לרעה והנה האומים בבטנה:

28 ויגד בלרעה ויסודג ותקח הא-ת ותקשר עליהו שני לאמר זה יצא
ראשנה:

29 ויהיו כמשויב ירו והנה יצא אחיו ותאמר מה-פכצת עליך פרץ ויקרא שמו
פרץ:

30 ואחר יצא אחיו אשר עליהו השני ויקרא שמו זרח: ס



- בַּעַז Boaz
- רוּת Ruth
- עֹבֵד Obed
- יֵשׁוּב Jesse
- דָּוִד David

*All in 49-letter intervals; &
All in chronological order!*

The Strange Prophecy

“And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.” **Ruth 4:12**

A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

Deuteronomy 23:2

1. Perez
2. Hezron
3. Ram
4. Amminadab
5. Nahshon
6. Salmon
7. **Boaz**
8. Obed
9. Jesse
10. **David**

Chapter 39 - 40

- Joseph's trials
 - And purity of heart and mind
- The Butler & Baker
 - Beautiful model of the bread and wine

Joseph's Temptation

- Joseph is now in his mid-20's (middle aged)
- He is good looking & has a good physique
- Potiphar's wife was good looking
- Egyptian women used cosmetics
- He is presented with the perfect opportunity – no one need know!

Joseph's Resolve

- It would be great wickedness re: Poitphar
- It would be sin against God
- The decision had been made long ago

Chapter 41

- From rags to riches in a day

God's Timing

- After 2 years the circumstance are perfect for Joseph's release
- "God is seldom Early but never Late"
- *If we learn to worship God in the trying circumstances, He will alter them in two seconds when He chooses.*
 - Chambers, Oswald, My Utmost for His Highest,

Joseph's Advice

- He moves beyond his original duty
 - Interpret Pharaoh's dream
- He now offers advice
 - Collect a 20% tax during the times of plenty
- As had his previous employers, Pharaoh now sees that God is with him

Rags to Riches

- From Prisoner...
- To Dream Interrupter...
- To Prime Minister in a day.
- Is Joseph now being “blessed?”
- Those who follow God, find real contentment wherever God has them

Rags to Riches

I1 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

I2 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

I3 I can do all things through Christ which strengtheneth me.

Phil 4:11-13

Joseph's Shrewd Plan

- He had collected 20% of the crops as a tax
- Now he is selling it back to the people for a profit
- Pharaoh becomes very wealthy/powerful
- “The famine was over all the face of the earth”
- “all countries came to Joseph in Egypt to buy *grain*”
- The Stage set for Joseph to meet his brothers.

Chapter 42

- Brother's first visit
- Joseph is now about 38 years old
- His life is about to drastically change again...

An Unlikely Reunion

- 21 years after they had sold him into slavery they come to Egypt
- Joseph is confronted by his 10 brothers
- He has the advantage,
 - “Joseph recognized his brothers, but they did not recognize him”

An Unlikely Reunion

- Their entrance literally fulfilled Joseph's 1st Dream
- “Joseph's brothers came and bowed down before him with *their* faces to the earth”

cf Genesis 37:5-8

Joseph's Reminders

- Why is Joseph doing this?
 - Revenge? = Seeking to Trouble them
 - Research? = Seeking to Test them
- Joseph wants Reconciliation, BUT...
- For Reconciliation there must be Repentance FIRST

Joseph's Reminders

- He does to them what they did to him
- They are falsely accused
- They plead the innocence
- They are accused again
- They are imprisoned for 3 days
- Eventually all but Simeon are sent home
- ...with their money in their sacks!

Chapter 43-46

- Joseph's brothers 2nd visit to Egypt
- This time with Benjamin
- Joseph arranges a meal
- They are released but Joseph has one final test!

The Final Test

- The Cup of Joseph
- Symbolic of Fellowship? **1 Cor 10:16**
- So-called “source of his insight” = divination
- How will the brothers react to Benjamin being “caught”?
- Will they betray him?
- Will they “sell him” to save their own skin?
- Only when the kettle is boiling, does it sing!
- Mark 4:6 – the trial reveals the root

The Helpless Brothers

- The fight is over...
- They have come to the end of themselves
- “How shall we clear ourselves?”
- “God has found out the iniquity of your servants”

The Intercession of Judah

- It demonstrates his love for his father
- It demonstrates his obligation to the safety of Benjamin
- He makes no defense
- He gives no excuse
- He only offers himself in exchange for Benjamin's release

The Revelation of Joseph

- How did the brothers 'discover' Joseph?
- When He chose to reveal Himself
- How did they come to a place of repentance?
- Joseph's goodness (Rom 2:4)
- When did they 'discover' Joseph?
- In their darkest hour

The Shocking Truth

- The Rejected has become their Ruler
- The Response of Israel at His Second Coming?
 - They will see that all along, He had been blessing them (double grain, money etc)
 - They remained blind until they were in a place of repentance

From Repentance to Reward

- Israel is given “the best land of all the land of Egypt”
- Why?
- Because of Joseph's GRACE
- "Unmerited favour"
- Before they were Rewarded...
- They needed to Repent



Egypt

◆ Hebron

◆ Tanis

Goshen

◆ Memphis

◆ Ibsara

◆ Karnak

◆ Luxor

◆ Thebes

◆ Elephantine Island

Chapter 47

- Jacob comes down to Egypt
- Part of God's Divine protection plan!

The Years of Jacob

- Before Pharaoh he will admit...

9 ...The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

Genesis 47:9

The Years of Jacob

- At age 70 he flees from Esau
- For 20 years he serves Laban
- He then returns to face Esau
- He 'wastes' 15 years in Shechem
- He loses Rachel
- He loses Joseph
- He loses Simeon

Jacob's Journey

- He has spent most of his life providing for himself
- Process of life vs. Purpose of Life
- Now God is going to make him a great nation
- Jacob has done nothing to “earn” this privilege...
- Now God has provided it

Chapter 48

- Joseph's sons adopted by Jacob
 - Gentile's grafted in to Israel

Joseph / Jesus Types

- A shepherd of sheep
Joseph Gen 37:2
Jesus Psalm 23 / John 10:11
- Clothing distinctive
Joseph Gen 37:3
Jesus Ps 22:18 / Matt 27:35
- Hatred of his brethren
Joseph Gen 37:4
Jesus John 1:11
- Hatred re character
Joseph Gen 37:4
Jesus Jn 5:18; 6:41; 10:30-31
- Hatred re his words
Joseph Gen 37:4
Jesus John 7:7; 8:40
- Future sovereignty prophesied
Joseph Gen 37:7
Jesus Mt 26:64 / Luke 1:32
- Sent by his father
Joseph Gen 37:13
Jesus 1 Jn 4:10 / Heb 10:7
- Seeks until he finds
Joseph Gen 37:17
Jesus Mark 9:8

Joseph / Jesus Types

- Conspired against
Joseph Gen 37:18
Jesus Matt 12:14
- Words disbelieved
Joseph Gen 37:19
Jesus Matt 27:39 / Jn 3:18,36
- Insulted; stripped
Joseph Gen 37:23
Jesus Mt 27:27-28 / Jn 19:23
- Cast into a pit
Joseph Gen 37:24
Jesus Zech 9:11 / Matt 12:40
- Sold
Joseph Gen 37:28
Jesus Zech 11:12-13
- Juda(s) negotiates deal
Joseph Gen 37:28
Jesus Matt 26:14-16
- Blood presented to father
Joseph Gen 37:31
Jesus Heb 9:12, 23
- Sin offering
Joseph Gen 37:31
Jesus Gen 22 / Isa 53:10

Joseph / Jesus Types

- Tempted, yet no sin
Joseph Gen 39:7
Jesus Luke 4
- Suffers though innocent
Joseph Gen 39:20
Jesus Acts 7:9-10 / Ps 105:17-18
- Falsely accused
Joseph Gen 38:16
Jesus Matt 16:59-60
- Suffers at Gentile hands
Joseph Gen 39:20
Jesus Matt 27:27-35 / Acts 4:26-27
- No defence presented
Joseph Gen 39:19
Jesus Isa 53:7 / John 19:10
- Won respect of jailor
Joseph Gen 39:21
Jesus Luke 23:47
- Cast into prison (without verdict)
Joseph Gen 39:20
Jesus John 18:38-39
- Numbered with sinners
Joseph Gen 40:1
Jesus Isa 53:12

Joseph / Jesus Types

- 'Sentenced' with 2 others
Joseph Gen 40:1-3
Jesus Matt 27:38
- Gave good news to one
Joseph Gen 40:13
Jesus Luke 23:43
- 1 restored, 1 judged
Joseph Gen 40:13,19
Jesus Luke 23:40-43
- Revealer of secrets
Joseph Gen 41:15
Jesus John 12:49 / Matt 13:35
- A new name given
Joseph Gen 41:45
Jesus Rev 3:12
- Wonderful counsellor
Joseph Gen 41:33-43
Jesus Col 2:3 / Isa 9:6
- 2nd to the Highest power
Joseph Gen 41:40
Jesus Rev 3:21
- Worthy, indwelt by Spirit
Joseph Gen 41:38
Jesus John 1:32 / Rev 5:9

Joseph / Jesus Types

- Has Gentile bride given
Joseph Gen 41:45
Jesus Rev 19:7-8 / Eph 5:24-27
- 30 yrs old when started
Joseph Gen 41:46
Jesus Luke 3:23
- Gives 'bread of life'
Joseph Gen 41:55-56
Jesus Jn 6:26; 14:6
- Brothers forced out of Land
Joseph Gen 42:1
Jesus Gen 15:13 / Deut 28:63
- Not recognised
Joseph Gen 42:6,8
Jesus John 1:11 / Luke 24:24
- Brothers eyes opened
Joseph Gen 45:3
Jesus Luke 24:31
- Given title of Firstborn
Joseph Gen 48:22
Jesus Col 1:15
- Beloved of the Father
Joseph Gen 37:3
Jesus Mark 1:11

Joseph / Jesus Types

- Brothers call out in darkest hour
Joseph Gen 44:16
Jesus Hos 5:15
- Brethren's rejection blesses Gentiles
Joseph Gen 41:57
Jesus Rom 11:12
- Parent noted prophetic destiny
Joseph Gen 37:11
Jesus Luke 2:19; 51
- 'killed' by shepherds of fathers flock
Joseph Gen 37:18
Jesus John 11:53
- Brothers repent before 'seeing'
Joseph Gen 44:16
Jesus Hos 5:15 Zech 12:10
- Given power over the nations
Joseph Gen 41:41
Jesus Rev 2:26 / Psalm 2
- Assumes office of priest / king
Joseph Gen 41:45 / 41:42-43
Jesus Heb 7:21
- Sons adopted into family of Israel
Joseph Gen 48:5
Jesus Rom 11:17

Joseph / Jesus Types

- People ruled according to his word

Joseph Gen 41:40

Jesus Psalm 2:8-9

- Brethren imprisoned for 3 days

Joseph Gen 42:17

Jesus Hosea 6:1-2

- Judah humbled after rejecting

Joseph Gen 38

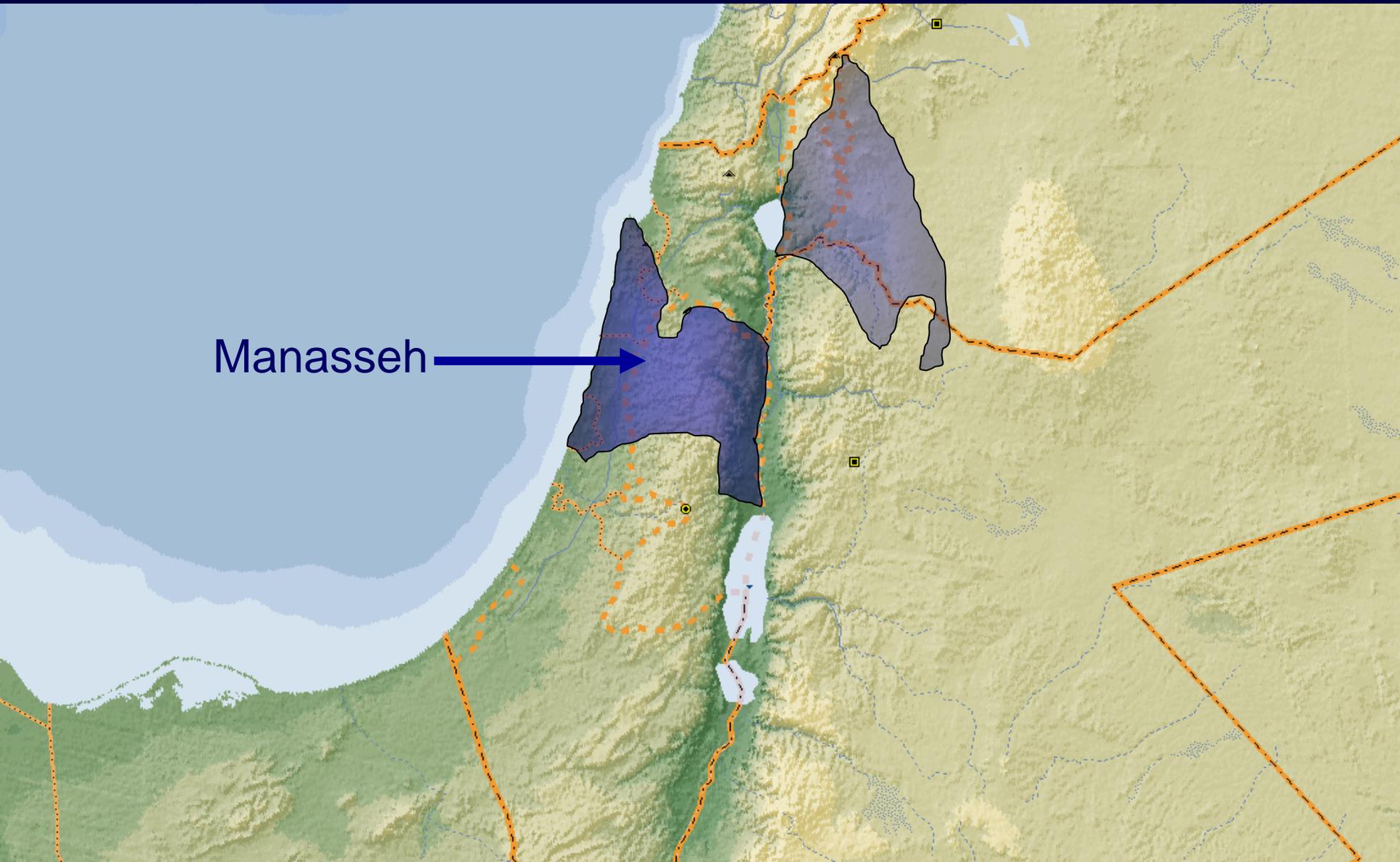
Jesus Luke 19:41-44

- Sent to lost sheep of Israel

Joseph Gen 37:13-14

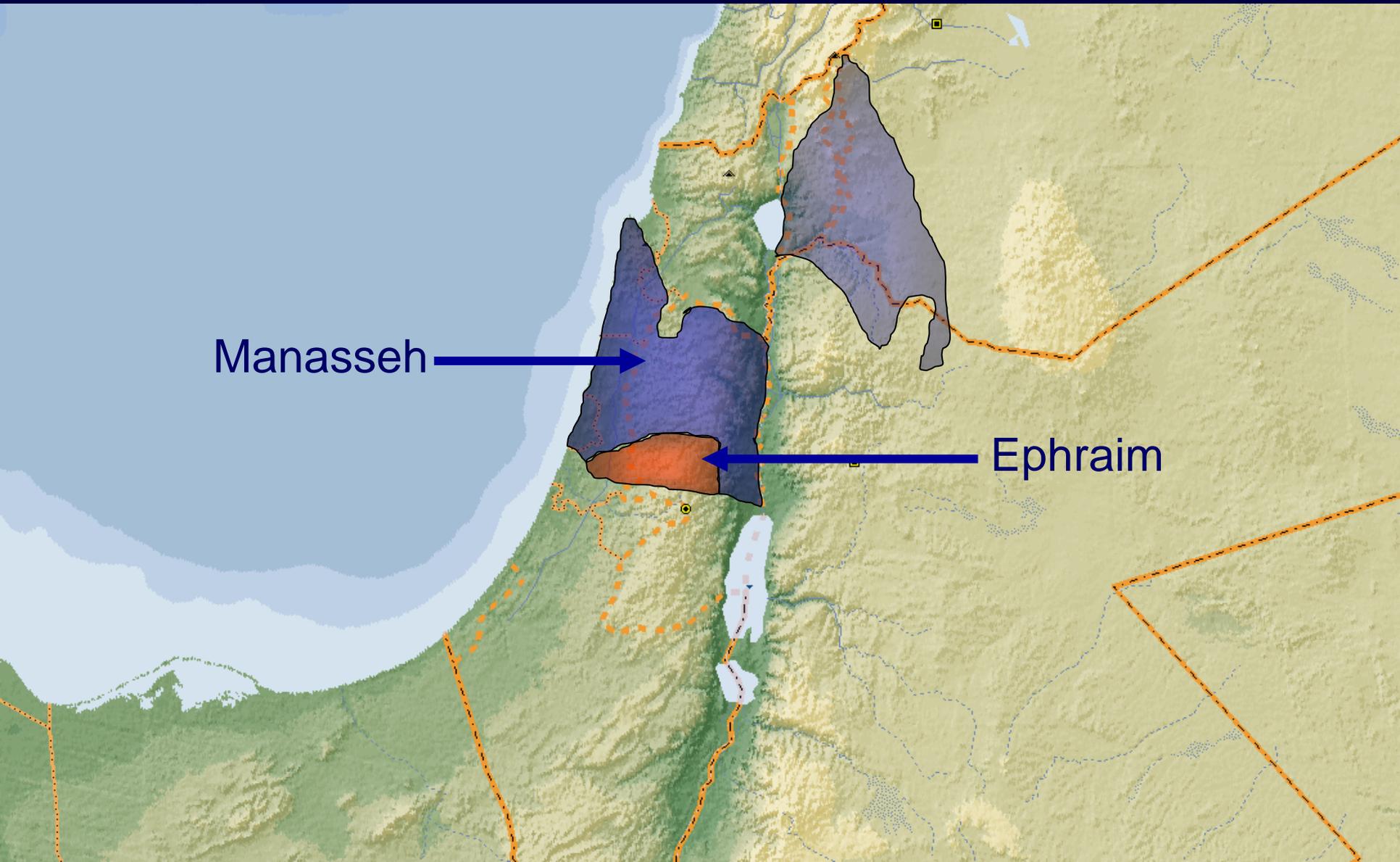
Jesus Matt 15:24

The 12 Tribes of Israel



Manasseh

The 12 Tribes of Israel



Manasseh



Ephraim



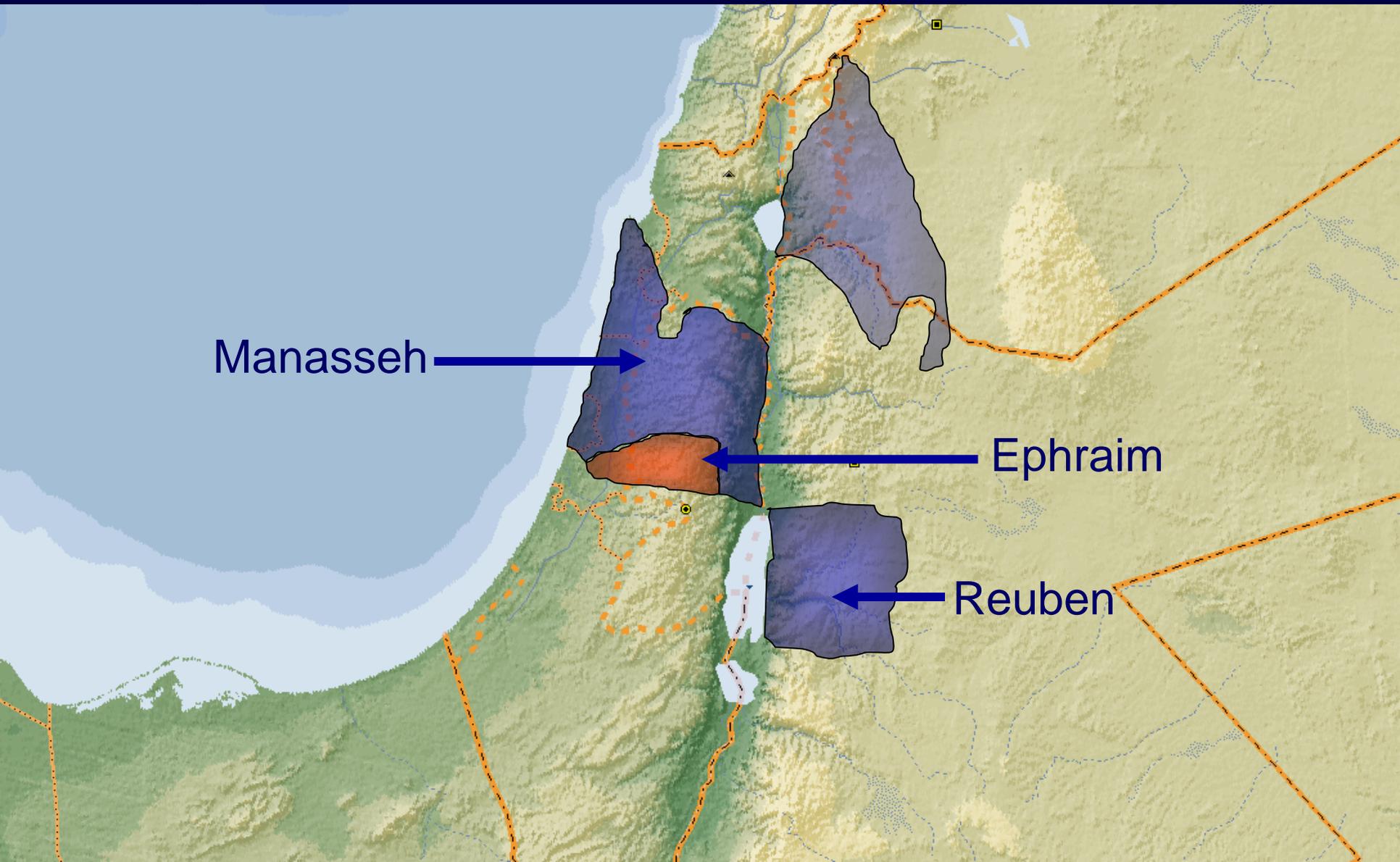
Chapter 49

- Jacob's blessings & prophecies
 - History recorded in advance!

Succession?

- Rights of *firstborn*: Joseph
- Privileges as a *priest*: Levi
- *Kingly* right: Judah

The 12 Tribes of Israel



Manasseh



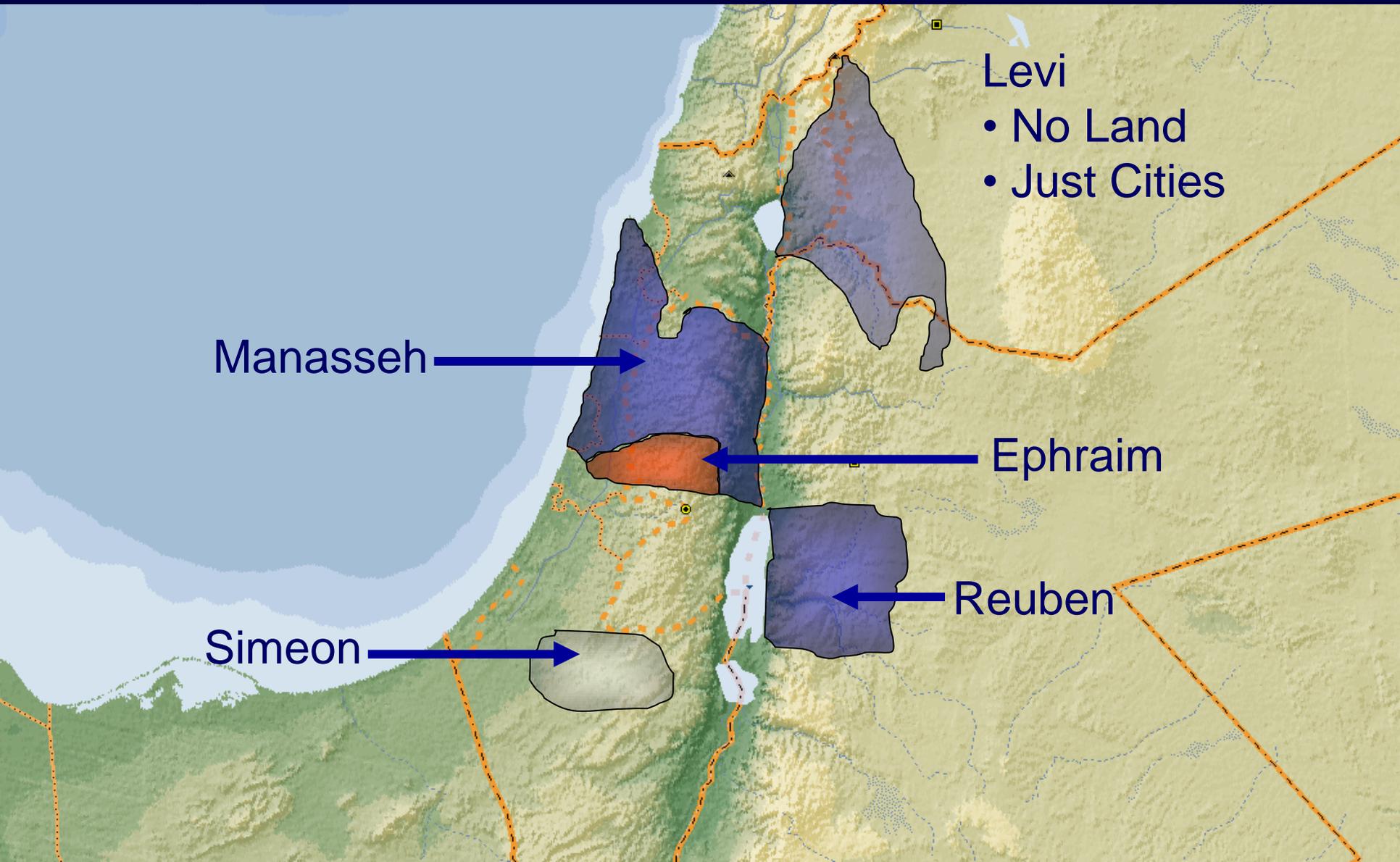
Ephraim



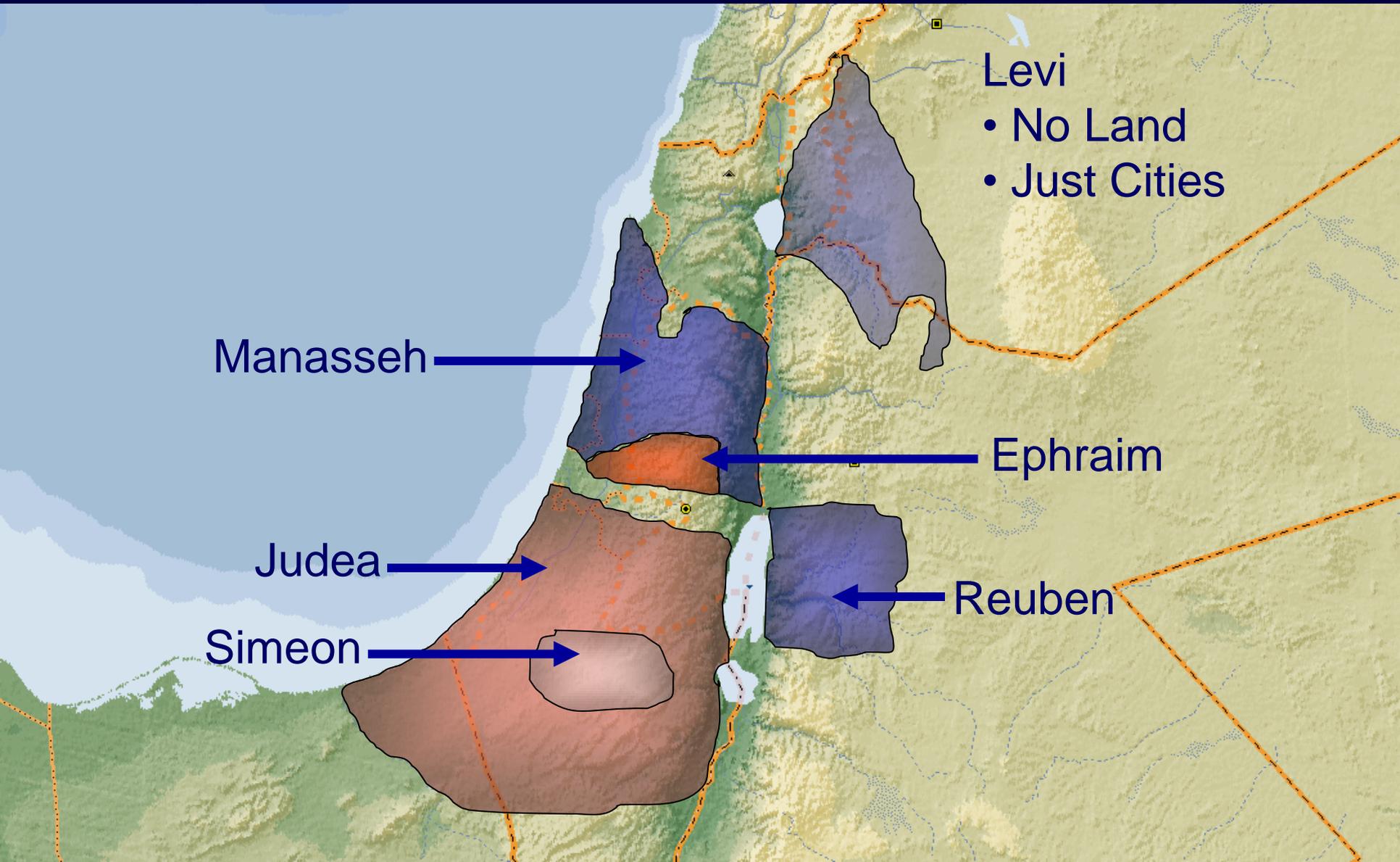
Reuben



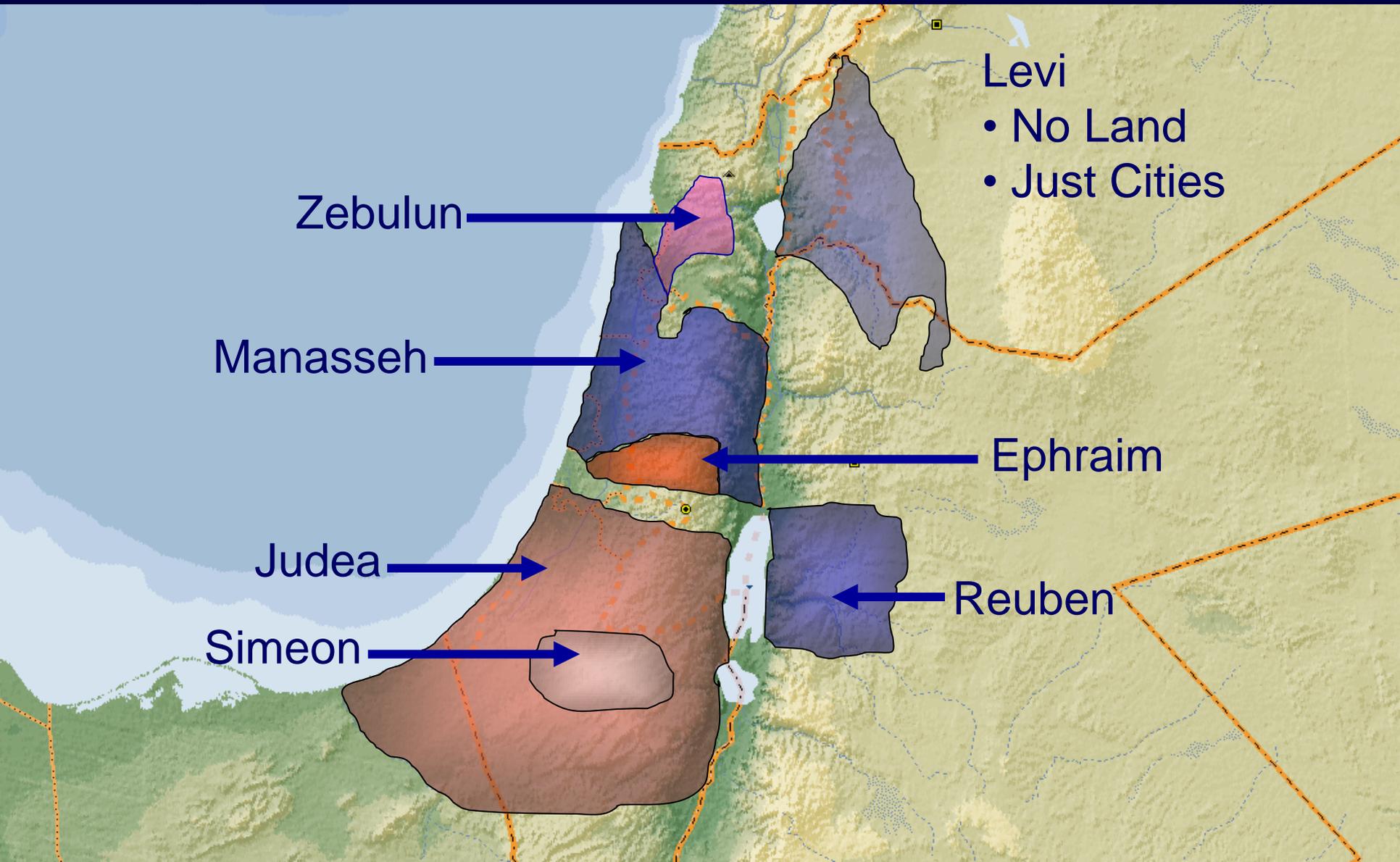
The 12 Tribes of Israel



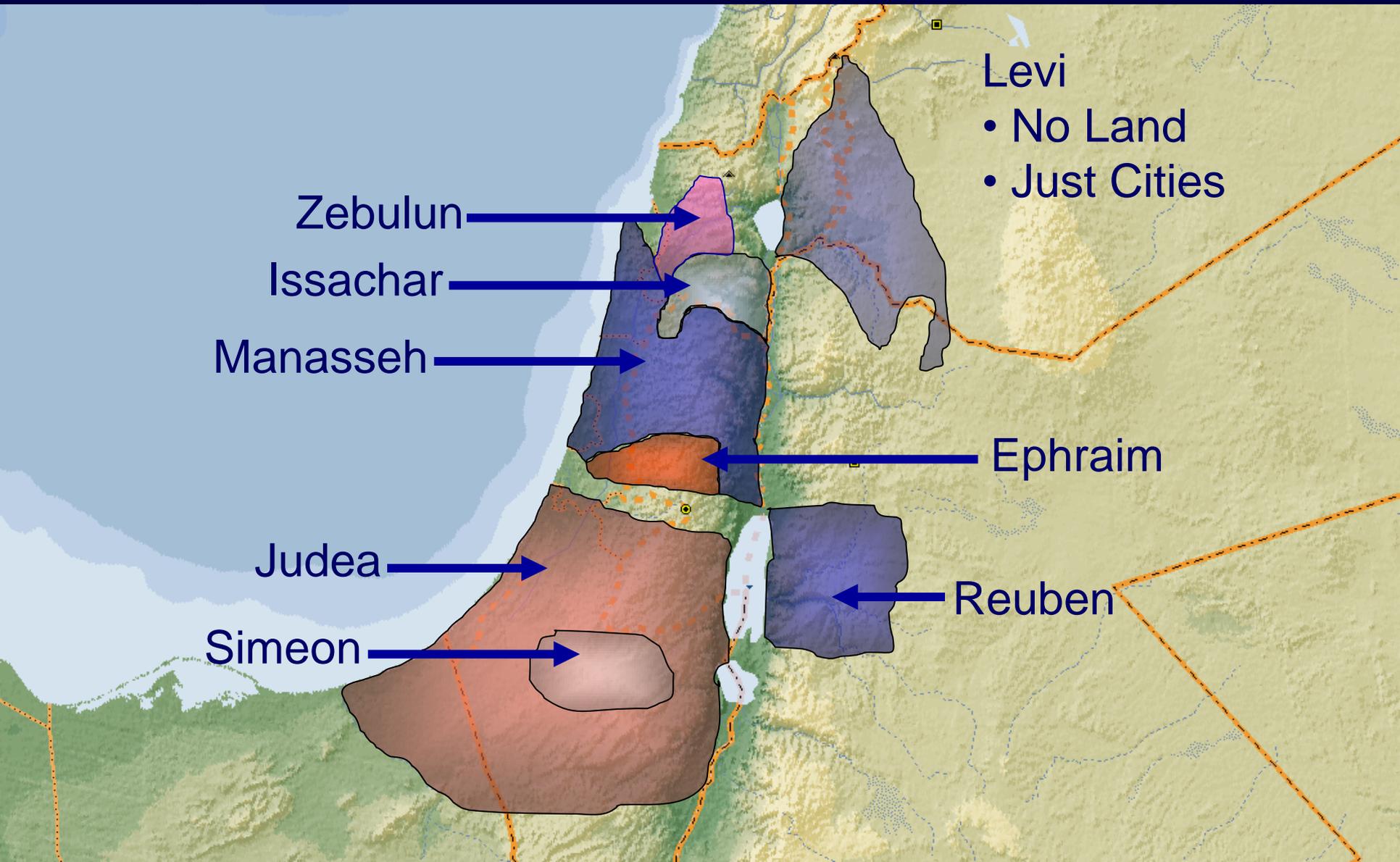
The 12 Tribes of Israel



The 12 Tribes of Israel



The 12 Tribes of Israel



Levi

- No Land
- Just Cities

Zebulun

Issachar

Manasseh

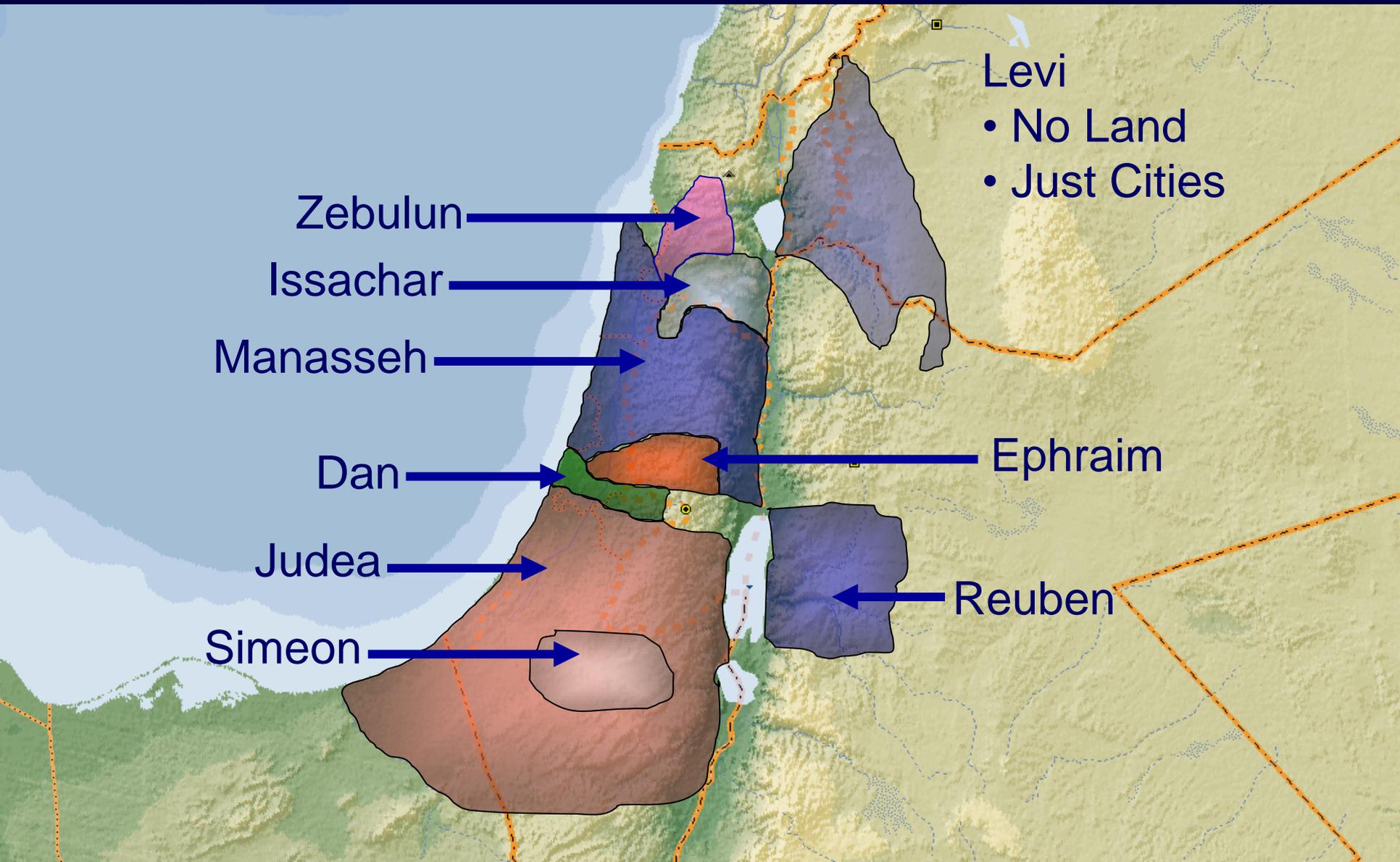
Ephraim

Judea

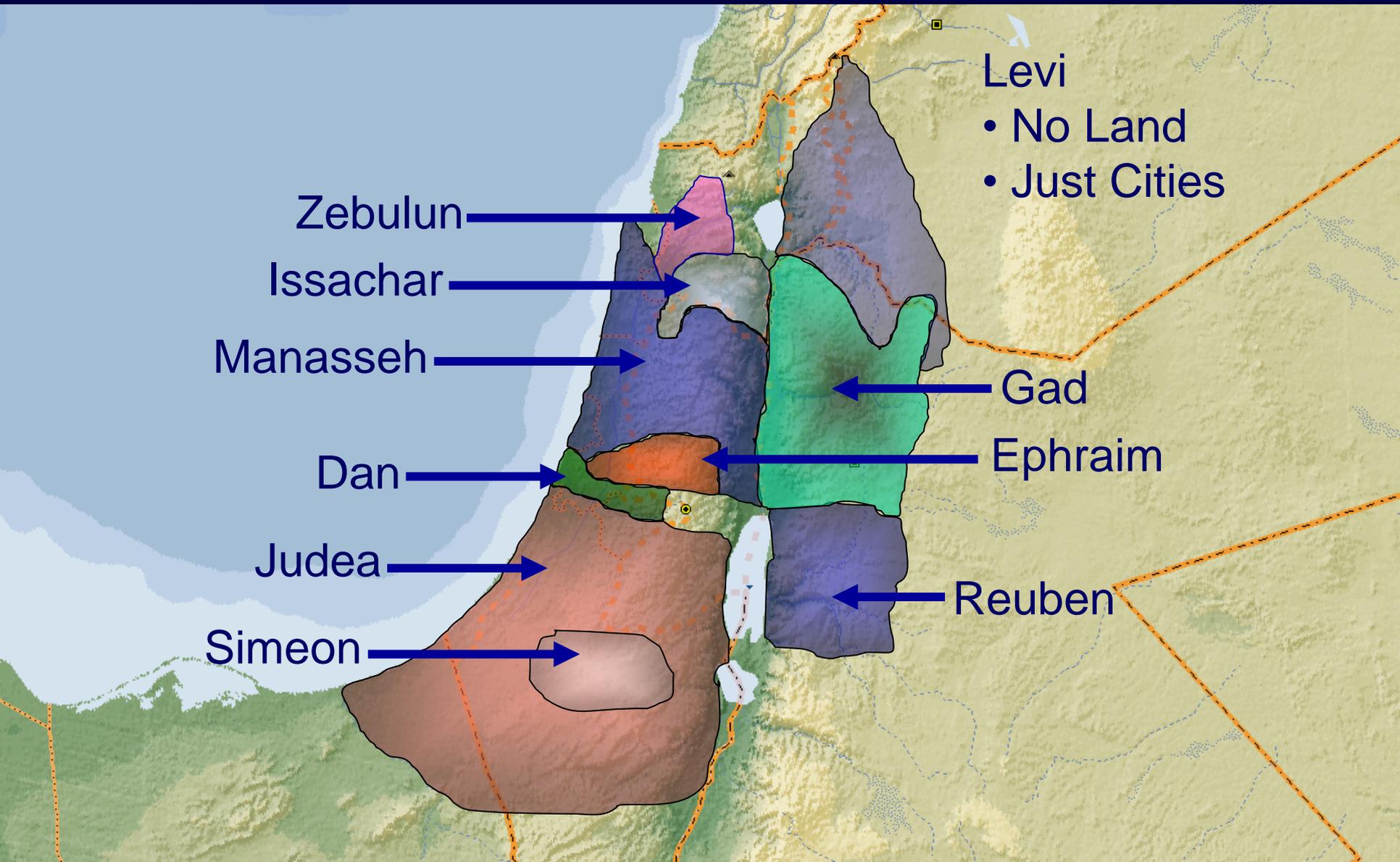
Reuben

Simeon

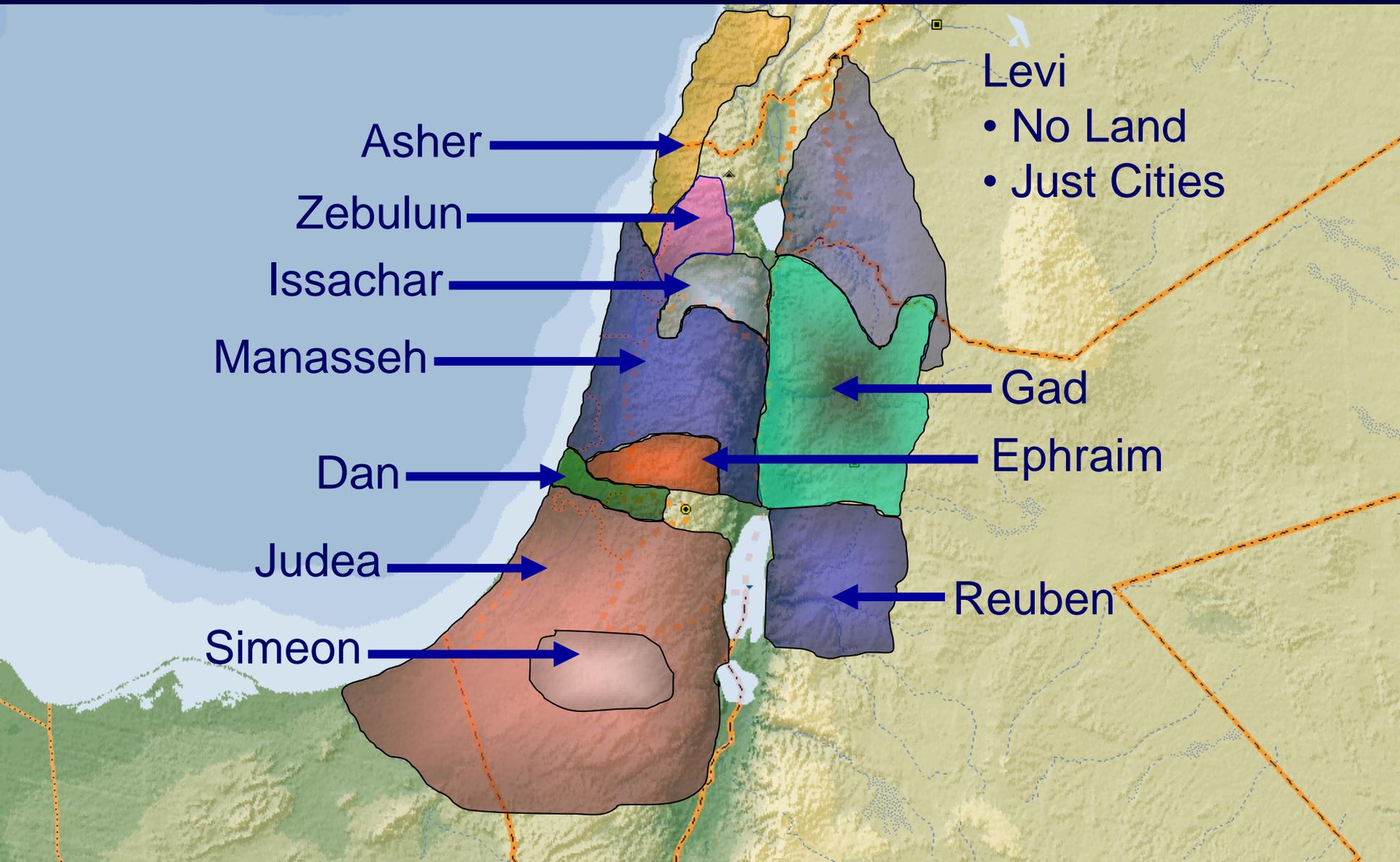
The 12 Tribes of Israel



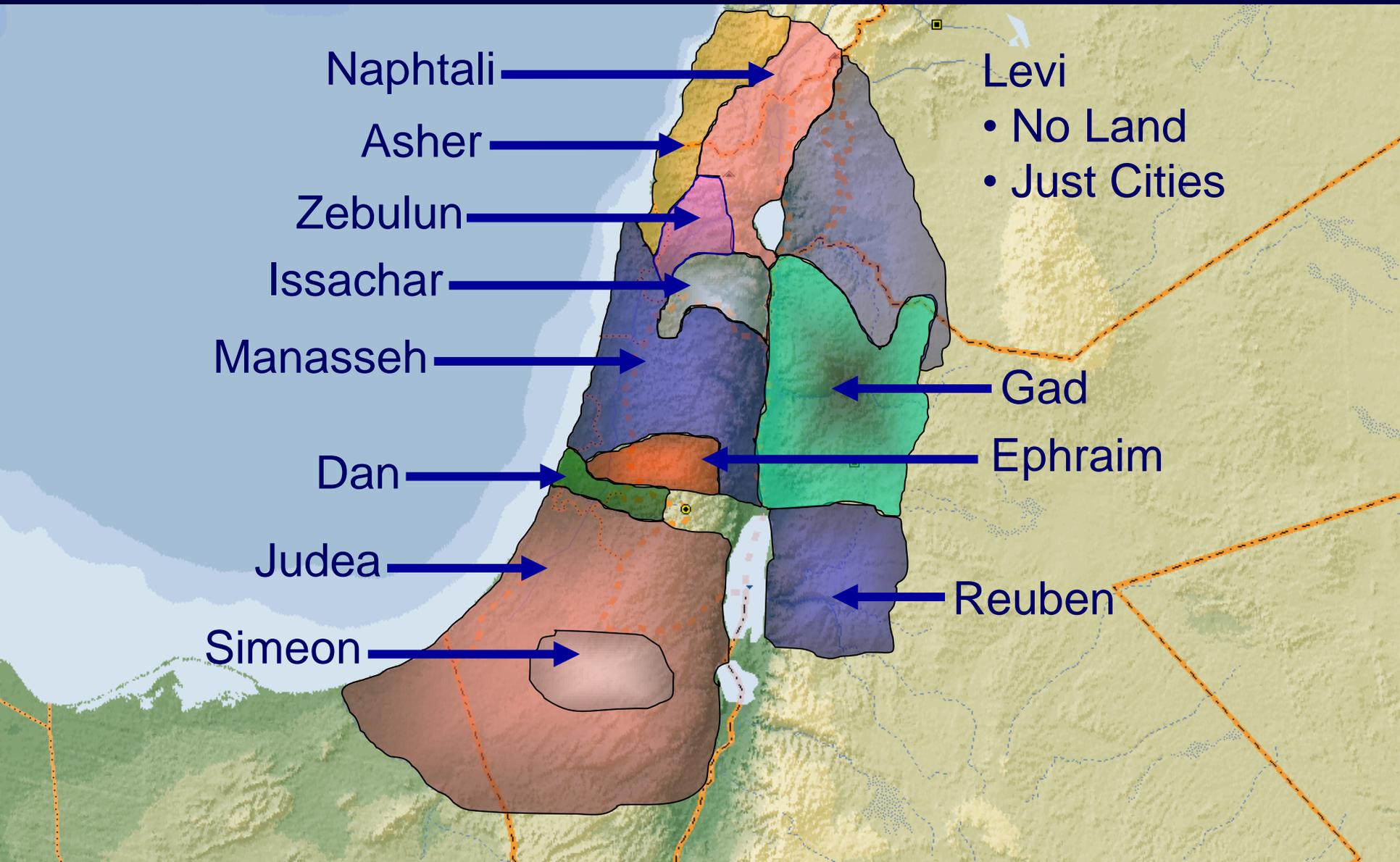
The 12 Tribes of Israel



The 12 Tribes of Israel



The 12 Tribes of Israel



Naphtali

Asher

Zebulun

Issachar

Manasseh

Dan

Judea

Simeon

Levi

- No Land

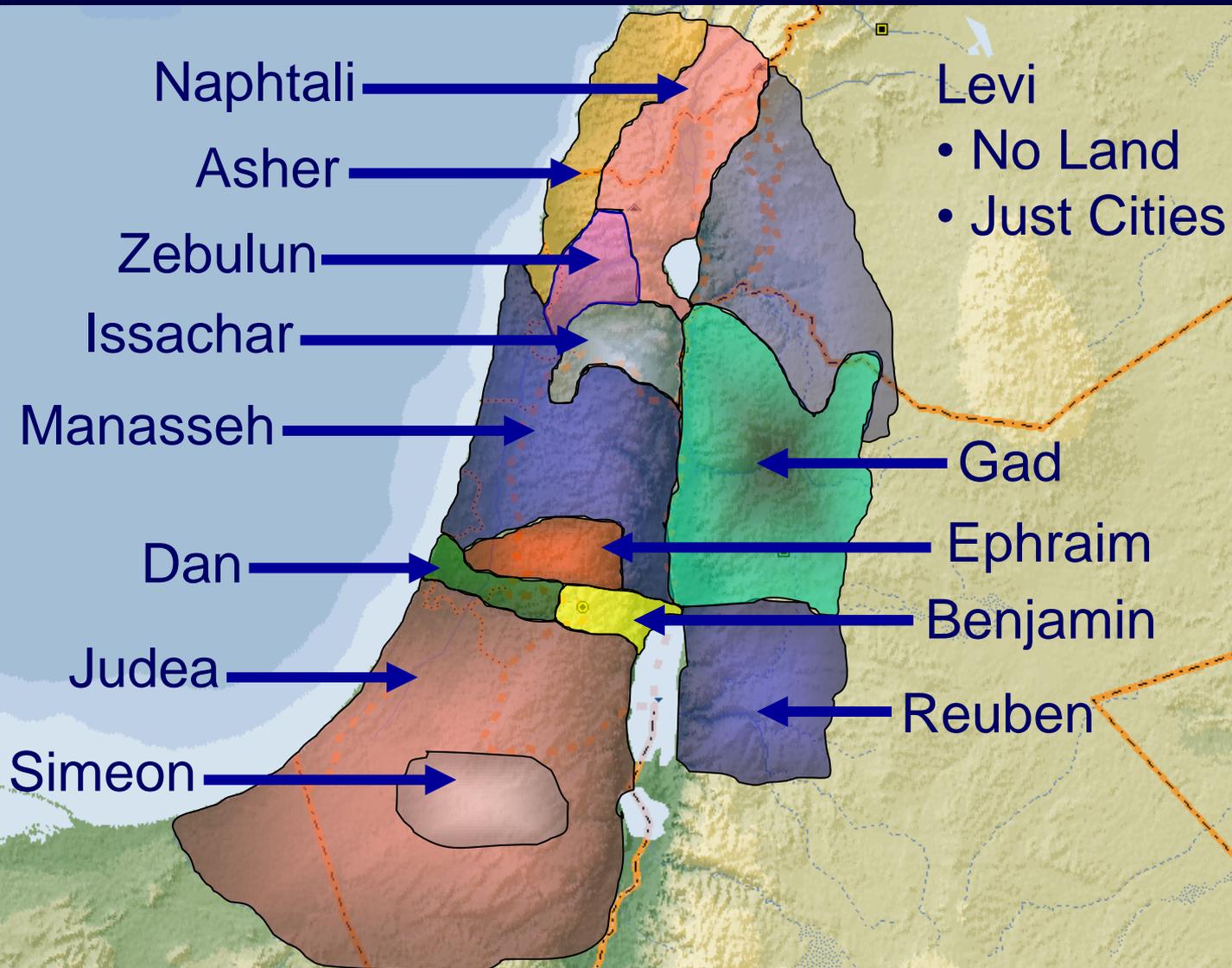
- Just Cities

Gad

Ephraim

Reuben

The 12 Tribes of Israel



Listing of the 12 Tribes

Genesis:

- 29-35 Origin; natural order of Jacob's 12 sons
- 46 Entering Egypt
- 49 Jacob's Prophetic Blessing

Exodus:

- 1 Entering Egypt (Joseph omitted, being in Egypt.)

Numbers:

- 1:1-15 Leaders (Levi omitted)
- 1:20-43 1st Census (Levi omitted)
- 2 Order of the camp (Only order given three times: 2, 7, 10)
- 7 Offerings
- 10 Order of March
- 13 Spies (Levi omitted)
- 26 2nd Census (Levi omitted)
- 34 Dividing the Land (Eastern tribes omitted)

Listing of the 12 Tribes

Deuteronomy:

- 27 Blessings and cursings
- 33 Blessing of Moses (Simeon omitted).
Order is geographical: Benjamin is before Joseph.)

Joshua:

- 13-22 Allocation of territories. (In four groups to furnish cities for four classes of priests.)

Judges:

- 5 Song of Deborah. (Judah and Simeon omitted.)

1 Chronicles:

- 2:1,3-8 Genealogies. (Zebulun omitted; Dan in v.7?)
- 12, 27 Officers under David (Gad and Asher omitted in 1 Chr 27.)

Ezekiel:

- 48 Kingdom Divisions, Millennium

Revelation:

- 7 Sealing of 12,000 from each tribe. (Dan omitted)

The 12 Tribes

- Leah:** Gen 29:32 Reuben "Behold a son"
Gen 29:33 Simeon "Heard"
Gen 29:34 Levi "Joined to"
Gen 29:35 Judah "Praise"
- Bilhah:** Gen 30:6 Dan "Judge"
(Rachel) Gen 30:8 Naphtali "Wrestling;" "Struggles"
- Zilpah:** Gen 30:11 Gad "Troop;" "fortune"
(Leah) Gen 30:13 Asher "Happy"
- Leah:** Gen 30:18 Issachar "Recompense"
Gen 30:20 Zebulun "Exalted"
- Rachel:** Gen 30:24 Joseph "YHWH has added"
Gen 35:18 Benjamin "Son of the right hand"

Revelation 7

Judah	Praise the Lord,
Reuben	He has looked on my affliction (and)
Gad	granted good fortune.
Asher	Happy am I,
Naphtali	my wrestling
Manasseh	has made me forget my sorrow.
Simeon	God hears me;
Levi	has joined me,
Issachar	purchased me, (and)
Zebulun	exalted me (by)
Joseph	adding to me
Benjamin	the Son of His right hand.

Chapter 50

- Jacob buried in the Land of Canaan
- Joseph warns his brothers and children
“Don’t forget the covenant...”



Goshen

Gerar

Beersheba

Kadesh

Mamre

Moriah

Atah

Jacob's Burial

- Carried and buried by his sons
- In the Cave of Machpelah
- Obtained by Abraham (**Genesis 23:3-16**)
- Purchased for 400 shekels of silver

Jacob's Burial

- Burial place of:
 - Sarah (Genesis 23:19)
 - Abraham (Genesis 25:9)
 - Isaac, Rebekah and Jacob's wife Leah (Genesis 49:29-31)
 - Jacob (Genesis 50:13)

A Problem of Conscience

- 17 years after being reunited with Joseph...
- The brothers are still carrying the weight of their guilt
- They are being held by the
 - Clinging Power of Guilt...
- Rather than the
 - Cleansing Power of Grace

A Problem of Conscience

- Why?
- Their perception of forgiveness
- Either comes by Sacrifice
 - paying for their own transgression
- Or comes by Grace
 - accepting the payment of another in your place

Joseph's Humility

- How often do we see ourselves “in the place of God?”
- Or are we prepared to not take vengeance

¹⁸ You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the Lord.

Lev 19:18

Joseph in Egypt

- 93 years in Egypt
- 13 years as a slave and servant
- 80 years as the Second to Pharaoh
- He sees his children to the 4th generation

The Promise is Passed On

- Like Jacob before him...
- Joseph reminds his brethren that their inheritance is not in Egypt
- As God made His covenant with Abraham...

The Promise is Passed On

- They will be led out of Egypt by Moses
- They will be led into the Promised Land by Joshua

The Promise is Passed On

- They will be led out of Egypt by Moses
- They will be led into the Promised Land by Joshua
- They take complete possession of their Land under their Messiah... Jesus Christ
- Coming soon....



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