

calvary
chapel
portsmouth



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Simply teaching the Word simply

A dramatic sunset with a sky of orange, red, and dark blue. In the foreground, an open Bible lies flat, its pages showing various verses. The text on the pages is partially obscured by the large, bold, yellow text overlay. The overall mood is contemplative and spiritual.

Through The Bible

Session 4

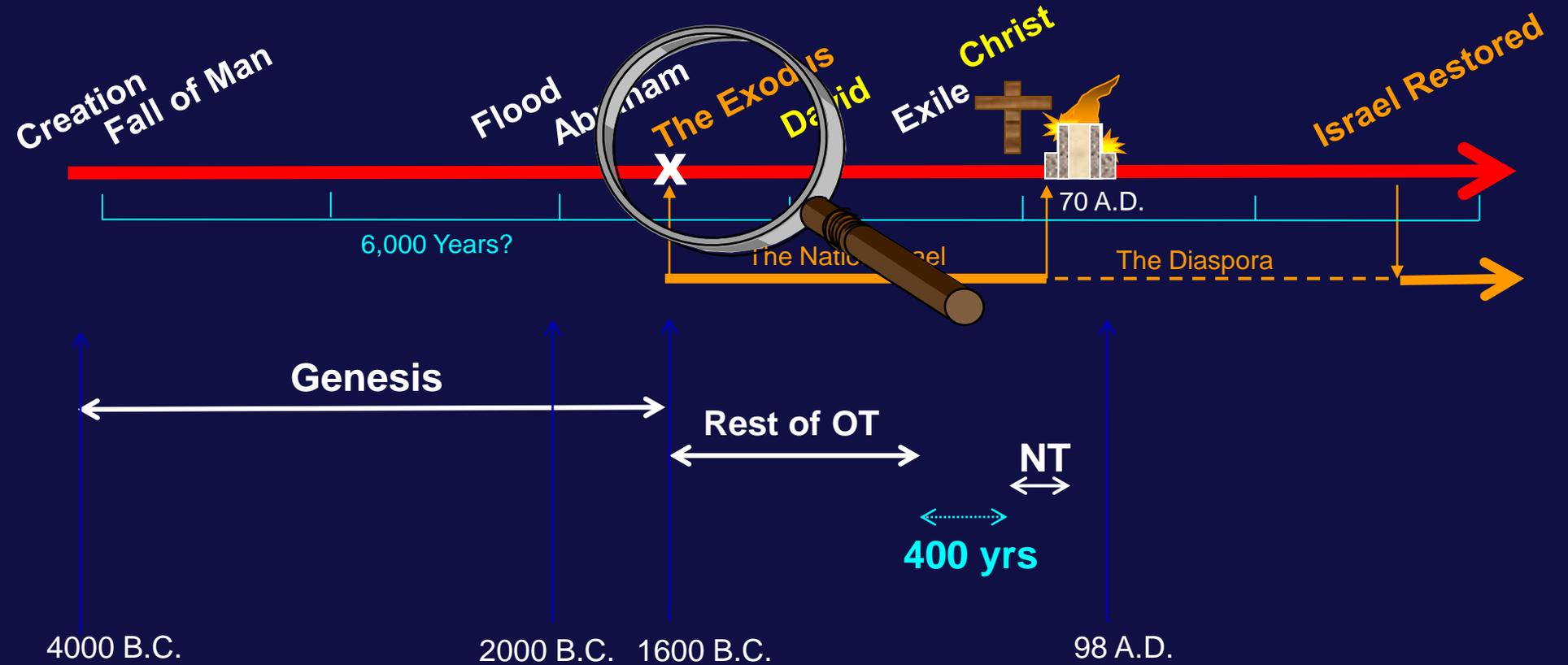
Exodus 1-12

From the miracle of our origin to the mystery of our destiny

Through The Bible...

- Session 1
 - Genesis 1-3 Creation & The Fall of Man
- Session 2
 - Genesis 4-11 Abel > Flood > Babel
- Session 3
 - Genesis 12-50 Abraham, Isaac,
Jacob, Joseph,
the descent down to Egypt
- Session 4
 - Exodus 1-12 Moses & the 10 Plagues

The Panorama of History



The Book of Exodus

- One of the most practical, and personal books in the Bible
- If you are not yet willing to be changed by God, are you willing to be made willing?
- The book begins in slavery...
- ...and ends with God dwelling in their midst
- Exodus is the book of Salvation

Introduction

- Title Hebrew: 'These are the names...'
 - From opening words
 - A continuation of the Book of Genesis
- Title Greek / Latin Vulgate:
 - 'departure', 'going out'
- Theme: Deliverance / Redemption
- Author: Moses
- Written: c.1600 B.C.

Introduction

- 2nd Book of the Bible (& Torah)
- 40 chapters
- 1213 verses
 - 129 verses of fulfilled prophecy
 - 2 verses of unfulfilled prophecy
- Models & Types abound
 - Tabernacle > Christ
- 827 commands, 240 predictions,
- 28 promises
- *“Let My people go”* 9x

Introduction

- We can view Exodus in (at least) three ways:
- It is a Book of History
- It is a Book of Prophecy
- It is a Book of Devotional Typology
 - The book that tells the story of YOUR life

A Book of History

- In the 1800s it was seen as a myth
 - Little evidence of the Exodus
- Primary focus was the Sinai Peninsula
- The Monastery of St. Catherine (6th Century AD) named by Hellena
- No sign of any “exodus” or 40 years of wanderings

A Book of History

- In the 1900s it was seen as a possibility
 - Some evidence
- 1960s exciting discoveries at Tel ed-Daba (Arvis)
- 1980s Ron Wyatt reported the find of the Real Mt Sinai in Arabia
- 1990s Bob Cornuke & Larry Williams brought out hard evidence of from Mt Sinai in Arabia
- 1995 book by David Rohl “A Test of Time: The Bible from Myth to History”

A Book of History

- From 2000s it is a provable certainty
- Further discoveries at Arvis
- Amazing discoveries from Arabia
 - Jewish artifacts from around Jabal al Lawz
- (Dan 12:4?)

A Book of Prophecy

- Foreshowing the “Time of Jacob’s Troubles”:
- Pharaoh = Antichrist
- Plagues upon the world
- Israel kept safe by the hand of God

A Book of Devotional Typology

- Exodus is about redemption
 - We are born in slavery (sin) as were the Israelites
 - God’s grace brought about their deliverance – nothing they could do or add.
 - Faith in the shed blood of a lamb was all the people needed
 - Election – God had chosen them – cf: “You did not choose me...”

The Book of Exodus

- On the surface –
the deliverance of the Children of Israel from captivity in Egypt, their miraculous journey through the Red Sea, their struggle through the wilderness before eventually reaching the Promised Land

The Book of Exodus

- Underneath –
we see our own miraculous deliverance from the cruel taskmasters of ‘Egypt’, our path through the waters of baptism, identifying ourselves with Christ’s death on our behalf, and the subsequent struggle that ensues as we begin our own wilderness wanderings, often yearning for the things of ‘Egypt’, only to see God’s miraculous provision time and again, finally to end up at the Promised Land, a land flowing with milk and honey,

The Book of Exodus

- Chapter 1
 - Setting the stage
- Chapter 2
 - The Premature Deliverer
- Chapter 3-4
 - God Calls Moses
- Chapter 5-11
 - Moses before Pharaoh
- Chapter 12
 - The Deliverance

Population Explosion

6 And Joseph died, and all his brethren, and all that generation.

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Exodus 1:6-7

Multiplication of Israel

- As promised by God to Abraham, Isaac & Jacob

² And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

³ And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Genesis 46:2-3

Multiplication of Israel

- Why Egypt?
- To keep the "blood line" pure
- They WOULD Not and COULD not intermarry

Multiplication of Israel

- Israel was an Abomination to the Egyptians

33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

Egypt's Pharaohs

8 Now there arose up a new king over Egypt, which knew not Joseph.

Exodus 1:8-10

- 1) Joseph's Pharaoh
- 2) The 'new king' that knew not Joseph
 - His daughter will raise Moses
- 3) 'Another' king (of a different kind)

Another King

- After the Pharaoh who'd begun the bondage had died...

¹⁷ But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,
¹⁸ Till **another** king arose, which knew not Joseph.

Acts 7:17-18

Gr. ἕτερος heteros – of a different kind

Another King

4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Isaiah 52:4

²² For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness. ²³ For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land. ²⁴ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. ²⁵ For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

Isaiah 10:22-25

The Assyrian

- Pharaoh – a type of antichrist
- World leader – signs & lying wonders
- Oppresses the Jews
- God sends 2 witnesses to preach
- God brings plagues in judgment
- God delivers the Jews

Chapter 1

- **Exodus 1:11** “Therefore they set taskmasters over them to afflict them with their burdens.”
- **Exodus 1:12** “But the more they afflicted them, the more they multiplied and grew.”
- Pharaoh’s Command
- **Exodus 1:22** “Every son who is born you shall cast into the river, and every daughter you shall save alive.”

House of Levi

Jacob (12 sons)

Levi

Geshon

Kohath

Merari

Jochebed

Amram

Izhar

Hebron

Uzziel

²⁰ And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.

Exodus 6:20

The Birth of Moses

- At 3 months old he is placed in an “ark”
- “ark” = Hebrew *tay-baw* used only here and Genesis 6-9
- Why did his parents do this?

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

Hebrews 11:23

The Walk of Faith

- Moses parents feared God
- Miriam (sister of Moses) watched & waited
- Found by Pharaoh's daughter
- Miriam suggests a plan
- Incredibly, Pharaoh's daughter agrees
- Rather than loose her son, Jochebed is paid wages from Pharaoh to raise him!
- Moses (Moshe) meaning "drawn out" literally "rescued"

The Separation of Moses

- New Testamentary Commentary by Stephen

²³ And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

²⁴ And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

²⁵ For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

Acts 7:23-25

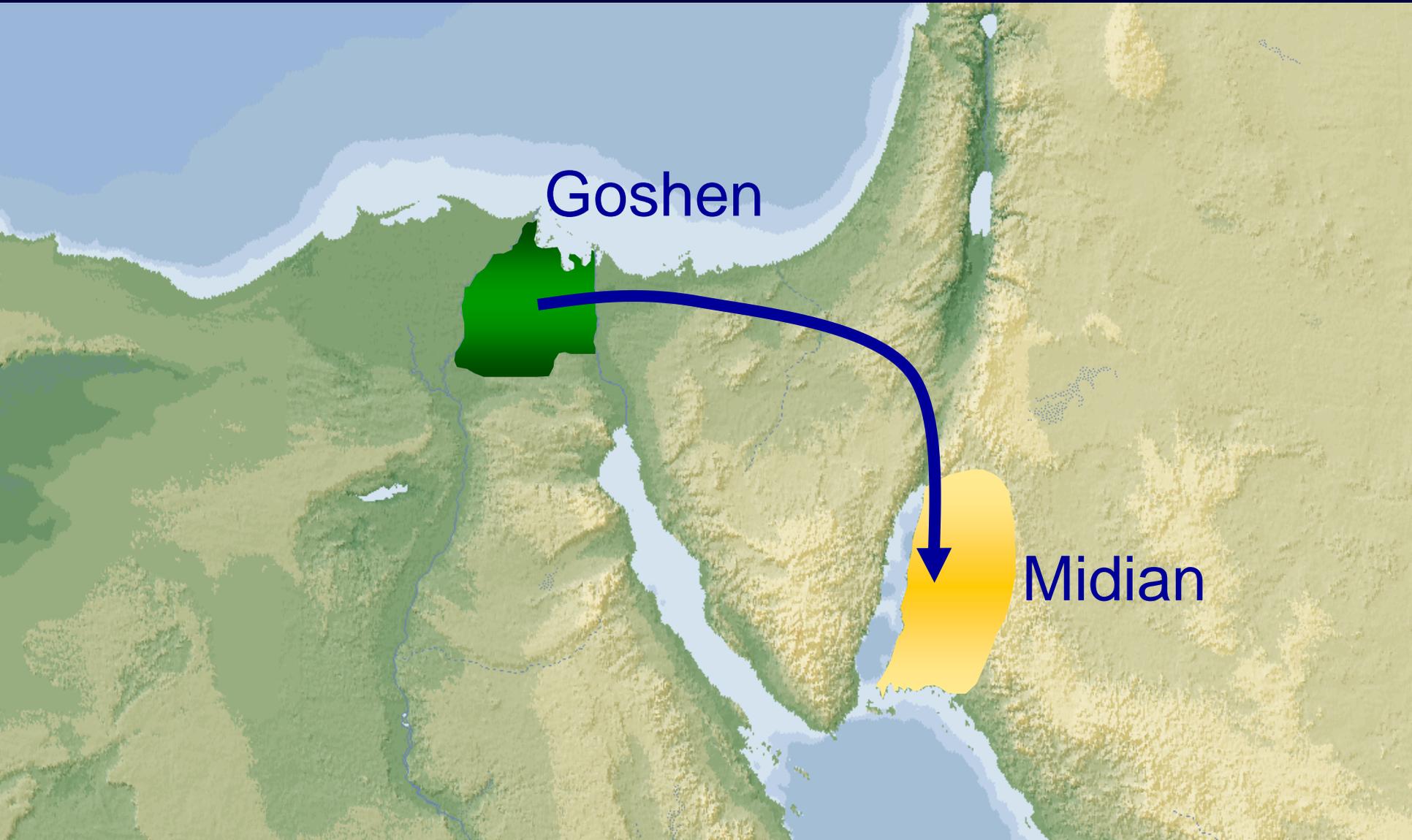
The Separation of Moses

- Motivation of Moses?

*²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.*

Hebrews 11:24-26

Moses in Midian



Goshen

Midian

Moses at the Well

Take note of meetings at Wells in the Bible

- Genesis 24 - Isaac's servant meets Rebekah by a well
- Genesis 24 – Isaac meets Rebekah at a well
- Genesis 29 - Jacob meets Rachel by a well
- Exodus 2 - Moses meets the daughters of Jethro by a well
- John 4 - Jesus meets the Samaritan woman at the well

Moses the Shepherd

- Type of Christ?
- He is rejected by Israel...
- He travels to Midian (meaning strife)
- He takes 1 of 7 to be his Gentile bride...
- He will return with his Bride to rescue his people

Meanwhile, back in Egypt...

- After 430 years...
- Israel is finally crying out to God
- God's timing... "in the process of time"

- Pressure that leads us to Prayer

Back in Arabia...

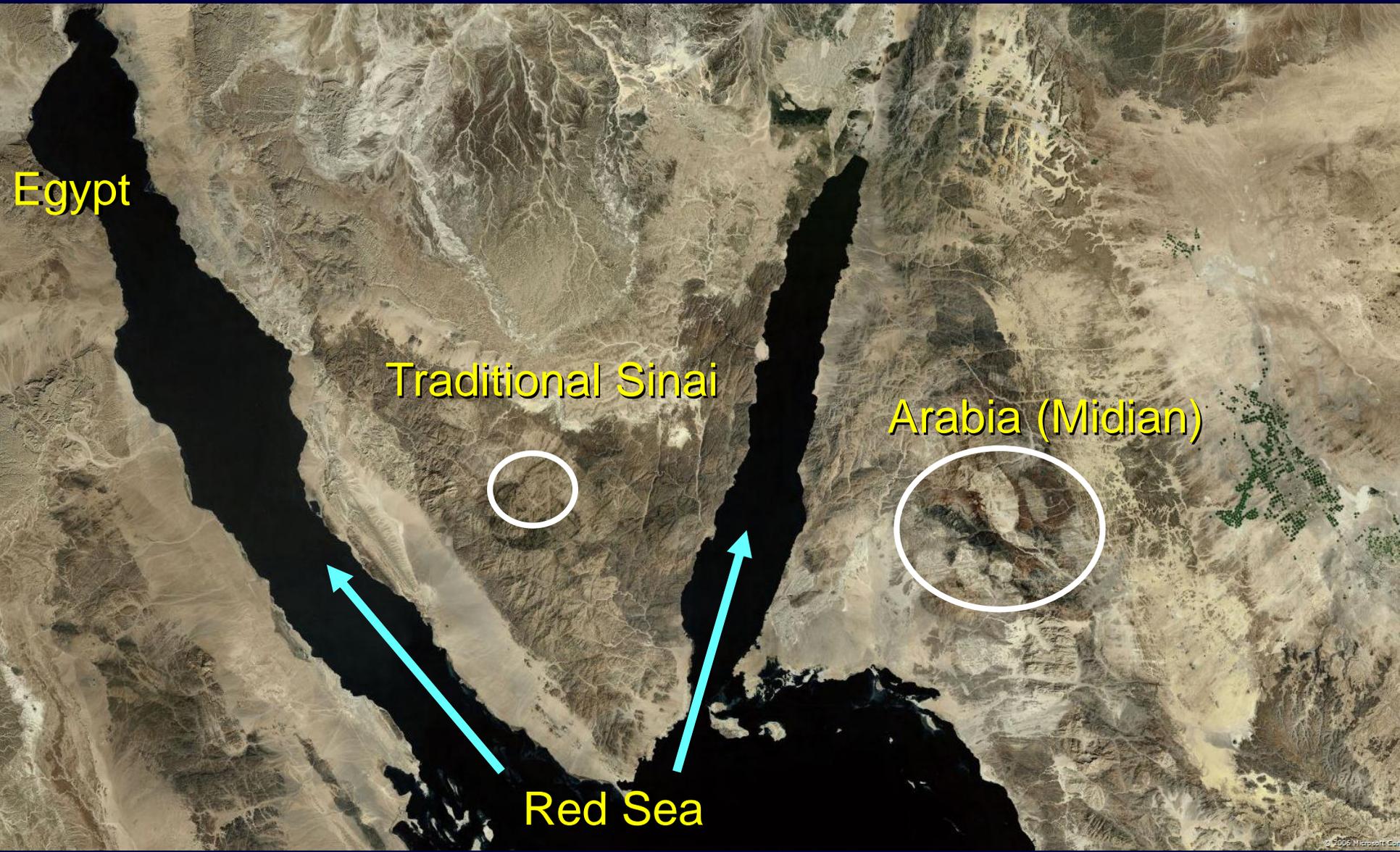
I Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:1

The Mountain of God

- Mt Horeb meaning “Desolate”
- Called the “Mountain of God”
- Linked with Mt Sinai meaning “Thorns”
- Traditionally located on the Sinai Peninsula of Egypt
- The Bible states that Sinai is in Arabia [Gal 4:25](#)
- Recent discoveries point to Western Arabia
 - [Jabal al Lawz](#)
 - [El Maqla](#)
- Paul spends 3 yrs in Arabia – why? [Gal 1:17](#)

Moses in Midian



Moses in Midian



God's Declaration

- He has Seen, Heard, and Knows “their sorrow”
- His 2-Part Plan:
 - Deliver them from wrath
 - Deliver them to Good

God's Commission

- 40 years after his first attempt...
- Moses is now being sent by God
- Now Moses is ready (training complete)
- Now Moses knows he is not up to the task
- Now Moses will not take the glory
- God chooses to use a man to accomplish His plan & purposes

Humility or Pride?

- Moses offers 4 Objections
 - “Who am I...”
 - “But suppose they will not believe me...”
 - “I *am* not eloquent...”
 - “Send by the hand of whomever *else* You may send.”
- God Assures Moses (4:18-31)

The Journey Begins

- Released by Jethro...
- Moses makes his way back to Egypt

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn

Exodus 4:21-23

God's Warning

- Pharaoh's heart will be hardened
- Moses is told of the ultimate plague that will come

²⁴ And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

²⁵ Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

²⁶ So he let him go: then she said, A bloody husband thou art, because of the circumcision

Exodus 4:24-26

The Final Test

- The Lord confronts Moses
 - Sought to kill him?
- Why?
- The response of Zipporah gives the answer
- His son was not circumcised
- What separates the firstborn of Israel from the firstborn of Egypt?
- Compliance with the covenant that GOD made
- What makes you & I different from the world?

¹ And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

² And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

Exodus 5:1-2

The Command to Pharaoh

- 1st of 7 Commands from God, “Let My people go”
 - Exodus 5:1, 7:16, 8:1, 8:20, 9:1, 9:13, 10:3
- Pharaoh’s Response, “Who *is* the Lord...?”
- Many people believe in “god”
 - ...but which god?
- It is important to be very specific

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Exodus 5:3

Israel's Response

- Their claim?
 - “The God of the Hebrews has met with us.”
- The word "Hebrew"
- Used 34 times in the Old Testament
- Not an ethnic label like Israelite or Jew
- But a title denoting citizenship status

Israel's Response

- Meaning = “one from beyond” or “one who crosses over”
 - “One who went from place to place, a wanderer, an alien”
- From the name Eber (Genesis 10:21, 11:14)
- Of the line of Seth to Abraham
- Father of Peleg (name meaning “divided”)
- He lived 430 years after the birth of Peleg (Genesis 11:17)

Israel's Response

- Abram is the first called a “Hebrew” (wanderer) – Gen 14:13
- Genesis Genealogy Connection?
- The “Hebrews” will live 430 years in affliction in Canaan and Egypt as “one from beyond” after Abraham obeyed the call to be separated (Peleg) from the Gentile world

The Command of Pharaoh

- Pharaoh mocks the request of Moses and Aaron
- He makes their life harder
 - Takes away their straw
- Straw used as a bonding agent in making bricks
- Satan (taskmasters) will oppose you if you try to “worship God”

The Elder's Analysis

- They wanted Deliverance without Difficulty
- They wanted Freedom...
- So long as it did cost them anything
- Today we have the 'social gospel', the 'prosperity gospel', the 'emerging gospel'
- Salvation without sacrifice

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

Exodus 5:22-23

Silly Short Term Analysis

- Instant misunderstanding
- Action + Reaction = Conclusion
- Moses had forgotten the Word of the Lord
- He had forgotten the promises of God

The Promises of God

The tap root, out of which sprouts all the weeds of sin, is the tap root of unbelief in the promises of God.

When you trust, or believe in a promise of God, you glorify God.

In fact, trusting somebody's promise is the most fundamental honour you can do that person

The Promises of God

The reverse is also true:

The greatest contempt that you can bring down upon a person, is to say to them, 'I can't trust you'

So, when we don't trust a promise of God, we bring contempt upon Him, ... we give Him a vote of 'no confidence'

- John Piper

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn

Exodus 4:21-23

- The importance of a prophetic perspective

God's Answer

- He does not address their complaint
- He reiterates His Plan and Promise
- “Now you shall see what I will do...”
- God moving in the course of His own will

The Art of Imitation

IO And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. cf. 2 Tim 3 8

II Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Exodus 7:11

- Satan imitates – he does not create
- Deception will come in the form of imitation

¹³ **And he hardened** Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

Exodus 7:10-13

- Heb: *khaw-zak'*
- to fasten upon; hence to seize, be strong; obstinate; to bind, confirm, be constant, constrain, continue, make hard, harden.
- The Sun's effect on clay & wax –
- Result depends on the nature of the material

The Plagues of Egypt

- Group 1
 - Waters turned to blood (cf Rev 16:4)
 - Frogs (cf Rev 16:12-13)
 - Lice (no warning) (cf Rev 6:8)
- Group 2
 - Flies (cf Rev 9:11?)
 - Livestock (cf Rev 8:7-13)
 - Boils (no warning) (cf Rev 16:2)
- Group 3
 - Hail (cf Rev 11:19 / 16:21)
 - Locusts (cf Rev 9:3)
 - Darkness (no warning) (cf Rev 6:12 / 8:12)

The Plagues of Egypt

- Attacking the Gods of Egypt
 - Stripping away their empty theology
 - Exposing their false gods
- Exodus 20:3
 - No#1 commandment
 - *“You shall have no other gods before me”*

Plague #1 – Water to Blood

²¹ And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

Exodus 7:21-22

- The Nile was worshipped by the Egyptians
- Goddess Isis – fertility & life
- Strike 1 on the god's of Egypt
- cf Rev 8:8 / 16:3

Plague #2 - Frogs

- After 7 days of the Nile as Blood...
- The frog was considered the 'theophany' of the goddess Heqt
- Heqt was the frog-headed goddess of ancient Egypt.
- She was wife of Khnemu (creator god).
- He fashioned man and the gods on his potter's wheel.

The Counterfeit Continues

- Pharaoh's Sorcerers duplicate the plague
- They could increase the frogs but couldn't make them go away
- The Trouble with Lying Signs and Wonders

Pharaoh's 1st Offer

- He appears to be giving into the request of Moses
- *“Anything to get me out of this mess”*
- Pharaoh's Heart Problem:
- He offers Retreat for Relief
- Not Repentance for Reconciliation
- The Plague is ended
- NB: Swayed by the circumstances – false convert

Plague #3 – Lice

- “Lice” = Hebrew word *kane*
- Meaning “fastening” as with a sting
- Dust became Lice
- This was an attack of the Egyptian god Geb

Plague #3 – Lice

- Geb is the protector god of Earth



Plague #3 – Lice

- Egyptian Royalty and Priests were obsessed with cleanliness
- "The priests shave their bodies all over every other day to guard against the presence of lice, or anything else equally unpleasant, while they are about their religious duties;"

(Herodotus, *The Histories*, p. 99).

The Hand of God

- The Counterfeit Stops
- Now the Sorcerers finally “see the light”
- “This *is* the finger of God.”
- But Pharaoh’s heart grew hard
- Hebrew word *khaw-zak'* = “made firm, fixed”

Limited Power?

- Why do the magicians fall short?
- Counterfeit gods can only take you so far
- They will ultimately let you down

Plague #4 – Swarms

- The phrase “of flies” is added by the translator
- “I will send swarms on you and your servants”
- Insects were seen as manifestations of the gods
- The Scarab was central in worship

Plague #4 – Swarms

- Scarab = the Dung beetle (feeds in dung)



Plague #4 – Swarms

- Now a distinction takes place...
- Israeli homes are spared this plague
- “I will make a difference between My people and your people.”
- Why?
- “in order that you may know that I *am* the Lord in the midst of the land.”

Pharaoh's 2nd Offer

- He partially consents...
- They can sacrifice in “the land” of Egypt
- He is seeking to have THEM compromise
- But God said, “Let My people go, that they may serve Me in the wilderness”

– *Exodus 7:16*

The Peril of Compromise

- Opting to ignore the Word of God
- A deliberate choice to listen to a voice other than God
- cf 1 Kings 13:1-30

Pharaoh's Deception

- He makes and then breaks a promise
- He again changes his mind once the moment of misery is past

Plague #5 – Livestock Killed

- Egyptians worshiped many animals
- The god Apis was represented as a bull

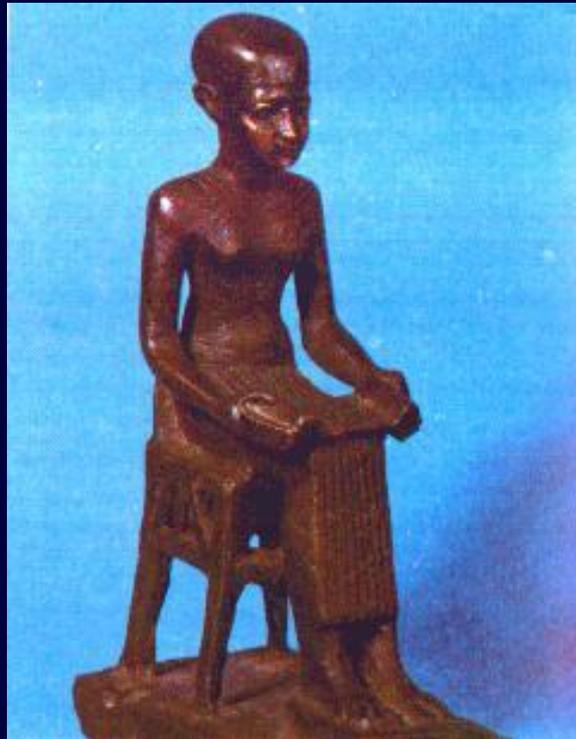


Plague #5 – Livestock Killed

- Pharaoh's Reaction?
- “the heart of Pharaoh became hard”
- Hebrew word *kaw-bade'* = “thick”
- Warning from God's Word

Plague #6 – Boils

- Attack on the worship of Imhotep
- Revered as the father of ancient Egyptian medicine



Plague #6 – Boils

- Worshiped from approximately 2850 B.C. to 525 B.C
- The sorcerers are silenced
- *“the magicians could not stand before Moses because of the boils”*

Plague #6 – Boils

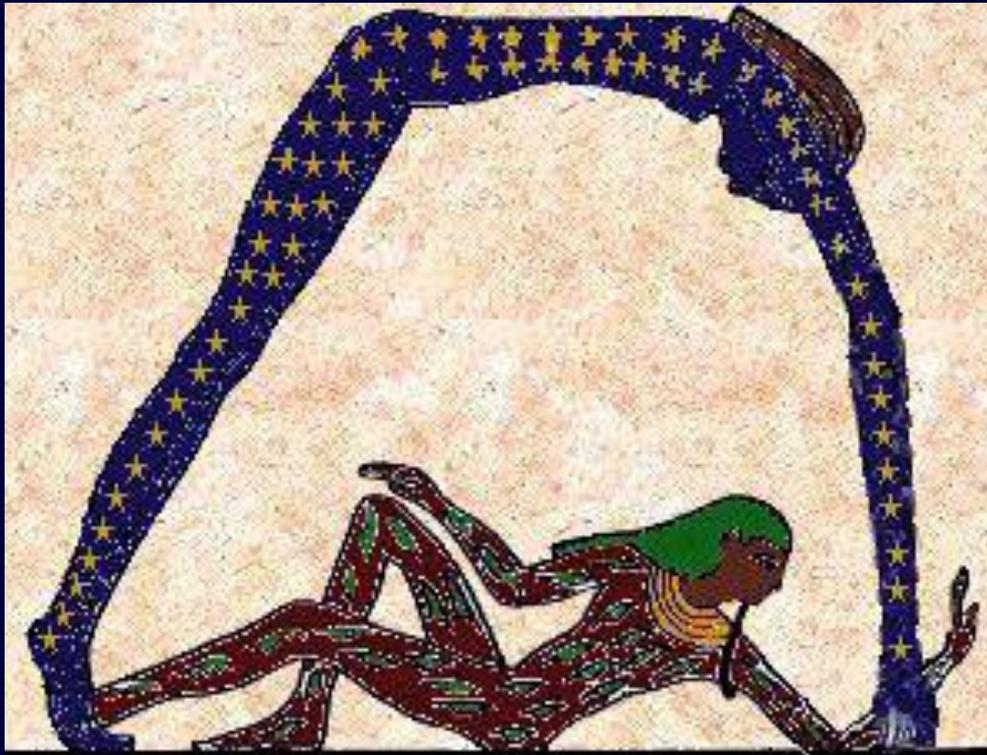
- Pharaoh's Heart Problem?
- “But the Lord **hardened** the heart of Pharaoh”
- Hebrew word *khaw-zak'* = “made firm, fixed”
- God is confirming Pharaoh's heart

Plague #7 – Hailstones

- God's Warning comes with a Remedy
- All of the people have a choice
- *“gather your livestock and every man”*
into his home

Plague #7 – Hailstones

- Since this plague originated from sky...
- Egyptian goddess NUT was being attacked



Hail & Fire Judgment

- Just as God had promised
- Similar to the Final Wrath of God
- After the Seventh Bowl Judgment

Hardened Hearts!

²¹ And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Revelation 16:21

Pharaoh's Confession

- Is this real repentance?
- Is he finally broken?
- King David's Discovery

Pharaoh's Change of Heart

- Repentance Reversed
- Pharaoh's Heart Problem
- “he hardened his heart”
= *kaw-bade'* = “thick”
- “the heart of Pharaoh was hard”
= *khaw-zak'* = “made firm, fixed”

The Trouble with Truth...

Plague #8 – Locust

- Attack on the Worship of Nepri
– god of harvest



Plague #8 – Locust

- God's question to Pharaoh...
- “How long will you refuse to humble yourself before Me?”
- The heart of man's problem is the problem with man's heart.

Pharaoh's 3rd Offer

- 1st came after the Plague of Frogs
Pharaoh says, "Take the plague away and you can go."
- 2nd came after the Swarms covered Egypt
 - Pharaoh says, "Stay in the country."
- Now before the 8th Plague (Locust)
 - Pharaoh says, "Go alone."

Plague of Locust



Plague of Locust



Short-term Sorrow

- Change of Emotion rather than a Change of Heart.
- Reaction rather than Repentance
- For Pharaoh, this is a case of “too little too late.”

Pharaoh's Future is Fixed

- In the face of facts, God hardens Pharaoh's heart
- There is no return to repentance for Pharaoh now
- Dead Men Walking?

Plague #9 – Darkness

- Attack on the Worship of Ra (sun god)



Plague #9 – Darkness

- Not blotting out the rays of the sun...
- But taking away the means to see the sun.
- Remember, darkness in Egypt and not Israel

Pharaoh's 4th Offer

- Seeking a Negotiated Settlement with God?
- Pharaoh has nothing to bargain with

Pharaoh's 4th Offer

Pharaoh says:

- 1 Don't leave the land
- 2 Don't go too far
- 3 Don't take others
- 4 Don't take possessions

Satan says:

- Don't change
- Don't be committed
- Don't share your faith
- Don't involve your things

No Compromise

- They obey the “will of god” and leave “nothing behind”
- All great people of God have this characteristic

Moses Final Conversation

- Pharaoh's heart?
- “the Lord *khaw-zak* (*fixed in place*)
Pharaoh's heart”
- Pharaoh pronounces “his judgment” on
Moses
 - Exclusion from his kingdom
- Moses acknowledges God's judgment on
Pharaoh
 - Exclusion from God's kingdom

The Blessing

- The LORD cause Israel to find favour in the sight of Egypt
- They "collect" article of silver and gold
- Now back to the conversation between Moses & Pharaoh

The Hardening of Pharaoh

- 2 Hebrew words for “**harden/ed**” used in this account
- *khaw-zak'* = “made firm, fixed”
- *kaw-bade'* = “thick, impenetrable”

The Hardening of Pharaoh

- Chapter 7:1-14
 - “Miracle of Rods into Serpents”
- “Pharaoh’s heart *khaw-zak'* = made firm, fixed”
- Attacking the Gods of Egypt

The Hardening of Pharaoh

- **#1 Chapter 7:15-23**

“Miracle of Turning the Nile into Blood”

- “Pharaoh’s heart *khaw-zak'* = made firm, fixed”

- **#2 Chapter 8:1-15**

“Miracle of Frogs in Egypt”

- Pharaoh, “he *kaw-bade'* his heart” = “thick, impenetrable”

The Hardening of Pharaoh

- **#3 Chapter 8:16-19**

“Miracle of the ‘fastening ones’ on Egypt”

- Pharaoh’s Sorcerers,

“This is the finger of God.”

- “But Pharaoh’s heart grew *khaw-zak'*” =
“made firm, fixed”

The Hardening of Pharaoh

- **#4 Chapter 8:20-32**

“Miracle of the ‘swarms’ on Egypt

- “But Pharaoh *kaw-bade*’ his heart at this time also” = “thick, impenetrable”

The Hardening of Pharaoh

- **#5 Chapter 9:1-7**

“Miracle of the pestilence on the Livestock of Egypt”

- “But the heart of Pharaoh became *kaw-bade'*” = “thick, impenetrable”

- This is the 6th time Pharaoh has “hardened” his own heart
 - Both being impenetrable & fixed

The Hardening of Pharaoh

- #6 Chapter 9:8-12

“Miracle of the plague of Boils on the people of Egypt”

- “But the Lord *khaw-zak'* the heart of Pharaoh”= “made firm, fixed”

- An important transition is made...
- God now is “fixing “ Pharaoh into the place the he has decided
- Pharaoh’s “hardness” is made “firm and fixed” by God

The Hardening of Pharaoh

- **#7 Chapter 9:13-35**

“Miracle of the Hailstones on Egypt”

- *v:34-35 “when Pharaoh saw that the rain, the hail, and the thunder had ceased, he sinned yet more; and he **kaw-bade'** (made impenetrable) his heart, he and his servants. So the heart of Pharaoh was **khaw-zak** (fixed in place) ”*

The Hardening of Pharaoh

- #8 Chapter 10:20

“Miracle of the Plague of Locusts on Egypt”

- “But the Lord *khaw-zak*’ Pharaoh’s heart”
= “made firm, fixed”

The Hardening of Pharaoh

- **#9 Chapter 10:27**

“Miracle of the darkness on Egypt”

- “But the Lord *khaw-zak*’ Pharaoh’s heart”
= “made firm, fixed”

The Final Plague

- Death of the First Born
- The Death of their Heritage
- When does it take place?
- “About midnight”
 - Jesus was arrested “About midnight”
- God promises to “put a difference”
 - The “difference” will be the blood of the Lamb

9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

Types & Shadows

¹⁶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

¹⁷ Which are a shadow of things to come; but the body is of Christ.

Col 2:16-17

The Feast of Passover

- ¹ And the LORD spake unto Moses and Aaron in the land of Egypt, saying,*
- ² This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

Exodus 12:1-2

Months	Old	New	Equivalent
Tishri, (Ethanim)	1	7	Sept/Oct
Cheshvan, (Bul)	2	8	Oct/Nov
Chisleu	3	9	Nov/Dec
Tevet	4	10	Dec/Jan
Sh'vat	5	11	Jan/Feb
Adar	6	12	Feb/Mar
Nisan, (Aviv)	7	1	March/A
Ilyar, (Zif)	8	2	April/Ma
Sivan	9	3	May/June
Tammuz	10	4	June/July
Av	11	5	July/Aug
Elul	12	6	August/S

The Feast of Passover

3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:3

The Feast of Passover

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

בֵּין *Beyn* – ‘Between’

Exodus 12:5-7

The Feast of Passover

II And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.

I2 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

Exodus 12:11-12

The Feast of Passover

¹³ And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt

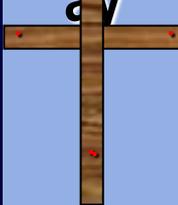
Exodus 12:13

The Feast of Passover

(Summary)

- Take a lamb on the 10th day of the 1st month
(March/April)
- The lamb must be perfect
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

Timetable A.D. 32

	173,880 days				Feast of Passover	Unleavened Bread	Sabbath	Feast of Firstfruits
9 th Saturday	10 th Sunday  Triumphal Entry	11 th Monday	12 th Tuesday	13 th Wednesday	14 th Thursday  Crucifixion	15 th Friday 1 st Day	16 th Saturday 2 nd Day	17 th Sunday  Resurrection Mark 16:2 3 rd Day
					1 st Night	2 nd Night	3 rd Night	

← Passion Week →

The Four Cups

⁶ Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

⁷ And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

The Four Cups

- 'I will bring out'
- 'I will deliver'
- 'I will redeem'
- 'I will take out'
 - not taken at the last supper

The Last Supper

¹⁴ And when the hour was come, he sat down, and the twelve apostles with him. ¹⁵ And he said unto them, With desire I have desired to eat this passover with you before I suffer: ¹⁶ For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Luke 22:7-16

Daiyenu

Five Stanzas of Leaving Slavery

- 1) If He had brought us out of Egypt, but left them armed – *it would have been enough!*
- 2) If their might had been smashed, but their gods left unharmed – *it would have been enough!*
- 3) If He had dealt with their gods, but the first-born still healthy – *it would have been enough!*
- 4) If He had slain their first born, but with Egypt still wealthy – *it would have been enough!*
- 5) If He had given to us their wealth, but not split the sea – *it would have been enough!*

Daiyenu

Five Stanzas of Miracles

- 6) If He'd split the sea, but no dry path free
– *it would have been enough!*
- 7) If He'd led us through on dry land, but they had not been drowned – *it would have been enough!*
- 8) If Pharaoh had perished, but no food had been found – *it would have been enough!*
- 9) If He had provided for our needs, but Manna had been missing – *it would have been enough!*
- 10) If He'd fed us manna, but no Sabbath blessing
– *it would have been enough!*

Daiyenu

Five Stanzas of Being With God

- 11) If He had given us Manna but no Sabbath blessing – *it would have been enough!*
- 12) If He had given us Sabbath, but no Torah to teach – *it would have been enough!*
- 13) If He had given us the Torah, but no land to reach – *it would have been enough!*
- 14) If He had brought us into the Land, but without our own shrine - *but stay...*
- 15) He built the Temple for us, the house of His choosing – *Hurray!*



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