

*Welcome to*

**calvary**  
**chapel**  
portsmouth



[www.calvaryportsmouth.co.uk](http://www.calvaryportsmouth.co.uk)

*Simply teaching the Word simply*

# Through The Bible

## Session 34

# The Gospel of Luke

The Perfect Man

*From the miracle of our origin to the mystery of our destiny*

# The Design of the Gospels

	Matthew	Mark	Luke	John
Presents as:	Messiah	Servant	Son of Man	Son of God
Genealogy:	Abraham (Legal)	--	Adam (Blood line)	Eternal (Preexistence)
What Jesus	Said	Did	Felt	Was
To the:	Jew	Roman	Greek	Church
1st Miracle:	Leper cleansed (Jew = sin)	Demon expelled	Demon expelled	Water to Wine
Ends with	Resurrection	Ascension	Promise of Spirit: Acts	Promise of Return: Revelation
Camp Side:	East	West	South	North
Ensign:	Judah	Ephraim	Reuben	Dan
Face:	Lion	Ox	Man	Eagle
Style:	Groupings	Snapshots	Narrative	Mystical

# Introduction

- Born in Antioch
  - According to Jerome
- Medical Doctor by profession
  - Paul calls him “*the beloved Physician*” Col. 4:14
- Apparently a freed slave
  - Possibly writing his account for his former master
  - Some have suggested this account & Acts were to be Paul’s trial documents for his visit to Rome
    - Romans portrayed in a positive light
- Luke penned more of the NT than Paul!
  - Luke 50,195 words / Paul 43,402 words
    - But if Paul wrote Hebrews, he penned 50,315 words

# The Oracles of God

- 1 What advantage then hath the Jew? or what profit is there of circumcision?*
- 2 Much every way: chiefly, because that **unto them** were committed the oracles of God.*

**Romans 3:1-2**

# About the Author

- Jew or Gentile?
- Scholars say that Luke was a Gentile
  - Col 4:14 he is mentioned along with gentiles
    - Col 4:14 Does not indicate his nationality
  - Born in Antioch of Greek parents
    - Tradition. No Biblical support. Diaspora?
  - His profession was typically Greek
    - Jesus spoke of Physicians in Israel
  - His name was Greek
    - Paul / Apollos / Alexander all Jews with Greek names
    - Luke accompanies Paul to Jerusalem & seemingly enters the temple without hinderance

# About the Author

- *“It must be concluded that Luke was a Hebrew. The notion that he was a Gentile is based on little more than tradition. The biblical account strongly evinces his Jewishness, and we must always hold to the Scriptures over tradition when the two conflict. The infallible Word of God is the source and fountain for all real wisdom and scholarship.”*
- *Were Luke indeed non-Jewish, the Lord not only failed to honour His testimony in Romans 3, He also entrusted more of the NT revelation into the hands of a Gentile than those of His “chosen people”*

Dr Floyd Nolen Jones

# Historicity of Luke's Accounts

- Sir William Ramsey is considered one of the greatest of historians
- He was a Biblical sceptic in 18<sup>th</sup> century England...
- ...swayed by the German higher critics into believing that Luke was a 2<sup>nd</sup> century document and untrustworthy
- After diligent archaeological investigation he did a complete U-turn
- He became a Christian and apologist

# Historicity of Luke's Accounts

- *“Luke is a historian of the first rank; not merely are his statements of fact trustworthy, this author should be placed along with the very greatest of historians”* Sir William Ramsey
- *“Luke’s history is unsurpassed in respect of its trustworthiness”* Sir William Ramsey
- *“Luke’s reliability as an historian is unquestionable”* Josh McDowell

# Historicity of Luke's Accounts

- Luke uses more medical terms than Hypocrates (considered the father of medicine)
- Luke shows himself as an historian in his method
- “The most beautiful book that exists”
  - French critic & sceptic, Renan

# Unique Events Recorded

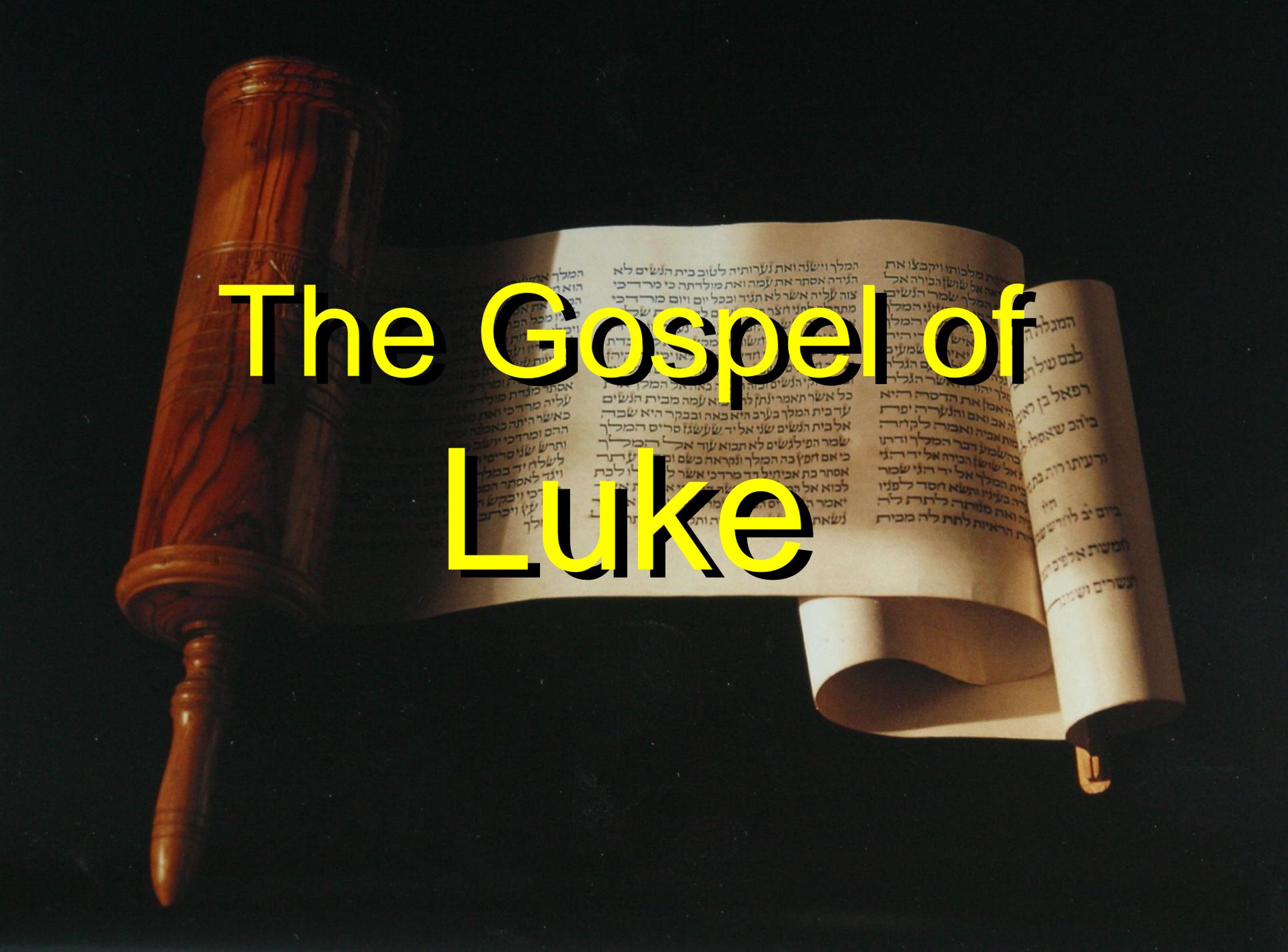
- Luke records
  - Over 20 miracles (6 unique)
  - 23 parables (18 unique)
- Unique accounts:
  - The Nativity
    - Only Luke recounts the birth announcements of Gabriel to Zechariah and to Mary.
  - The good Samaritan
  - The rich man and Lazarus
  - The prodigal Son
  - Palm Sunday
  - The road to Emmaus

# Overview

- Into: Luke's Reason for Writing (Facts!) 1:1–4
- The Son of Man And His Forerunner 1:5–2:52
- Preparation For Ministry 3:1–4:30
- The Power of The Son of Man 4:31–5:26
- The Purpose of The Son of Man 5:27–6:49
- The Ministry of Son of Man 7:1–9:50
- Opposition To The Son of Man 9:51–11:54
- The Journey To Jerusalem Ch 12–16
- The Disciples Instructed 17:1–19:27
- The Son Of Man In Jerusalem 19:28–21:38
- The Son Of Man's Passion And Death Ch 22, 23
- The Son Of Man's Triumph & Ascension Ch 24

# Overview

- **The Incarnation** 1-3
  - Two annunciations;
  - Two elect mothers
  - Two anticipated births
- **The Galilean Ministry** 4-9
  - Teachings, miracles, 12 sent
- **The Journey toward Jerusalem** 10-19
- **The Heir Executed** 19-24
  - Presented riding a donkey
  - Passover, Gethsemane, Golgatha

An open scroll with Hebrew text is shown against a dark background. The scroll is unrolled, revealing text on both sides. A wooden handle is visible on the left side. The title "The Gospel of Luke" is overlaid in large, bold, yellow letters across the center of the scroll.

# The Gospel of Luke

<sup>1</sup> Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

<sup>2</sup> Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

<sup>3</sup> It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

<sup>4</sup> That thou mightest know the certainty of those things, wherein thou hast been instructed.

**Luke 1:1-4**

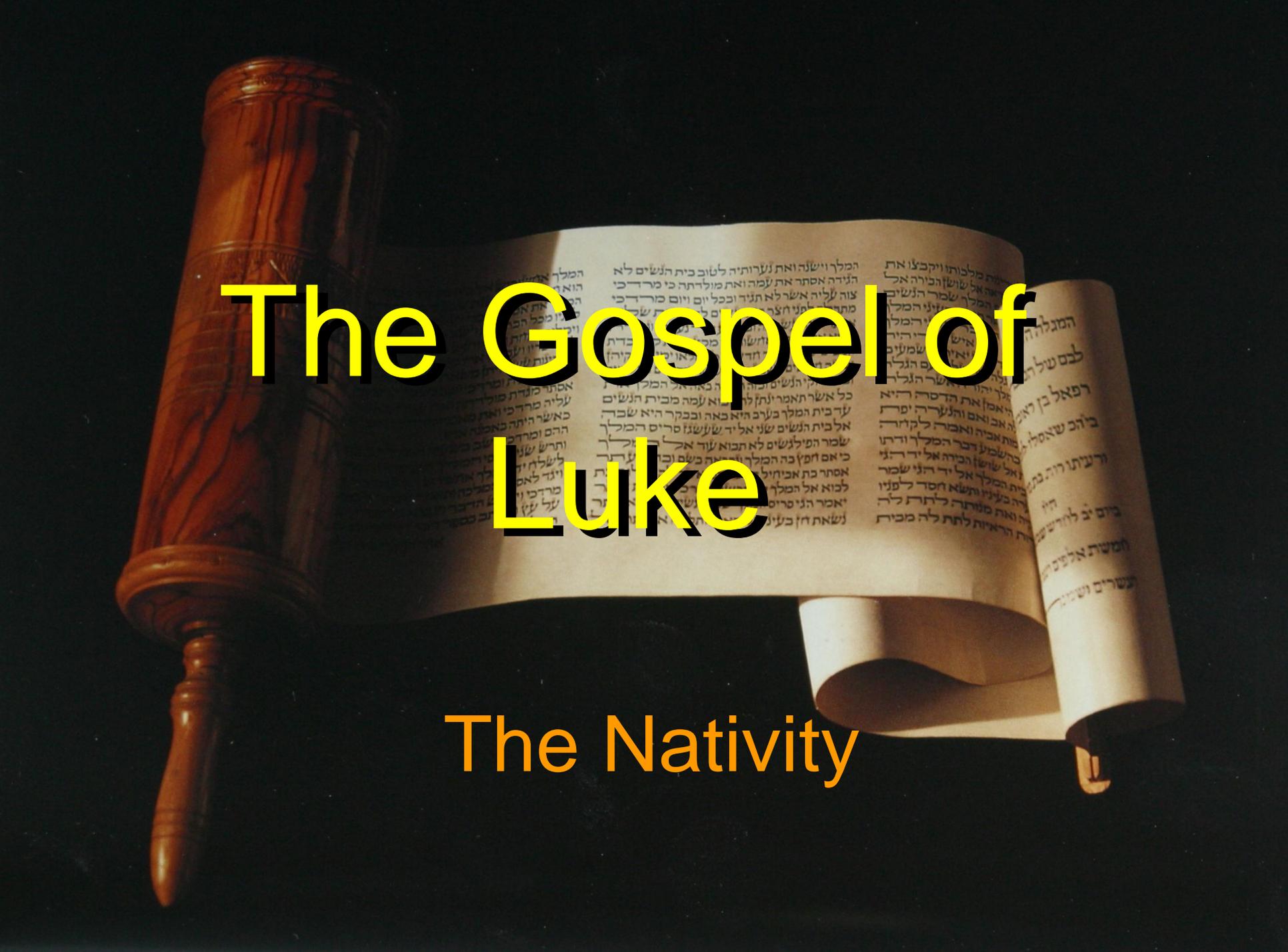
# Eyewitnesses & Ministers

Luke's Sources:

- Gr: **autoptes** (ow-top'-tai);
- “one who has seen with their own eyes”
- Gr: **huperetes** (hoop-ay-ret'-ace);
- “Under-oarsman”, when used in a medical sense it means “an Intern”, “student”

# Eyewitnesses & Ministers

- Luke's sources
  - Mary
  - Apostles
    - Matthew & Mark (Gospels already written by this time)
- Acts 21 Luke met Philip
- Luke 8:3 Luke met Joanna, wife of Chuza
  - steward of Herod, and an eyewitness of many of the events subsequently recorded
- Luke would also have had access to John
- Luke travelled with Paul
  - Paul would himself have been an eyewitness of many events & may have been at Jesus' trial

An open scroll with Hebrew text is the central focus, resting on a wooden handle. The scroll is unrolled, showing two pages of text in a traditional Hebrew script. The lighting is dramatic, highlighting the texture of the parchment and the wood of the handle against a dark, almost black background. The text on the scroll is partially obscured by the large yellow title.

# The Gospel of Luke

## The Nativity

# Other The Christmas Story



המלך אמר לו  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך

המלך וישנה ואת נערותיה לטוב בית הנשים לא  
הגידה אסתר את עמה ואת מולדתה כי מרדכי  
צוה עליה אשר לא תגיד וככל יום ויום מרדכי  
מתהלך לפני חצר בית הנשים לדעת את שלום  
אסתר ומה יעשה בה ובהגיע תר נערה ונזירה  
למלך המלך  
המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך

מלכותו ויקבצו את  
המלך אל שושן הבירה אל  
המלך לשמר הנשים  
המלך בעיני המלך  
המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך

המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך  
הוא חרש שבת  
המלך את אסתר  
לפני המלך  
וימלאו  
המלך

# The Other Christmas Story

- <sup>26</sup> And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- <sup>27</sup> To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
- <sup>28</sup> And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

**Luke 1:26-33**

# The Other Christmas Story

**29** And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

**30** And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

**31** And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

**Luke 1:26-33**

# The Other Christmas Story

*32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:*

*33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.*

**Luke 1:26-33**

- The Throne of David is a nationalistic Jewish throne
- It demands the reestablishment of the royal throne of David, a Jewish King and Jewish Temple on the Temple Mt.

# The *Other* Christmas Story

<sup>2</sup> But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

**Micah 5:2**

# The Other Christmas Story

- 46 And Mary said, My soul doth magnify the Lord,  
47 And my spirit hath rejoiced in God my Saviour.  
48 For he hath regarded the low estate of his handmaiden:  
for, behold, from henceforth all generations shall call me  
blessed.  
49 For he that is mighty hath done to me great things;  
and holy is his name.  
50 And his mercy is on them that fear him from  
generation to generation.

**Luke 1:46-55**

# The Other Christmas Story

51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

52 He hath put down the mighty from their seats, and exalted them of low degree.

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of his mercy;

55 As he spake to our fathers, to Abraham, and to his seed for ever.

Luke 1:46-55

# The Other Christmas Story

*57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son...*

*60 And his mother answered and said... he shall be called John.*

*67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying...*

**Luke 1:57,60,67**

# The Other Christmas Story

68 Blessed be the Lord **God of Israel**; for he hath visited and **redeemed his people**,

69 And hath raised up an horn of salvation **for us** in the house of his servant David;

70 As he spake by the mouth of his holy prophets, which have been since the world began:

71 That **we should be saved** from our enemies, and from the hand of all that hate us;

Luke 1:68-71

# The Other Christmas Story

72 To perform the mercy promised to our fathers, and to remember his holy covenant;

73 The oath which he sware to our father Abraham,

74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

75 In holiness and righteousness before him, all the days of our life.

**Luke 1:72-75**

# The Other Christmas Story

*76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;*

*77 To give knowledge of salvation unto his people by the remission of their sins,*

**Luke 1:76-77**



# The Gospel of Luke

2000 Year Old Comer  
Luke 4:16-21

# 2000 Year Old Comer!

- 16** And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 17** And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

**Luke 4:16-21**

# 2000 Year Old Comer!

- 18** The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 19** To preach the acceptable year of the Lord.

**Luke 4:16-21**

# 2000 Year Old Comer!

- 20** And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- 21** And he began to say unto them, This day is this scripture fulfilled in your ears.

**Luke 4:16-21**

# 2000 Year Old Comer!

- <sup>1</sup> The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
- <sup>2</sup> To proclaim the acceptable year of the LORD,  and the day of vengeance of our God; to comfort all that mourn;

Isaiah 61:1-2



# The Gospel of Luke

Is He Lord?  
Luke 6:46-49

# Is He Lord?

46 And why call ye me, Lord, Lord, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

**Luke 6:46-49**

# Is He Lord?

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

**Luke 6:46-49**



# The Gospel of Luke

Someone Else's Room  
Luke 10:22-23

# Someone Else's Room

<sup>22</sup> All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

<sup>23</sup> And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

**Luke 10:22-23**

# Someone Else's Room

<sup>24</sup> For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

**Luke 10:24**

- Israel were to inherit that which other's had laboured for

# Someone Else's Room

**13** And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

**14** Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

**Josh 24:13-14**



# The Gospel of Luke

The Good Samaritan  
Luke 10:30-37

# What Must I Do?

- 25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?*
- 26 He said unto him, What is written in the law? how readest thou?*
- 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.*

**Luke 10:25-27**

# The Good Samaritan

<sup>28</sup> And he said unto him, Thou hast answered right: this do, and thou shalt live.

<sup>29</sup> But he, willing to justify himself, said unto Jesus,  
And who is my neighbour?

Luke 10:28-29

- A picture of Grace
  - Unmerited favour
- We cannot do anything
- We were just as the 'certain man'
  - Stripped of everything and left for dead
- The cost of our restoration was all put on Jesus account



# The Gospel of Luke

Mary & Martha  
Luke 10:22-42

# Mary & Martha

- 38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.
- 39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.
- 40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

**Luke 10:22-42**

# Mary & Martha

- 41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:*
- 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.*

**Luke 10:22-42**



# The Gospel of Luke

Who Are We Exalting?

Luke 14:7-11

# Who Are We Exalting?

- 7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
- 8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
- 9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

**Luke 14:7-11**

# Who Are We Exalting?

- IO** But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
- II** For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

**Luke 14:7-11**



# The Gospel of Luke

Compel Them To Come In  
Luke 14:16-23

# Compel Them To Come In

- 16** Then said he unto him, A certain man made a great supper, and bade many:
- 17** And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- 18** And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

**Luke 14:16-23**

# Compel Them To Come In

<sup>19</sup> And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

<sup>20</sup> And another said, I have married a wife, and therefore I cannot come.

**Luke 14:16-23**

- Don't let God's blessings be the thing that keeps you from Him!

# Compel Them To Come In

- 21** So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
- 22** And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

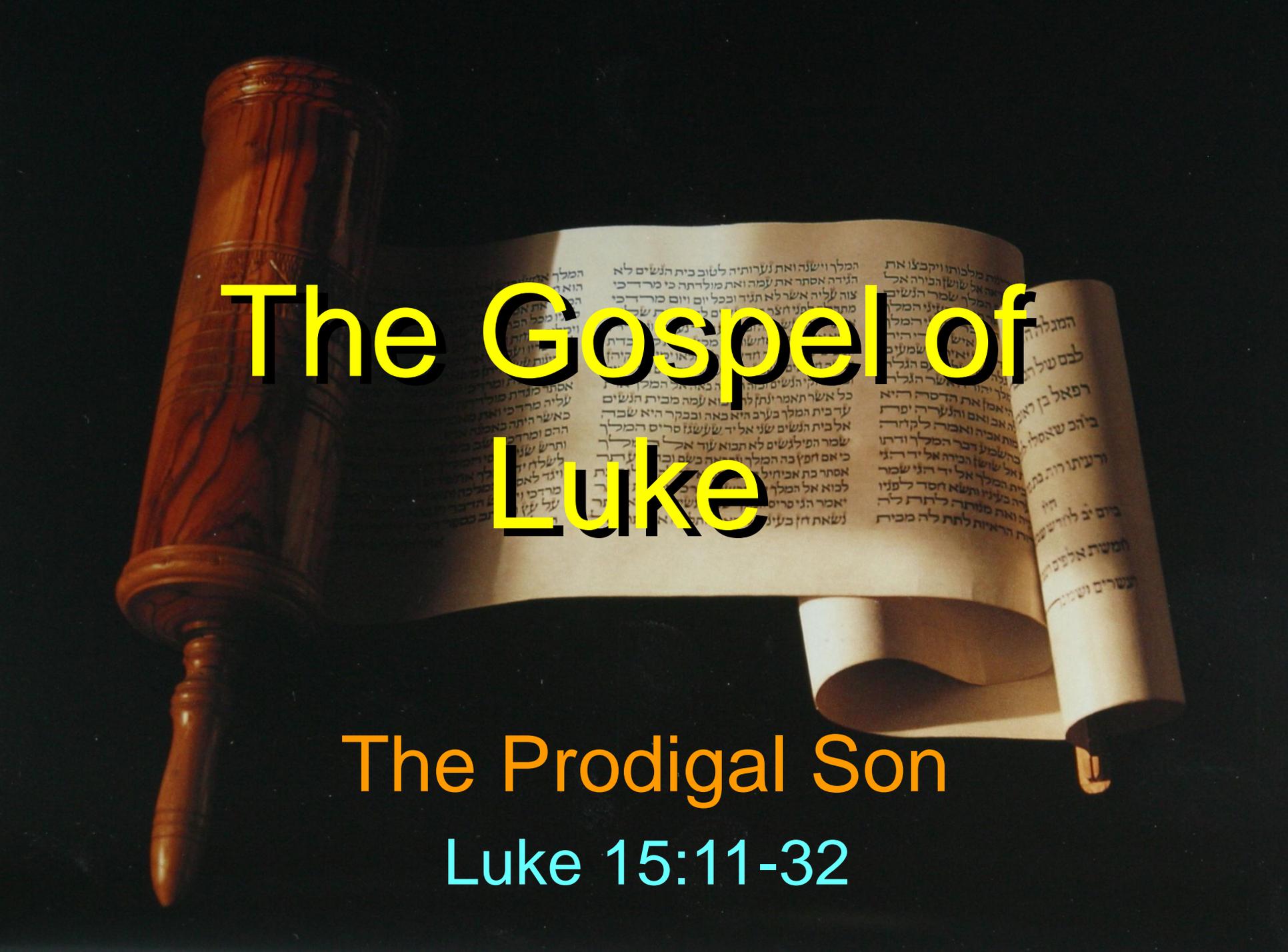
**Luke 14:16-23**

# Compel Them To Come In

<sup>23</sup> And the lord said unto the servant, Go out into the highways and hedges, and **compel them to come in,** that my house may be filled.

Luke 14:16-23

- Gr: anagkazo (an-ang-kad'-zo);
  - **Meaning to necessitate:**
- Contains the idea of conscription
- The verb has to do with our *attitude* not our *actions*
  - **Cf John Wesley: “Ye must be born again”**



# The Gospel of Luke

## The Prodigal Son

Luke 15:11-32

# The Prodigal Son 15:11-32

## Key lessons

- The father didn't prevent the son 'having at the world'
  - cf 1 Corinthians 5:5
- The world will make promises it has no intention of keeping!
- It takes just a moment to repent & return
- It is possible to lose your inheritance...
- But you cannot lose your 'son-ship'
- Never lose sight of the blessings of obedience!



# The Gospel of Luke

The Rich Man & Lazarus  
Luke 16:19-31

# The Great Divide

- 19** There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
- 20** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
- 21** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

**Luke 16:19-31**

# The Great Divide

- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;*
- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.*
- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

**Luke 16:19-31**

# The Great Divide

- <sup>25</sup> But Abraham said, Son, remember that thou in thy lifetime receivest thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
- <sup>26</sup> And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

**Luke 16:19-31**

# The Great Divide

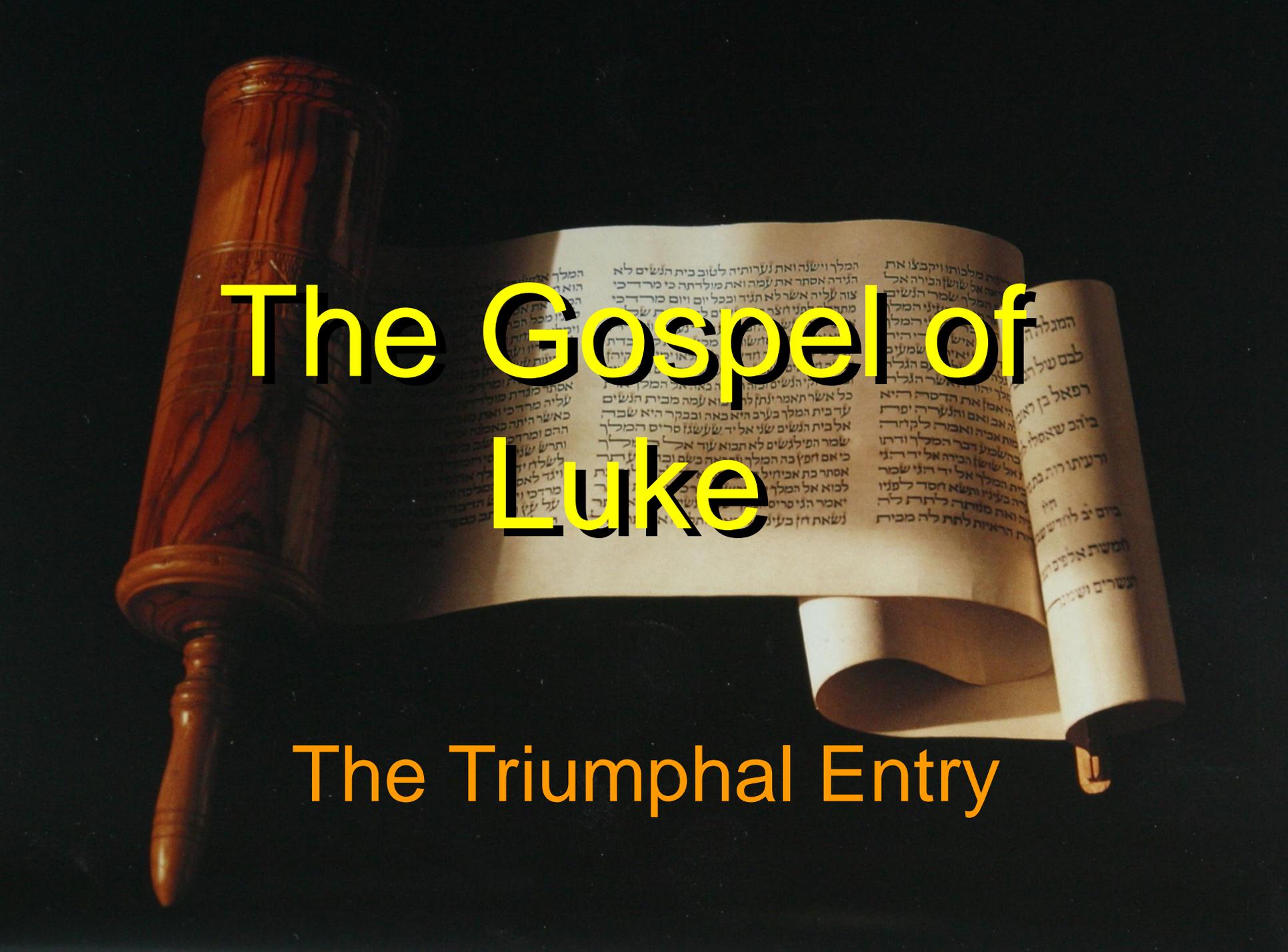
- 27 Then he said, I pray thee therefore, father, that thou wouldst send him to my father's house:*
- 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.*
- 29 Abraham saith unto him, They have Moses and the prophets; let them hear them.*
- 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.*

**Luke 16:19-31**

# The Great Divide

**31** And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

**Luke 16:19-31**



# The Gospel of Luke

## The Triumphal Entry

41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:41-44

# Daniel's 70 Weeks

Command to restore  
& build Jerusalem

Messiah the King

483 years

$483y \times 360d = 173,880$

1<sup>st</sup> Nisan 445 B.C.

20<sup>th</sup> yr

Artaxerxes

Longimanus

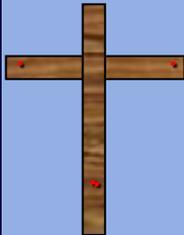
14<sup>th</sup> March 445 B.C.

The Triumphal Entry

6<sup>th</sup> April A.D. 32

(10<sup>th</sup> Nisan)

# Timetable

-5 Saturday	<b>10<sup>th</sup></b> Sunday  Triumphal Entry	-3 Monday	-2 Tuesday	-1 Wednesday	'0' Thursday  Crucifixion	1 <sup>st</sup> Friday  1 <sup>st</sup> Day	2 <sup>nd</sup> Saturday  2 <sup>nd</sup> Day	3 <sup>rd</sup> Sunday  Resurrection Mark 16:2 3 <sup>rd</sup> Day
					1 <sup>st</sup> Night	2 <sup>nd</sup> Night	3 <sup>rd</sup> Night	

← Passion Week →



# The Gospel of Luke

The Olivet Discourse

Luke 21:6-36

# The Olivet Discourse

## The Gentile Edition

- In Matthew 24 Jesus gives announces the signs of the end of the age FROM A JEWISH PERSPECTIVE
  - Matthew's gospel is a deliberate presentation to the Jews
- Luke's presentation (possibly because he was to some degree a Hellenistic Jew) is from a gentile and/or Church perspective

# The Olivet Discourse

## The Gentile Edition

- Vs 7 records the same a question the disciples ask
- But note that it is a subtlety different question to that recorded in Matthew 24

# The Question

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

**Matt 24:3**

KJV

7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

**Luke 21:7**

# The Olivet Discourse

- <sup>9</sup> But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.
- <sup>10</sup> Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

**Luke 21:9-12**

# The Olivet Discourse

**II** And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

**Luke 21:9-12**

# The Olivet Discourse

<sup>12</sup> But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

Luke 21:9-12

- After detailing the destruction of the Temple, Jesus concludes this section by talking of the 'Time of the Gentiles' v.24
- He then returns to the 'end time' events vs 25

# Our Blessed Hope!

*35 For as a snare shall it come on all them that dwell on the face of the whole earth.*

*36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.*

**Luke 21:35-36**



# The Gospel of Luke

The Garden of Tears

Luke 22:39-44

# The Garden of Gethsemane

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Luke 22:39-44

# Dr Luke's Diagnosis

- Great drops of blood
- Medical condition: Hema-ti-drosis
- Extreme anguish and mental pressure
- Not because of the cross
- But because of the cup of God's wrath
- 3x 'if there is any other way...'
- *"My God, my God, why have You forsaken me"* – Matt 27:46

# The Price of our Freedom

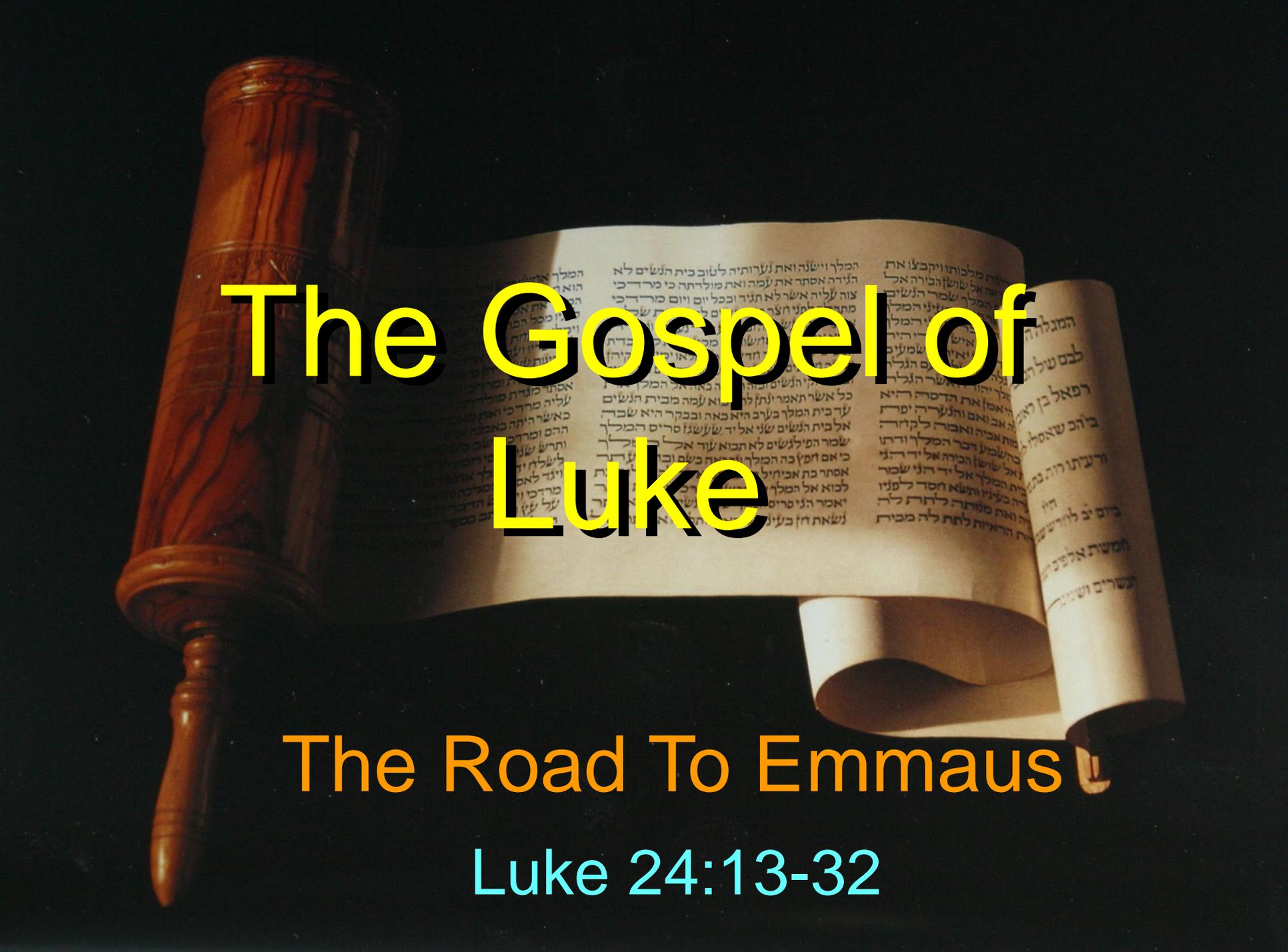
- **Father.**
- *My son, here is a company of poor miserable souls, that have utterly undone themselves, and now lie open to my justice! Justice demands satisfaction for them, or will satisfy itself in the eternal ruin of them: What shall be done for these souls And thus Christ returns.*

# The Price of our Freedom

- **Son.**
- *O my Father, such is my love to, and pity for them, that rather than they shall perish eternally, I will be responsible for them as their Surety; bring in all thy bills, that I may see what they owe thee; Lord, bring them all in, that there may be no after-reckonings with them; at my hand shalt thou require it. I will rather choose to suffer thy wrath than they should suffer it: upon me, my Father, upon me be all their debt.*

# The Price of our Freedom

- **Father.**
- *But, my Son, if thou undertake for them, thou must reckon to pay the last mite, expect no abatements; if I spare them, I will not spare thee.*



# The Gospel of Luke

The Road To Emmaus

Luke 24:13-32

# Burning Hearts

**13** And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

**14** And they talked together of all these things which had happened.

**15** And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

**Luke 24:13-32**

# Burning Hearts

**16** But their eyes were holden that they should not know him.

**17** And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

**18** And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass therein these days? **Luke 24:13-32**

# Burning Hearts

- 19** And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
- 20** And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

**Luke 24:13-32**

# Burning Hearts

- 21** But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
- 22** Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
- 23** And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

**Luke 24:13-32**

# Burning Hearts

- 24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.*
- 25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:*
- 26 Ought not Christ to have suffered these things, and to enter into his glory?*

**Luke 24:13-32**

# Burning Hearts

- 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.*
- 28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.*
- 29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.*

**Luke 24:13-32**

# Burning Hearts

- 30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.*
- 31 And their eyes were opened, and they knew him; and he vanished out of their sight.*
- 32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?*

**Luke 24:13-32**



calvary  
chapel  
portsmouth

[www.calvaryportsmouth.co.uk](http://www.calvaryportsmouth.co.uk)