

Passion Week

An aerial photograph of a garden path. The path is a light-colored, textured surface, possibly gravel or sand, winding through various green plants and shrubs. Long, dark shadows are cast across the path, suggesting a low sun position. The overall scene is lush and well-maintained.

Deliberate Design In the Scriptures

Passion Week

A four part study demonstrating:

- Part 1) The supernatural origin of the Bible & God's complete control of history
- Part 2) The timings & details of Passion Week (The most important week in human history)
- Part 3) The accuracy and harmony of the Gospels
- Part 4) The reality & power of the resurrection

Deliberate Design In the Scriptures

Summary So Far...

- God is outside of time and has revealed the future before it happens to serve as undeniable proof of His existence
- In the Bible God speaks through:
 - 1) Direct specific prophecy
 - 2) Types & shadows (anticipatory models)
- The details of 'Passion Week' were recorded over 1000 years before they took place...
 - ...through the Feasts of Israel,
 - ...the 'Messianic' Psalms
 - ...and through the Old Testament prophets

Summary So Far...

- In fulfillment of Gabriel's prophecy given to Daniel (ch9), Jesus presented Himself as the Messiah of Israel on the very day foretold over 500 years before!
 - Jesus rode into Jerusalem on Palm Sunday and allowed Himself to be worshipped as the Messiah
 - This was the only day in His ministry He allowed this, and He intentionally arranges the event
 - The Triumphal Entry was on the 10th of the month, the very day the sacrificial lamb's from the fields around Bethlehem were being taken and inspected, ready for sacrifice

Summary So Far...

- The Feast of Passover foreshadows Christ's sacrificial death
 - On the 14th day of the month (Nisan)
 - Jesus was able to both celebrate the Passover with His disciples & become the Passover Lamb, dying on the 14th because of Exodus 12:6
 - The lamb's must be killed 'Beyn' 'BETWEEN' the evenings – thus a 24 hour window
 - Paul states that Christ became our Passover
1 Corinthians 5:7

Summary So Far...

- The Feast of Unleavened Bread, His burial
 - As Jesus body was placed in the tomb it became the 15th by the Jewish reckoning
 - *“Unless a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit”* – John 12:24


Summary So Far...

- The Feast of Firstfruits, His resurrection
 - On the 17th Jesus rose from the dead on the Feast of Firstfruits
 - Thus becoming “the Firstfruits of all that slept”
1 Corinthians 15:20

| Saturday 9th | Sunday 10th | Monday 11th | Tuesday 12th | Wednesday 13th | Thursday 14th | Friday 15th | Saturday 16th | Sunday 17th |
|--|---|--|--|---|--|---|----------------|--|
| Sabbath Jesus arrives at Bethany after Sabbath has ended | Triumphal Entry 173,880 days complete Daniel 9:24-27 | Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19 | Jesus gives 'Olivet discourse' stressing that deception will abound in the last days | Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th | Feast of Passover Also: 'Day of Preparation' | Feast of Unleavened Bread High Sabbath | Sabbath | Feast of Firstfruits 1st day of Week |

"Moreover, brethren, I declare unto you the gospel ...that **Christ died** for our sins according to the scriptures; And that he **was buried**, and that he **rose again the third day** according to the scriptures

1 Corinthians 15:1-4

| | | | |
|--|---|--|--|
| <p>Mark 15:33-37 ...hour was come (12:00pm), there was a darkness over all the land until the ninth hour (3:00pm). Jesus cried with a loud voice, saying, 'Eli, Eli, lama sabachthani?' which is, being interpreted, My God, My God, why hast thou forsaken me?.....And Jesus gave up the ghost.</p> <p>Jesus Crucified "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p> | <p>John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15). 1st Day</p> | <p>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 2nd Day</p> | <p>Resurrection!  Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 3rd Day</p> |
| <p>15th Begins 1st Night</p> | <p>16th Begins 2nd Night</p> | <p>17th begins 3rd Night</p> | <p>18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth  Location of the most important week in human history</p> |

The Gospel - as defined by the Apostle Paul
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)
According to the scriptures
...Christ died for our sins = Feast of Passover
...was buried = Feast of Unleavened bread
...He rose again = Feast of Firstfruits

Passion Week

PART 4

– The Power of the Resurrection

Deliberate Design In the Scriptures

The Power of the Resurrection

Philippians 3:10

9 And be found in him, not having
of mine own righteousness, which is of
the law, but that which is through the
faith of Christ, the righteousness which
is of God by faith:

10 That I may know him, and the
power of his resurrection, and the fel-
lowship of his sufferings, being made
conformable unto his death;

- What did Paul mean?
- What is the power of the resurrection?

The Power of the Resurrection

- *“That is, that I may understand and experience the proper influence which the fact of his resurrection should have on the mind”.*

– Albert Barnes

The Power of the Resurrection

- *“That influence would be felt in imparting the hope of immortality; in sustaining the soul in the prospect of death, by the expectation of being raised from the grave in like manner; and in raising the mind above the world”.*

– Albert Barnes

The Power of the Resurrection

- *“There is no one truth that will have greater power over us, when properly believed, than the truth that Christ has risen from the dead”.*

– Albert Barnes

The Resurrection

- Paul contends that a specific historical event is the basis of Christianity
- If that event is not true, Christianity is not true!
- Christianity is not based on Christ's teaching, character, or the numerous miracles in His life...
- ...but on an event in a garden 2000y ago

The Resurrection

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

1 Corinthians 15:12-19

The Resurrection

15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is vain; ye are yet in your sins..

1 Corinthians 15:12-19

The Resurrection

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

1 Corinthians 15:12-19

The Resurrection

“Everything that Jesus Christ taught, lived and died for depended upon His resurrection”

– Josh McDowell – author of Evidence That Demands a Verdict

The Resurrection

“1 Corinthians fixes belief in the historical resurrection of Jesus as the indispensable basis of salvation”

– B. L. Shelley,

Church history in plain language

The Resurrection

"All but four of the major world religions are based on mere philosophical propositions. Of the four that are based on personalities rather than a philosophical system, only Christianity claims an empty tomb for its founder. Abraham, the founder of Judaism, died about 1900 BC but no resurrection was ever claimed for him.

The Resurrection

The original accounts of Buddha never ascribe to him any such thing as resurrection; in fact, in the earliest accounts of his death, we read that when Buddha died it was "with that utter passing away in which nothing whatever remains behind".

The Resurrection

Mohammed died, June 8th 632AD at the age of 61, in the city of Medina where his tomb is visited annually by thousands of devout Muslims. All the millions of Jews, Muslims and Buddhists agree that their founders have never come up out of the dust of the earth in resurrection."

– Josh McDowell, Evidence That Demands a Verdict

The Resurrection

“Where you stand with regard to the fact of the Resurrection is, in my eyes, no longer Christian theology. To me Christianity stands or falls with the Resurrection”

– *Theodosius Harnack: Josh McDowell, Evidence That Demands a Verdict*

The Resurrection

“After more than 700 hours of studying this subject, and thoroughly investigating its foundation, I have come to the conclusion that the resurrection of Jesus Christ is one of the most wicked, vicious, heartless hoaxes ever foisted upon the minds of men, or it is the most fantastic fact of history”

– Josh McDowell

"Professor McDowell, why can't you intellectually refute Christianity?"

"For a very simple reason. I am not able to explain away an event in history - the resurrection of Jesus Christ"

“As a lawyer I have made a prolonged study of the evidence for the events of the first Easter Day. To me the evidence is conclusive, and over and over again in the High Court I have secured the verdict on evidence not nearly so compelling. Inference follows on evidence, and a truthful witness is always artless and distains effect. The Gospel evidence for the resurrection is of this class, and as a lawyer I accept it unreservedly as the testimony of truthful men to facts they were able to substantiate”

– Sir Edward Clarke:

The Resurrection

“History records that two young men, Gilbert West and Lord Lyttleton, went up to Oxford. They were friends of Dr. Johnson and Alexander Pope, in the swim of society. They were determined to attack the very basis of the Christian faith. So Lyttleton settled down to prove that Saul of Tarsus was never converted to the Christianity, and West to demonstrate that Jesus never rose from the tomb”

The Resurrection

“Some time later, they met to discuss their findings. Both were a little sheepish. For they had both come to similar and disturbing conclusions. Lyttleton found, on examination, that Saul of Tarsus did become a radically new man through his conversation to Christianity, and West found that the evidence pointed unmistakably to the fact that Jesus did rise from the dead.

- Observations on the History and Evidence of the Resurrection of Jesus Christ – Published 1747

The Resurrection

“According to the laws of legal evidence used in courts of law, there is more evidence for the historical fact of the resurrection of Jesus Christ than for just about any other event in history.”

- Harvard Law Professor Dr. Simon Greenleaf

38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for **fear of the Jews**, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

John 19:38

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

John 20:19

The Power to Change Lives

- God can take a weak fisherman...
- ...a group of frightened men
- ... a Christ-hater,
- And change the world forever
- How?

6 Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zech 4:6

The Power to Change Lives

- Stephen — stoned to death
- James — beheaded
- Matthias — tied down & vultures eat him alive
- Jude (Thaddeus) — crucified & shot with arrows
- Nathaniel — skinned alive & crucified
- Philip — hanged
- Andrew — crucified in Egypt
- Mark — dragged behind chariots

The Power to Change Lives

- Matthew – flayed & beheaded
- Luke – Crucified
- James (Alpheus) – thrown from the temple
- Thomas – Impaled in India
- Simon Zelotes – Sawn in pieces
- Peter – Crucified upside down
- Paul – Beheaded in Rome

The Power of the Resurrection

- Jesus' resurrection brings new life for all who believe

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

1 Peter 1:3

The Power of the Resurrection

- The fact that God raised Jesus up from the grave demonstrates his acceptance of Christ's propitiation for us.
- The resurrection is a declaration that we are justified

24 [Righteousness] shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

Rom 4:24-25

The Power of the Resurrection

- 1 The Resurrection brings new life
- 2 The Resurrection brings saving power to others

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

John 20:23

- This is not power for us to remit sins directly
- Only God through Christ can do that!
- This follows the giving of the Holy Spirit...
- *“The disciples were to go out in the power of the Spirit to testify to the resurrection of Jesus. Any who would respond to the teaching of the disciples, their sins would be remitted. But those who rejected the gospel, their sins would be retained”*

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

John 20:24-25

- The natural man... 1 Cor 2:14

26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

John 20:26-27

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

John 20:28-29

- Seeing is believing?
- Believing is seeing!

- 20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.
- 21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
- 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 20:20-22

- **Born Again!**

Living Soul

⁷ And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:7

Dead Soul

¹⁷ But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:17

Re-Born Spirit

9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Hebrews 12:9

The Power of the Resurrection

- 1 The Resurrection brings new life & the guarantee of justification
- 2 The Resurrection brings saving power to others
- 3 The Resurrection empowers the believer and removes doubt

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

John 20:19

- 6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
- 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

Acts 4:6-10

- 8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,
- 9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
- 10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

Acts 4:6-10

The Power to Change Lives

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be **endued with power** from on high.

Luke 24:49

- This 'empowering' was to come after they had received the Holy Spirit

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 1:8

- Jesus focuses them on the task in hand:
- The purpose of the power and our mission is to be witnesses

Purpose of the Power

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

John 14:12

'Greater Works'

- Jesus does not say we will do greater miracles (Gr. **Semeion** = supernatural signs)
- But greater works
- Greater = Gr. **meizon**, in greater degree
- Works = Gr. **ergon**, toil (as an effort or occupation)
- What was Jesus' 'occupation' / 'work'?

'Greater Works'

*"For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater **works** than these, that ye may marvel"*

John 5:20

- This is the first time works (Gr. Ergon) are mentioned in John's gospel, and they are from the Father as a witness to the people.

'Greater Works'

"But I have greater **witness** than that of John: for the **works** which the Father hath given me to finish, the same **works** that I do, bear **witness** of me, that the Father hath sent me"

John 5:36

- The works were not of Jesus but the Father, and were to be a witness.

'Greater Works'

"Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me"

John 10:25

- Here again, the purpose of the works is explained: they are of the Father, but the miracles Jesus did were to convince the people that He was the Son of God – God manifest in the flesh. Thus, works = witness.

'Greater Works'

*"If I do not the **works** of my Father, believe me not. But if I do, though ye believe not me, believe the **works**: that ye may know, and believe, that the Father is in me, and I in him".* **John 10:37-38**

- Regardless of people's initial reaction to Him, Jesus points people to the works as the evidence He was God. Again, works = witness.
- What was the purpose of the works?
- To witness to the fact that Jesus was God

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 1:8

Pontius Pilate



The Acta Pilati

- *“Important testimony of Pontius Pilate, recently discovered, being his official report to the Emperor Tiberius, concerning the crucifixion of Christ”*

- by George Sluter 1837-1908

- Original Manuscript is in the Vatican

– <https://archive.org/details/actapilatiimport00slut>

The Acta Pilati

Justin Martyr, in his first apology for the Christians, which was presented to the Emperor Antoninus Pius, in the year A. D., 138, having mentioned the Crucifixion of Jesus and some of its attendant circumstances, says:

“ And that these things were so done, you may know from the Acts made in the time of Pontius Pilate.”

The Acta Pilati

The learned Tertullian, in his Apology for Christianity, about the year 200, after speaking of our Savior's crucifixion and resurrection, and his appearance to the disciples, who were ordained by him to publish the Gospel over the world, thus proceeds:

“Of all these things relating to Christ, Pilate himself, in his conscience already a Christian, sent an account to Tiberius, then Emperor.”

The Acta Pilati

- It is Pilate's report to Emperor Caesar concerning the events of the crucifixion and resurrection of Jesus
- He details:
 - What happened regarding the crucifixion
 - The kind of man Jesus was
 - That Jesus had been granted freedom to teach the people
 - That wealthy people didn't like Jesus on account of his support for the poor

The Acta Pilati

- It is Pilate's report to Emperor Caesar concerning the events of the crucifixion and resurrection of Jesus
- He details:
 - Miraculous events at the tomb of Jesus
 - That a brilliant light was seen
 - That an angelic being appeared
 - That there was an earthquake
 - That trained Roman guards collapsed in terror
 - And that they actually saw Jesus risen from the dead
 - But that they were then given money to keep quiet

Sergius Paulus



Sergius Paulus

- Sergius Paulus was the Roman-appointed 'deputy' [Gr: Proconsul] of Cyprus
 - Luke uses the word 'anthupatos'
- He was appointed in AD46 by Claudius
- His writings are quoted by Pliny (Roman Historian), meaning he must have been held in high regard
 - Luke states he was 'a prudent man' [Learned]
- See Acts 13:3-12

Sergius Paulus

- Shortly after his conversion, Sergius Paulus was 'demoted' from Proconsul of Cyprus to looking after the river Tiber in Rome.
 - *“To go from being the voice of Caesar, one of the top jobs of the empire, to being a comparatively minor civil servant responsible for the upkeep and maintenance of the city’s riverbanks (removing rubbish and corpses), is some comedown, and it needs explaining!”* - Bill Cooper
- Any Roman official would be required to observe pagan rituals and oaths
 - Clearly a problem for a now-follower of Christ

Sergius Paulus

- In addition, news of his conversion must have got out:
 - *“Once Sergius Paulus had begun to speak as a Christian instead of as a Proconsul – the very voice of Caesar – it would have been realised by his peers in government as well as by Caesar himself”* - Bill Cooper
- Yet having an exemplary record, Sergius Paulus was seemingly ‘offered’ a ‘side-ways’ move

Sergius Paulus

- Yet Sergius Paulus' conversion did not just have an impact on Rome...
- It appears to have had a profound affect on the Apostle Paul himself.
- Until this moment, Paul had gone under his birth name – Saul of Tarsus.
- Now he 'adopted' the name of Paul
 - *“It is almost unarguable that Sergius Paulus formally adopted Saul”*
 - *“The purpose of such adoption was to give the adoptee the protection, both in law and under arms, of the adoptor”* - Bill Cooper

Sergius Paulus

- *“This would, under God, have afforded Paul a level of protection against both Jew and Gentile which he otherwise would have lacked, and explains on a level which his mere Roman citizenship does not explain, why the Roman officials who dealt with Paul treated him so courteously...”*
- *“By Paul’s day, Roman citizens were two-a-penny, but the adopted sons of Rome’s nobility were not ”* - Bill Cooper

Evangelistic Conundrum

- We have all this evidence...
- We can prove the Bible is God's Word
- We can demonstrate the resurrection is a fact of history
- We can show that there are no contradictions
- We can remove all barriers except one...
- *The heart of the problem is the problem of the human heart!*

Evangelistic Mandate

- We have one weapon that is a match for all the assaults & vain imaginations of the enemy...
- *Holiness*

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

Hebrews 12:14

Evangelistic Mandate

- The world has seldom seen what God can do through a life yielded to Him.
- The evidence of a changed life, lived in holiness to the LORD is the greatest witness that can be offered.

The Power of the Resurrection

- 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Romans 6:4-6

The Power of the Resurrection

- 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
- 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Romans 6:4-6, 22

The Power of the Resurrection

- 7 But what things were gain to me, those I counted loss for Christ.
- 8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

Philippians 3:7-12

The Power of the Resurrection

- 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
- 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Philppians3:7-12

The Power of the Resurrection

- 11 If by any means I might attain unto the resurrection of the dead.
- 12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Philippians 3:7-12

Passion Week

A photograph of a garden scene. In the center, a light-colored stone path leads from the foreground towards the background. The path is flanked by lush green plants and flowers. On the right side, a large agave plant with thick, pointed leaves is prominent. The overall lighting is soft, suggesting an overcast day or shade.

Deliberate Design
In the Scriptures



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www.calvaryportsmouth.co.uk