#### **Calvary Chapel Portsmouth**

## The Generations of Esau

בראנשית ברא אליהים

#### Chapter 36-

Session 30

A verse by verse study of the book of Genesis

#### Genesis Session Part 1 Creation 1-8 Genesis 1, 2 Genesis 3 Fall of Man 9 Genesis 4 Cain & Abel 10 Days of Noah Genesis 5-6 11 Flood of Noah 12 Genesis 7-8 Genesis 9-10 **Post-Flood World** 13 **Tower of Babel** 14 Genesis 11 Part 2 Genesis 12-20 Abraham 15, 16 Genesis 21-27 Isaac 17, 18 19, 20 Genesis 28-36 Jacob Joseph 21, 22, Genesis 37-48 23 Genesis 49-50 **12 Tribes Prophetically** 24

<sup>1</sup> Now these are the generations of Esau, who is Edom.
<sup>2</sup> Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;
<sup>3</sup> And Bashemath Ishmael's daughter, sister of Nebajoth.

**Genesis 36:1-3** 

#### The Wives of Esau



Hivite Aholibamah "tent of the high place"



<sup>4</sup> And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

<sup>5</sup> And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

Hittite Adah "ornament" Eliphaz "God of gold"

Hivite Aholibamah "tent of the high place" Juesh "hasty" Jaalam "consealed" Korah "pull hair out" Ishmaelite Bashemath "fragrant spice" Reuel "friend of God"

**Genesis 36:4-5** 

<sup>6</sup> And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Genesis 36:6

<sup>7</sup> For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.
<sup>8</sup> Thus dwelt Esau in mount Seir: Esau is Edom.
<sup>9</sup> And these are the generations of Esau the father of the Edomites in mount Seir:

**Genesis 36:7-9** 

#### Shechem • • Mt Gilead Bethel • • Moriah Eder • • Mamre

## Gerar • • Beersheba

Shur



Edom



<sup>10</sup> These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.
 <sup>11</sup> And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

#### Genesis 36:10-11

#### Eliphaz the Temanite

One of Job's Comforters?

<sup>11</sup> Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Job 2:11

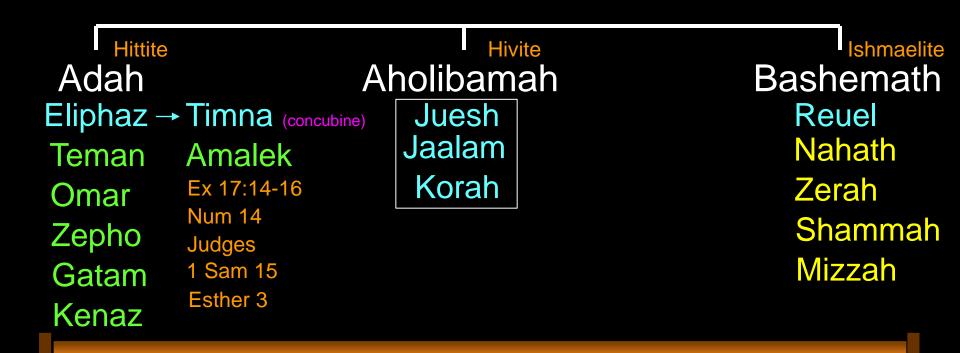
<sup>12</sup> And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.

**Genesis 36:12** 

Hittite		Hivite	Ishmaelite
Adah	ļ	Aholibamah	Bashemath
Eliphaz →	Timna (concubine)	Juesh	Reuel
Teman	Amalek	Jaalam	Nahath
Omar	Ex 17:14-16	Korah	Zerah
Zepho	Num 14 Judges		Shammah
Gatam	1 Sam 15		Mizzah
Kenaz	Esther 3		

<sup>13</sup> And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Genesis 36:13-15



<sup>14</sup> And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Genesis 36:13-15

	Timna (concubi Amalek Ex 17:14-16 Num 14	Hivite Aholibamah cubine) Juesh Jaalam Korah	Ishmaelite Bashemath Reuel Nahath Zerah
		14 Dukes ('tribal chiefs) come from the immediate descendants of Esau	e Shammah Mizzah

<sup>15</sup> These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

<sup>16</sup> Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

<sup>17</sup> And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

Genesis 36:16-17

<sup>18</sup> And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

<sup>19</sup> These are the sons of Esau, who is Edom, and these are their dukes.

Genesis 36:18-19

<sup>20</sup> These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,
<sup>21</sup> And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.
<sup>22</sup> And the children of Lotan were Hori and Hemam;

and Lotan's sister was Timna.

Genesis 36:20-22

- Seir the Horite had 7 sons & 1 daughter
  - Timna becomes Eliphaz' concubine (Esau's son)

<sup>23</sup> And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.
<sup>24</sup> And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.
<sup>25</sup> And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

Genesis 36:23-25

#### The In-laws of Esau

- The Family of "Aholibamah" the daughter of Anah, the daughter of Zibeon the Horite
- Her name means "tent of the high place"
- Esau has married into the local power structure

<sup>26</sup> And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.
<sup>27</sup> The children of Ezer are these; Bilhan, and Zaa∨an, and Akan.
<sup>28</sup> The children of Dishan are these: Uz, and Aran.
<sup>29</sup> These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Genesis 36:26-29

<sup>30</sup> Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

<sup>31</sup> And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:30-31

#### Giants In The Land!

<sup>10</sup> The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;
<sup>11</sup> Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

<sup>12</sup> The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

<sup>32</sup> And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.
<sup>33</sup> And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
<sup>34</sup> And Jobab died, and Husham of the land of Temani reigned in his stead.

Genesis 36:32-34

<sup>35</sup> And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith. <sup>36</sup> And Hadad died, and Samlah of Masrekah reigned in his stead. <sup>37</sup> And Samlah died, and Saul of Rehoboth by the river reigned in his stead. <sup>38</sup> And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

#### Genesis 36:35-38

<sup>39</sup> And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

**Genesis 36:39** 

#### 8 Kings in Edom

- Not a Dynasty
- Not one son succeeds his father
- But a shifting Dictatorship

### 8 Kings in Edom

- Bela = destruction
- Jobab = desert
- Husham
- Hadad = mighty
- Samlah = garment
- Saul = desired
- Baal-Hanan = Baal is gracious

= haste

• Hadar = honour

<sup>40</sup> And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke AIvah, duke Jetheth,

Genesis 36:40

<sup>41</sup> Duke Aholibamah, duke Elah, duke Pinon,
<sup>42</sup> Duke Kenaz, duke Teman, duke Mibzar,
<sup>43</sup> Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

**Genesis 36:1-2** 

### The Legacy of Esau

- Some of his descendants become "chiefs"
- None of them become "kings"
- Close to power but never in power
- Had enough of Esau's Descendants?

### The Legacy of Esau

- Repeated again in 1 Chronicles 1:35-54
- Given before the descendants of Israel (Jacob) 1 Chronicles 2
- One more important "descendant of Esau" will show up...
- Herod the Great in an Edomite

### The Legacy of Esau

- He is an example of those who are:
- Blessed with knowing the truth of God
- But choose to follows the ways of the World
- He becomes an idiom of foolish behavior

#### **Conclusion?**

- For all Esau had, it profited him nothing!
   400 servants & 'all he needed'
- You can gain the world and lose your soul!
- The world can seem intimidating and can
   outnumber us...
- The world can lure us and 'make deals' that seem attractive...
- But all it wants is to plunder you

#### Calvary Chapel Portsmouth

# The Life of Joseph

בראשית ברא אלחים

#### Chapter 37

A verse by verse study of the book of Genesis



<sup>1</sup> And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

Genesis 37:1

 After 35+ years Jacob returns to his promised possession

- On his journey he'd overcome Laban, confronted Esau & wrestled with God
- Jacob is now over 105 years old

<sup>2</sup> These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

Genesis 37:2

• Evil does not like being exposed...

- Like a nocturnal creature exposed to sunlight!

<sup>3</sup> Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.
<sup>4</sup> And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

**Genesis 37:3-4** 

#### Coat of Many Colours?

- What was it?
- Many different opinions:
  - Coat of many pieces of coloured material
  - Coat of dyed in expensive colours
  - Coat representing authority (birthright?)
  - Long Coat with sleeves (Keil & Delitzsch)
  - A Seamless robe?

#### Coat of Many Colours?

- Maybe something more simple than that...
  - A Symbol of Purity?
  - King David's gifts to his virgin daughters
    - Ref: Amnon & Tamar (2 Samuel 13:18-19)

<sup>5</sup> And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more. <sup>6</sup> And he said unto them, Hear, I pray you, this dream which I have dreamed: <sup> $\prime$ </sup> For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

**Genesis 37:5-7** 

<sup>8</sup> And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words

Genesis 37:8

<sup>9</sup> And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Genesis 37:9

<sup>10</sup> And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?
<sup>11</sup> And his brethren envied him; but his father observed the saying.

Genesis 37:10-11

### Joseph's Dreams

- The first dream was terrestrial (ruling on the earth?)
- The second dream is celestial (ruling in the heaven?)
- Jacob understood the meaning
- Idiom used in Revelation of Israel

<sup>12</sup> And his brethren went to feed their father's flock in Shechem.

<sup>13</sup> And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

<sup>14</sup> And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

#### Joseph – a type of Christ

- There are over 100 ways that Joseph prefigures Jesus:
  - Hated and rejected by his brethren
  - Exposes sin
  - Clothed in righteousness
  - Beloved of the Father
  - Sent of the Father into the world to seek his brethren, then to return to the Father

#### Shechem Mt Gilead Bethel Moriah Eder

## Gerar • Beersheba

Shur



<sup>15</sup> And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? <sup>16</sup> And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. <sup>17</sup> And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Genesis 37:15-17

#### Dothan Shechem • Mt Gilead Bethel • Moriah Eder • Hebron

# Gerar • • Beersheba

Shur



<sup>18</sup> And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

<sup>19</sup> And they said one to another, Behold, this dreamer cometh.

<sup>20</sup> Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

<sup>21</sup> And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.
<sup>22</sup> And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Genesis 37:21-22

<sup>23</sup> And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;
<sup>24</sup> And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

Genesis 37:23-24

#### Sold for Silver

- Simeon & Levi's Plan = Slaughter
- Reuben's Plan = Secret Rescue
- Judah's Plan = Sales
   Joseph sold for 20 pieces of silver
- Judas' Plan (Greek for Judah)
  - Jesus sold for 30 pieces of silver

<sup>25</sup> And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.
<sup>26</sup> And Judah said unto his brethren, What profit is it if

we slay our brother, and conceal his blood? <sup>27</sup> Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

<sup>28</sup> Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt. <sup>29</sup> And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes. <sup>30</sup> And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

Genesis 37:28-30

#### Joseph in the Pit

- Most likely a cistern (water storage 30-40ft)
- Similarities with Jesus:
- Stripped by his brethren
- Cast into a "pit"
- "The Pit" = Idiom of Hades

<sup>31</sup> And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood; <sup>32</sup> And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no. <sup>33</sup> And he knew it, and said, It is my son's coat; an evilbeast hath devoured him; Joseph is without doubt rent in pieces.

Genesis 37:31-2

<sup>34</sup> And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.
<sup>35</sup> And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

Genesis 37:34-36

#### The Deception of Jacob

- 35+ years earlier he had deceived his father with the skin of a goat
- Now Jacob has lost all hope

<sup>7</sup> Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Gal 6:7

#### <sup>36</sup> And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.

**Genesis 37:36** 





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