

# Passion Week

## The Fulcrum of history

**All that has been**

**All that will be**



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**All that has been**

**All that will be**



# The Fulcrum of history

8 And all that dwell upon the earth shall worship him, [the Antichrist] whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:8

- **The Cross was no accident**
- **It was part of God's design from before the world was framed**



# The Fulcrum of history

- **Why did Jesus come?**

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

**Hebrews 10:7**

# The Fulcrum of history

- **Why did Jesus come?**

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

**John 4:34**

# The Fulcrum of history

- **Why did Jesus come?**

**38** For I came down from heaven, not to do mine own will, but the will of him that sent me.

**John 6:38**

# The Fulcrum of history

- **Jesus Himself declared:**

<sup>28</sup> Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**Matthew 20:28**

# The Father:

*My son, here is a company of poor miserable souls, that have utterly undone themselves, and now lie open to my justice! Justice demands satisfaction for them, or will satisfy itself in the eternal ruin of them: What shall be done for these souls*

*And thus Christ returns...*



# Christ the Son:

*O my Father, such is my love too, and pity for them, that rather than they shall perish eternally, I will be responsible for them as their Surety. Bring in all Thy bills, that I may see what they owe thee; Lord, bring them all in, that there may be no after-reckonings with them; at my hand shalt Thou require it. I will rather choose to suffer Thy wrath than they should suffer it: upon me, my Father, upon me be all their debt.*

# The Father:

*But, my Son, if thou undertake for them,  
thou must reckon to pay the last mite,  
expect no abatements; if I spare them, I  
will not spare thee.*

# Christ the Son:

*Content, Father, let it be so; charge it all upon me, I am able to discharge it: and though it prove a kind of undoing to me, though it impoverish all my riches, empty all my treasures, yet I am content to undertake it.*

# The Great Exchange

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

**2 Corinthians 5:21**

**The Great Exchange**

**But GOD...**

# The Great Exchange

- 4 But God, who is rich in mercy, for his great love wherewith he loved us,
- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
- 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

**Ephesians 2:4-7**

# Caesarea Philippi

c. Autumn/Winter A.D. 31

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the *Christ, the son of the living God...*

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

**Matthew 16:15-20**

# The Countdown Begins

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**Matthew 16:21**





# Mt Hermon

<sup>1</sup> And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

<sup>2</sup> And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

**Matthew 17:1-2**

# Mt Hermon

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

**Luke 9:30-31**

# At Galilee...

<sup>22</sup> And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

<sup>23</sup> And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

**Matt 17:22-23**

- **Jesus foretold His death & resurrection**
- **The resurrection was not something invented by the disciples to propagate a myth!**

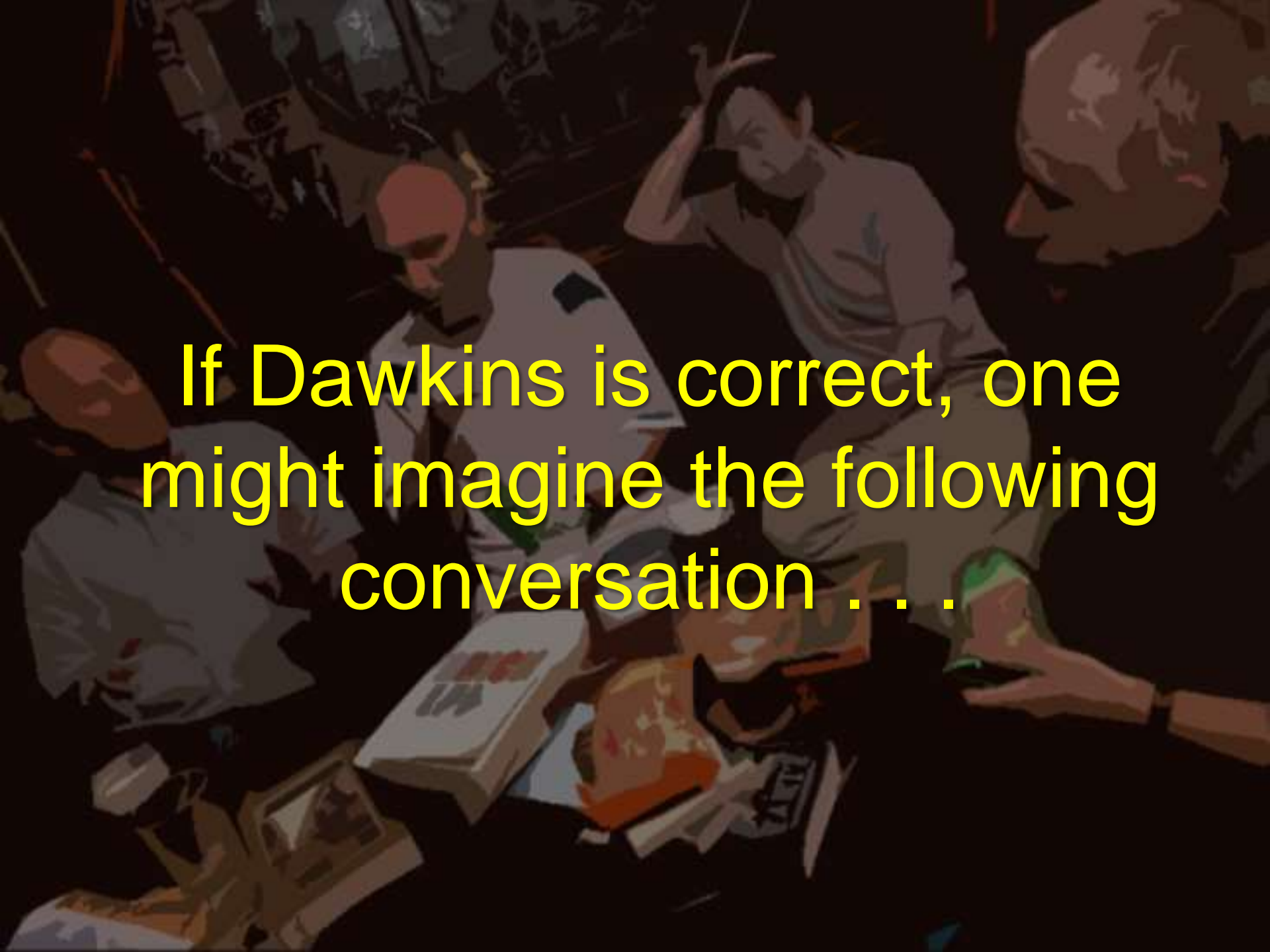
# The Resurrection Myth?

- Throughout history, people have gone to extraordinary lengths to silence, obfuscate or deny the resurrection!
- The Jews threw everything they had at silencing the resurrection of Jesus
- The Roman Catholic church has bent over backwards to obfuscate this truth
- Today's Atheists have shouted as loud as they can – to no avail!

- *“Nobody knows who the four evangelists were, but they almost certainly never met Jesus personally. Much of what they wrote was in no sense an honest attempt at history. . . . The gospels are ancient fiction.”*

– Richard Dawkins, *“The God Delusion”*



A group of people are seated around a table in a dimly lit setting, possibly a restaurant or cafe. The table is cluttered with various items including a white box, a brown paper bag, a green bottle, and some papers. The people are dressed in casual attire. The overall atmosphere is somewhat somber or contemplative. Overlaid on this scene is a large block of yellow text.

If Dawkins is correct, one  
might imagine the following  
conversation . . . .

A group of men are seated around a table in a restaurant. They are engaged in conversation and eating. The scene is dimly lit, with warm tones from the interior lighting. The men are dressed in casual to semi-formal attire. One man in the foreground is holding a glass, and another is gesturing with his hand while speaking. The table is set with plates of food, glasses, and napkins.

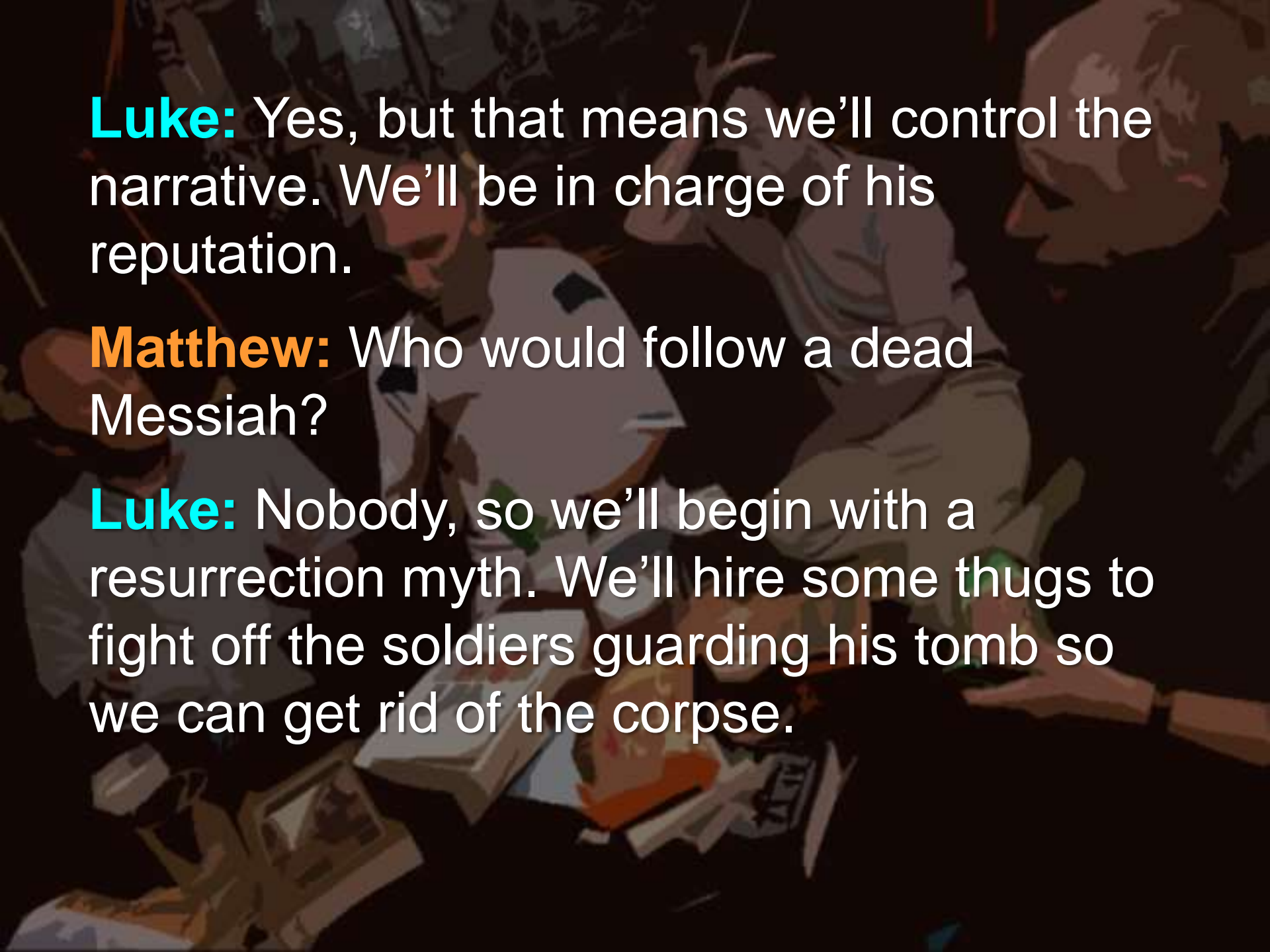
**Luke:** Let's have another round of drinks. I've an idea I want to run past you.

**John:** Sure. What's on your mind?

**Luke:** You probably heard about the Nazarene named Jesus who was crucified yesterday. I think he could be the perfect candidate for our fake Messiah project.

**Mark:** One tiny problem: he's dead!





**Luke:** Yes, but that means we'll control the narrative. We'll be in charge of his reputation.

**Matthew:** Who would follow a dead Messiah?

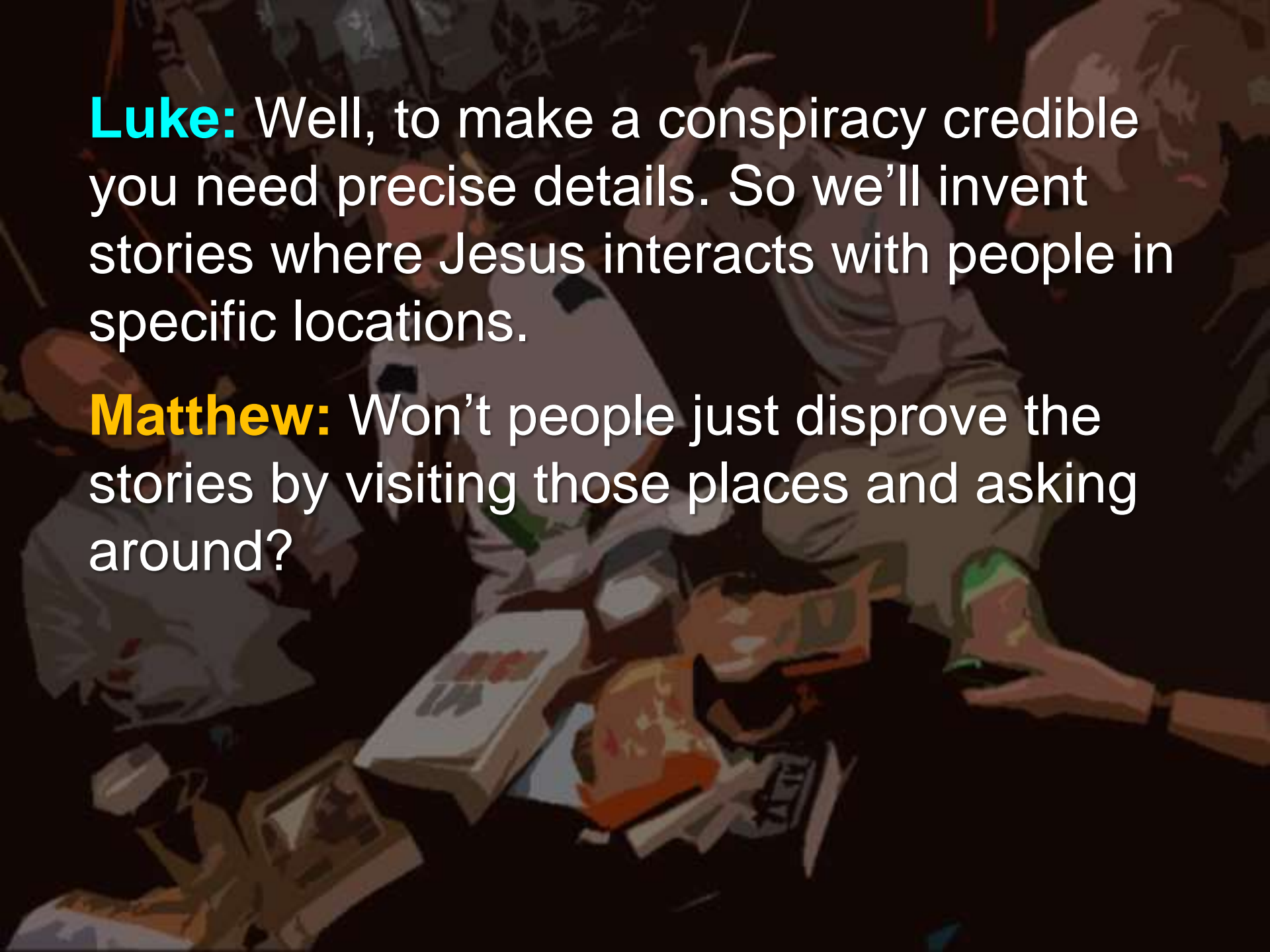
**Luke:** Nobody, so we'll begin with a resurrection myth. We'll hire some thugs to fight off the soldiers guarding his tomb so we can get rid of the corpse.

A group of people are gathered around a table, engaged in a meal. The scene is dimly lit, with the primary light source coming from above, creating a warm, intimate atmosphere. Several individuals are visible, some looking towards the camera while others are focused on their food or conversation. The table is cluttered with various items, including plates of food, glasses, and napkins. The overall mood is casual and social.

**John:** But a missing corpse isn't the same as a resurrection.

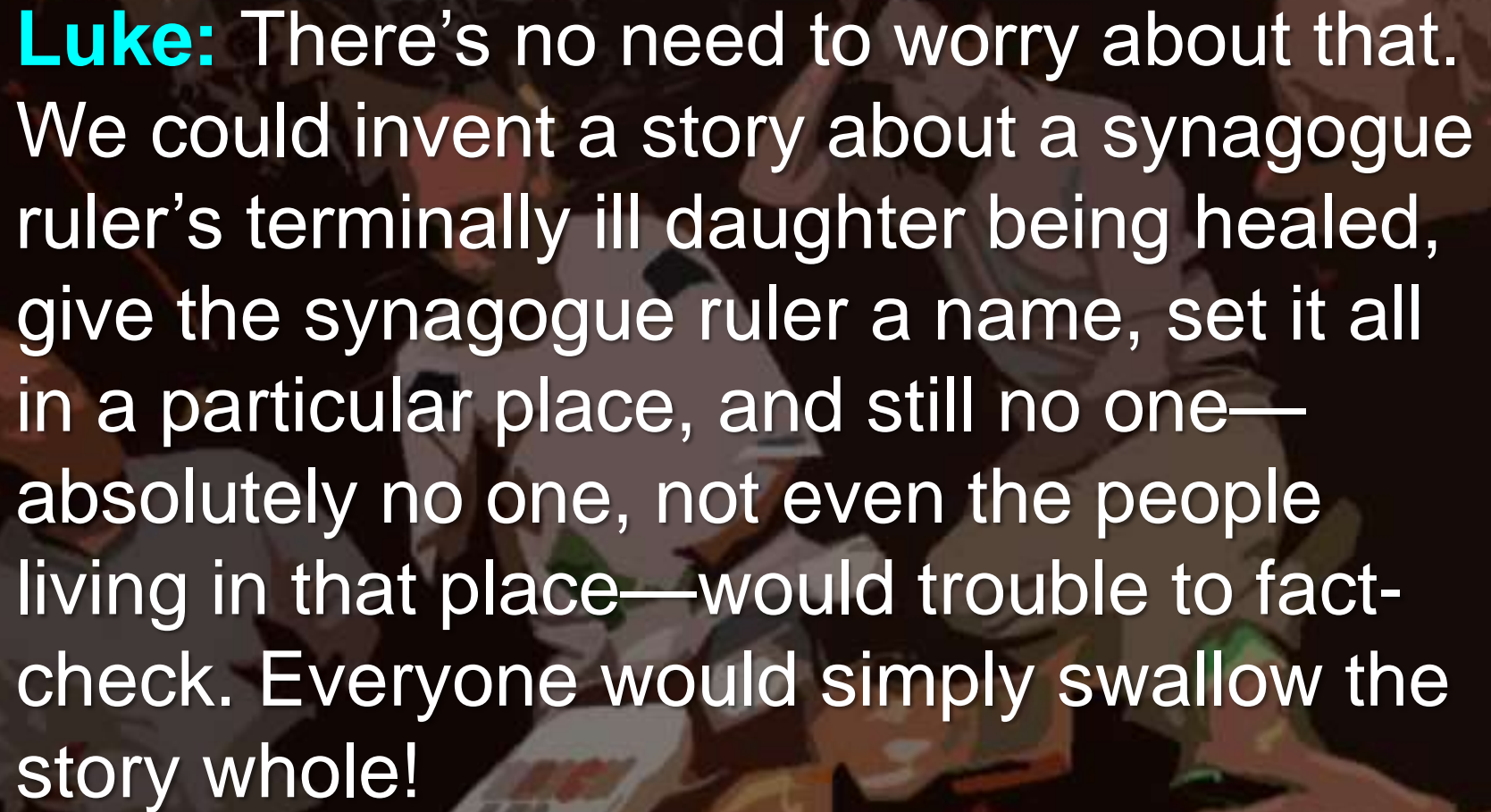
**Luke:** You're right, so we'll have to persuade Jesus's friends to spend the next 30 years telling everyone he's risen from the dead, even if sticking to that story means they'll be imprisoned or killed.

**Mark:** Okay, then what?

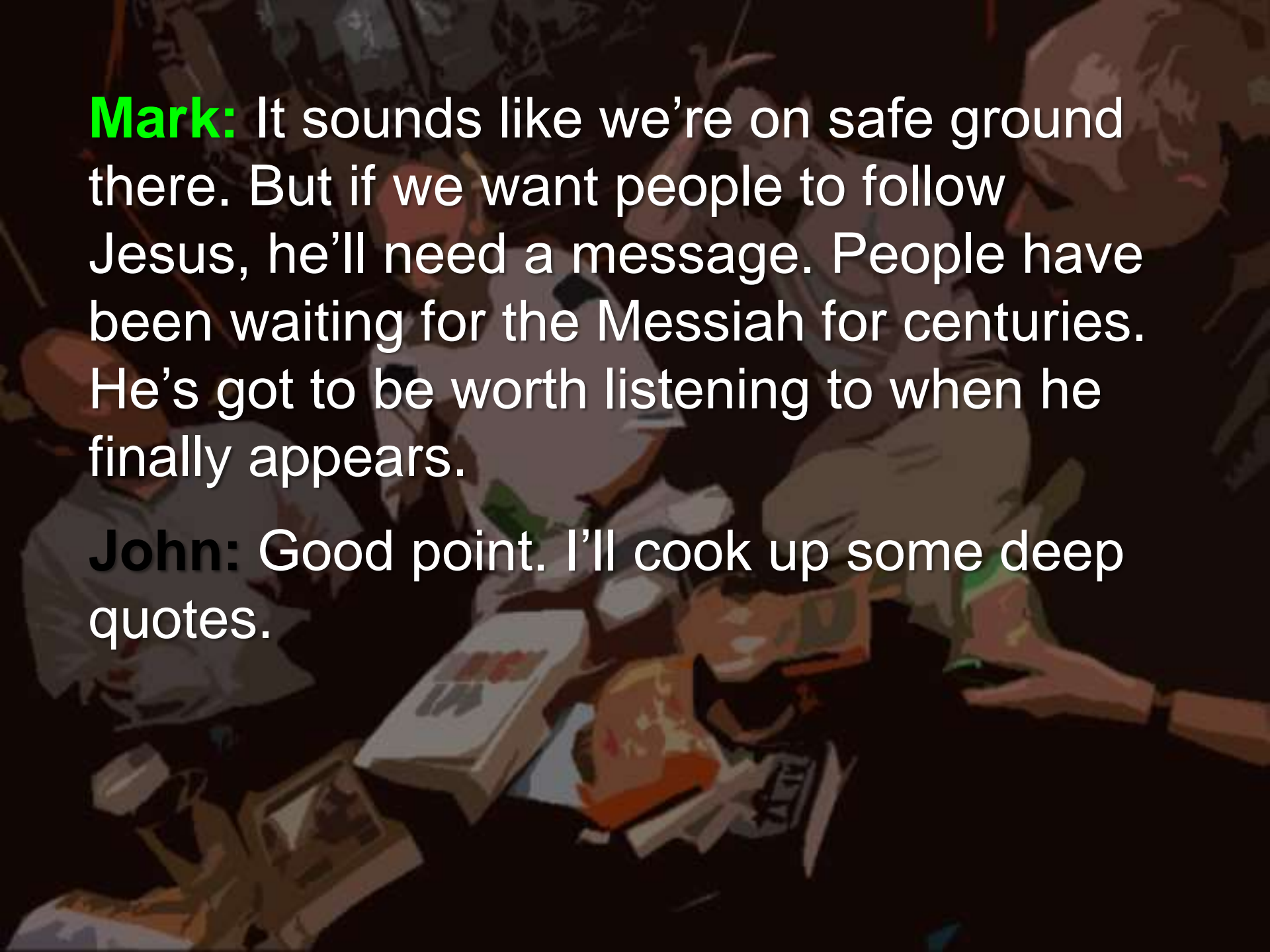
A group of people are sitting around a table, eating and talking. The scene is dimly lit, with a warm, golden light. There are plates of food, including what looks like a burger and some bread, on the table. The people are dressed in casual, modern clothing. The overall atmosphere is one of a social gathering or a meal.

**Luke:** Well, to make a conspiracy credible you need precise details. So we'll invent stories where Jesus interacts with people in specific locations.

**Matthew:** Won't people just disprove the stories by visiting those places and asking around?

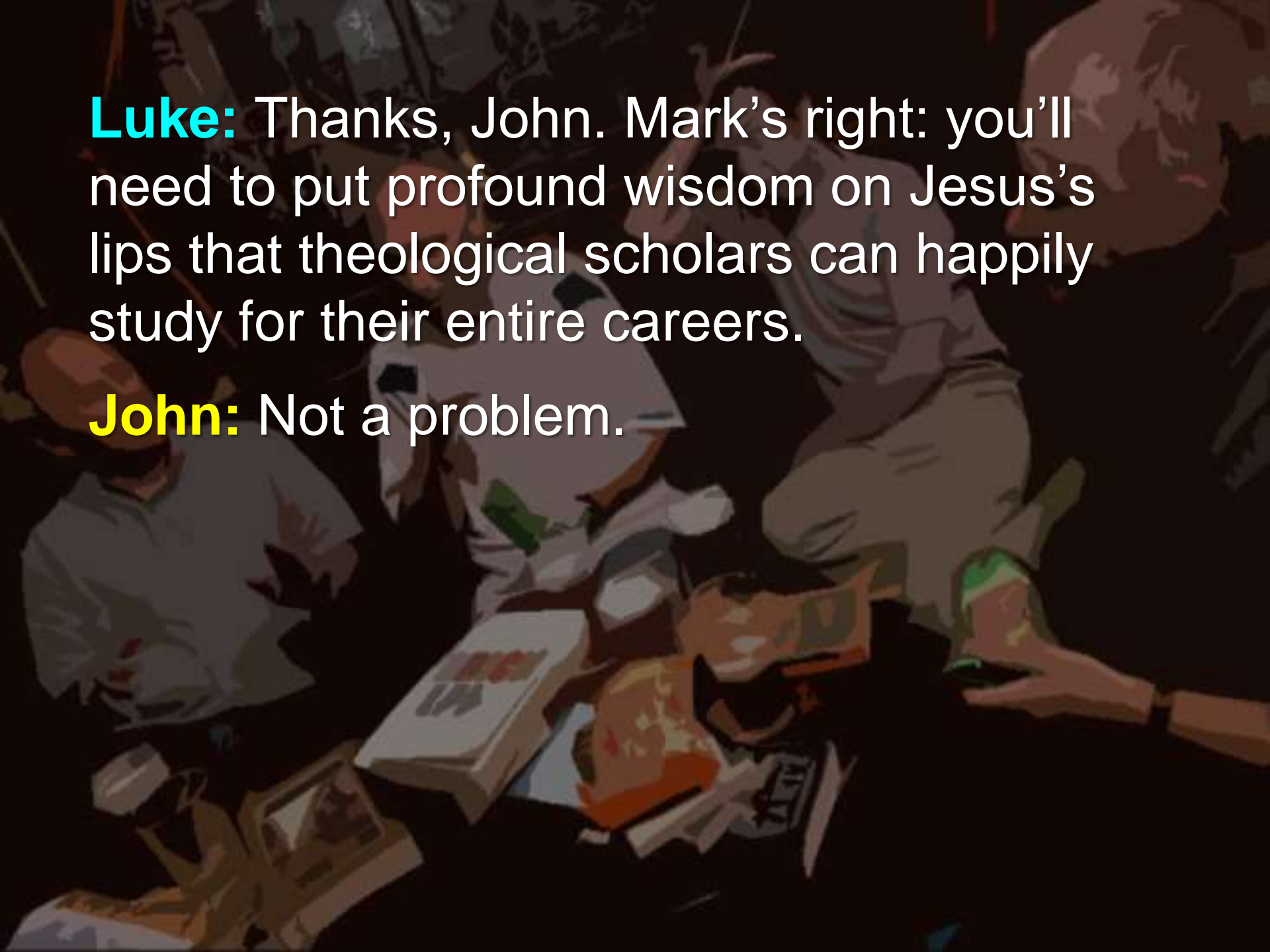
A group of people are seated around a table, engaged in a meal. The scene is dimly lit, with the primary light source coming from the table, creating a warm, intimate atmosphere. The individuals are dressed in casual attire, and the table is set with various dishes, including what appears to be a large pizza or flatbread, and several bowls. The background is dark and out of focus, emphasizing the group and their interaction. Overlaid on the upper portion of the image is a block of white text with a cyan-colored word at the beginning.

**Luke:** There's no need to worry about that. We could invent a story about a synagogue ruler's terminally ill daughter being healed, give the synagogue ruler a name, set it all in a particular place, and still no one—absolutely no one, not even the people living in that place—would trouble to fact-check. Everyone would simply swallow the story whole!

A group of people are seated around a table, engaged in a meal. The table is set with various dishes, including what appears to be a large pizza or flatbread, and several white takeout containers. The scene is dimly lit, with a warm, intimate atmosphere. The background is dark, and the focus is on the people and the food. The text is overlaid on the upper portion of the image.

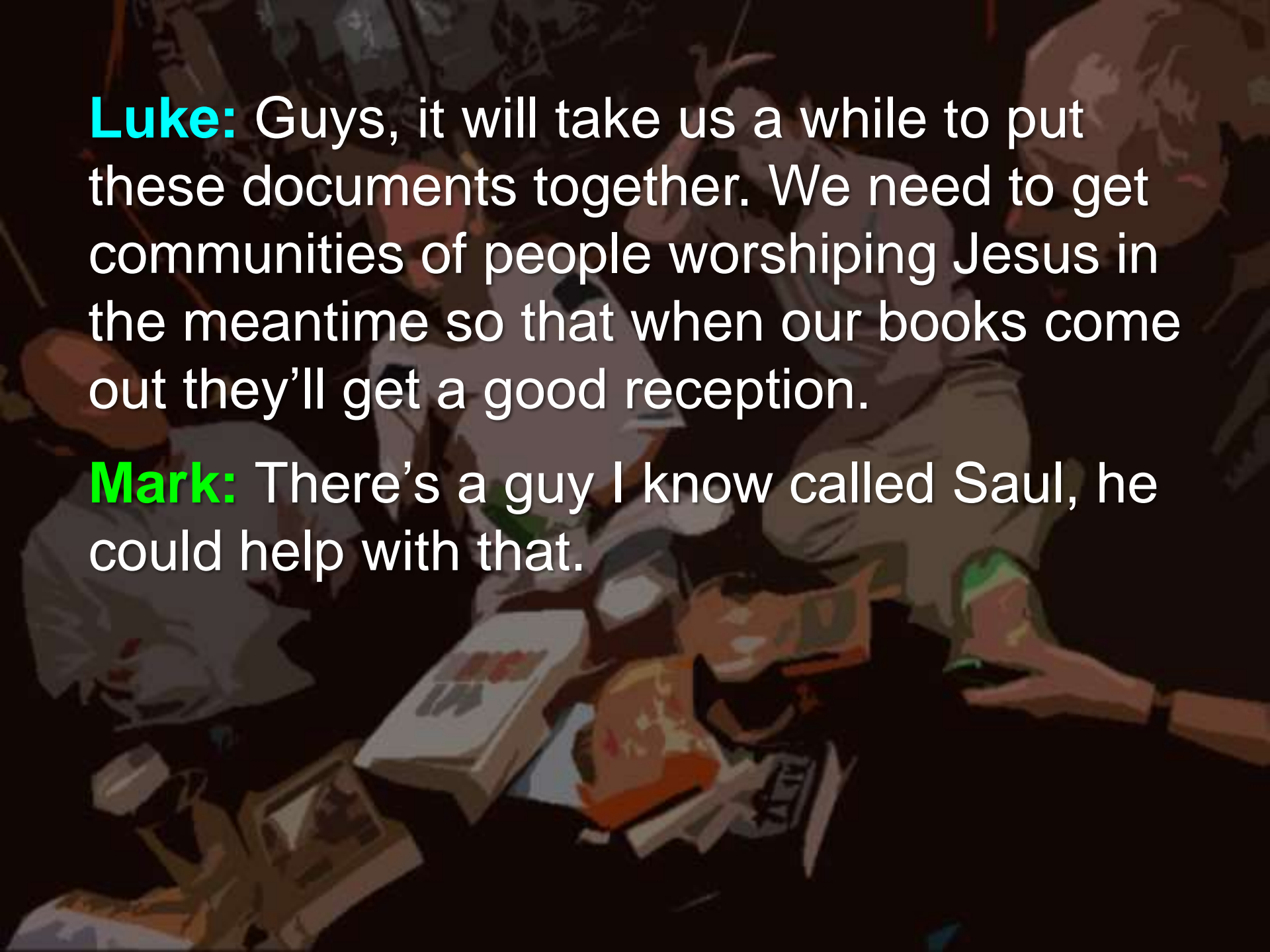
**Mark:** It sounds like we're on safe ground there. But if we want people to follow Jesus, he'll need a message. People have been waiting for the Messiah for centuries. He's got to be worth listening to when he finally appears.

**John:** Good point. I'll cook up some deep quotes.

A group of people are sitting around a table, possibly in a restaurant or cafe. The table is set with various items including a white box, a brown paper bag, a green bottle, and some papers. The people are dressed in casual attire. The background is dark and slightly blurred, focusing attention on the group and the text overlaid on the image.

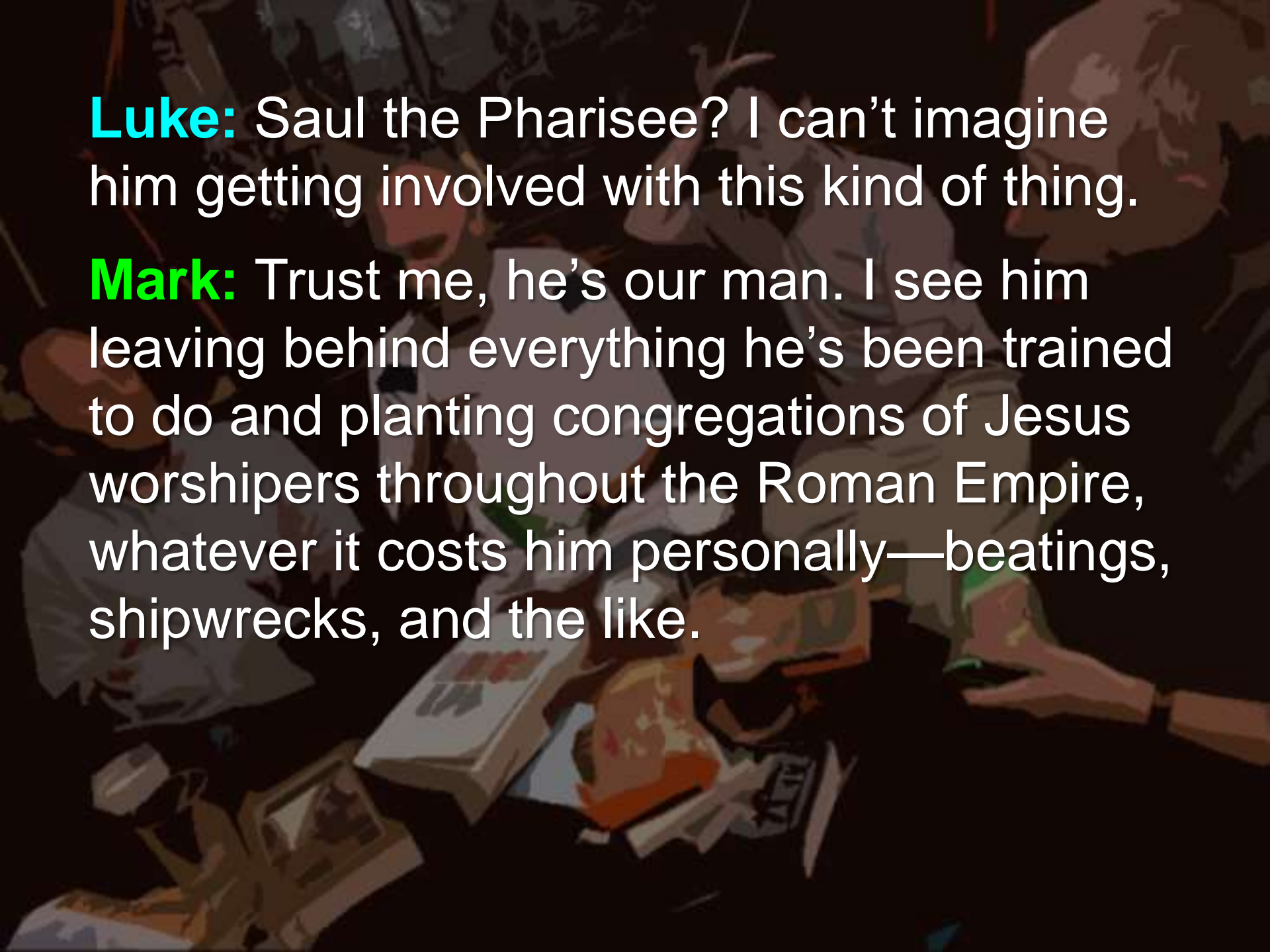
**Luke:** Thanks, John. Mark's right: you'll need to put profound wisdom on Jesus's lips that theological scholars can happily study for their entire careers.

**John:** Not a problem.

A group of people are sitting around a table, possibly in a restaurant or cafe. There are several plates of food, including what looks like a burger and some fries, and some drinks. The scene is dimly lit, and the overall tone is somewhat somber or reflective. The text is overlaid on the image in a white, sans-serif font. The name 'Luke' is highlighted in cyan, and 'Mark' is highlighted in green.

**Luke:** Guys, it will take us a while to put these documents together. We need to get communities of people worshiping Jesus in the meantime so that when our books come out they'll get a good reception.

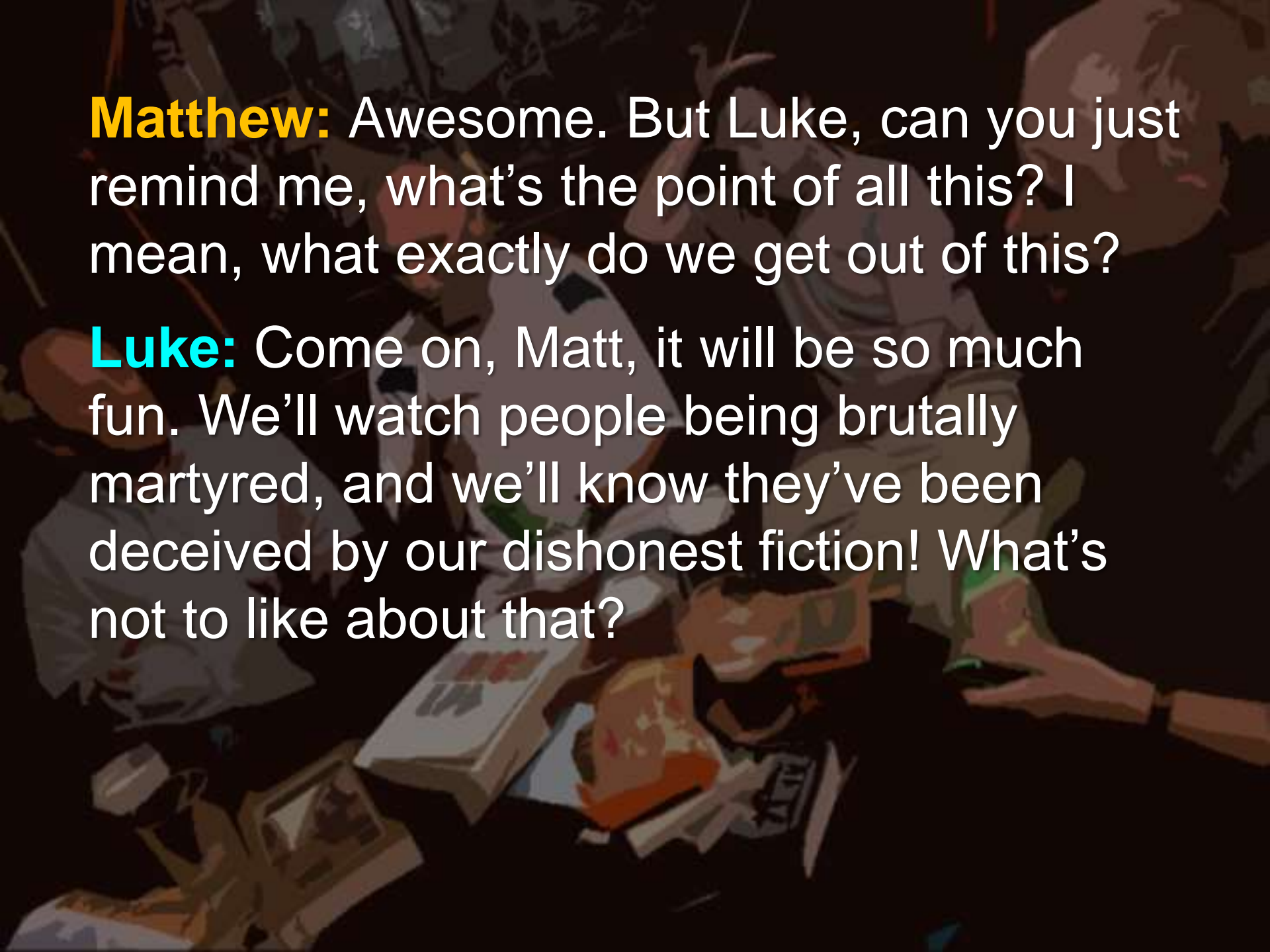
**Mark:** There's a guy I know called Saul, he could help with that.

A group of people in a meeting, with one person in the foreground holding a green folder. The scene is dimly lit, suggesting an indoor setting like a conference room or office. The people are dressed in business attire. The text is overlaid on the image in white, with the names 'Luke' and 'Mark' highlighted in cyan and green respectively.

**Luke:** Saul the Pharisee? I can't imagine him getting involved with this kind of thing.

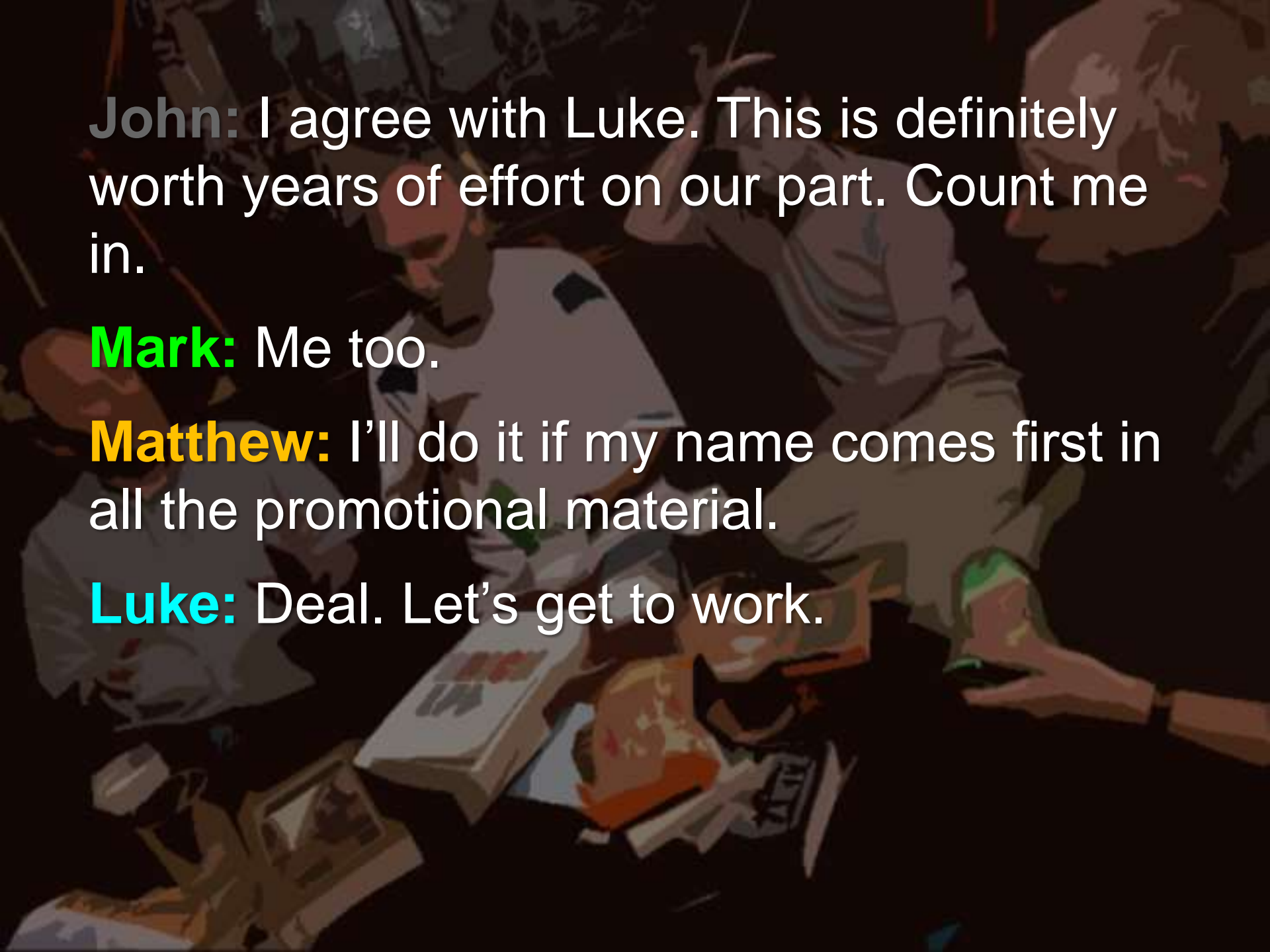
**Mark:** Trust me, he's our man. I see him leaving behind everything he's been trained to do and planting congregations of Jesus worshipers throughout the Roman Empire, whatever it costs him personally—beatings, shipwrecks, and the like.



A group of people are seated around a table, engaged in a meal. The table is cluttered with various food items, including a pizza, a burger, and several boxes of fast-food containers. The scene is dimly lit, with a dark background. The text is overlaid on the upper portion of the image.

**Matthew:** Awesome. But Luke, can you just remind me, what's the point of all this? I mean, what exactly do we get out of this?

**Luke:** Come on, Matt, it will be so much fun. We'll watch people being brutally martyred, and we'll know they've been deceived by our dishonest fiction! What's not to like about that?

A group of men in a meeting room, some holding papers and others looking at a screen. The scene is dimly lit, with the focus on the people and their interactions. The background shows a large screen and some office equipment.

**John:** I agree with Luke. This is definitely worth years of effort on our part. Count me in.

**Mark:** Me too.

**Matthew:** I'll do it if my name comes first in all the promotional material.

**Luke:** Deal. Let's get to work.

# The Resurrection Foretold

- Specifically, over a thousand years before!
- The Feast of Passover foreshadows Christ's sacrificial death
  - An innocent lamb taken on the 10<sup>th</sup>, killed on 14<sup>th</sup>
- The Feast of Unleavened Bread, His burial
  - Except a corn of wheat fall into the ground...
- The Feast of Firstfruits, His resurrection
  - Paul states that Christ is the 'firstfruit' to God of those who are destined to rise from the dead!

# Summary

- Jesus' ministry was centred on this one week in history
- Jesus came to do the will of His Father, to give His life as a ransom for many
- Jesus did not want to be made know throughout His incredible 3 ½ years of ministry until one specific day...
- But on that day (Palm Sunday) He intentionally arranges the whole event!
  - Sending disciples to get a donkey etc.
  - Riding into Jerusalem as a king...
  - Much to the distain of the Jewish leaders!

# Summary

- So what was so special about this day?
- Why did Jesus say ‘His hour had now come’?
- Why did Jesus allow Himself to be worshipped as ‘Messiah the Prince’ on this day (and only on this day)?
- Why did Jesus rebuke the Jews for not knowing what day this was?
- What was so important that Jesus pronounces national blindness upon Israel because they missed ‘*the time of their visitation*’ (Luke 19:44)
  - Blindness that has now lasted 1900 years!

# Daniel's 70 Weeks

- The answer is found way back in the book of Daniel – around 537 B.C.
- Israel's 70 captivity in Babylon was over
- Around 50,000 Jews had returned home...
- ...but Daniel now aged c.83 had remained in Babylon
- Chapter 9 reveals that Daniel was confused:
  - The captivity was over, but Jerusalem still lay in ruins
  - Daniel turned to the prophecies of Jeremiah and realised that there was a second period of 70 years judgment decreed upon Jerusalem

# Daniel's 70 Weeks

- Daniel then set his heart to pray
  - One of the most impassioned prayers in scripture!
  - Quoting almost verbatim Solomon's prayer in 1 Chronicles 6:36-39
- 1) Confessing the sins of his people (v1-15)
- 2) Interceding for the city (v16-19)
- But part way into his prayer for Jerusalem Daniel is interrupted!
- Not by a knock at the door...
- But by a visitation from the Angel Gabriel!

# The 490 Years

- 490 Prophecy for Israel & Jerusalem
- Finnish transgression
- Make an end of sins
- Reconciliation for iniquity
- Bring in everlasting righteousness
- Seal up vision & prophecy
- Anoint the most holy (place/one)



# The 490 Years

- Command to restore & build Jerusalem
- Seven weeks ( $7 \times 7 \text{ years} = 49 \text{ years}$ )
- Sixty two weeks ( $62 \times 7 = 432 \text{ years}$ )
- Street and Wall rebuilt
- 'Troublous times' (Ezra / Nehemiah)
- 483 years conclude with the coming of the Messiah as King
- There would be 7 years still to be fulfilled at some point in the future

# Daniel's 70 Weeks

Command to restore  
& build Jerusalem

Messiah the King

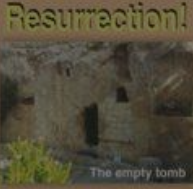





483 years

$360d \times 483y = 173,880 \text{ days}$

1<sup>st</sup> Nisan 445 B.C.  
20<sup>th</sup> yr  
Artaxerxes  
Longimanus  
14<sup>th</sup> March 445 B.C.

The Triumphal Entry  
6<sup>th</sup> April A.D. 32  
(10<sup>th</sup> Nisan)

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b> 	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	 Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	 Bethany	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>1st Day</b>	<b>2nd Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the twelfth day came, and he went out into Bethany.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	 Mound of Olives - Tuesday Where Jesus taught the disciples about the vine that would precede His 2nd coming.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Jerusalem Location of the most important week in human history		

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<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:20-21</b> And on the morrow, when they passed by, they saw the fig dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b> "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b> The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Beyn' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day
<b>10th Begins</b> John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> Mark 11:11b And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> Mark 11:19 And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve.	<b>15th Begins</b> 1st Night	<b>16th Begins</b> 2nd Night	<b>17th begins</b> 3rd Night	<b>18th Begins</b> Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem Location of the most important week in human history		

# Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

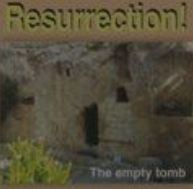



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<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast... they heard the feast... they heard the feast...	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b> "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b> The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" <b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	1	2	1st Day	2nd Day	3rd Day	3rd Day
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> 1st Night	<b>16th Begins</b> 2nd Night	<b>17th begins</b> 3rd Night	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	3	4	5	6	7	8
1	2	3	4	5	6	7	8	9

**The Gospel - as defined by the Apostle Paul**  
 "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)



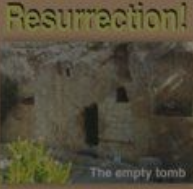



**According to the scriptures**  
 ...Christ died for our sins = Feast of Passover  
 ...was buried = Feast of Unleavened bread  
 ...He rose again = Feast of Firstfruits



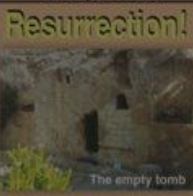

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and Hosanna: Blessed be the King of Israel that cometh in the name of the Lord: Hosanna in the highest.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Resurrection!</b>  The empty tomb
* The Hebrew word is 'Bein' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	thereon: when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereunto: I will come and eat of thee, and thou shalt be dry unto now, and thou shalt never bear fruit henceforth.	In both of these verses, the words 'the feast of the passover' are not in the original and can be misleading.	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
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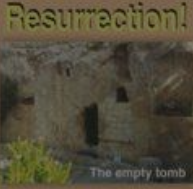

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	 The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Bein' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....	 Bethany	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with his disciples	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> 1st Night	<b>16th Begins</b> 2nd Night	<b>17th begins</b> 3rd Night	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	Now the feast...  Mount of Olives - Tuesday Where Jesus taught the disciples about the temple that would precede His 2nd coming.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	3	4	5	6	7	 Jerusalem Location of the most important week in human history
1	2	3	4	5	6	7	8	9

# Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried from the roots.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb
* The Hebrew word is 'Bein' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	In both of these verses the words 'the feast of the translators, they are not in the original and	<b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	 Bethany	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	<b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	And when even was come, he went out of the city.	Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	Now when the even was come, he sat down with the twelve	<b>1st Night</b>	<b>2nd Night</b>	<b>2nd Day</b>	<b>3rd Day</b>
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve	<b>15th Begins</b>	<b>16th Begins</b>	<b>17th begins</b>	<b>18th Begins</b>
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	<b>3rd Night</b>	<b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
1	2	3	4	5	6	7	8	9



# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th					
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week					
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee 	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	 The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.					
* The Hebrew word is 'Bein' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.					
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>1st Day</b>	<b>2nd Day</b>					
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the evening - only 24 hours to start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which saith with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth   Location of the most important week in human history					
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>

# After Supper...

39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

**Luke 22:39-44**

# The Garden of Gethsemane

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Luke 22:39-44

# Dr Luke's Diagnosis

- Great drops of blood
- Hema-ti-drosis
- Extreme anguish and mental pressure
- Not because of the cross
- But because of the cup of God's wrath
- 3x 'if there is any other way...'
- Separation from His Father
- *"My God, my God, why have You forsaken me"* – Matt 27:46

# Kangaroo Court

A kangaroo court refers to a sham legal proceeding or court that deny due process rights in the name of expediency. Such rights include the right to summon witnesses, the right of cross-examination, the right not to incriminate oneself, the right not to be tried on secret evidence, the right to control one's own defense, the right to exclude evidence that is improperly obtained, irrelevant or inherently inadmissible, *e.g.*, hearsay, the right to exclude judges or jurors on the grounds of partiality or conflict of interest, and the right of appeal. The outcome of a trial by "kangaroo court" is essentially determined in advance, usually for the purpose of providing a conviction, either by going through the motions of manipulated procedure or by allowing no defense at all.

# Kangaroo Court



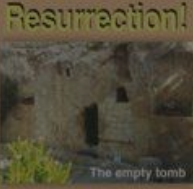


59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none.

**Matt 26:59-60**

# Kangaroo Court

- Jesus endured 3 Jewish / 3 Roman trials
- It was illegal to carry weapons on feast a day
- It was illegal to bind the accused before condemnation
- It was illegal for the judges to participate in the arrest of the accused
- No trial could be conducted at night
- Verdict (other than acquittal) could not be pronounced the same day
- High Priest not allowed to rent robes

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<p><b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended</p>	<p><b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27</p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 &amp; Mark 11:15-19</p>	<p>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p>	<p>Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p>	<p><b>Feast of Passover</b> Also: 'Day of Preparation'</p>	<p><b>Feast of Unleavened Bread High Sabbath</b></p>	<p><b>Sabbath</b></p>	<p><b>Feast of Firstfruits</b> 1st day of Week</p>
<p><b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*</p> <p><small>* The Hebrew word is 'Beim' which means 'between'</small></p> <p><small>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</small></p>	<p><b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p><b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....</p>	<p><b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p> <p><small>Fig tree</small> <small>Bethany</small></p>	<p><b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is dried away.</p> <p><small>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.</small></p>	<p><b>Mark 15:33-37</b> And when the sixth hour was darkness over the whole land, until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus and gave up the ghost.</p> <p><b>Jesus Crucified</b>  "Paid in full..." 3:00pm</p>	<p><b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulchre .....And that day was the preparation, and the sabbath drew on.</p> <p><b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p><b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p><b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p><b>Deut 16:16</b> Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p>	<p><b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p><b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p>	<p><b>Resurrection!</b>  <small>The empty tomb</small></p> <p><b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.</p> <p><b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>
<p><b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b></p>	<p>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</p>	<p><b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><small>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th &amp; the feast</small></p>	<p><b>Mark 14:12-18</b> Now when the even was come, he sat down with the twelve</p>	<p><b>15th Begins</b> 1st Night</p>	<p><b>16th Begins</b> 2nd Night</p>	<p><b>17th begins</b> 3rd Night</p>	<p><b>18th Begins</b> 3rd Day</p>	
<p><b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)</p>	<p><b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.</p>	<p><b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.</p>	<p><b>13th Begins</b> Mary pours costly oil on Jesus' feet &amp; anoints His head; Judas, incensed decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p>	<p><b>14th Begins</b> <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p><b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)</p> <p><b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits</p>			<p><b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p> <p><small>Jerusalem</small>  <small>Location of the most important week in human history</small></p>
<p><b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p><small>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th &amp; the feast.</small></p> <p><small>Mount of Olives - Tuesday</small>  <small>Where Jesus taught the disciples about the events that would precede His 2nd coming</small></p>	<p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	



# The King of The Jews

29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

**Matt 27:29-31**

# The King of The Jews

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

**John 19:17-22**

# The King of The Jews

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

**John 19:17-22**

# The King of The Jews

- Written in Hebrew, Greek & Latin
- In Hebrew, just four words:
- Yeshua (Jesus)
- Ha-Notzri (of Nazareth)
- V'Melekh (the King)
- Ha-Yehudim (of the Jews)

# The King of The Jews

- Written in Hebrew, Greek & Latin
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- **Y**eshua (Jesus)
- **H**a-Notzri (of Nazareth)
- **V**'Melekh (the King)
- **H**a-Yehudim (of the Jews)
- **Y H V H**
- The name of God!

# The King of The Jews

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**John 19:17-22**

# Golgotha

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

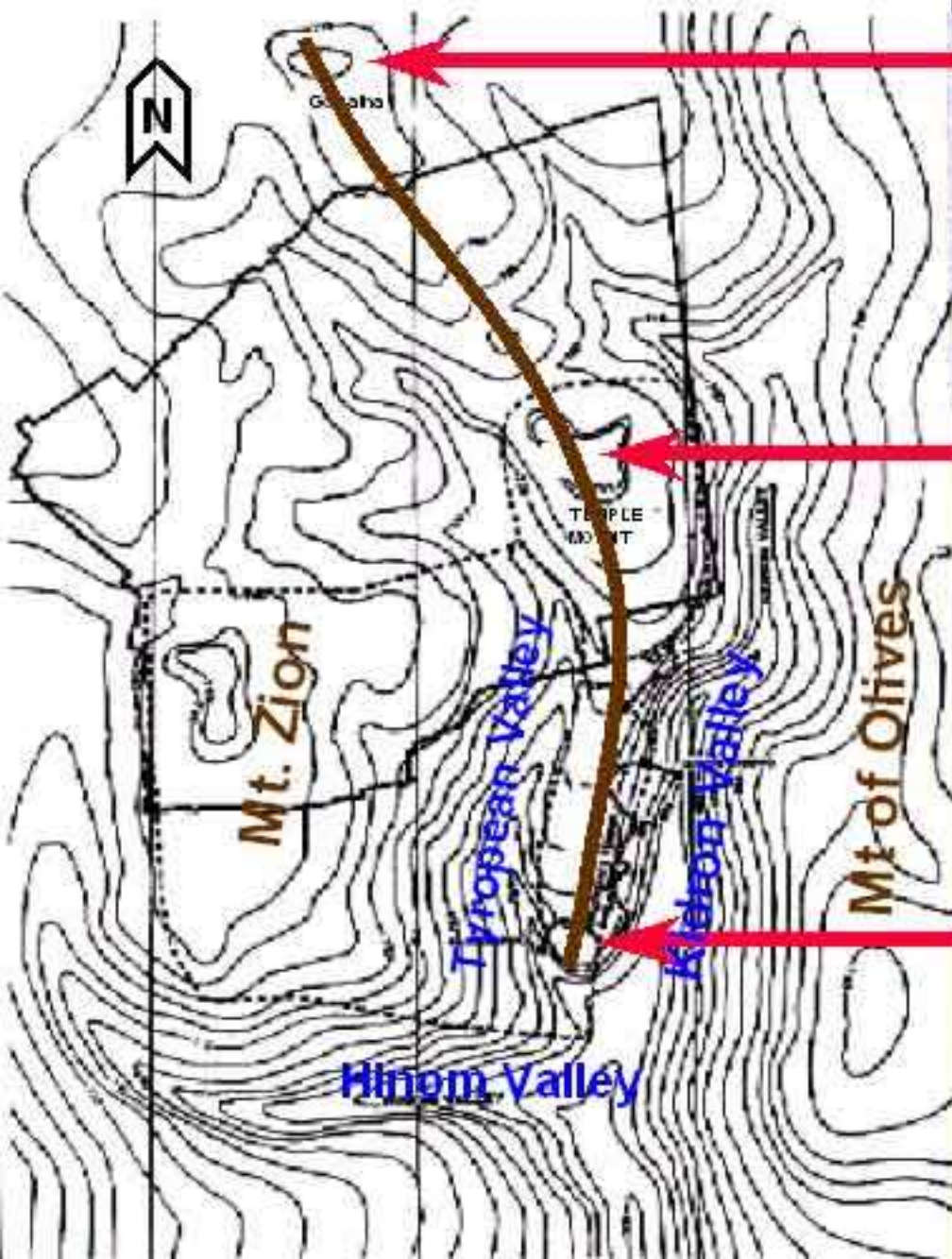
**John 19:17**

# Golgotha





# Topology of Mount Moriah

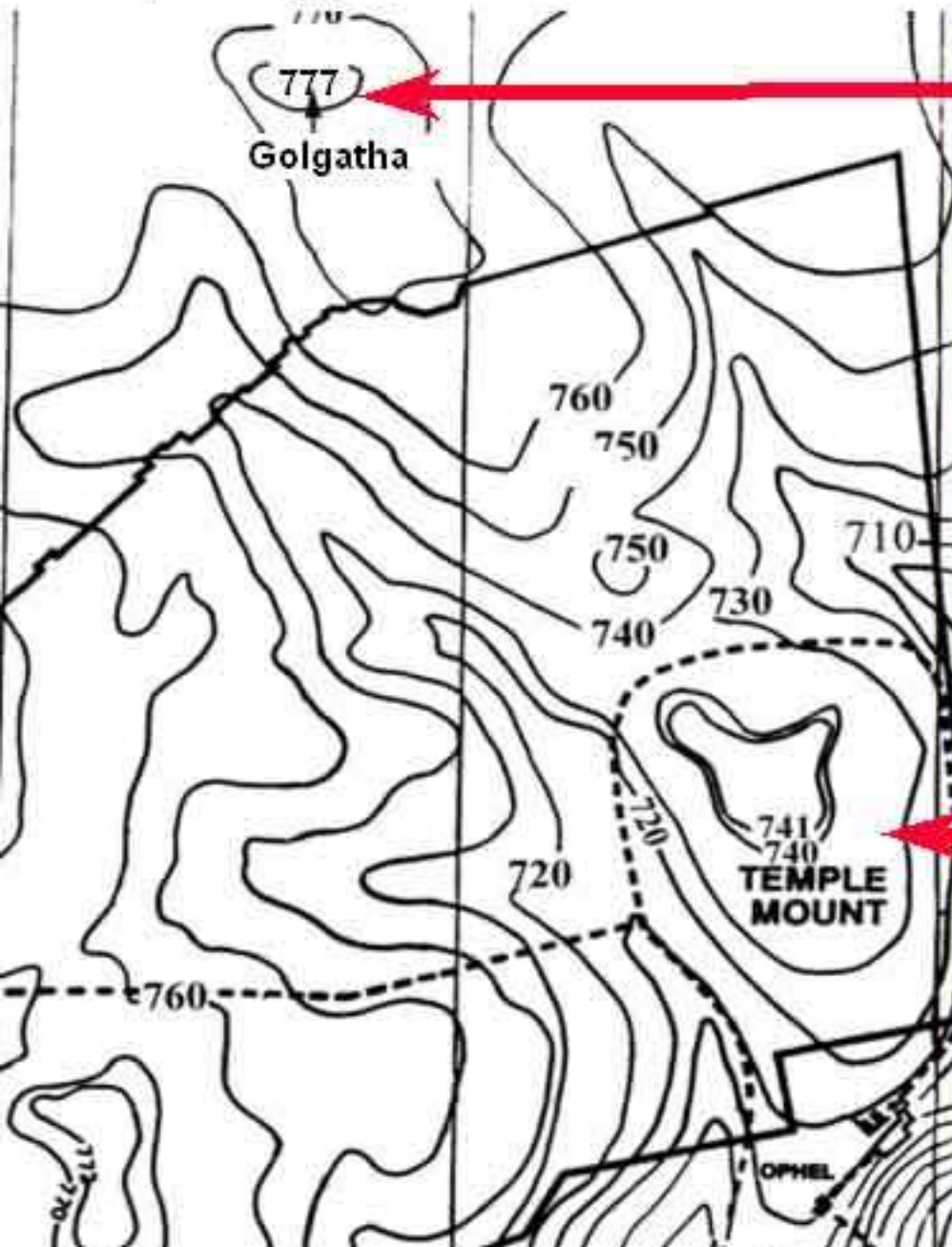


**Peak: Akedah**

**Threshing Floor  
of Ornan**

**Salem (Ophel)**

# Topology of Mount Moriah



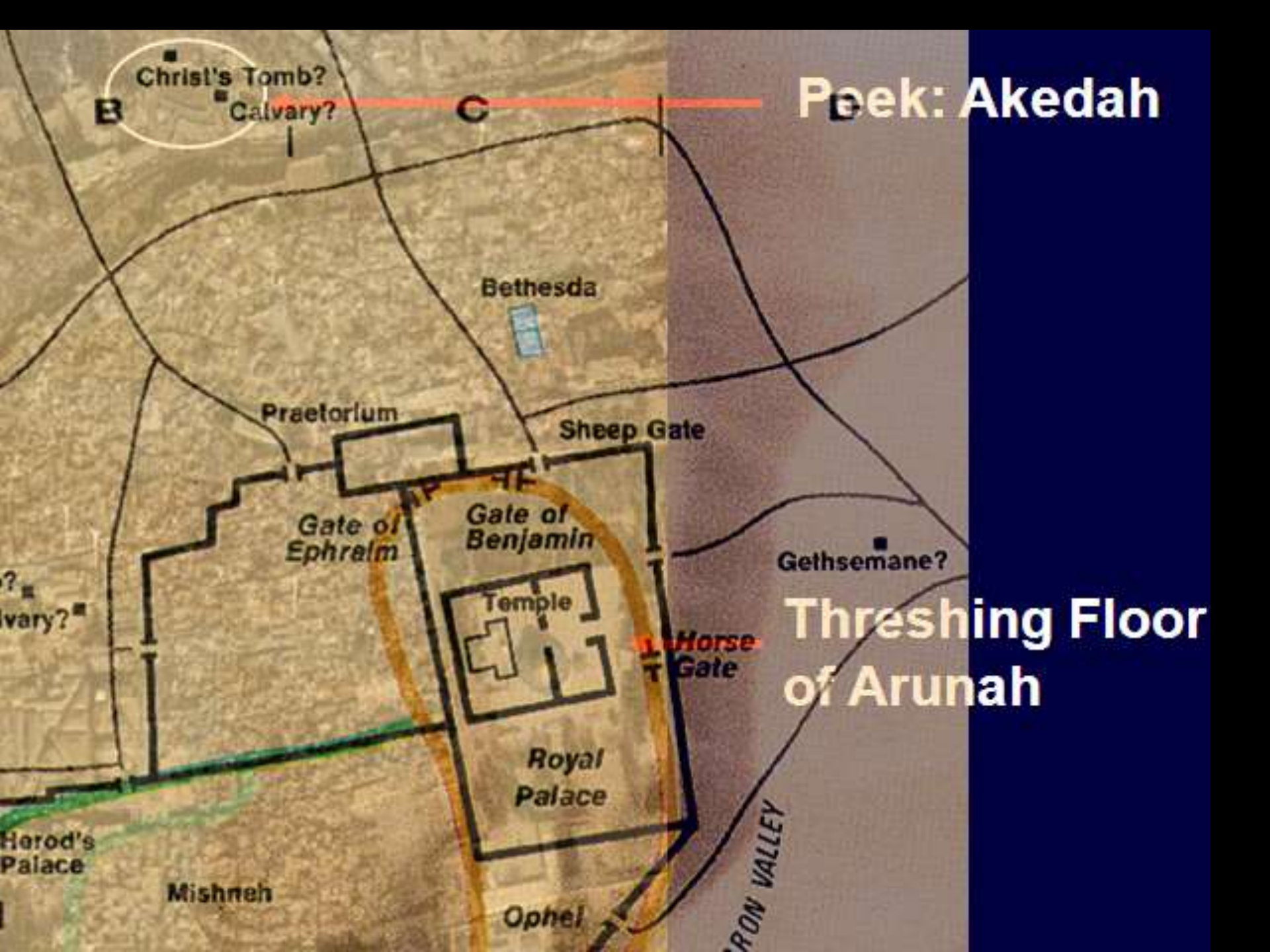
**Peak: Akedah**

**Threshing Floor  
of Ornan**



**Peek: Akedah**

**Threshing Floor  
of Ornan**



**Peek: Akedah**

**Threshing Floor  
of Arunah**

# Outside The Camp

<sup>11</sup> And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,  
<sup>12</sup> Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

**Leviticus 4:11-12**

# Outside The Camp

<sup>11</sup> For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

<sup>12</sup> Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

**Hebrews 13:11-12**

# The Seed of the Woman

<sup>14</sup> And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

<sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head,** and thou shalt **bruise his heel.**

**Genesis 3:14-15**

- The Seed will bruise the serpent's head
- The serpent will bruise the Seed's heel

# The Seed of the Woman

- David & Goliath
- Goliath is a 'type' of Satan
- How did Goliath die?
- A stone pierced his head
- What happened to the head of Goliath?



54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

**1 Samuel 17:54**

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha.

**John 19:17**

# Gol –Goth-a

## Goliath of Gath – The Place of a Skull

**54** And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

**1 Samuel 17:54**

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

**Josh 10:24**



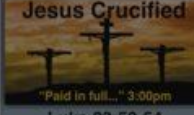
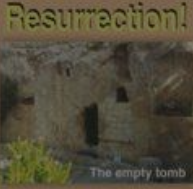

- The act symbolised having complete victory over their enemy

<sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.





Genesis 3:15

- The serpent was to bruise the heel of the Seed
- The Seed was to bruise the head of the serpent
- In an eternal declaration of Christ's victory, His bruised feet are upon the head of the enemy

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week	
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee  Bethany	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	Mary pours costly oil on & anoints His head; Jud decides to go to the city. A plot is hatched and the following evening - only 24 hours from start to finish.	<b>Matthew 22:18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>1st Day</b>	<b>Deut 16:16</b> Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>2nd Day</b>	<b>3rd Day</b>	
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on & anoints His head; Jud decides to go to the city. A plot is hatched and the following evening - only 24 hours from start to finish.	<b>14th Begins</b> <b>Matthew 22:18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>15th Begins</b> <b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>Matthew 22:18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>The Gospel as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... or I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	<b>Jerusalem</b>  Location of the most important week in human history		

**Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)**

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<p><b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended</p> <p><b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*</p> <p><i>* The Hebrew word is 'Beim' which means 'between'</i></p> <p><i>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</i></p> <p><b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b></p>	<p><b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27</p> <p><b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p><b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....</p> <p><i>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</i></p>	<p><b>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running</b> cf Matt 21:10-17 &amp; Mark 11:15-19</p> <p><b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p>  <p>Fig tree</p> <p>And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p>  <p>Bethany</p>	<p><b>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</b></p> <p><b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p><b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><i>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th &amp; the feast</i></p>	<p><b>Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</b></p> <p><b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus saying, Eloi, Eloi, lama saba bethani, God, my God, why hast thou forsaken me, cried with a loud voice, and gave up the ghost.</p> <p><b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)</p> <p><i>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.</i></p>	<p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Jesus Crucified</b> "Paid in full..." 3:00pm</p> <p><b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.</p> <p><b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p><b>Feast of Unleavened Bread High Sabbath</b> <b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p><b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p><b>Deut 16:16</b> Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p> <p><b>1st Day</b></p>	<p><b>Sabbath</b></p> <p><b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p><b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p> <p><b>2nd Day</b></p>	<p><b>Feast of Firstfruits</b> 1st day of Week</p> <p><b>Resurrection!</b> The empty tomb</p> <p><b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p><b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p> <p><b>3rd Day</b></p>
<p><b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)</p> <p><i>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th &amp; the feast.</i></p>	<p><b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p><b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.</p>  <p>Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming</p>	<p><b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.</p> <p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>13th Begins</b> Mary pours costly oil on Jesus' feet &amp; anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p> <p><b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me</p>	<p><b>15th Begins</b> <b>1st Night</b></p> <p><b>The Gospel as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you... or I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)</p> <p><b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits</p>	<p><b>16th Begins</b> <b>2nd Night</b></p>	<p><b>17th begins</b> <b>3rd Night</b></p> <p><b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p>  <p>Jerusalem Location of the most important week in human history</p>	<p><b>18th Begins</b></p>	

# Pilate's Strange Remark

62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

**Matt 27:62-65**





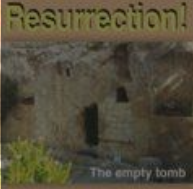


# Pilate's Strange Remark

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, **make it as sure as ye can.**

**Matt 27:62-65**

# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, Eloi, Eloi, lama sabachthani? which is, being interpreted, God, my God, why hast thou forsaken me?... And he cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher... And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), they did not enter the sepulcher, lest they should defile it, that the high day, (being the sabbath), they might keep: but they kept it, because they would not break it, that they might keep the high day.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b>  The empty tomb <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	 Bethany	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve. <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? ...And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>The Gospel as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	<b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Jerusalem Location of the most important week in human history		



# He Is Risen!

2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

**Mark 16:2-6**

# He Is Risen!

<sup>5</sup> And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

<sup>6</sup> And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

**Mark 16:2-6**

# A New Beginning

<sup>2</sup> The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

<sup>3</sup> And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

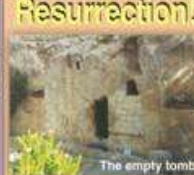
<sup>4</sup> And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.



Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b>	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week

"Moreover, brethren, I declare unto you the gospel ...that **Christ died** for our sins according to the scriptures; And that he **was buried**, and that he **rose again the third day** according to the scriptures

**1 Corinthians 15:1-4**

<p><b>Mark 15:33-37</b> ...hour was come (12:00pm), there was a darkness over the whole land until the ninth hour (3:00pm). Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani?" which is, being interpreted, My God, My God, why hast thou forsaken me?.....And Jesus gave up the ghost.</p> <p><b>Jesus Crucified</b> "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on. <b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p><b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. <b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" <b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15). <b>1st Day</b></p>	<p><b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread <b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. <b>2nd Day</b></p>	<p><b>Resurrection!</b>  <b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. <b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. <b>3rd Day</b></p>
<p>15th Begins <b>1st Night</b></p>	<p>16th Begins <b>2nd Night</b></p>	<p>17th begins <b>3rd Night</b></p>	<p>18th Begins <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth  Location of the most important week in human history</p>

**The Gospel - as defined by the Apostle Paul**  
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)  
**According to the scriptures**  
...Christ died for our sins = Feast of Passover  
...was buried = Feast of Unleavened bread  
...He rose again = Feast of Firstfruits



# Order of Events

- The women were the first to the guarded tomb
- The morning after the Sabbaths (1<sup>st</sup> opportunity)
- *An* angel descended & moved the stone
- The guards 'freeze' in fear
- The women are encouraged to look inside
- Jesus' body is not there
- Another 'angel' reminds them what Jesus said
- They are then told to go and tell His disciples...
- And Peter!

# Order of Events

- The women then flee from the tomb
  - Because of the whole experience
  - Also because the guards...
  - ...Who go to the high priest & report back (Matt 28:11)
- They head back to where the disciples were
- But as they leave they encounter two men
- Dr Luke tells us specifically they were men
- Who were they? Why were they there?
- Two = witness – a clue?

# Order of Events

- Mary (being much younger) arrives back first...
- ...then the other women
- Peter and John go to investigate
  - This was a dangerous mission
  - What about the guards?
- John tells us he can run faster than Peter!...
- And arrives first, seeing the grave clothes
- Peter then arrives and goes straight in
  - No concern about defilement for him now
  - He had nothing left to lose!
- Peter notices, John records, the napkin

# The Folded Napkin?

- Why did Jesus fold the linen burial cloth after His resurrection?
- Is it really significant?
- Yes!

# Key Points

- Jesus then reveals Himself to Mary
  - Nothing had changed except Mary's perception
- Then Jesus meets the other women en route
- He bids them to hurry and tell the rest, and that He will meet them in Galilee

Why hurry?

- Because even now a rumour was circulating in Jerusalem:

# The Official Story

<sup>11</sup> ...behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

<sup>12</sup> And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

<sup>13</sup> Saying, Say ye, His disciples came by night, and stole him away while we slept.

**Matt 28:11-15**

# The Official Story

**14** And if this come to the governor's ears, we will persuade him, and secure you.

**15** So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

**Matt 28:11-15**

# The Royal Guard

- This “watch”, was a royal roman guard made up of 16 highly trained roman soldiers
- Each would have a spear, a short sword, and a dagger,
- Each man also had 5 javelins inside of a curved shield
- Their primary weapon however was a sling
- They were trained to hit a target 70 ft. away
- They were the special forces of their day



# The Royal Guard

- And if a commanding officer came and found just one of those guards asleep all 16 men in the guard would be killed
- So if one fell asleep the other guards would set their tunic on fire!
- In 390 A.D. as Rome was beginning to fall apart, the then Caesar commanded Flavius Viratus Ronitus (historian) to search the archives for military and tactical inspiration
- As a result he reconstructed this elite unit

# The Royal Guard

- The tomb was sealed - either with wax/clay
- Ropes would have been put across the stone, with the seal or Rome in the centre
- If anyone broke the seal, the punishment was to be crucified upside down,
- If they couldn't catch you, they would crucify upside down every man, woman and child in your village ,
- That tomb was sealed and secure!

- 1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.
- 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.
- 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

**Mark 16:1-3**

- The women didn't know the Roman guard was there!

- 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- 3 His countenance was like lightning, and his raiment white as snow:
- 4 And for fear of him the keepers did shake, and became as dead men.

**Matthew 28:2-4**

- How do we know this?
- Whose eye witness testimony is this!

# The Inside Story!

- In Israel there were tax collectors who would stay in their office and do the paperwork...
- And others who would go out and about and collect taxes from the public
- Matthew was the latter, called 'publicans'
  - Because they collected from the public,
- As a servant of Rome he would always have had a roman soldier with him
  - With his shield and his spear to signify the authority of Rome,

# The Inside Story!

- Matthew is the only Gospel writer to tell us what happened at the tomb...
- ...that an angel came down, and rolled the stone away,
- ...and what happened in the discussion with Pilate...
- ...and that the soldiers didn't go to Pilate when they fled the tomb, but to the priests,
- ...and that the priests paid the soldiers to keep quiet!

- 11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
- 12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
- 13 Saying, Say ye, His disciples came by night, and stole him away while we slept.
- 14 And if this come to the governor's ears, we will persuade him, and secure you. **Matthew 28:11-14**



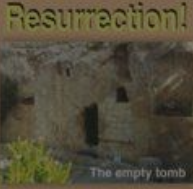


<sup>15</sup> So they took the money, and did as they were taught:  
and this saying is commonly reported among the  
Jews until this day.

Matthew 28:15

- Is this likely?
- You have to imagine then these 16 roman guards around this sealed tomb,
- They were each under a death sentence if anything went wrong,
- And if anyone came & broke the seal, they were crucified upside down



# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b>	<b>Feast of Firstfruits</b> 1st day of Week
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	<b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Resurrection!</b> 
* The Hebrew word is 'Bein' which means 'between'	<b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....		<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day	
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> <b>1st Night</b>	<b>16th Begins</b> <b>2nd Night</b>	<b>17th begins</b> <b>3rd Night</b>	<b>18th Begins</b> <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	3	4	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you, that what I delivered unto you, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures (1 Cor 15:1-4) iAccording to the scriptures: ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits			

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

**John 20:19**

- 20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.
- 21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
- 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

**John 20:20-22**

- **Born Again!**

# Evidence for the Resurrection

- The testimony of history
- Jesus own testimony
- History before it happens
- Eye-witness accounts
- The testimony of the Roman guards
- The testimony of Pilate
- The transformation of the disciples
- The witness of the someone who has actually met the risen Jesus

# The Acta Pilati

- *“Important testimony of Pontius Pilate, recently discovered, being his official report to the Emperor Tiberius, concerning the crucifixion of Christ”*

- by George Sluter 1837-1908

- Original Manuscript is in the Vatican

– <https://archive.org/details/actapilatiimport00slut>

# The Acta Pilati

Justin Martyr, in his first apology for the Christians, which was presented to the Emperor Antoninus Pius, in the year A. D., 138, having mentioned the Crucifixion of Jesus and some of its attendant circumstances, says:

“ And that these things were so done, you may know from the Acts made in the time of Pontius Pilate.”

# The Acta Pilati

The learned Tertullian, in his Apology for Christianity, about the year 200, after speaking of our Savior's crucifixion and resurrection, and his appearance to the disciples, who were ordained by him to publish the Gospel over the world, thus proceeds:

“Of all these things relating to Christ, Pilate himself, in his conscience already a Christian, sent an account to Tiberius, then Emperor.”

# The Acta Pilati

- It is Pilate's report to Emperor Caesar concerning the events of the crucifixion and alleged resurrection of Jesus
- He details:
  - What happened regarding the crucifixion
  - The kind of man Jesus was
  - That Jesus had been granted freedom to teach the people
  - That wealthy people didn't like Jesus on account of his support for the poor



# The Acta Pilati

- It is Pilate's report to Emperor Caesar concerning the events of the crucifixion and alleged resurrection of Jesus
- He details:
  - Miraculous events at the tomb of Jesus
    - That a brilliant light was seen
    - That an angelic being appeared
    - That there was an earthquake
    - That trained Roman guards collapsed in terror
    - And that they actually saw Jesus risen from the dead
    - But that they were then given money to keep quiet

Lord Lyndhurst (1772-1863), recognised as one of the greatest legal minds in British history wrote:

*“I know pretty well what evidence is; and I tell you, such evidence as that for the Resurrection has never broken down yet.”*

*“As a lawyer I have made a prolonged study of the evidence for the events of the first Easter Day. To me the evidence is conclusive, and over and over again in the High Court I have secured the verdict on evidence not nearly so compelling.*

*The Gospel evidence for the resurrection is of this class, and as a lawyer I accept it unreservedly as the testimony of truthful men to facts they were able to substantiate”*

– Sir Edward Clarke:

## Philippians 3:10

9 And be found in him, not having  
mine own righteousness, which is of  
the law, but that which is through the  
faith of Christ, the righteousness which  
is of God by faith:

10 That I may know him, and the  
power of his resurrection, and the fel-  
lowship of his sufferings, being made  
conformable unto his death;

- What did Paul mean?
- What is the power of the resurrection?

# The Power of the Resurrection

- *“There is no one truth that will have greater power over us, when properly believed, than the truth that Christ has risen from the dead”.*

– Albert Barnes

He Is Risen!

HE IS NOT HERE-  
FOR HE IS RISEN"



calvary  
chapel  
portsmouth

[www.calvaryportsmouth.co.uk](http://www.calvaryportsmouth.co.uk)