

An open scroll with Hebrew text is shown against a dark background. The scroll is unrolled, revealing two pages of text. To the left of the scroll is a wooden handle, likely for a scroll. The text on the scroll is in Hebrew, and the overall scene is lit from the side, creating a dramatic effect.

The Gospel of Mark

Christ the Servant

The Miracles of Jesus

40 Miracles of Jesus					
#	Miracle	Matthew	Mark	Luke	John
1	Jesus Turns Water into Wine at the Wedding in Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit From a Man in Capernaum		1:21-27	4:31-36	
4	Jesus Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son From the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus heals man possessed with 'Legion' & casts spirits into pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They Touch His Garment	14:34-36	6:53-56		
22	Jesus Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	Jesus Heals a Deaf and Dumb Man		7:31-37		
24	Jesus Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	Jesus Heals a Blind Man at Bethsaida		8:22-26		
26	Jesus Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	Jesus Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
28	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
29	Jesus Heals a Blind, Mute Demoniac	12:22-23		11:14-23	
30	Jesus Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
31	Jesus Heals a Man With Dropsy on the Sabbath			14:1-6	
32	Jesus Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
33	Jesus Raises Lazarus from the Dead in Bethany				11:1-45
34	Jesus Restores Sight to Bartimaeus in Jericho	20:29-34	10:46-52	18:35-43	
35	Jesus Withers the Fig Tree on the Road From Bethany	21:18-22	11:12-14		
36	Jesus Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
37	The Resurrection	28:1-10	16:1-8	24:1-8	20:1-17
38	Jesus' appearance in the locked room Resurrection day		16:14	24:33-43	
39	Jesus' appearance in the locked room 8 days later				20:24-29
40	The Second Miraculous Catch of Fish at the Sea of Tiberias				21:4-11



The Gospel of Mark

Chapter 8

Mark: Chapter 8

13 And he left them, and entering into the ship again departed to the other side.

Mark 8:13

- They head back across to the West side of the sea of Galilee...



● **Banias**

● **Dan**

▲ **Chorazin**

● **Capernaum**

● **Bethsaida**

● **Gadara**

● **Nazareth**

● **Mt. Carmel**

Jezreel Valley

● **Megiddo**

● **Caesarea**

Mark: Chapter 8

- 14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.
- 15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.
- 16 And they reasoned among themselves, saying, It is because we have no bread.

Mark 8:1-2

Mark: Chapter 8

- 17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
- 18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

Mark 8:17-18

Mark: Chapter 8

- 19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
- 20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.
- 21 And he said unto them, How is it that ye do not understand?

Mark 8:19-21

Remembering Past Lessons

- Israel's crossing of the Red Sea;
- The fall of Jericho;
- The sun standing still for Joshua;
- Elijah at Mt. Carmel;
- The raising of Lazarus;
- Peter's deliverance from jail;
- And, above all, the empty tomb...

Remembering Past Lessons

- *Have you been asking God what He is going to do? He will never tell you. God does not tell you what He is going to do; He reveals to you Who He is. Do you believe in a miracle-working God, and will you go out in surrender to Him until you are not surprised an atom at anything He does? Suppose God is the God you know Him to be when you are nearest to Him — what an impertinence worry is!”*

- Oswald Chambers

Mark: Chapter 8

22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

Mark 8:22-23

Mark: Chapter 8

- 24 And he looked up, and said, I see men as trees, walking.
- 25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mark 8:24-25

Mark: Chapter 8

- 26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.
- 27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

Mark 8:1-2

Life's Ultimate Question

- Who do you say Jesus is?
- This is the greatest question that any individual can ask – and the answer will determine your eternity!

C.S. Lewis

“I am trying here to prevent anyone saying the really foolish thing that people often say about Him: 'I'm ready to accept Jesus as a great moral teacher, but I don't accept His claims to be God.' That is the one thing we must not say. A man who was merely a man and said the sort of things that Jesus said would not be a great moral teacher. He would either be a lunatic - on a level with the man who says he is a poached egg - or else he would be the Devil of Hell. You must make your choice. Either this man was, and is, the Son of God: or else a madman or something worse”.

C.S. Lewis

“You can shut Him up as a fool, you can spit at Him and kill Him as a demon; or you can fall at His feet and call Him Lord and God. But let us not come up with any patronising nonsense about His being a great human teacher. He has not left that option open to us. He did not intend to.”

Jesus Claimed To Be God

Two Options

False

True

Two Options

He Is LORD

**He knew His claims
were false**

**He did not know His claims
were false**

Two Options

**He was a liar &
hypocrite**

He was deluded

He was a lunatic

**He was a fool for He
died for it**

You can accept

You can reject

Mark: Chapter 8

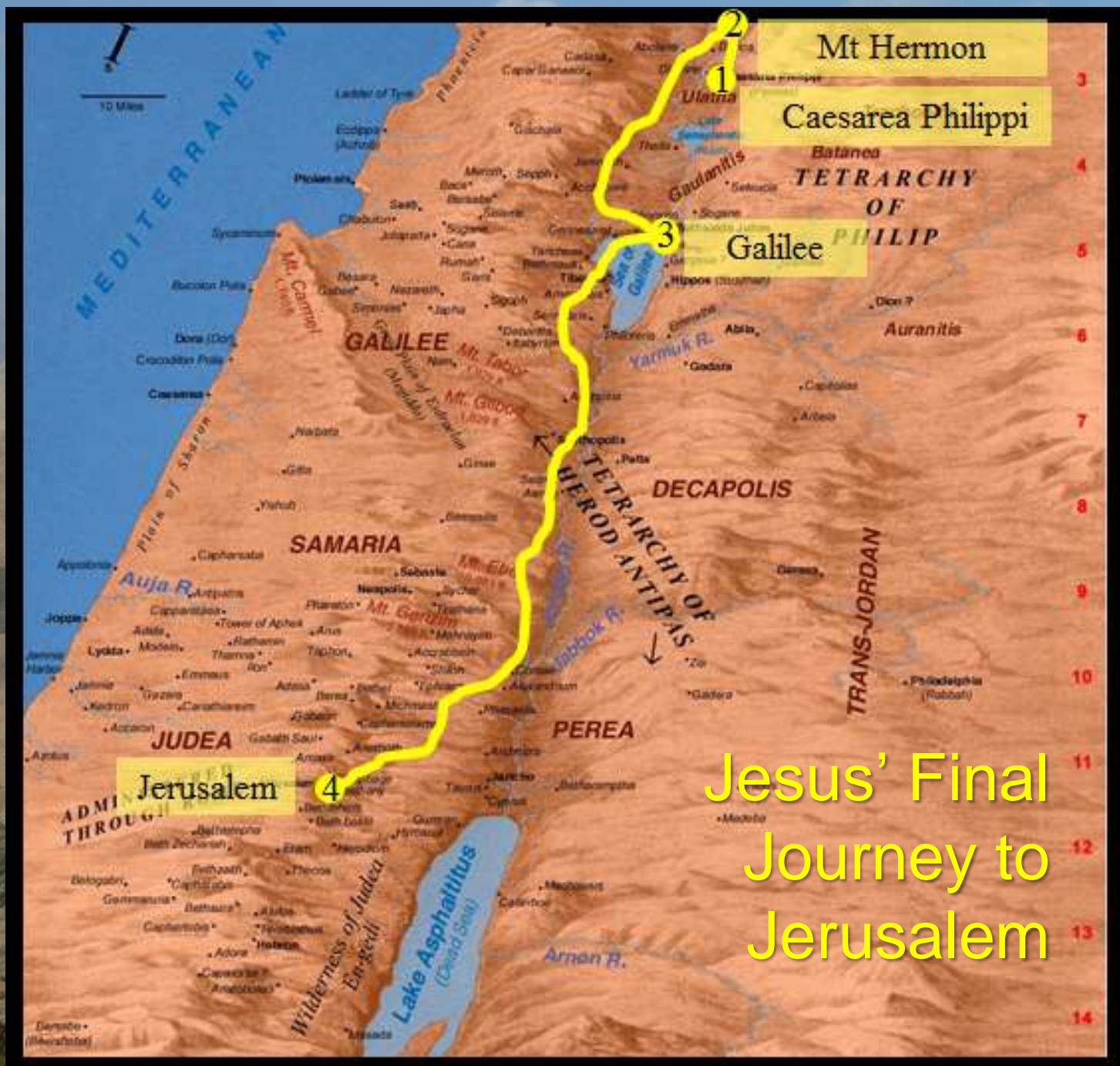
- 28 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.
- 29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.
- 30 And he charged them that they should tell no man of him.

Mark 8:28-30

The Countdown Begins

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew 16:21



Mt Hermon

Caesarea Philippi

Galilee

Jerusalem

Jesus' Final
Journey to
Jerusalem

Mark: Chapter 8

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

Mark 8:31

Mark: Chapter 8

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Mark 8:32-33

Mark: Chapter 8

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mark 8:34

The Terms of Discipleship

- What are the terms of discipleship? Only one with a perfect knowledge of mankind could have dared to make them. Only the Lord of men could have risked the effect of such rigorous demands: Let him deny himself. We hear these words and shake our heads in astonishment. Can we have heard aright? Can the Lord lay down such severe rules at the door of the Kingdom? He can and He does. If He is to save the man, He must save him from himself. It is the himself which has enslaved and corrupted the man. Deliverance comes only by denial of that self. No man in his own strength can shed the chains with which self has bound him, but in the next breath the Lord reveals the source of the power which is to set the soul free...

The Terms of Discipleship

- Let him take up his cross. The cross has gathered in the course of the years much of beauty and symbolism, but the cross of which Jesus spoke had nothing of beauty in it. It was an instrument of death. Slaying men was its only function. Men did not wear that cross; but that cross wore men. It stood naked until a man was pinned on it, a living man fastened like some grotesque stickpin on its breast to writhe and groan till death stilled and silenced him. That is the cross. Nothing less. And when it is robbed of its tears and blood and pain it is the cross no longer. Let him take . . . his cross, said Jesus, and in death he will know deliverance from himself.

A W Tozer

The Terms of Discipleship

- God wants to bring you into union with Himself, but unless you are willing to give up your right to yourself He cannot. “Let him deny himself” — deny his independent right to himself, then the real life has a chance to grow.

Oswald Chambers

Mark: Chapter 8

- 35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
- 36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
- 37 Or what shall a man give in exchange for his soul?

Mark 8:35-37

Mark: Chapter 8

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his

Mark 8:38

A wooden scroll with Hebrew text, partially unrolled, set against a dark background. The scroll is made of light-colored wood and has a handle at the bottom. The text is written in black ink on a light-colored parchment or paper. The scroll is unrolled from the left side, showing several lines of text. The background is dark, making the scroll stand out.

The Gospel of Mark

To be continued...