

An open scroll with Hebrew text is the central focus, set against a dark background. To the left, a wooden handle with a fluted design is visible. The scroll is unrolled, showing text in both directions. The title 'The Gospel of Mark' is overlaid in large, bold, yellow letters with a black drop shadow. Below it, 'Chapter 11' is written in a smaller, orange font.

The Gospel of Mark

Chapter 11

- 1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
- 2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

Mark 11:1-2

- 3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
- 4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

Mark 11:3-4

- 5 And certain of them that stood there said unto them, What do ye, loosing the colt?
- 6 And they said unto them even as Jesus had commanded: and they let them go.

Mark 11:5-6

- 7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
- 8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

Mark 11:17-8

- 9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:
- 10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Mark 11:9-10

The Miracles in Mark

Chapter 1

- Demonic in Synagogue 21–27
- Peter's sick mother-in-law 30–31
- Sick & possessed at Capernaum 32–34
- The demon- possessed in Galilee 39
- Leper healed & sent to the priest 40–45

Chapter 2

- Paralytic lowered through roof 1–12
 - 1st mention that Jesus can forgive sins

The Miracles in Mark

Chapter 3

- Man with withered hand in Synagogue 1–5
 - On the Sabbath, leading to plots against Him
- Multitude healed by Galilee 10
- Unclean spirits cast out 11
 - The disciples then endowed with power
 - Scribes charge that He casts out demons by Beelzebub

The Miracles in Mark

Chapter 4

- Jesus calms the waves

1-5

Chapter 5

- Demonic of Gadara

1-20

- The pigs (not Kosher) go swimming

- The woman with the issue of blood

25-34

- Jairus' daughter raised

35-43

The Miracles in Mark

Chapter 6

- Only a few sick at Nazareth 5–6
 - Due to lack of belief in Jesus
- Disciples sent out in His power 10–12
 - Many healed & delivered
 - Herod thinks John has risen!
- Feeding of the 5000 32–44
- Jesus walks on water 49–50
- 2nd Calming of the waves 51

The Miracles in Mark

Chapter 7

- Syrophenician's Daughter freed 26–30
- Deaf & dumb man healed 32–37

Chapter 8

- Feeding of the 4000 1–9
- Blind man healed 22–26
 - **Double miracle!**
 - First sight is restored (uncorrected)
 - Then vision is corrected

The Miracles in Mark

Chapter 9

- The Transfiguration 2–8
- Demonic set free 17–29
 - ‘by prayer & fasting’

Chapter 10

- Bartimaeus receives his sight 46–52

Chapter 11

- Jesus curses the fig tree 12–14

Something the should not be?

- Jesus came to be king of the Nations & king of Israel
- Yet he refused to allow the people to make Him king!
- Moreover, He actually discouraged people from saying who He was!
- This was the worst PR tactic imaginable!

Missed Opportunity?

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2 And both Jesus was called, and his disciples, to the marriage.
- 3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
- 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:3-4

Missed Opportunity?

⁴⁰ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. ⁴¹ And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. ⁴² And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. ⁴³ And he straitly charged him, and forthwith sent him away; ⁴⁴ And saith unto him,

See thou say nothing to any man:

Mark 1:40-44

Missed Opportunity?

¹⁰ For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

¹¹ And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

¹² And he straitly charged them **that they should not**
make him known.

Mark 3:10-12

Missed Opportunity?

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

Mark 7:34-36



The Hour

The Hour

²³ And Jesus answered them, saying,

The hour is come, that the Son of man should be glorified...

²⁷ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

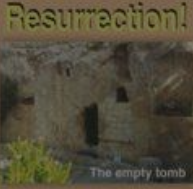


John 12:23-27

- Why this day?



The Triumphal Entry

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection!  The empty tomb
* The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Jesus Crucified  "Paid in full..." 3:00pm	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	1	2	1st Day	2nd Day	3rd Day
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ...And now the twelfth day came, and he went out into Bethany.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming.	Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem  Location of the most important week in human history	

Palm Sunday

- For the first time in His ministry, Jesus allows Himself to be worshipped and hailed as the King, the Messiah
- Jesus not only allows it, He arranges the whole event!
- So what was so special about this day?
- And why did Jesus hold Israel accountable for knowing what day it was?

Palm Sunday

- Jesus' ministry was centred on this one week in history
- Jesus came to do the will of His Father, to give His life as a ransom for many
- Jesus did not want to be made know throughout His incredible 3 ½ years of ministry until one specific day...
- But on that day (Palm Sunday) He intentionally arranges the whole event!
 - Sending disciples to get a donkey etc.
 - Riding into Jerusalem as a king...
 - Much to the distain of the Jewish leaders!

Palm Sunday

- So what was so special about this day?
- Why did Jesus say ‘His hour had now come’?
- Why did Jesus allow Himself to be worshipped as ‘Messiah the Prince’ on this day (and only on this day)?
- Why did Jesus rebuke the Jews for not knowing what day this was?
- What was so important that Jesus pronounces national blindness upon Israel because they missed ‘*the time of their visitation*’ (Luke 19:44)
 - Blindness that has now lasted 1900 years!

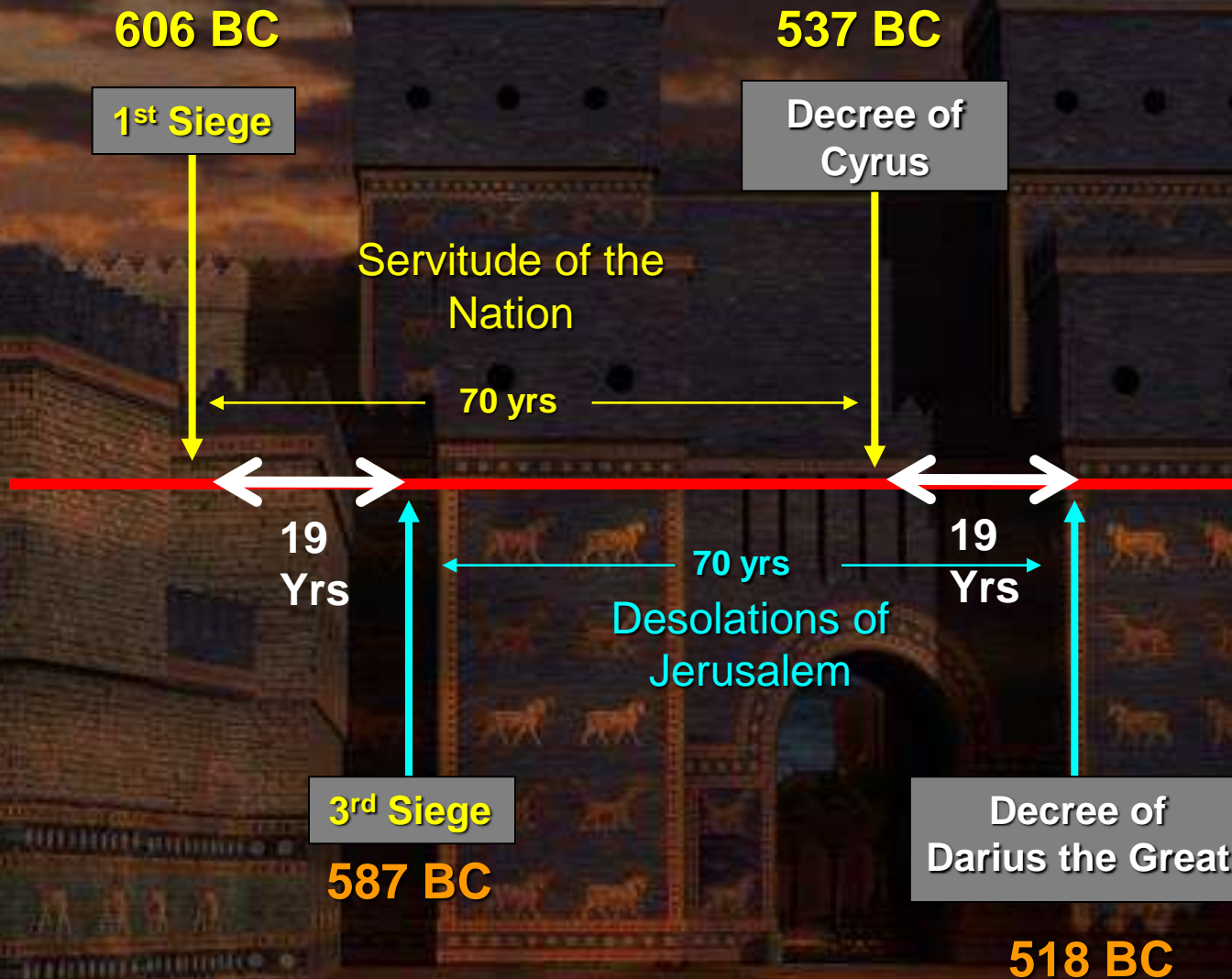
Daniel's 70 Weeks

- The answer is found way back in the book of Daniel – around 537 B.C.
- Israel's 70 captivity in Babylon was over
- Around 50,000 Jews had returned home...
- ...but Daniel now aged c.83 had remained in Babylon
- Chapter 9 reveals that Daniel was confused:
 - The captivity was over, but Jerusalem still lay in ruins
 - Daniel turned to the prophecies of Jeremiah and realised that there was a second period of 70 years judgment decreed upon Jerusalem

Daniel's 70 Weeks

- The answer is found way back in the book of Daniel – around 537 B.C.
- Israel's 70 captivity in Babylon was over
- Around 50,000 Jews had returned home...
- ...but Daniel now aged c.83 had remained in Babylon
- Chapter 9 reveals that Daniel was confused:
 - The captivity was over, but Jerusalem still lay in ruins
 - Daniel turned to the prophecies of Jeremiah and realised that there was a second period of 70 years judgment decreed upon Jerusalem

Servitude / Desolations



Daniel's 70 Weeks

- Daniel then set his heart to pray
 - One of the most impassioned prayers in scripture!
 - Quoting almost verbatim Solomon's prayer in 1 Chronicles 6:36-39
- 1) Confessing the sins of his people (v1-15)
- 2) Interceding for the city (v16-19)
- But part way into his prayer for Jerusalem Daniel is interrupted!
- Not by a knock at the door...
- But by a visitation from the Angel Gabriel!

Daniel's 70 Weeks

24 Seventy sevens are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

Daniel's 70 Weeks

שַׁבּוּיַם [shabuim] my

- Shabuim
- 'weeks of years'
- 'Seventy weeks of years'
- $70 \times 7 \text{ years} = 490 \text{ years}$

Daniel's 70 Weeks

- 1 week of days = 7 days
- (Gen 2:2; Ex 20:11)
- 1 week of weeks = 7 weeks
- (Lev 23:15,16)
- 1 week of months = 7 months
- (Ex 12:2; Lev 23:24)
- 1 week of years = 7 years
- (Lev 25:1-22; Deut 15; 2 Chron 36:19-21)

Daniel's 70 Weeks

²⁴ [490 years] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

The 490 Years

- Prophecy for Israel & Jerusalem
- Finnish transgression
- Make an end of sins
- Reconciliation for iniquity
- Bring in everlasting righteousness
- Seal up vision & prophecy
- Anoint the most holy (place/one)

The First 483 Years

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [49 years], and threescore and two weeks [434 years]: the street shall be built again, and the wall, even in troublous times.

Daniel 9:25

The 490 Years

- Command to restore & build Jerusalem
- Seven weeks ($7 \times 7 \text{ years} = 49 \text{ years}$)
- Sixty two weeks ($62 \times 7 = 432 \text{ years}$)
- Street and Wall rebuilt
- 'Troublous times' (Ezra / Nehemiah)
- 483 years conclude with Messiah

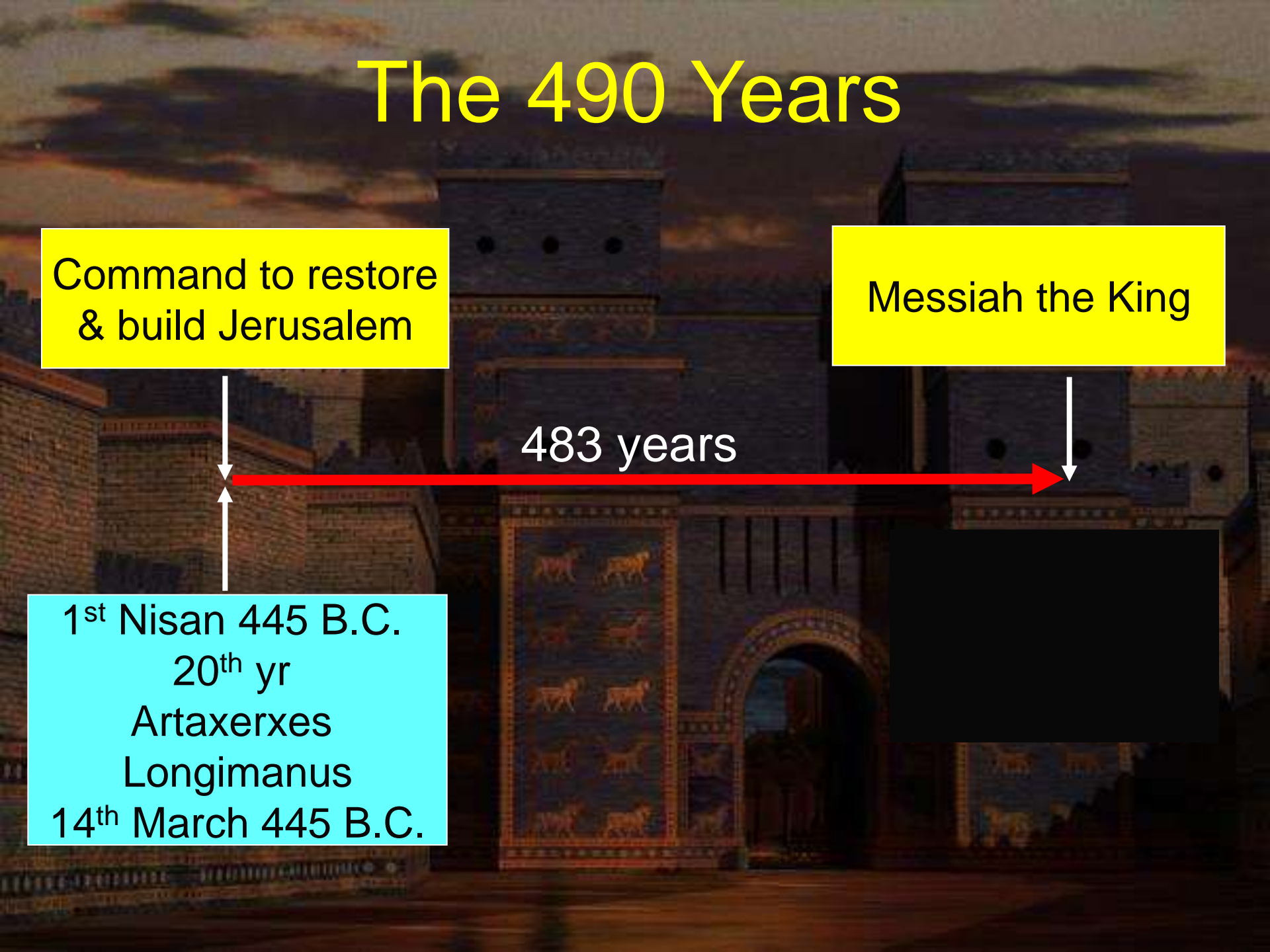
The 490 Years

Command to restore
& build Jerusalem

Messiah the King

483 years

1st Nisan 445 B.C.
20th yr
Artaxerxes
Longimanus
14th March 445 B.C.



¹ And it came to pass in the month Nisan, in the *twentieth year of Artaxerxes ...*

Nehemiah 2:1

Ascension Year	0	465	B.C.	454	11th
First year of reign	1st	464		453	12th
	2nd	463		452	13th
	3rd	462		451	14th
	4th	461		450	15th
	5th	460		449	16th
	6th	459		448	17th
	7th	458		447	18th
	8th	457		446	19th
	9th	456		445	20th Year of reign
	10th	455		444	21 st

The 490 Years

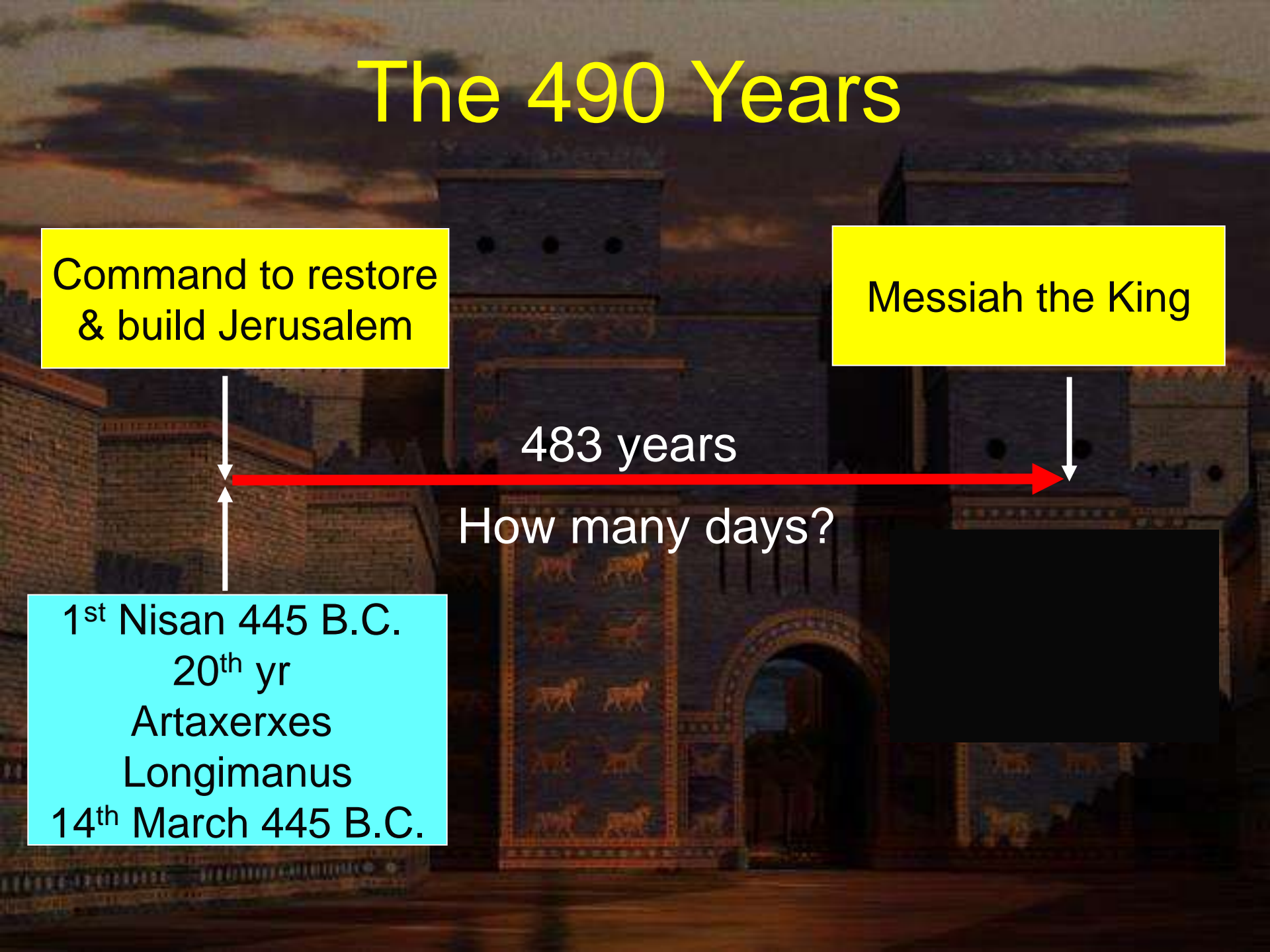
Command to restore
& build Jerusalem

Messiah the King

483 years

How many days?

1st Nisan 445 B.C.
20th yr
Artaxerxes
Longimanus
14th March 445 B.C.



God's Reputation

- 9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
- 10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

360 day Prophetic Years

- Gen 7:11, 8:4 cf Gen 7:24 5mts, 150d = 30 day months
- Dan 7:25, 12:7 inferred cf Rev 12:6, 12:14, 13:5-7 1260d
- Rev 11:2, 11:3, 13:5, 12:6 42 mts, 1260d
- Servitude of Nation, 606 B.C. – 537 B.C.
70yrs @ 360d per yr
- Desolations of Jerusalem, 587 B.C. – 518 B.C.
70yrs @ 360d per yr
- Ezekiel 4, 430yrs – 70 = 360yrs x 7 (cf Lev 28) = 2520yrs @ 360d
Servitude: 537 B.C. – 14/5/1948
Desolations: 518 B.C. – 7/06/1967
- Daniel 9:27, Jeremiah's Prophecies + Final week = 2520d
- Daniel 9:24-27, Exactly 360 letters in 4 verses (Hebrew)

360 Day Year?

- Ancient calendars based on 360 day years
 - Assyrians, Chaldeans, Egyptians, Hebrews, Persians, Greeks, Phoenicians, Chinese, Mayans, Hindus, Carthaginians, Etruscans, Teutons, et al.
- 360° in a circle, 60 minutes/hour, 60 sec/min
- 360 icons in the gnostic genii
- 360 gods in the theology of Greek Orpheus
- 360 idols in the palace of Dairi in Japan
- 360 statues surrounding Hobal in Arabia

360 Day Year?

“...all nations, before the just length of the solar year was known, reckoned months by the course of the moon, and years by the return of winter and summer, spring and autumn; and in making calendars for their festivals, they reckoned thirty days to a lunar month, and twelve lunar months to a year, taking the nearest round numbers, whence came the division of the ecliptic into 360 degrees.”

Sir Isaac Newton

Daniel's 70 Weeks

- 483 years x 360 days per year
- Prophetic years always reckoned as 360 days in Scripture

Daniel's 70 Weeks

Command to restore
& build Jerusalem

Messiah the King

483 years

$360d \times 483y = 173,880 \text{ days}$

1st Nisan 445 B.C.
20th yr
Artaxerxes
Longimanus
14th March 445 B.C.

The Triumphal Entry
6th April A.D. 32
(10th Nisan)

The Feast of Passover

(Summary)

- Take a lamb on the 10th day of the 1st month
(March/April)
- The lamb must be perfect
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath Exodus 12:18	Feast of Firstfruits 1st day of Week Resurrection!	
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost. Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on. Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15).	"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Resurrection!  The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all. Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feastThe disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	1	2	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11bAnd now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth	
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	3	4	5	6	
 Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming	 Jerusalem Location of the most important week in human history								

An open scroll with Hebrew text is shown against a dark background. The scroll is unrolled, revealing text on both sides. A wooden handle is visible on the left side. The text is written in a traditional Hebrew script. The title 'The Gospel of Mark' is overlaid in large, bold, yellow letters with a black outline. Below the title, the text 'To be continued...' is written in white.

The Gospel of Mark

To be continued...