

An unrolled scroll of text, likely representing the Gospel of Mark, is shown against a dark background. The scroll is partially unrolled, revealing Hebrew text. The text is written in a traditional Hebrew script, with some words appearing to be in a different language or dialect. The scroll is held by a wooden handle on the left side. The overall scene is dimly lit, with the scroll being the primary source of light.

# The Gospel of Mark



# The Gospel of Mark

## Chapter 13



# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b> Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Feast of Firstfruits</b> 1st day of Week <b>Resurrection!</b>  The empty tomb	
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. <b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost. <b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on. <b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. <b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" <b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. <b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	1	2	1st Day	2nd Day	3rd Day
<b>10th Begins</b> <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	<b>11th Begins</b> <b>Mark 11:11b</b> ....And now the eventide was come, he went out unto Bethany with the twelve.	<b>12th Begins</b> <b>Mark 11:19</b> And when even was come, he went out of the city.	<b>13th Begins</b> Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	<b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	<b>15th Begins</b> 1st Night	<b>16th Begins</b> 2nd Night	<b>17th begins</b> 3rd Night	<b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth  Jerusalem Location of the most important week in human history	
<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	1	2	3	4	5	6

# The Olivet Discourse

- Jesus' final major discourse
- He gives a dramatic glimpse into the future
- He foretells:
  - The destruction of the Temple
  - The coming world-wide deception
  - The events that must precede His 2<sup>nd</sup> Coming
- Jesus now gives this < 48 hours before He would be crucified

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<p><b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended</p> <p><b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*</p> <p><i>* The Hebrew word is 'Beim' which means 'between'</i></p> <p><i>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</i></p> <p><b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b></p>	<p><b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27</p> <p><b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and Hosanna: Blessa King of Israel that if the name of the</p> <p><b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.</p> <p>And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....</p> <p><i>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</i></p>	<p><b>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running</b> cf Matt 21:10-17 &amp; Mark 11:15-19</p> <p><b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:</p>  <p>thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p> 	<p><b>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</b></p> <p><b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p><i>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and</i></p> <p><b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><i>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th &amp; the feast</i></p>	<p><b>Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</b></p> <p><b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.</p> <p><b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)</p> <p><i>the words 'the feast of' are translators, they are can be misleading.</i></p> <p>.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.</p>	<p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Jesus Crucified</b> "Paid in full..." 3:00pm</p> <p><b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.</p> <p><b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p><b>Feast of Unleavened Bread High Sabbath</b></p> <p><b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p><b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p><b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p>	<p><b>Sabbath</b></p> <p><b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p><b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p>	<p><b>Feast of Firstfruits</b> 1st day of Week</p> <p><b>Resurrection!</b> The empty tomb</p> <p><b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p><b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>
<p><b>10th Begins</b></p> <p><b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)</p> <p><i>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th &amp; the feast.</i></p>	<p><b>11th Begins</b></p> <p><b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p><b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.</p>  <p><i>Mount of Olives - Tuesday</i> Where Jesus taught the disciples about the Temple that would precede His 2nd coming</p>	<p><b>12th Begins</b></p> <p><b>Mark 11:19</b> And when even was come, he went out of the city.</p>  <p><i>Bethany</i></p>	<p><b>13th Begins</b></p> <p>Mary pours costly oil on Jesus' feet &amp; anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening only 24 hours from start to finish.</p> <p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p><b>14th Begins</b></p> <p>Now when the even was come, he sat down with the twelve</p> <p><b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and.... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p><b>15th Begins</b></p> <p><b>1st Night</b></p>	<p><b>16th Begins</b></p> <p><b>2nd Night</b></p>	<p><b>17th begins</b></p> <p><b>3rd Night</b></p>	<p><b>18th Begins</b></p> <p><b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p>  <p><i>Jerusalem</i> Location of the most important week in human history</p>

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

**Mark 13:3-4**

- Longest answer to a question in the NT
- Three questions:
  - When will the Temple be destroyed?
  - What will be the sign of 'parousia' (advent)
  - When will the end of this age come?

5 And Jesus answering them began to say, Take heed lest any man deceive you:

**Mark 13:5**

# History Recorded in Advance

<sup>7</sup> Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

**Amos 3:7**

- The Bible does not 'predict' future events...
- ...it foretells them.



6 For many shall come in my name, saying, I am Christ; and shall deceive many.

**Mark 13:6**

- Many have come 'in the name of Jesus' purporting to present Jesus.
  - A Jesus who redefines moral boundaries is not the Jesus of the Bible
  - A Jesus who 'would not send someone to hell' is not the Jesus of the Bible

7 And when **ye** shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

**Mark 13:7**

- This 'ye' has to be broader than just the four disciples
- 'When 'ye' see the abomination of desolation...
  - The disciples did not see this
- Jesus is speaking of the Nation of Israel
  - Answering a Jewish question about their temple & Messiah

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

**Mark 13:8**

- Jesus quotes from the T'nach
  - 2 Chronicles 15:1-7
  - Isaiah 19:1-4
- Israel are the focus

# Nation Against Nation

<sup>1</sup> And the Spirit of God came upon Azariah the son of Oded:

<sup>2</sup> And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

2 Chron 15:1-6

# Nation Against Nation

<sup>3</sup> Now for a long season Israel hath been without the true God, and without a teaching priest, and without law.

<sup>4</sup> But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

**2 Chron 15:1-6**

# Nation Against Nation

<sup>5</sup> And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

<sup>6</sup> And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

2 Chron 15:1-6

- God allowed this turmoil to turn Israel back to Him

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

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# Kingdom Against Kingdom

<sup>1</sup> The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

<sup>2</sup> And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

**Isaiah 19:1-4**



# Kingdom Against Kingdom

<sup>3</sup> And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

<sup>4</sup> And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

**Isaiah 19:1-4**

- Islam is set against itself

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

Mark 13:8

- Jesus gives us a detailed glimpse in Revelation ch 6
  - War is on the increase
  - Famine is worse than ever
  - Earthquakes are increasing

# Beginning of Sorrows

- Revelation 6
  - White Horse
    - Antichrist conquers through false peace
  - Red Horse
    - Peace taken from the earth –  $\frac{1}{4}$  of the earth die
  - Black Horse
    - Famine following time of war
  - Pale Horse
    - Violence / Famine / Pestilence

- 9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
- 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
- 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

**Revelation 6:9-17**

- 12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
- 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
- 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

**Revelation 6:9-17**

- 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
- 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
- 17 For the great day of his wrath is come; and who shall be able to stand?

**Revelation 6:9-17**

# The day of the LORD

6 Howl ye; for the day of the LORD is at hand; it shall come as a destruction **from the Almighty.**

7 Therefore shall all hands be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

**Isaiah 13:6-11**

# The day of the Lord

<sup>9</sup> Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall **destroy the sinners thereof out of it.**

<sup>10</sup> For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

**Isaiah 13:6-11**



# The day of the Lord

<sup>11</sup> And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

<sup>12</sup> I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

<sup>13</sup> Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

**Isaiah 13:6-11**

# The day of the Lord

- It is a time of God's wrath
- It is God's judgment on a wicked, unbelieving and Christ-rejecting world
- It is also a time that God will use to turn Israel back to Himself

# The day of the Lord

<sup>15</sup> I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

**Hosea 5:15**

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

**Mark 13:9-10**

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

**Matthew 24:14**

- The Gospel of the kingdom is not the same gospel as we preach!
- We preach 'the gospel of the Grace of God'
- John preached: "Repent for the Kingdom is at hand"
- The Angels will preach this gospel!

# Everlasting Gospel

- 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
- 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

**Revelation 14:6-7**

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

**Mark 13: 11-13**

13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

**Mark 13:13**

- True of all disciples & the Church, but specifically of Israel
  - In fulfilment of Deuteronomy 28 etc.



13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

**Mark 13:13**

- Those who will be saved are those who make it to the end!
- This cannot be talking of the Church!
  - The Church is promised a way to escape!
- Can only apply to Israel
  - Zechariah 9.9 – Two thirds will die

# Not Appointed to Wrath

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

**Luke 21:36**

# Not Appointed to Wrath

<sup>1</sup> But of the times and the seasons, brethren, ye have no need that I write unto you.

<sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

<sup>3</sup> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

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<sup>9</sup> For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

**1 Thessalonians 5:1-9**

# Not Appointed to Wrath

<sup>20</sup> Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

<sup>21</sup> For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isaiah 26:20-21

# Not Appointed to Wrath

<sup>3</sup> Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

**Zephaniah 2:3**

# Not Appointed to Wrath

<sup>15</sup> Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

<sup>16</sup> Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

**Joel 2:15-18**

# Not Appointed to Wrath

<sup>17</sup> Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

<sup>18</sup> Then will the LORD be jealous for his land, and pity his people.

**Joel 2:15-18**

An open scroll with Hebrew text is shown against a dark background. The scroll is unrolled, revealing several lines of text in a traditional Hebrew script. To the left of the scroll is a wooden handle, likely for a scroll. The lighting is dramatic, highlighting the texture of the scroll and the wood of the handle.

# The Gospel of Mark

To be continued...