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הבאה אל הבולך אחת נתולה לפוא עמה מבי ומלר בעיב היא באח וככה

Chapter 13

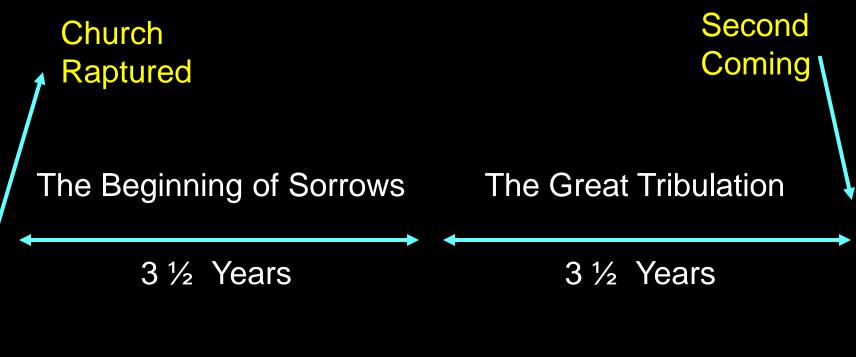
Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
9th	10th	11th	12th	13th	14th	15th	16th	17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19.	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, any Hosanna: Blesse	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered owoy.	And when the sixth hour wa darkness over the whole lan And at the ninth hour Jesus Eloi, Eloi, Iama sabachthani? God, my God, why hast tho cried with a loud voice	15:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 clay period they were to ead unleavened bread	The empty tomb Mark 16:1-2
up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is [between the evenings]*	King of taxael that c the name of the Mark 11:10-11a Blessed be the kingdom of our father David, that	d, if any thing thereon: t i en he came to it, he and nothing but leaves; for the time of figs was not yet. And Jesus	In both of these verses, have been added by t not in the original and	e translators, they are	"Paid in full" 3:00pm Luke 23:53-54 And he took (the body of Jesus) down, and wrapped it in linen, and laid it in a	broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Phanisees came together	mother of James, and Salome, had bought sweet spices, that they might come
 The Hebrew word is Beyn which means between This is another evidence of the superratural design of the Bible, Jud as in this model, laid down some fold years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shoding fils own bload to become our Passover Lamb, atoning for our sin ance and for all. Truly He is the Lamb of God that take away the sins of the world! (John 1:29) 	cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had tooked round about upon all things, "So the evening and the n (Ger Because of this the Jewish do	answered and said unto it, No man eat fruit of thee Example energy were the first day' (115) y storts at sundown and goes indown, <i>i.e. Evening then</i>	Mark 14:1 After two days was the feest of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mork here reterrers to the feast/fest/kol storting from the 15th (which was the first doy off work) - see Luke 22:1 so citier 2 doys = 15th & the feast	The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	sepulcher And that day was the preparation, and the sabbath drew on. <u>Mark 15:42-43</u> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea; and honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Iffleenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of tabernacles"	unto Pliate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 2nd Dayy	and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall him: and the third day he shall rise again. 3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was	11th Begins Mark 11:11b And now the eventide was .come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet a anoints his head; Judas, incensed, decides to go to the chied priests. A plot is hatched and planned for the following evening -only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the weive Mark 14:12-18	15th Begins List Night	16th Begins 2nd Might		18th Begins <u>Matt 12:40</u> or as Jonah was three ays and three nights in
which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meol) NB: Possover' here is used to denote the 'testival' period' commencing the 15th, par the supper on the 14th, if is also used this way in John 13:1. So gitter 6 days is the 15th & the feast.	Luke Now the feast of unlease	22:1 aned bread drew nigh, the Passover. 7	John 13:1-2 Now before the feast of the assover, when Jesus knew hat his hour was come that the should depart out of this world unto the Father And supper being ended, the devil having now put into the heart of Judas Iscariot, simpon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where will thou that we go and eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me 	"Moreover, breth preached unto you also received, how scriptures: And that h day accor iAr Christ di He	a) - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he is aling to the scriptures" (1 Coi coording to the scriptures" ed for our sins = Feast of Pi led = Feast of Unleavened rose again = Feast of Firstfir	gospel which I to of all that which I according to the ose again the third r 15:1-4) I assover bread uits	e whale's belly; so shall be Son of man be three ays and three nights in the heart of the earth usidem ation of the most important week uman history

The Tribulation

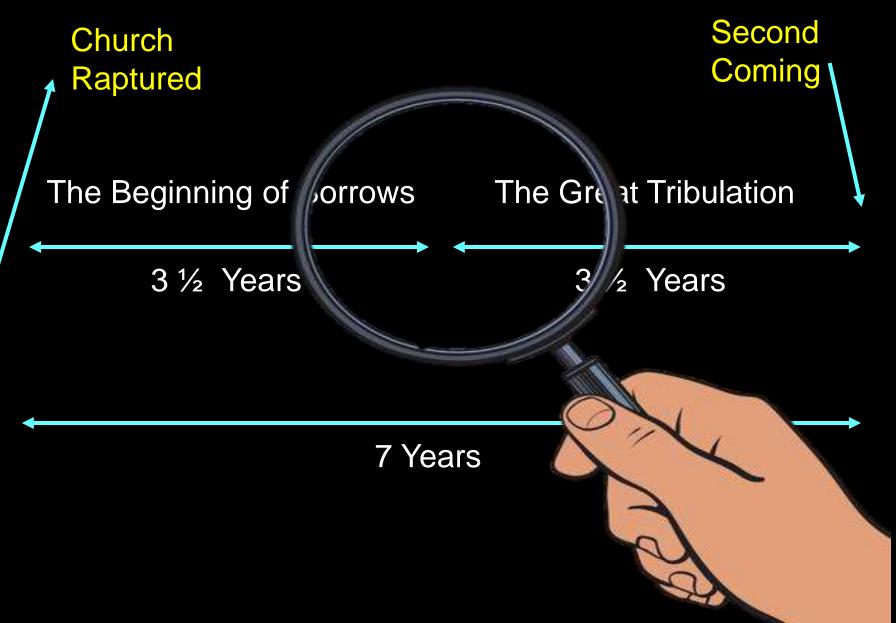
- The coming period of Tribulation will last for 7 years (2520 days)
- It is the final 7 years of the prophecy given by Gabriel to Daniel in Dan ch9 regarding the future of the Nation of Israel
- Two Reasons for the Tribulation:
 - To bring judgment on this world
 - To bring Israel back to Himself
- The church will be 'taken out of the way'
- ...but Israel will have to endue





7 Years

The Tribulation



- ²¹ And then if any man shall say to you, Lo, here is Christ; or, Io, he is there; believe him not:
- ²² For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.
- ²³ But take ye heed: behold, I have foretold you all things.
 Mark 13:21-23

• Ref Revelation 13

The Great Deception

- In chapter Rev 13 we are introduced to the Devil's two great protagonists:
- The 'Beast from the sea' v.1
 aka Antichrist (false Christ)
- The 'Beast from the earth' v.11
 - aka the False Prophet
 - He will perform signs and wonders in an attempt to get the world to follow the Antichrist

The Great Deception

- Satan is a deceiver (12v9) and master counterfeiter.
- Now, at the mid-point of the Tribulation, he will attempt to deceive mankind through an unholy trinity,
 - Satan being 'like God';
 - Antichrist 'in the place of Christ',
 - False Prophet assuming a Holy Spirit-like role
 - pointing people to the false Christ.

The Great Deception

- Satan will now seek to be worshipped by the whole world
 - He is equally happy with those who foolishly play with the occult, Ouija boards, tarot cards, horoscopes, yoga, eastern mysticism and other false religions,

 or with those who just worship materialism, thinking they are free from religion following their own (Satan-inspired) human natures, with a 'if it feels good do it' mentality, blissfully unaware of the consequences of their hedonism.

Introduction

 Satan's desire to be worshipped is seen in the most audacious act eternity has ever witnessed!

- ⁵ And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
- And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
 If thou therefore wilt worship me, all shall be thine. Luke 4:5-7
- Here we have a created angel asking the Creator to worship him!
 - Talk about delusions of grandeur!

The Revelation of

Jesus Christ

שבור העילושים לא אביוא עוד אבי היוסד אי סיאם העילושים לא הבוא עוד אבי היוסד יד אפתי בה אביווילד המדרכי אישר לכח כי לכת לכיא אל תפלך לא בקושר הברכי אם את אשר זאכר גלי פרים הפלך שמו הלנשים ותה ז אסתור אלי נשאת הזכושים כל ראיה והלנה אסתור אלי

שייים שי שייים שיי שייים שיי

Chapter 13 The Un-holy Trinity 1 And / stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

- The sea (the gentile nations)?
- 7 Heads the 7 world kingdoms
- 10 horns the 10 'kings' who will rule under Antichrist

Seven Kingdoms

1) Egypt 2) Assyria 3) Babylon 4) Medo-Persia 5) Greece 6) Rome 7) 10 Kings

And [the dragon] stood upon the sand of the sea, and [I John] saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns and upon his heads the name of blasphemy.

- The names (plural) of blasphemy upon the heads (plural)
- The heads represent the empires of the world...
- .all of which claimed a title that belonged to Jesus Christ alone!

The Sovereignty of God

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. **Romans 13:1**

¹¹ Jesus answered, Thou couldest have no power at all against me, except it were given thee from above:

John 19:11

The Sovereignty of Jesus

²⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:18

³ All things were made by him; and without him was not any thing made that was made.

John 1:3

The Sovereignty of Jesus

¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

¹⁷ And he is before all things, and by him all things consist.

Colossians 1:16-17

The Sovereignty of Jesus

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

² And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

- This beast will be an amalgamation of all the previous world empires, with all of their idolatry and excesses
- The power of Satan will come upon Antichrist.

³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

- The heads represent the world empires,
- The ruler of the last will be Antichrist,
- It is this 'head' that is 'wounded to death'
- Satan will then stage a mock resurrection
- This satanic sign will deceive the world and cause them to follow Antichrist.

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
Revelation 13:4

- This will herald a One World Religion
- This means that all the other religion's of the earth will have to be put down

– More on that in ch 17 & 18!

- Who can make war with him?
- Jesus Christ!

⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

- 42 months = $3\frac{1}{2}$ years
- This will be the last 3 ¹/₂ years
 aka The Great Tribulation

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:6

• We will be dwelling in heaven at this time!

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. Revelation 13:7

- These saints cannot be the Church because Jesus said: *"I will build my church; and the gates* of hell shall not prevail against it" - Matthew 16:18
- These saints will be those who come to faith during the tribulation and/or the Jews
- Israel are told that they must endure to the end

War on the Saints

²⁵ And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Daniel 7:25

War on the Saints

²⁶ But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. ²⁷ And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 7:26-27

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:8-9

If any man have an ear, let him hear.

 Note that this phrase does not end with "what the Spirit says to the churches!"

- Because the church is not in this scene
- The Church is now in Heaven

- ⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
 ⁹ If any man have an ear, let him hear.
 Revelation 13:8-9
- Is it:
- 1) the *names* were written from the foundation of the world?
- 2) The Lamb was slain from the foundation of the world?

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
⁹ If any man have an ear, let him hear. Revelation 13:8-9

- Some argue it's not fair that God chooses those who are to be saved.
- This the age-old argument of Predestination vs Free Will.
- Did God predestine us or do we choose?

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
⁹ If any man have an ear, let him hear. Revelation 13:8-9

- Accept Jesus and you'll discover that your name was written from the foundation of the world!
- Reject Jesus and you'll discover that you name is not written in the Lamb's book of life!

¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. **Revelation 13:10** ¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

- Now we are introduced to a second beast.
- Two is the number of witness or testimony
- Being like a lamb he is trying to deceive by appearing to be like the true Lamb of God.
- When he opens his mouth we are no longer in any doubt where he is coming from!

¹² And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

- Here we have the completion of the Satanic trinity.
- This 2nd beast is called the 'False Prophet' in Rev 19:20.

- ¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
- ¹⁴ And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.



7 Years

¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:15

- This image will be placed inside the newly rebuilt Temple
- Yet more 'miracles' to deceive the world
- No doubt these scenes will be broadcast on CNN / Sky News / BBC News 24 etc.

The Son of Perdition

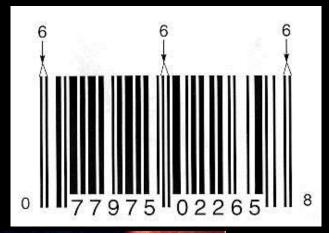
- ³ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;
- ⁴ Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. **2 Thess 2:3-4**

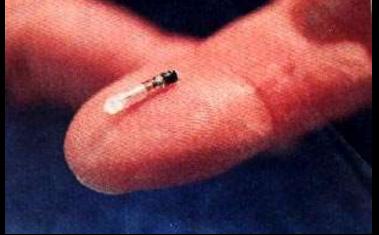
- ¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
- ¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
 Revelation 13:16-17

- 3 Forms of Identification will be acceptable:
 - -The mark or
 - -The name of the beast, or
 - -The number of his name

Many have speculated on this "mark"







- A microchip? (for buying and selling)
- A name tattooed on the right hand or forehead?
- Whatever this is, it is clear that whoever receives this mark will seal their own eternal destiny...
- ...for no one taking this mark will be able to also take the name of Christ

- Could it simply be an outward mark of loyalty to the Beast?
- Notice how the mark is *personally* associated or representative of the beast or antichrist:
- Rev 14:9 "his mark" Rev 14:11 "mark of his name" Rev 15:2 "his mark" Rev 16:2 "the mark of the beast" Rev 19:20 "the mark of the beast" Rev 20:4 "his mark"

¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.
Revelation 13:18

- This is the infamous '666'
- 6 is the number of man
- This will become clear when the time arrives
- Antichrist will not be revealed until the Church has been raptured. (2 Thes 2:3-8)

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הבאה אל הבולך אחת נתולה לפוא עמה מבי ומלר בעיב היא באח וככה

Chapter 13

- ²⁴ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
- ²⁵ And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
- ²⁶ And then shall they see the Son of man coming in the clouds with great power and glory.

Mark 13:24-26

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
Mark 13:27

• Ref Isaiah 11:11-12 / 27:13

- 28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
- ²⁹ So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.
 Mark 13:28-29

- In 1948 a tender Israel put forth leaves!
- Israel became a Nation again in a day! (Is 66:8)

³⁰ Verily I say unto you, that this generation shall not pass, till all these things be done.
 ³¹ Heaven and earth shall pass away: but my words shall not pass away.
 Mark 13:30-31

• Generation = Gr: 'Genea'

- "age, generation, nation, time"

- 'This NATION shall not pass...."
- Israel will not be destroyed!

- See Jeremiah 312:35-36

- ³² But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
- ³³ Take ye heed, watch and pray: for ye know not when the time is.
- ³⁴ For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
 Mark 13:32-34

³⁵ Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

³⁶ Lest coming suddenly he find you sleeping.
³⁷ And what I say unto you I say unto all, Watch.

Mark 13:35-37

Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

				25 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1				
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception wil abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preperation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, in the tenth day of this month they shall take to them every man a lamb Your lamb shall be without blemish, a male of the first year And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill is (between the evenings)* * The Hebrew word is Beyn which means 'between' This is another evidence of the supernatural design of the supernatural design of the supernatural design of the supernatural design of the bible, Just as in this model. I and down some foldD years before, Jesus was taken' on the 14th between the evenings, shedding His own blood fo became our Passover Lamb, atoning for our sin once and for oil.	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of paim trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the nome of the Lord. Mark 11:10-11a Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, So the evening and the m (Gen Because of this the Jewish da through to the following a morning representing of	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered oway. In both of these verses, have been added by th not in the original and c Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here referrers to the feast/festival starting from the 15th (which was the feast Sth (which was the first day of the yeast 2 day = 15th 8 the feast	Mark 1 And when the sixth hour wa darkness over the whole land And at the ninth hour Jesus Elol, Eloi, lama sabachthani? Gód, my God, why hast tho	15:33-37 is come (12:00pm), there was d until the ninth hour (3:00pm), cried with a loud voice, saying, which is, being interpreted, My u forsaken me?And Jesus , and gave up the ghost. Jesus Crucified Jesus Advent Mater Statt F:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counseller, which also waited for the kingdom of God, came, and went in </td <td>John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD's Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of tabernacles" (See also Exodus 23:14-15) 13: Denv</td> <td>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to ear unleavened bread Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</td> <td>Resurrection) The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary</td>	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. 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Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Resurrection) The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary
Johr Then Jer	lark	Regins	13th Begins Mary pours costly oil on Jesus' feet 4 anoints His head; Judas, incensed, decides to go to the chief privats. plot is hatched and planned for the following capacity	14th Begins Now when the even was come, he sat down with the	15th Begins Ist Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 or as Jonah was three
Bethany, whe which had be he raised t There they made him a supper (i.e on evening meol) NB: Possover here is used to denote the Testival' period commencing the 15th, and the supper on the 14th. If is also used this way in John 13.1. So atter 6 days is the 15th & the feast.		the F	the following evening - only 24 hours from start to finish. John 13:1-2 Now before the feast of the assover, when Jesus knew hat his hour was come that o should depart out of this world unto the Father And supper being ended, e devil having now put into he heart of Judas Iscariot, Simon's son, to betray him;	Mark 14:12-18 Ind the first day of unleavened bread, when they killed the passover, his disciples said into him, Where wilt thou that we go and eat the passover?And in the evening he cometh with the velve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which ateth with me shall betray me, 	"Moreover, brethin preached unto you also received, how scriptures: And that he day accorr iAa Christ di Was buri He r	A - as defined by the Apos ren, I declare unto you the For I delivered unto you firs that Christ died for our sins e was buried, and that he re ding to the scriptures" (1 Cor cording to the scriptures ed for our sins = Feast of Pre- ed = Feast of Unieavened rose again = Feast of Firstfreeners of Firstfreeners of Firstfreeners of Firstfreeners of Firstfreeners of Firstfreeners of Firstfreeners of Firstfreeners of Firstfreeners of Firstfreener	site Paul gospel which I gospel which I that which I according to the ose again the third de r 15:1-4) Jar i according to the ose again the third gospel which I the third ii according to the ose again the third iii according to the ose again the third iii according to the ose again the third iii according to the ose again the third	ays and three nights in a whale's belly; so shall be Son of man be three ays and three nights in the heart of the earth urinform ation of the most important week uman history

To be continued...



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