

An unrolled scroll of text, likely a manuscript, is the central focus. The scroll is made of light-colored parchment or paper and is written in a dark, ancient script, possibly Hebrew or Aramaic. The text is arranged in columns. To the left of the scroll is a wooden handle, which is part of a scroll holder or a similar device. The handle is made of dark wood and has a turned, decorative design. The entire scene is set against a dark, almost black background, which makes the scroll and handle stand out. The lighting is dramatic, highlighting the texture of the scroll and the grain of the wood.

# The Gospel of Mark

## Chapter 14



# Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

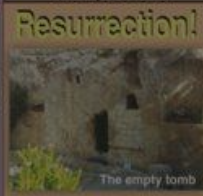
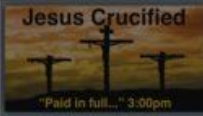
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
<b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended	<b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	<b>Feast of Passover</b> Also: 'Day of Preparation'	<b>Feast of Unleavened Bread High Sabbath</b> John 19:31	<b>Sabbath</b> Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	<b>Feast of Firstfruits</b> 1st day of Week Resurrection!	
<b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	<b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.  <b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	<b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	<b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	<b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	<b>Jesus Crucified</b>  "Paid in full..." 3:00pm <b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.	<b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.  <b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
* The Hebrew word is 'Beyn' which means 'between'  This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	 Bethany	<b>Mark 14:1</b> After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	<b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	<b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	<b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	<b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
<b>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</b>	10th Begins <b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins <b>Mark 11:11b</b> ....And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins <b>Mark 11:19</b> And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins <b>1st Night</b>	16th Begins <b>2nd Night</b>	17th begins <b>3rd Night</b>	18th Begins <b>Mark 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	<b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	<b>The Gospel - as defined by the Apostle Paul</b> "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)  <b>According to the scriptures</b> ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	 Jerusalem Location of the most important week in human history		



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<p><b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended</p> <p>Exodus 12:3-6 Speak ye unto all the congregation of Israel,</p> <p>John 12:12-13 On the next day much people that were come to</p> <p>Mark 11:12-14 the morrow, when come from</p> <p>Jesus gives 'Olivet discourse stressing that deception will abound in the last days</p> <p>Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Feast of Unleavened Bread High Sabbath</b></p> <p>Sabbath</p> <p><b>Feast of Firstfruits</b> 1st day of Week</p>	<p><b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27</p> <p>John 12:12-13 On the next day much people that were come to</p> <p>Mark 11:12-14 the morrow, when come from</p> <p>Jesus gives 'Olivet discourse stressing that deception will abound in the last days</p> <p>Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Feast of Unleavened Bread High Sabbath</b></p> <p>Sabbath</p> <p><b>Feast of Firstfruits</b> 1st day of Week</p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 &amp; Mark 11:15-19</p> <p>Mark 11:12-14 the morrow, when come from</p> <p>Jesus gives 'Olivet discourse stressing that deception will abound in the last days</p> <p>Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Feast of Unleavened Bread High Sabbath</b></p> <p>Sabbath</p> <p><b>Feast of Firstfruits</b> 1st day of Week</p>	<p><b>Tuesday 12th</b></p> <p>Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. 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And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.</p> <p>Jesus Crucified "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p> <p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Feast of Unleavened Bread High Sabbath</b></p> <p>Sabbath</p> <p><b>Feast of Firstfruits</b> 1st day of Week</p>	<p><b>Friday 15th</b></p> <p>John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p>Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p>Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p> <p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Feast of Unleavened Bread High Sabbath</b></p> <p>Sabbath</p> <p><b>Feast of Firstfruits</b> 1st day of Week</p>	<p><b>Saturday 16th</b></p> <p>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p>Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p> <p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Feast of Unleavened Bread High Sabbath</b></p> <p>Sabbath</p> <p><b>Feast of Firstfruits</b> 1st day of Week</p>	<p><b>Sunday 17th</b></p> <p><b>Resurrection!</b></p> <p>Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p>Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p> <p><b>Feast of Passover</b> Also: 'Day of Preparation'</p> <p><b>Feast of Unleavened Bread High Sabbath</b></p> <p>Sabbath</p> <p><b>Feast of Firstfruits</b> 1st day of Week</p>
<p>10th Begins</p> <p>John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)</p> <p>NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th &amp; the feast.</p>	<p>11th Begins</p> <p>Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p>Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p>Mount of Olives - Tuesday Where Jesus taught the disciples about the Feast of Unleavened Bread</p>	<p>12th Begins</p> <p>Mark 11:19 And when even was come, he went out of the city.</p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>13th Begins</p> <p>Mary pours costly oil on Jesus' feet &amp; anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening only 24 hours from start to finish.</p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>14th Begins</p> <p>Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?.....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p>15th Begins</p> <p>1st Night</p>	<p>16th Begins</p> <p>2nd Night</p>	<p>17th begins</p> <p>3rd Night</p>	<p>18th Begins</p> <p>Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p> <p>Jerusalem Location of the most important week in human history</p>

# Mark 13

In both of these verses, the words "the feast of" are not in the original and can be misleading.



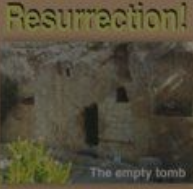



3rd Day

**The Gospel - as defined by the Apostle Paul**  
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)

**According to the scriptures**  
...Christ died for our sins = Feast of Passover  
...was buried = Feast of Unleavened bread  
...He rose again = Feast of Firstfruits



Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<p><b>Sabbath</b> Jesus arrives at Bethany after Sabbath has ended</p>	<p><b>Triumphal Entry</b> 173,880 days complete Daniel 9:24-27</p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 &amp; Mark 11:15-19</p>	<p>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p>	<p>Jesus &amp; disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p>	<p><b>Feast of Passover</b> Also: 'Day of Preparation'</p>	<p><b>Feast of Unleavened Bread High Sabbath</b></p>	<p><b>Sabbath</b></p>	<p><b>Feast of Firstfruits</b> 1st day of Week</p>
<p><b>Exodus 12:3-6</b> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*</p> <p><small>* The Hebrew word is 'Bein' which means 'between'</small></p> <p><small>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover.</small></p>	<p><b>John 12:12-13</b> On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p><b>Mark 11:10-11a</b> .....Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.</p> <p>And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....</p> <p><small>"So the evening and the m... the first day"</small></p>	<p><b>Mark 11:12-14</b> And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p> <p><small>and goes...</small></p>	<p><b>Mark 11:20-21</b> And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p><small>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and</small></p>	<p><b>Mark 15:33-37</b> And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice</p> <p><b>Matt 26:17-20</b> Now the first day of the feast of unleavened bread..... <small>See Ex 12:18 (above right)</small></p> <p><small>.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.</small></p>	<p><b>Jesus Crucified</b>  "Paid in full..." 3:00pm</p> <p><b>Luke 23:53-54</b> And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher .....And that day was the preparation, and the sabbath drew on.</p> <p><b>Mark 15:42-43</b> And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p> <p><small>1</small></p>	<p><b>John 19:31</b> The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p><b>Lev 23:5-7</b> "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p><b>Deut 16:16</b> "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" <small>(See also Exodus 23:14-15)</small></p> <p><b>1st Day</b></p>	<p><b>Exodus 12:18</b> "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p><b>Matthew 27:62</b> Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p> <p><b>2nd Day</b></p>	<p><b>Resurrection!</b>  The empty tomb</p> <p><b>Mark 16:1-2</b> And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p><b>Mark 10:34</b> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p> <p><b>3rd Day</b></p>
<p><b>John 12:1-2</b> Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)</p> <p><small>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th &amp; the feast.</small></p>	<p><b>Mark 11:11b</b> ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p><b>Luke 22:1</b> Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p><small>Mount of Olives - Tuesday</small> Where Jesus taught the disciples about the events that would precede His 2nd coming</p>	<p><b>13th Begins</b> Mary pours costly oil on Jesus' feet &amp; anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p> <p><b>John 13:1-2</b> Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas iscariot, Simon's son, to betray him;</p>	<p><b>14th Begins</b> Now when the even was come, he sat down with the twelve <b>Mark 14:12-18</b> And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? .....And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me</p>	<p><b>15th Begins</b> <b>1st Night</b></p>	<p><b>16th Begins</b> <b>2nd Night</b></p>	<p><b>17th begins</b> <b>3rd Night</b></p>	<p><b>18th Begins</b> <b>Matt 12:40</b> For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p> <p><small>Jerusalem</small>  Location of the most important week in human history</p>	

Mark 14

3rd Day


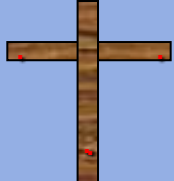

**The Gospel - as defined by the Apostle Paul**  
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)

**According to the scriptures**  
...Christ died for our sins = Feast of Passover  
...was buried = Feast of Unleavened bread  
...He rose again = Feast of Firstfruits

1 After two days was the feast of the passover, and of unleavened bread:


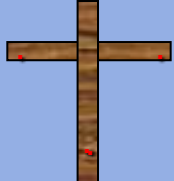

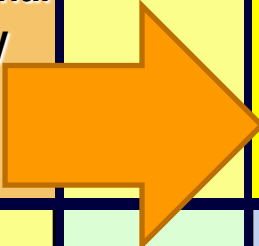
**Mark 14:1a**

# “After two days...”

	173,880 days				<b>Feast of Passover</b>	<b>Unleavened Bread</b>	Sabbath	<b>Feast of Firstfruits</b>
9 <sup>th</sup> Saturday	10 <sup>th</sup> Sunday	11 <sup>th</sup> Monday	12 <sup>th</sup> Tuesday	13 <sup>th</sup> Wednesday	14 <sup>th</sup> Thursday	15 <sup>th</sup> Friday	16 <sup>th</sup> Saturday	17 <sup>th</sup> Sunday
	 Triumphal Entry				 Crucifixion			 Resurrection Mark 16:2
						1 <sup>st</sup> Day	2 <sup>nd</sup> Day	3 <sup>rd</sup> Day
Jesus arrives Bethany					1 <sup>st</sup> Night	2 <sup>nd</sup> Night	3 <sup>rd</sup> Night	
				14 <sup>th</sup> Begins				

← Passion Week →


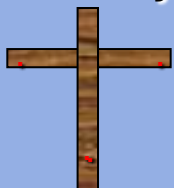

# “After two days...”

	173,880 days				<b>Feast of Passover</b>	<b>Unleavened Bread</b>	Sabbath	<b>Feast of Firstfruits</b>
9th Saturday	10th Sunday	11th Monday	12th Tuesday	13th Wednesday	14th Thursday	15th Friday	16th Saturday	17th Sunday
	 Triumphal Entry				 Crucifixion			 Resurrection Mark 16:2
				1	2	1st Day	2nd Day	3rd Day
Jesus arrives Bethany				14th Begins	1st Night	2nd Night	3rd Night	

← Passion Week →



# “After two days...”

	173,880 days				<b>Feast of Passover</b>	<b>Unleavened Bread</b>	Sabbath	<b>Feast of Firstfruits</b>
9th Saturday	10th Sunday	11th Monday	12th Tuesday	13th Wednesday	14th Thursday	15th Friday	16th Saturday	17th Sunday
								
	Triumphal Entry				Crucifixion			Resurrection Mark 16:2
				1	2	1st Day	2nd Day	3rd Day
Jesus arrives Bethany					1st Night	2nd Night	3rd Night	
				14th Begins				

← Passion Week →



# Confusion?

<sup>1</sup> Now the feast of unleavened bread drew nigh, which is called the Passover.

<sup>7</sup> Then came the day of unleavened bread, when the passover must be killed.

**Luke 22:1-7**

# Feasts & Festivals

- The first day of unleavened bread - 14<sup>th</sup>
- The feast of Passover - 14<sup>th</sup>
- The feast of Unleavened Bread - 15<sup>th</sup>
- The feast of unleavened bread
  - Festival period – counted from the 15<sup>th</sup>
- The Passover
  - Festival period – typically counted from the 15<sup>th</sup>



# A Clue?

<sup>1</sup> Now **before the feast of the passover,** when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

<sup>2</sup> And **supper being ended,** the devil having now put into the heart of Judas Iscariot, Simon's son, to *betray him;*...

**John 13:1-2**

# No Contradiction

- John, Luke & Mark all refer to the feast (festival) of unleavened bread (beginning on the 15<sup>th</sup>) as the Passover
  - Mark 14:1
  - Luke 22:1
  - John 13:1



*“In the same way that the Feast of Weeks came to be commonly designated Pentecost, the feast of Unleavened Bread was popularly called the Passover. That title was common to the supper and the feast, and included both; but the intelligent Jew would never confound the two; and if he spoke emphatically of the feast of the Passover, he would thereby mark the festival to the exclusion of the supper.”*

Sir Robert Anderson – The Coming Prince

1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast day, lest there be an uproar of the people.

**Mark 14:1-2**

- They did not want to arrest Jesus with so many people in Jerusalem
- However this week had been foretold over 1400yrs before and nothing was going to change that which God had ordained!



- How important is worship?



Later that night...



3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

**Mark 14:3**

- This had been Jesus' home for the last week
- Although Matthew and Mark don't identify her, John tells us that this woman was Mary (sister of Martha & Lazarus)



3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard **very precious** and she brake the box, and poured it on his head.

**Mark 14:3**

- John & Mark tell us that this was worth 300 pence
  - 300 Denarii
- A Denarii was equivalent to 1 days wage
- 300 Denarii was effectively a years wage
- The average UK wage in 2018 is £27,271

# Top 10 Perfumes in 2018

- 1 DKNY Golden Delicious Million Dollar Fragrance Bottle - \$1 million
- 2 Clive Christian No. 1 Imperial Majesty Perfume - \$12,721.89 per ounce
- 3 Baccarat Les Larmes Sacrees de Thebes - \$6,800 per ounce
- 4 Chanel Grand Extrait - \$4,200 per ounce
- 5 Clive Christian No. 1 - \$2,150 per ounce
- 6 Hermès 24 Faubourg - \$1,500 per ounce
- 7 Caron Poivre - \$1,000 per ounce
- 8 Joy by Jean Patou - \$850 per ounce
- 9 JAR Bolt of Lightning - \$765 per ounce
- 10 Annick Goutal Eau d'Hadrien - \$441.18 per ounce



- 4 And **there were some** that had indignation within themselves, and said, Why was this waste of the ointment made?
- 5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

**Mark 14:4-5**



# Common Sense?

- Faith in active opposition to common sense is mistaken enthusiasm and narrow-mindedness, and common sense in opposition to faith demonstrates a mistaken reliance on reason as the basis for truth.
- Common sense and faith are as different from each other as the natural life is from the spiritual, and as impulsiveness is from inspiration. Nothing that Jesus Christ ever said is common sense, but is revelation sense
  - Oswald Chambers (My Utmost For His Highest)

# Common Sense?

- Suppose God tells you to do something that is an enormous test of your common sense, totally going against it. What will you do?
- We tend to say, “Yes, but— suppose I do obey God in this matter, what about...?” Or we say, “Yes, I will obey God if what He asks of me doesn’t go against my common sense, but don’t ask me to take a step in the dark.”
  - Oswald Chambers (My Utmost For His Highest)

# Common Sense?

- Jesus Christ demands the same unrestrained, adventurous spirit in those who have placed their trust in Him that the natural man exhibits. If a person is ever going to do anything worthwhile, there will be times when he must risk everything by his leap in the dark. In the spiritual realm, Jesus Christ demands that you risk everything you hold on to or believe through common sense, and leap by faith into what He says.
  - Oswald Chambers (My Utmost For His Highest)



# Do you Believe God's Promises?

- “Seek first the kingdom of God... and all these things shall be added”
  - Matt 6:33
- “Delight yourself in the LORD, and He shall give you the desires of your heart”
  - Psalm 37:4
- “Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths”.
  - Prov 3:5-6

# The Love of Money...

<sup>3</sup> Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

<sup>4</sup> Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

<sup>5</sup> Why was not this ointment sold for three hundred pence, and given to the poor?

<sup>6</sup> This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

**John 12:3-6 also Mt 26:6-16 / Lk22:1-6**

- 6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.
- 7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
- 8 She hath done what she could: she is come aforehand to anoint my body to the burying.

**Mark 14:6-8**

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

**Mark 14:9**

- What legacy has Mary left us?
- What is worship?
- It is giving the very best we have
- It is laying down our lives for Him
- It is My Utmost for His Highest

- 10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.
- 11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

**Mark 14:10-11**



A wooden scroll with Hebrew text, partially unrolled, set against a dark background. The scroll is made of light-colored wood and has a handle at the bottom. The text is written in black ink on a light-colored parchment or paper. The scroll is unrolled from the left side, showing several lines of text. The background is dark, making the scroll stand out.

# The Gospel of Mark

To be continued...



calvary  
chapel  
portsmouth

[www.calvaryportsmouth.co.uk](http://www.calvaryportsmouth.co.uk)