An unrolled scroll of text, likely a manuscript, is the central focus. The scroll is made of light-colored parchment or paper and is written in a dark, ancient script, possibly Hebrew or Aramaic. The text is arranged in columns. To the left of the scroll is a wooden handle, which is part of a scroll holder or a similar device. The handle is made of dark wood and has a turned, decorative design. The entire scene is set against a dark, almost black background, which makes the scroll and handle stand out. The lighting is dramatic, highlighting the texture of the scroll and the grain of the wood.

The Gospel of Mark

Chapter 14

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

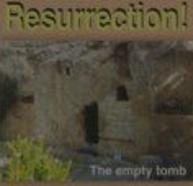
Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th	
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Feast of Firstfruits 1st day of Week Resurrection!	
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.	
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	 Bethany	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15).	Matthew 27:62 After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11bAnd now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	1	2	3	4	5	6
The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits									
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<p>Sabbath Jesus arrives at Bethany after Sabbath has ended</p> <p>Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the first month they shall eat every man a lamb without blemish, and without any of the year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*</p> <p>* The Hebrew word is 'Beim' which means 'between'</p> <p>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</p> <p>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</p>	<p>Triumphal Entry 173,880 days complete Daniel 9:24-27</p> <p>John 12:12-13 On the next day much people that were come to Bethany</p> <p>Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....</p> <p>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running of Matt 21:10-17 & Mark 11:15-19</p> <p>Mark 11:12-14 The morrow, when I come from Bethany, ye shall find the fig tree dried up, because it had not fruit.</p> <p>Mark 11:10-11a And when he came to Bethany, he found nothing but fig leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee here hence for ever: because thou wast dried up, because thou hadst not fruit.</p> 	<p>Tuesday 12th</p> <p>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p> <p>Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.</p> <p>Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast</p>	<p>Wednesday 13th</p> <p>Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p>Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>Thursday 14th</p> <p>Feast of Passover Also: 'Day of Preparation'</p> <p>Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.</p> <p>Jesus Crucified "Paid in full..." 3:00pm</p>	<p>Friday 15th</p> <p>Feast of Unleavened Bread High Sabbath</p> <p>John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p>Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p>Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p>	<p>Saturday 16th</p> <p>Sabbath</p> <p>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p>Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p>	<p>Sunday 17th</p> <p>Feast of Firstfruits 1st day of Week</p> <p>Resurrection! The empty tomb</p> <p>Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p>Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>
<p>10th Begins</p> <p>John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)</p> <p>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.</p>	<p>11th Begins</p> <p>Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p>Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p>  <p>Mount of Olives - Tuesday Where Jesus taught the disciples about the Temple that would precede His 2nd coming</p>	<p>12th Begins</p> <p>Mark 11:19 And when even was come, he went out of the city.</p>  <p>Bethany</p>	<p>13th Begins</p> <p>Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening only 24 hours from start to finish.</p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>14th Begins</p> <p>Now when the even was come, he sat down with the twelve</p> <p>Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p>15th Begins</p> <p>1st Night</p>	<p>16th Begins</p> <p>2nd Night</p>	<p>17th begins</p> <p>3rd Night</p>	<p>18th Begins</p> <p>Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p>  <p>Jerusalem Location of the most important week in human history</p>

Mark 13

The Gospel - as defined by the Apostle Paul
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)

According to the scriptures
...Christ died for our sins = Feast of Passover
...was buried = Feast of Unleavened bread
...He rose again = Feast of Firstfruits

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<p>Sabbath Jesus arrives at Bethany after Sabbath has ended</p>	<p>Triumphal Entry 173,880 days complete Daniel 9:24-27</p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19</p>	<p>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p>	<p>Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p>	<p>Feast of Passover Also: 'Day of Preparation'</p>	<p>Feast of Unleavened Bread High Sabbath</p>	<p>Sabbath</p>	<p>Feast of Firstfruits 1st day of Week</p>
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Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover.</small></p>	<p>John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p>Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....</p> <p><small>"So the evening and the m... the first day"</small></p>	<p>Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p> <p><small>and goes...</small></p>	<p>Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p><small>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and</small></p>	<p>Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice</p> <p>Matt 26:17-20 Now the first day of the feast of unleavened bread..... <small>See Ex 12:18 (above right)</small></p> <p><small>.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.</small></p>	<p>Jesus Crucified  "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p>Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p>Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" <small>(See also Exodus 23:14-15)</small></p>	<p>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p>Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p>	<p>Resurrection!  The empty tomb</p> <p>Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p>Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>
<p>John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e an evening meal)</p> <p><small>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.</small></p>	<p>Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p>Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p><small>Mourner Olivet - Tuesday</small> <small>Where Jesus taught the disciples about the events that would precede His 2nd coming</small></p>	<p>Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. <small>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 - so after 2 days = 15th & the feast</small></p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p> <p>14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me</p>	<p>15th Begins 1st Night</p>	<p>16th Begins 2nd Night</p>	<p>17th Begins 3rd Night</p>	<p>18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p> <p><small>Jerusalem</small> <small>Location of the most important week in human history</small></p>	

Mark 14

3rd Day

The Gospel - as defined by the Apostle Paul
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)

According to the scriptures
...Christ died for our sins = Feast of Passover
...was buried = Feast of Unleavened bread
...He rose again = Feast of Firstfruits

- 10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.
- 11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Mark 14:10-11

12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Mark 14:12

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17a And ye shall observe *the feast of* unleavened bread;

Exodus 12:15-20

17b for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

7 days of unleavened bread



←————— ‘Passover’ —————→

←————— ‘feast of unleavened bread’ —————→

Easy To Read

- We have over 200 modern versions that are easier to read!
- But they are full of errors that add confusion and contradictions

New International Version

"Celebrate the **Festival of Unleavened Bread**, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come.

New Living Translation

"Celebrate this **Festival of Unleavened Bread** for it will remind you that I brought your forces out of the land of Egypt on this very day. This festival will be a permanent law for you; celebrate this day from generation to generation.

English Standard Version

And you shall observe **the Feast of Unleavened Bread**, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever.

Berean Study Bible

So you are to observe **the Feast of Unleavened Bread**, for on this very day I brought your divisions out of the land of Egypt. You must observe this day as a lasting ordinance for the generations to come.

New American Standard Bible

You shall also observe **the Feast of Unleavened Bread**, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance.

King James Bible

And ye shall observe **the feast of** unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

Mark 14:13-15

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

Mark 14:16

The Feast of Passover

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

בֵּין *Beyn* – ‘*Between*’

Exodus 12:5-7

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Feast of Firstfruits 1st day of Week Resurrection!
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11bAnd now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mount of Olives - Tuesday  Where Jesus taught the disciples about the events that would precede His 2nd coming	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem  Location of the most important week in human history		
1	2	3	4	5	6			

The Feasts of Israel

(Leviticus 23)

- 1 Feast of Passover
- 2 Feast of Unleavened Bread
- 3 Feast of Firstfruits
- 4 Feast of Weeks (Pentecost)
- 5 Feast of Trumpets
- 6 Feast of Atonement
- 7 Feast of Tabernacles

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week

"Moreover, brethren, I declare unto you the gospel ...that **Christ died** for our sins according to the scriptures; And that he **was buried**, and that he **rose again the third day** according to the scriptures

1 Corinthians 15:1-4

Mark 15:33-37
...hour was come (12:00pm), there was a deep darkness over all the land until the ninth hour (3:00pm). Jesus cried with a loud voice, saying, 'Eli, Eli, lama sabachthani?' which is, being interpreted, My God, My God, why hast thou forsaken me?.....And Jesus gave up the ghost.

John 19:31
The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.

Exodus 12:18
"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread

Resurrection!

The empty tomb

Mark 16:1-2
And when the sabbaths (Plural) were past, Mary Magdalene, and the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.

Matthew 27:62
Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Mark 10:34
And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Deut 16:16
"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15).

1st Day
15th Begins
1st Night

2nd Day
16th Begins
2nd Night

3rd Day
17th begins
3rd Night

3rd Day
18th Begins
Matt 12:40
For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth

The Gospel - as defined by the Apostle Paul
"Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures"(1 Cor 15:1-4)

According to the scriptures
...Christ died for our sins = Feast of Passover
...was buried = Feast of Unleavened bread
...He rose again = Feast of Firstfruits

Jerusalem

Location of the most important week in human history

commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming.	And supper being ended, the devil having now put into the heart of Judas iscariot, Simon's son, to betray him;	twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
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- 17 And in the evening he cometh with the twelve.
- 18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
- 19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

Mark 14:17-19

20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Mark 14:20-21

22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

Mark 14:22-24

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 And when they had sung an hymn, they went out into the mount of Olives.

Mark 14:25-26

- **A great promise and greater hope!**

The Four Cups

⁶ Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

⁷ And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

The Four Cups

- 'I will bring out'
- 'I will deliver'
- 'I will redeem'
- 'I will take out'
 - not taken at the last supper

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

29 But Peter said unto him, Although all shall be offended, yet will not I.

Mark 14:27-29

30 And Jesus saith unto him, Verily I say unto thee,
That this day, even in this night, before the cock
crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die
with thee, I will not deny thee in any wise.
Likewise also said they all.

Mark 14:30-31

- 32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.
- 33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;
- 34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

Mark 14:32-34

- 35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
- 36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
- 37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

Mark 14:35-37

The Garden of Gethsemane

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Luke 22:39-44

Dr Luke's Diagnosis

- Great drops of blood
- Hema-ti-drosis
- Extreme anguish and mental pressure
- Not because of the cross
- But because of the cup of God's wrath
- 3x 'if there is any other way...'
- Separation from His Father
- *"My God, my God, why have You forsaken me"* – Matt 27:46

Our Example

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

Hebrews 12:3-4

- 38 Watch ye and pray, lest ye enter into temptation.
The spirit truly is ready, but the flesh is weak.
- 39 And again he went away, and prayed, and spake
the same words.
- 40 And when he returned, he found them asleep
again, (for their eyes were heavy,) neither wist
they what to answer him.

Mark 14:38-40

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

Mark 14:41-42

43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

Mark 14:43-44

- 45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.
- 46 And they laid their hands on him, and took him.
- 47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

Mark 14:45-47

Misunderstanding

- Why so many soldiers?
- Why does Peter recklessly charge in?

Jewish Expectation

- 68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people;
- 69 And hath raised up an horn of salvation for us in the house of his servant David;
- 70 As he spake by the mouth of his holy prophets, which have been since the world began:

Luke 1:68-73

Jewish Expectation

- 71 That **we** should be saved from our enemies, and from the hand of **all that hate us;**
- 72 To perform the mercy promised to our fathers, and to remember his holy covenant;
- 73 The oath which he sware to our father Abraham,

Luke 1:68-73

Jewish Expectation

- 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
- 33 And he shall reign over the house of Jacob for ever and of his kingdom there shall be no end.

Luke 1:31-33

Jewish Expectation

- 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou **at this time** restore again the kingdom to Israel?
- 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Acts 1:6-7

Jewish Expectation

- The disciples were expecting a national deliver
- The Jews were fearing a political insurrection against Rome
- Jewish leaders wanted to maintain status quo
- Peter, bolstered by the 'falling over' sets about them one by one
- Jesus diffuses this tension
- He had already fought the real battle that night
- He was still being obedient to the Father's will

Lessons for Today?

- We are not fighting for a political kingdom
- We will not build the kingdom-now
- Fighting social battles will cause those around us to lose their ears
- True freedom is declared at the cross...
- Not in the garden
- We must not and cannot circumnavigate the Cross

- 48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?
- 49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.
- 50 And they all forsook him, and fled.

Mark 14:48-50

51 And there followed him a certain young man,
having a linen cloth cast about his naked body;
and the young men laid hold on him:

52 And he left the linen cloth, and fled from them
naked.

Mark 14:51-52

- Could this have been John Mark?

53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

Mark 14:53-54

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Mark 14:55-58

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

Mark 14:59-61

Six Illegal Trials

- **Jewish Trials:**
 - Before Annas (John 18:12-14)
 - Before Caiaphas (John 18:19-24)
 - Before the Sanhedrin (Matt 27:1,2)
- **Roman Trials:**
 - Before Pilate (John 18:28-38)
 - Before Herod (Luke 23:6-11)
 - Before Pilate (John 18:39-19:16)

Kangaroo Court

- Jesus endured 3 Jewish / 3 Roman trials
- It was illegal to carry weapons on feast a day
- It was illegal to bind the accused before condemnation
- It was illegal for the judges to participate in the arrest of the accused
- No trial could be conducted at night
- Verdict (other than acquittal) could not be pronounced the same day
- High Priest not allowed to rent robes

62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Mark 14:62-64

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

Mark 14:65-67

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And a maid saw him again, and began to say to them that stood by, This is one of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaeen, and thy speech agreeth thereto.

Mark 14:68-70

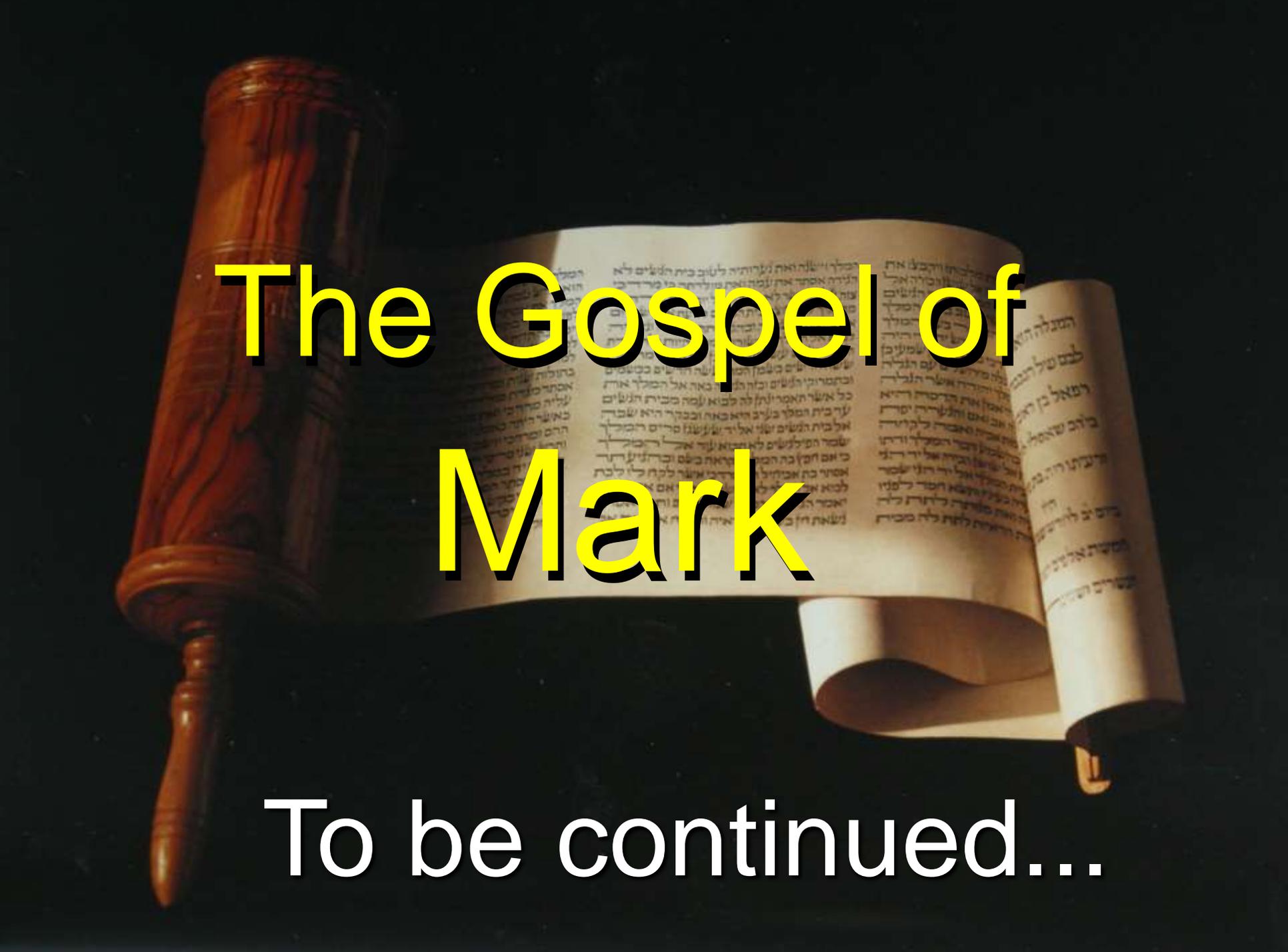
71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Mark 14:71-72

Peter's Lessons

- He had tried to take on 600+ soldiers
- But now is intimidated by a girl
- In our flesh dwells no good thing
- To will.... but not to perform... (Rom 7:18)
- The transformation:
- 'I can do all things through Christ...' (Phil 4:13)
- Compare John 18:27 with Acts 4:6-14

An open scroll with Hebrew text is the central focus, set against a dark background. The scroll is unrolled, showing two pages of text written in a traditional Hebrew script. To the left of the scroll is a wooden handle, likely for a scroll, which is partially visible. The lighting is dramatic, highlighting the texture of the scroll and the wood of the handle.

The Gospel of Mark

To be continued...