

An unrolled scroll of text, likely a manuscript, is the central focus. The scroll is made of light-colored parchment or paper and is written in a dark, ancient script, possibly Hebrew or Aramaic. The text is arranged in columns. To the left of the scroll is a wooden handle, which is part of a scroll holder or a similar device. The handle is made of dark wood and has a fluted, cylindrical shape. The background is dark, making the scroll and handle stand out. The overall image has a historical and religious feel.

The Gospel of Mark

Chapter 15

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath Exodus 12:18	Feast of Firstfruits 1st day of Week Resurrection!
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feastThe disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11bAnd now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mount of Olives - Tuesday  Where Jesus taught the disciples about the events that would precede His 2nd coming	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you.... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4) According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem  Location of the most important week in human history				

- 1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.
- 2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

Mark 15:1-2

3 And the chief priests accused him of many things:
but he answered nothing.

4 And Pilate asked him again, saying, Answerest
thou nothing? behold how many things they
witness against thee.

5 But Jesus yet answered nothing; so that Pilate
marvelled.

Mark 15:3-5

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:6-7

Who is on Trial?

Pilate is out on a limb and wants to get off. He would like to help Jesus. He is inside the court, alone with Jesus; the Jews are waiting outside because of their scruples about contaminating themselves. Pilate would be happy if Jesus would simply say He is not a king and that would get Pilate off the hook. Who is on trial? Pilate or Jesus?

- J Vernon McGee

- 6 Now at that feast he released unto them one prisoner, whomsoever they desired.
- 7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

Mark 15:6-7

Barabbas

- Name means 'son of the father'
- Speaks of all of us
- We were 'sons of our father the devil'
- But have now been adopted
- Now we are called 'sons of God'
- Barabbas was guilty
- Christ was innocent
- The great exchange

- 8 And the multitude crying aloud began to desire him to do as he had ever done unto them.
- 9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?
- 10 For he knew that the chief priests had delivered him for envy.

Mark 15:8-10

- 11 But the chief priests moved the people, that he should rather release Barabbas unto them.
- 12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?
- 13 And they cried out again, Crucify him.

Mark 15:11-13

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

Mark 15:14-15

- 16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
- 17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,
- 18 And began to salute him, Hail, King of the Jews!

Mark 15:16-18

19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

Mark 15:19-20

21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

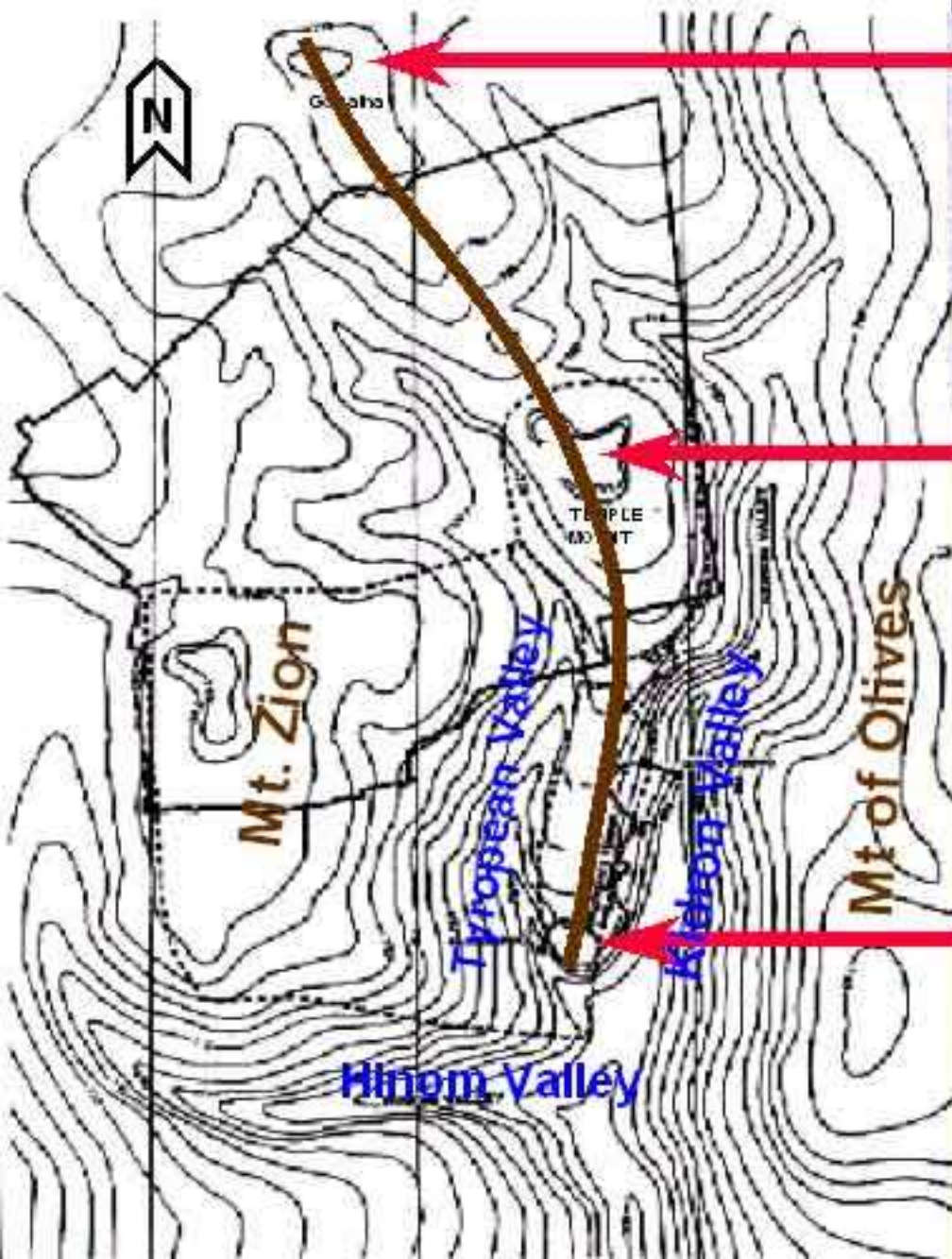
23 And they gave him to drink wine mingled with myrrh: but he received it not.

Mark 15:21-23

Golgotha



Topology of Mount Moriah

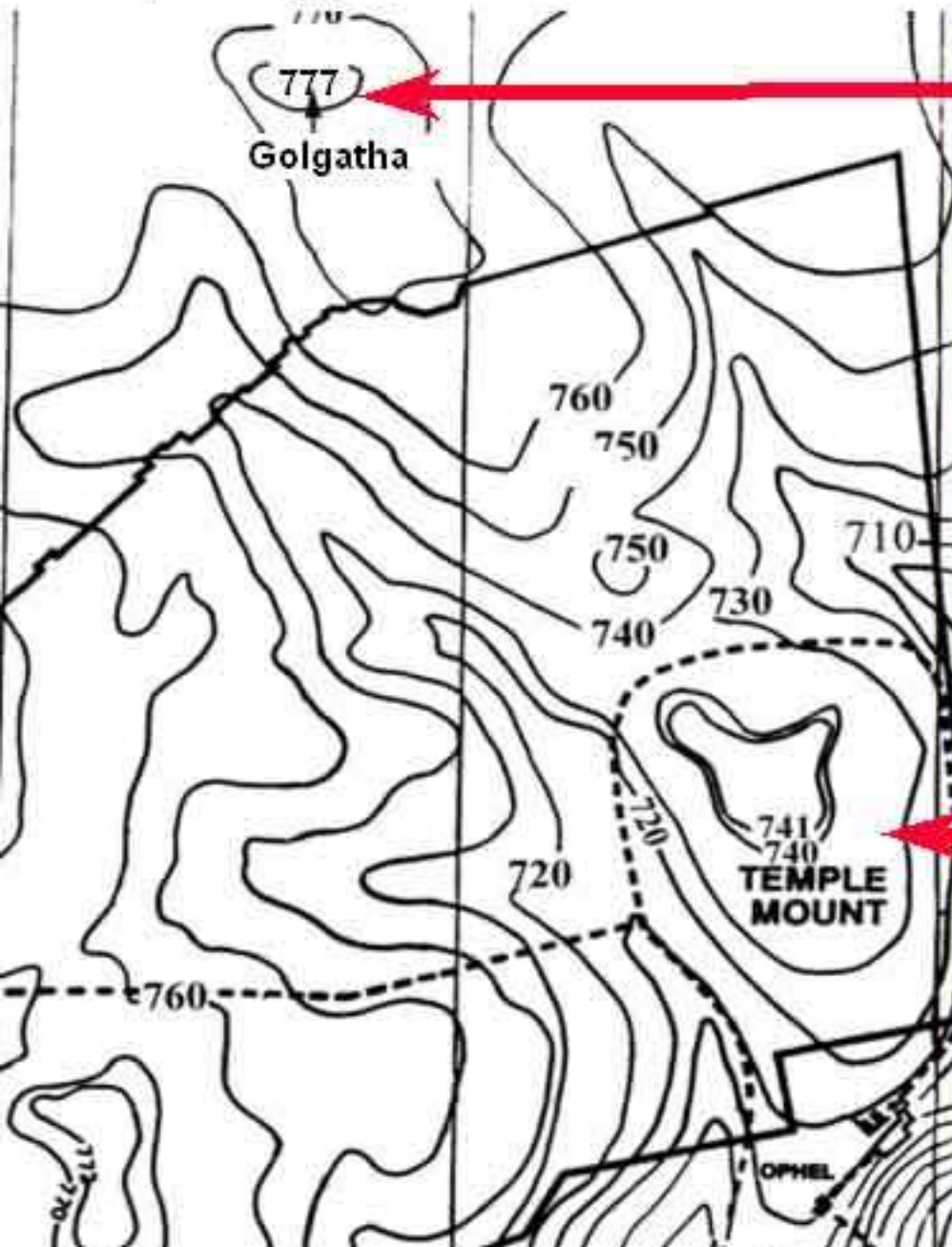


Peak: Akedah

**Threshing Floor
of Ornan**

Salem (Ophel)

Topology of Mount Moriah



Peak: Akedah

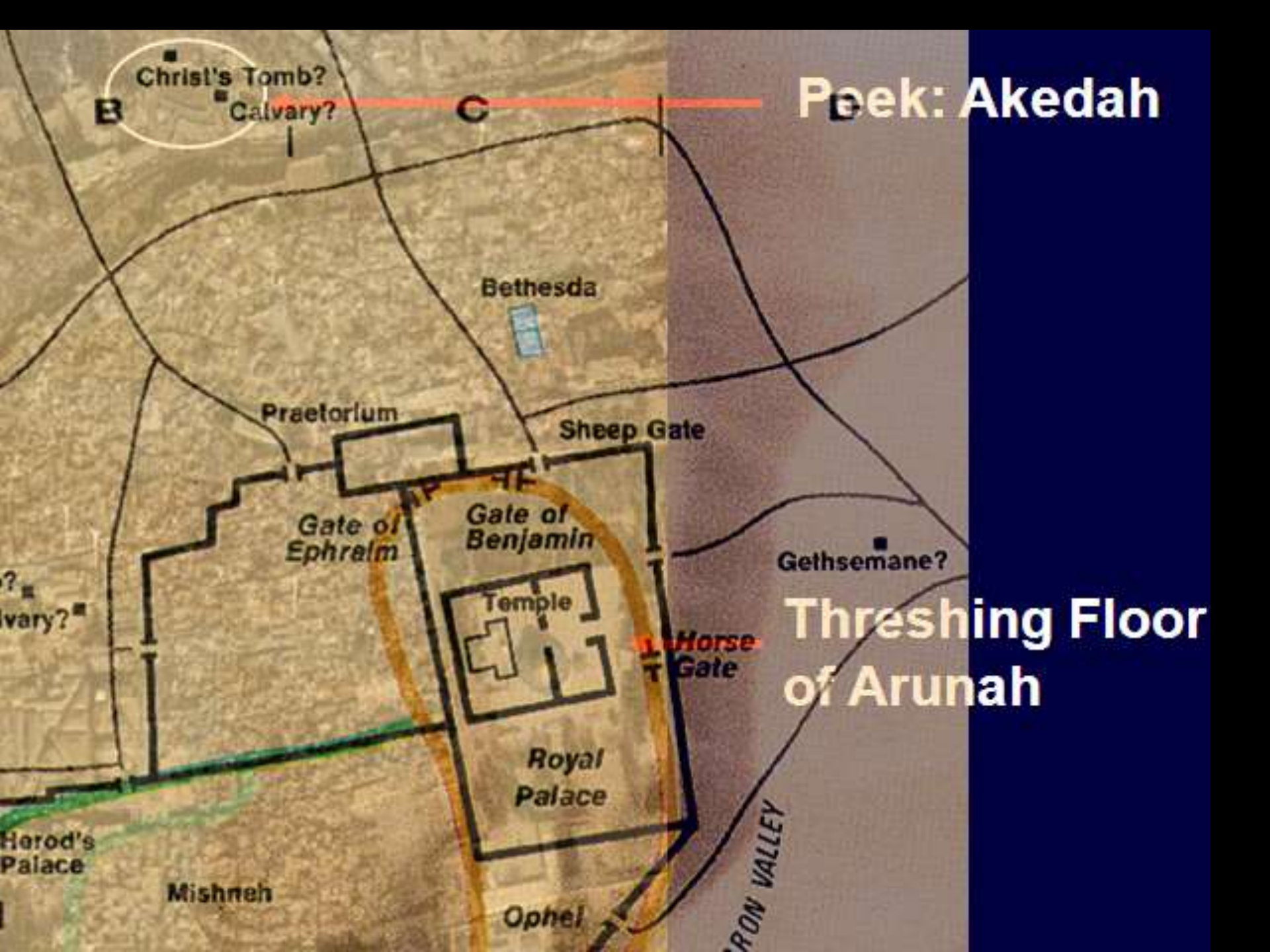
**Threshing Floor
of Ornan**



Peek: Akedah



**Threshing Floor
of Ornan**



Peek: Akedah

**Threshing Floor
of Arunah**

Outside The Camp

¹¹ And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
¹² Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Leviticus 4:11-12

Outside The Camp

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Hebrews 13:11-12

The Seed of the Woman

¹⁴ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head,** and thou shalt **bruise his heel.**

Genesis 3:14-15

- The Seed will bruise the serpent's head
- The serpent will bruise the Seed's heel

The Seed of the Woman

- David & Goliath
- Goliath is a 'type' of Satan
- How did Goliath die?
- A stone pierced his head
- What happened to the head of Goliath?

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:54

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha.

John 19:17

Gol –Goth-a

Goliath of Gath – The Place of a Skull

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:54

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Josh 10:24

- The act symbolised having complete victory over their enemy

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:15

- The serpent was to bruise the heel of the Seed
- The Seed was to bruise the head of the serpent
- In an eternal declaration of Christ's victory, His bruised feet are upon the head of the enemy

- 24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
- 25 And it was the third hour, and they crucified him.
- 26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

Mark 15:24-26

The King of The Jews

- Written in Hebrew, Greek & Latin
- In Hebrew, just four words:
- Yeshua (Jesus)
- Ha-Notzri (of Nazareth)
- V'Melekh (the King)
- Ha-Yehudim (of the Jews)

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- **H**a-Yehudim (of the Jews)
- **Y H V H**
- The name of God!

A wooden scroll with Hebrew text, partially unrolled, set against a dark background. The scroll is made of light-colored wood and has a handle at the bottom. The text is written in black ink on a light-colored parchment or paper. The scroll is unrolled from the left side, showing several lines of text. The background is dark, making the scroll stand out.

The Gospel of Mark

To be continued...