



Why we believe

He is Risen!

Easter Day 2019

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1. Because God foretold THOUSANDS of years before that the Messiah would come, that He would die for our sins, and that on the 3rd day He would rise again (you try predicting any future event with precision, then have it recorded in a book)
2. Because Jesus Himself said He would die and rise again on the 3rd day - and only God or a madman would dare to make such an audacious claim!
3. Because we have the eyewitness reports of the disciples, the Roman guards and Pilate.

Passion Week

The most important week
in human history

Deliberate Design In the Scriptures

Why we believe

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1. The Resurrection
recorded in advance

- Since God has the technology to create us, He certainly has the means to get a message to us,

...but how does He *authenticate* His message so that we know that it is really from Him, and not a contrivance or a fraud?

9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

The Principle Discovery

We have in our possession an *integrated* message system

- 66 separate books
- Penned by 40 different individuals
- Over thousands of years

Which provably has its origin from *outside* our time domain

Passion Week

- The most important week in human history
- The sole reason for the incarnation



Passion Week

8 And all that dwell upon the earth shall worship him, [the Antichrist] whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:8

Passion Week

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Hebrews 10:7

Passion Week

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 4:34

Passion Week

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

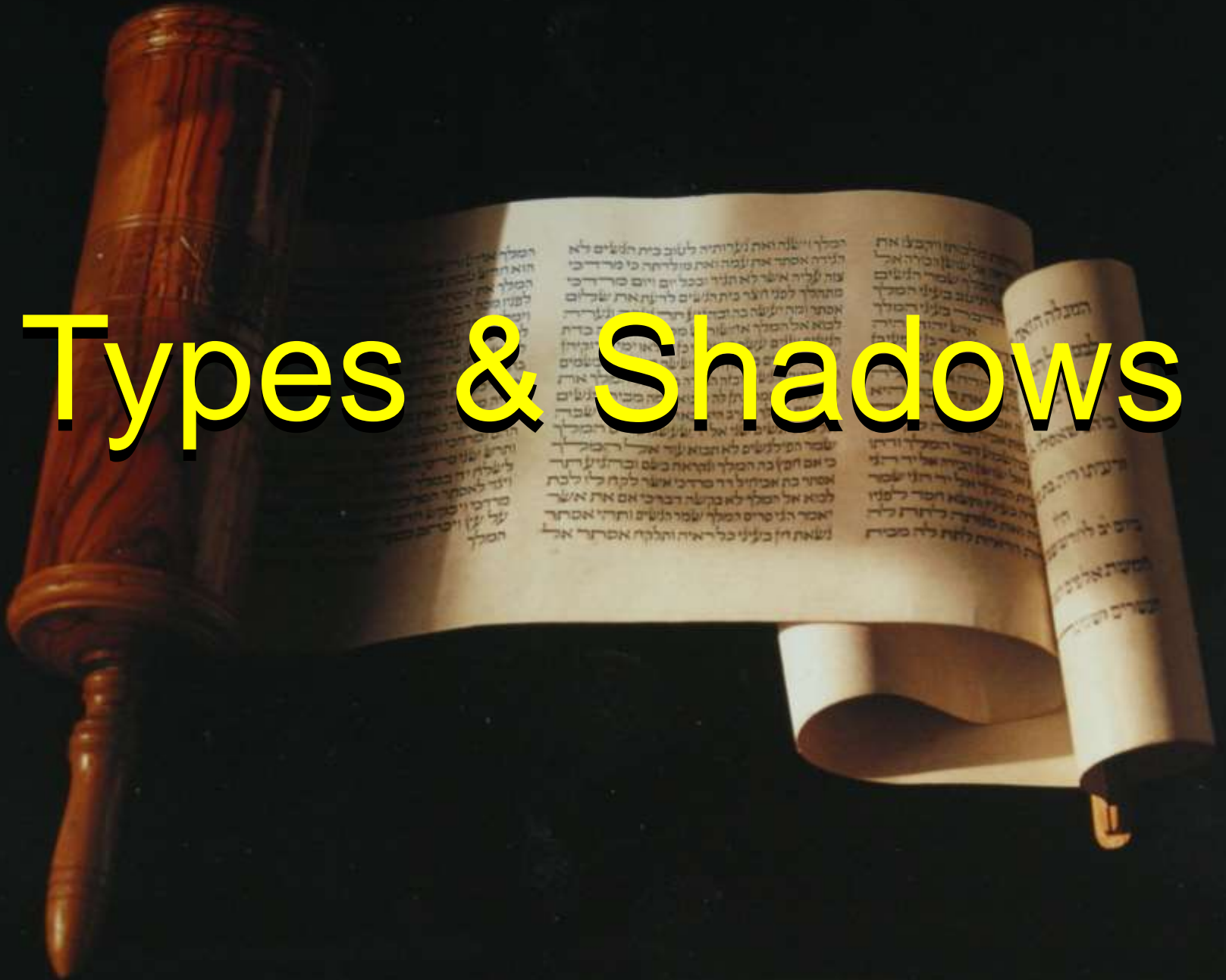
John 6:38

Passion Week

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Matthew 20:28

Types & Shadows



Types & Shadows

¹⁰ I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hosea 12:10

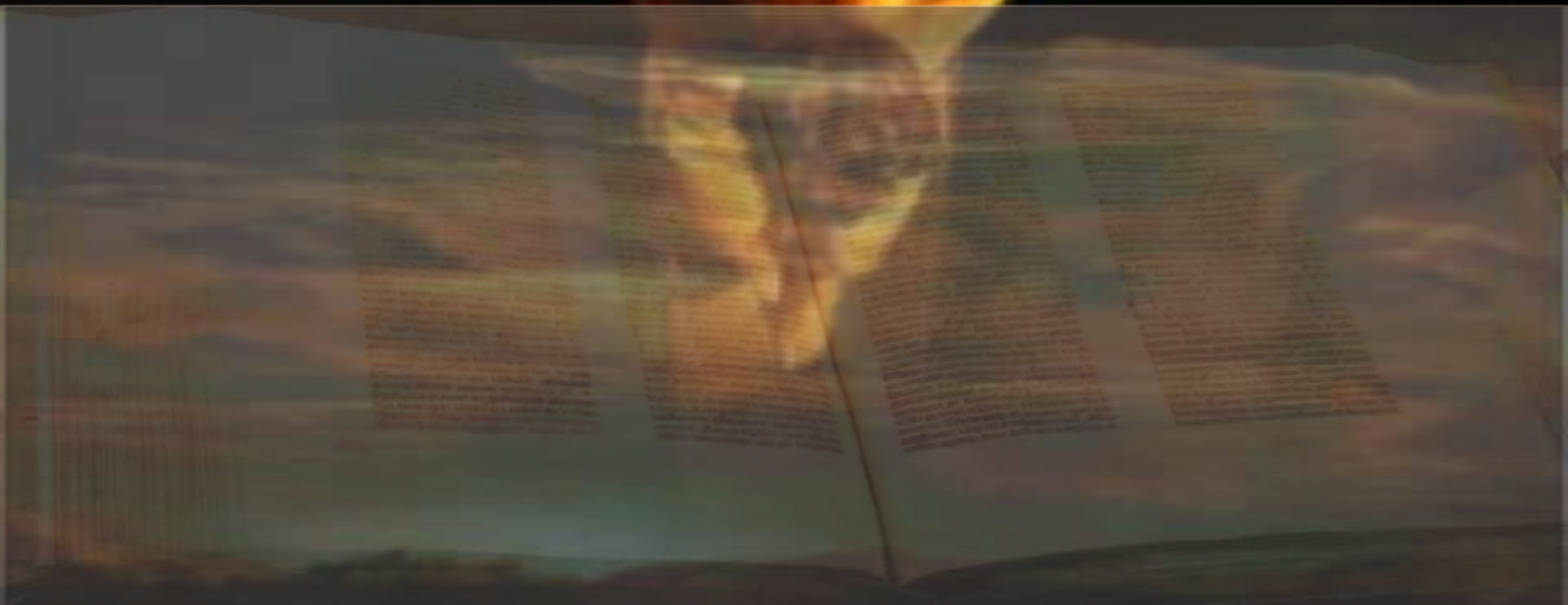
- Adam & Eve – 1 Tim 2:14
- Abraham & Isaac – Gen 22, 24
- Joseph (over 100 ways a type of Christ) – Gen 37-50
- Jonah (3 days & 3 nights) – Jonah 1:17
- The 7 Feasts of Israel – Leviticus 23

Types & Shadows

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

Col 2:16-17



The Feast of Harvest

a.k.a. *Pentecost*

¹ And when the day of Pentecost was fully come...

Acts 2:1

“The words ‘fully come’ could be translated ‘fulfilled.’ When the Day of Pentecost was being fulfilled, they were all together in one place”. J Vernon McGee

The Feast of Harvest

¹⁵ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

¹⁶ Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a **new** **meat offering** unto the LORD.

Leviticus 23:15-22

The Feast of Harvest

- The first instruction was that a new מִנְחָה *minchah* [min-khaw] offering was to be brought
 - translated ‘meat’ in the KJV
 - It was a sacrificial offering, usually bloodless and voluntary
- This Feast therefore speaks of something new that was to be voluntarily presented to the LORD.

The Feast of Harvest

¹⁷ Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

Leviticus 23:15-22

- That which was to be presented was to come out of the houses of Israel
- From whence came the Church?

The Feast of Harvest

¹⁷ Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

Leviticus 23:15-22

- Two: The number of witness
- Double offering?
- Double fulfilment?

The Feast of Harvest

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Leviticus 23:15-22

- Fine Flour: carefully ground and sifted to remove all impurities, bran and husks

Fine Flour

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Ephesians 5:25-27

The Feast of Harvest

- This is the only Feast where leaven is to be used
- Leaven speaks of sin
 - Because it corrupts by puffing up (1 Cor 5:8)
- Whereas Israel were to be separate from the world - 'uncontaminated'
- The Church is to grow to maturity...

...in the midst of a crooked and perverse nation,
among whom ye shine as lights in the world

Phil 2:15

The Feast of Harvest

- Finis Jennings Dake comments:
- *“No bread made with leaven could be burned upon the altar (Lev 2:11), so the object was not a burnt offering; this was a present to Jehovah from the best produce of the earth”.*
- The Church is not destined to be consumed on the altar of God’s wrath, but instead is a gift from the Father to His Son of those He (the Father) draws out of the world (cf. John 6:44).

The Feast of Harvest

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Leviticus 23:15-22

Firstfruits

¹⁸ Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:18

The Feast of Harvest

²¹ And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

Leviticus 23:15-22

The Feast of Harvest

- When a person is born again they enter into their eternal rest in Christ;
- No longer are they to labour by their own efforts for reward, for Christ has done it all.
- The writer to the Hebrews comments:

... For he that is entered into his rest, he also hath ceased from his own works, as God did from his

Hebrews 4:10

The Appointed Times



Sabbath Days

Israel had 70 Sabbaths according to the Law of Moses

- 52 weekly Sabbaths

- 7 days for Passover

- 1 day for the Feast of Pentecost

- 1 day for the Feast of Trumpets

- 1 day for the Feast of Atonement

- 7 days for the Feast of Tabernacles

- 1 day for the 'Eighth day of Assembly'

70

8th Day of Assembly

- Last day: 'Great day of the Feast'
- Feast of Tabernacles = 7 days + 8th day
- Feast was to specifically remember their wilderness wanderings
- During the Feast, they would pour water out in memory of the water from the rock at Horeb

Water from the Rock

- The people cried out for water

⁵ And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

⁶ Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:5-6

Water from the Rock

- This is God's object lesson on Rest
- The specific Rock is identified by God
- God tells Moses, "I will stand before you there on the rock in Horeb"
- Moses is told, "you shall strike the rock"
- What do we know about THIS rock?

Water from the Rock

- The Split Rock

He split the rock in the wilderness,
And gave them drink in abundance like the depths.
He also brought streams out of the rock,
And caused waters to run down like rivers.

Psalm 78:15-16

Water from the Rock

- The Rock has a Name

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

1 Corinthians 10:1-4

Object Lesson on Rest

- God says, “I will stand before you there on the rock in Horeb”
 - Rock in Horeb (desert) = Jesus Christ
 - God stands on the Rock = Jesus is the only foundation for Rest
- “Go on before the people”
 - This will be done before all of the people

Object Lesson on Rest

- “take with you some of the elders of Israel”
 - Elders of Israel will be key witnesses
- “take in your hand your rod”
 - Moses is a symbol of the Law
 - His rod is a symbol of the Authority of the Law
- “you shall strike the rock”
 - The Authority of the Law strikes the Rock

The Tradition



Pi-hahiroth?



Etham

Mt Sinai
Midian

Nuweiba



Nuweiba



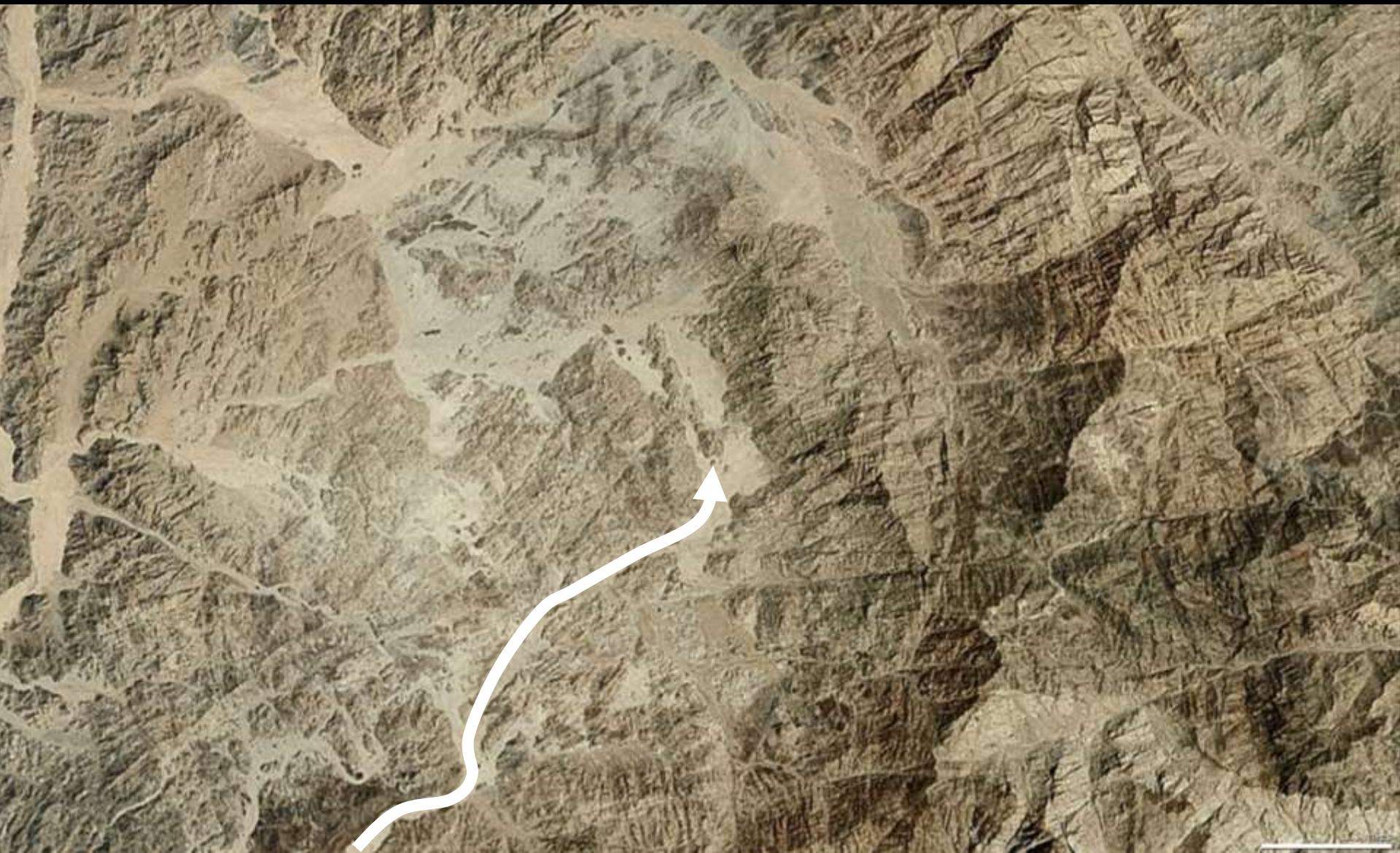
Nuweiba



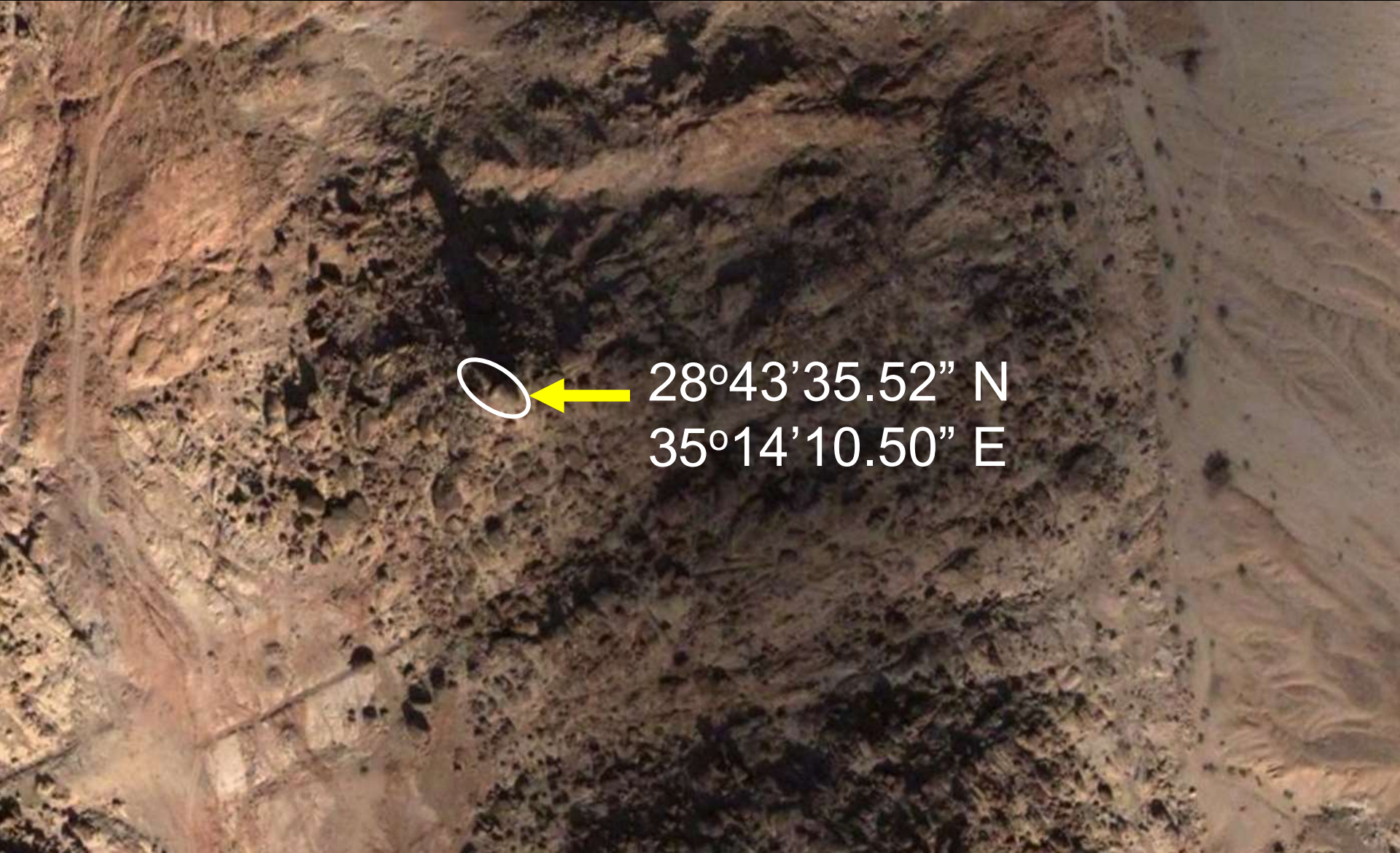
Camped at Rephidim



Camped at Rephidim



Evidence of the Event



28°43'35.52" N
35°14'10.50" E

Evidence of the Event



Evidence of the Event



Evidence of the Event



Future Failure of Moses

- Numbers 20
- While camped at Kadesh
- Moses will be told to “speak to the rock” (20:8)
- In anger he strikes the rock (20:11)
- Moses is told he will not enter the Promised Land (20:24)

The Last Day of The Feast

- Water drawn from the pool of Siloam throughout the Feast – poured out on the alter
- The last day water not drawn to indicate their thirst was not yet satisfied, i.e Messiah was not yet come
- They would read from Isaiah 12

Living Water

³ Therefore with joy shall ye draw water out of the wells of salvation.

⁴ And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

⁵ Sing unto the LORD; for he hath done excellent things: this is known in all the earth.

⁶ Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Isaiah 12:3-6

- 37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
- 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
- 39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

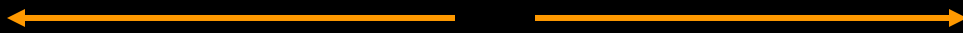
John 7:37-39

The Appointed Times

and let them be for signs, and for seasons, and for days,
and years:

Genesis 1:14b

myd []/mh Ha Moyadim – ‘the appointed times’



המוֹעֵדִים The Appointed Times

- Statistical expectation: 5 times in the 78,064 letters of Genesis;

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- As an *equidistant letter sequence*, it appears **only once** in Genesis;
- At an interval of **70**;
- It is centered on **Genesis 1:14**.
- Odds against this by unaided chance have been estimated at greater than *70,000,000 to one!*

The Feasts of Israel

(Leviticus 23)

- 1 Feast of Passover
- 2 Feast of Unleavened Bread
- 3 Feast of Firstfruits
- 4 Feast of Weeks (Pentecost)
- 5 Feast of Trumpets
- 6 Feast of Atonement
- 7 Feast of Tabernacles

The Feasts of Israel

- Passover
 - 14th Nisan
- Feast of Unleavened Bread
 - 15th Nisan
- Feast of Firstfruits
 - the day after the Sabbath after Passover
 - always on a Sunday

The Feast of Passover

(Summary)

- Take a lamb on the 10th day of the 1st month
(March/April)
- The lamb must be perfect
- On the 14th day of the 1st month they were to kill the lamb in the evening
- The blood of the lamb was to be put on the doorposts & lintel – all who passed ‘under the blood’ into the house would be safe from God’s judgment upon the firstborn of the land

7 days of unleavened bread

14 th ↓ Feast of Passover	15 th ↓ Feast of Unleavened Bread	16 th 17 th 18 th 19 th 20 th				21 st
Holy Convocation	High Sabbath					Holy Convocation

The Feast of Firstfruits

¹⁰ Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

¹¹ And he shall wave the sheaf before the LORD, to be accepted for you: on **the morrow after the sabbath** the priest shall wave it.

Leviticus 23:10-11

Why we believe

He is Risen!

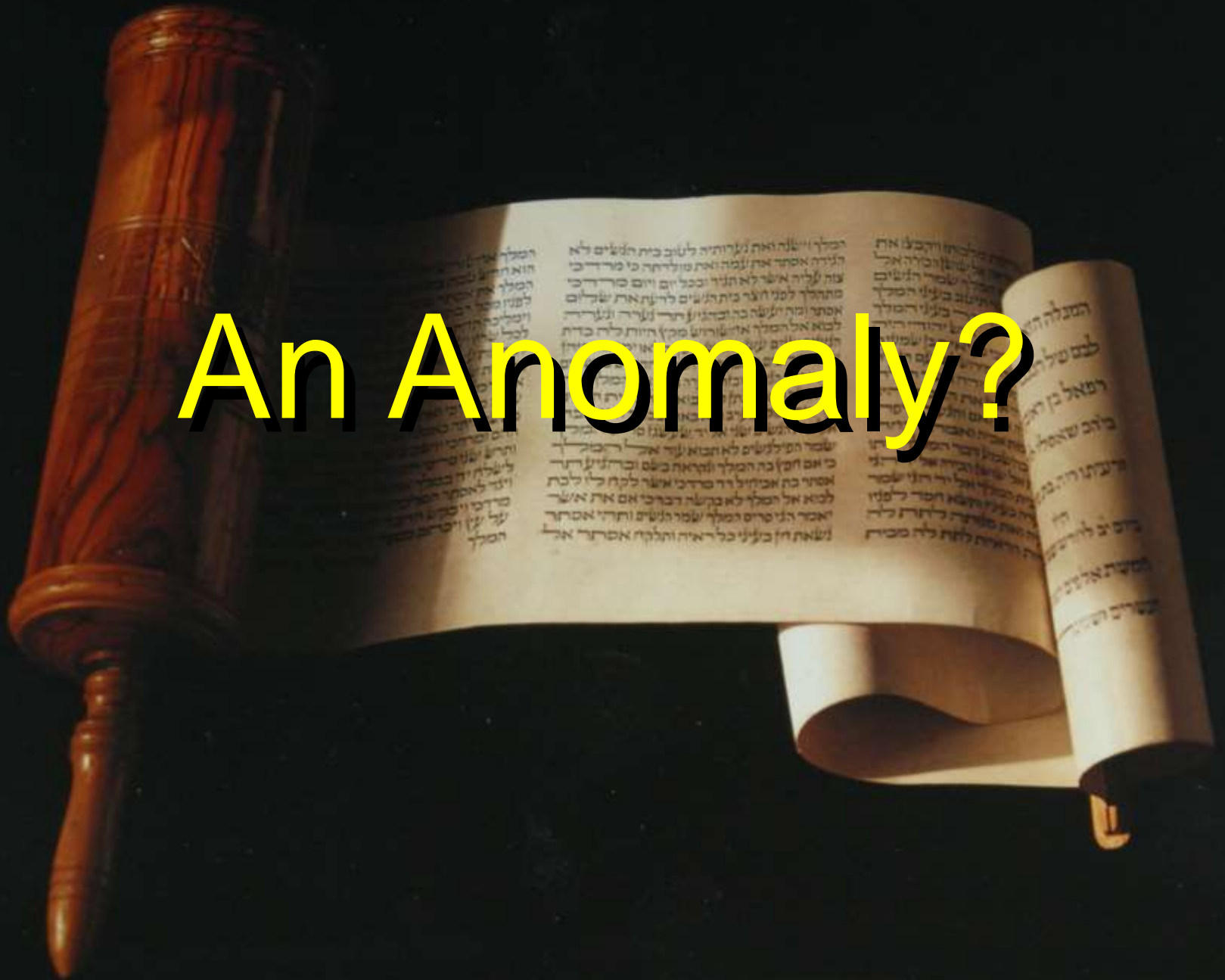
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2. Jesus said He would
rise from the dead

(that's the kinda thing you only say if you have
supernatural power or if your deluded!)

An Anomaly?



Missed Opportunity?

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2 And both Jesus was called, and his disciples, to the marriage.
- 3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
- 4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

John 2:3-4

Missed Opportunity?

⁴⁰ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. ⁴¹ And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. ⁴² And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. ⁴³ And he straitly charged him, and forthwith sent him away; ⁴⁴ And saith unto him,

See thou say nothing to any man:

Mark 1:40-44

Missed Opportunity?

¹⁰ For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

¹¹ And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

¹² And he straitly charged them **that they should not**
make him known.

Mark 3:10-12

Missed Opportunity?

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

Mark 7:34-36

Missed Opportunity?

² And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

³ And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

⁴ And Jesus saith unto him, **See thou tell no man;** but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Matthew 8:2-4

Missed Opportunity?

²⁷ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. ²⁸ And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. ²⁹ Then touched he their eyes, saying, According to your faith be it unto you. ³⁰ And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

Matthew 9:27-30

Missed Opportunity?

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

Matthew 12:14-16

Missed Opportunity?

¹⁴ Then those men, when they had seen the miracle [feeding of the 5000] that Jesus did, said, This is of a truth that prophet that should come into the world.

¹⁵ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:14-15

Missed Opportunity?

14 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:54-56

Missed Opportunity?

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the *Christ, the Son of the living God...*

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

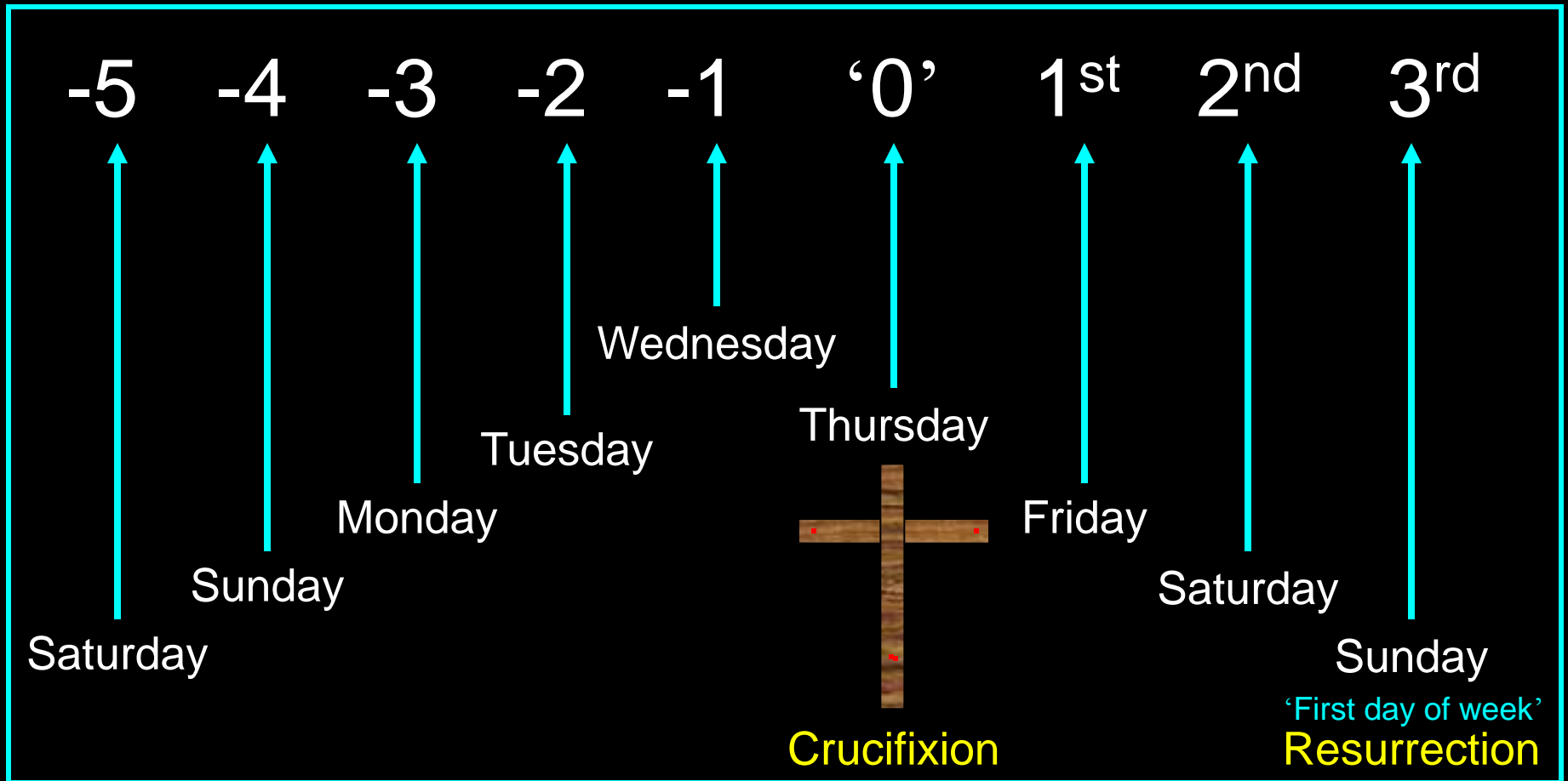
Matthew 16:15-20

On A Mission

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew 16:21

The Third Day



Summary

- Jesus came to do the will of His Father
- He was looking forward to a specific hour
- Because of this He did not want people to make Him known before the right time
- As the 'right time' approaches, He heads to Jerusalem

Untouchable?

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his

way.

Luke 4:28-30

Mt. Precipice



Mt. Precipice



Missed Opportunity?

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come:

John 7:2-6

Untouchable?

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7:28-30

Untouchable?

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

John 8:19-20

Untouchable?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John 8:58-59

Caesarea Philippi

c.Autumn/Winter A.D. 31

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the *Christ, the son of the living God...*

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Matthew 16:15-20

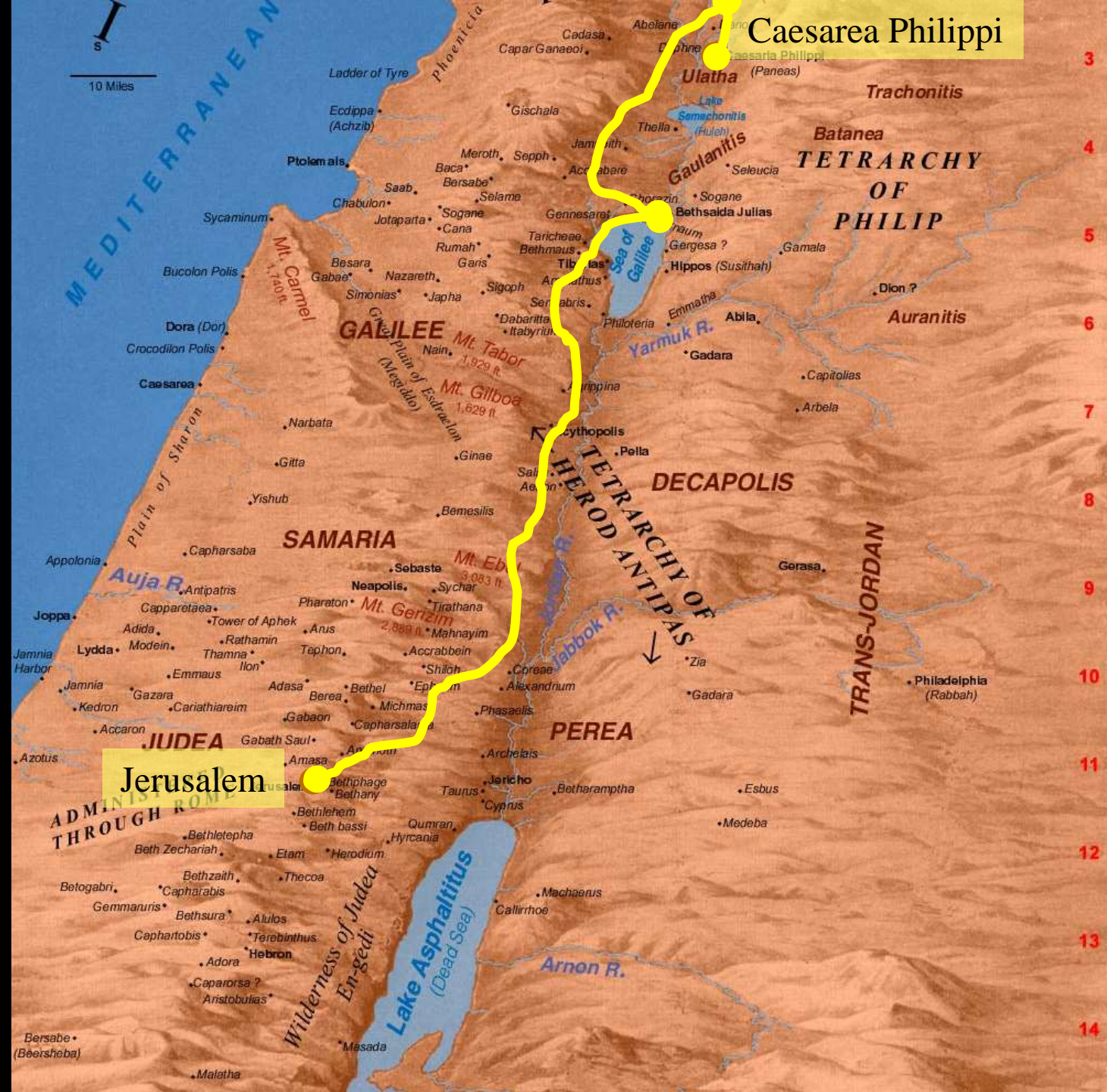
The Countdown Begins

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew 16:21

Caesarea Philippi

Jerusalem



MEDITERRANEAN

10 Miles

ADMINISTRATIVE THROUGH ROMAN

Bersabe (Beersheba)

Malatha

Wilderness of Judea En-gedi

Lake Asphaltitis (Dead Sea)

Arnon R.

TRANS-JORDAN

DECAPOLIS

PEREA

JUDEA

SAMARIA

TETRARCHY OF HEROD ANTIPAS

TETRARCHY OF PHILIP

GALILEE

Gaulanitis

Batanea

Auranitis

Trachonitis

Sea of Galilee

Yarmuk R.

Mt. Tabor 1,929 ft.

Mt. Gilboa 1,629 ft.

Mt. Ebal 3,043 ft.

Mt. Gerizim 2,880 ft.

Ptolemais

Ulatha

Mt. Carmel

Plain of Esdraelon (Megiddo)

Plain of Sharon

Auja R.

Yabbok R.

Abila

Philoteria

Gadara

Capitolias

Arbela

Dion ?

Gadara

Capitolias

Arbela

Dion ?

Gadara

Capitolias

Arbela

3
4
5
6
7
8
9
10
11
12
13
14

Mt Hermon

¹ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

² And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Matthew 17:1-2

Mt Hermon

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

Luke 9:30-31

At Galilee...

22 And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Matt 17:22-23

The Final Journey

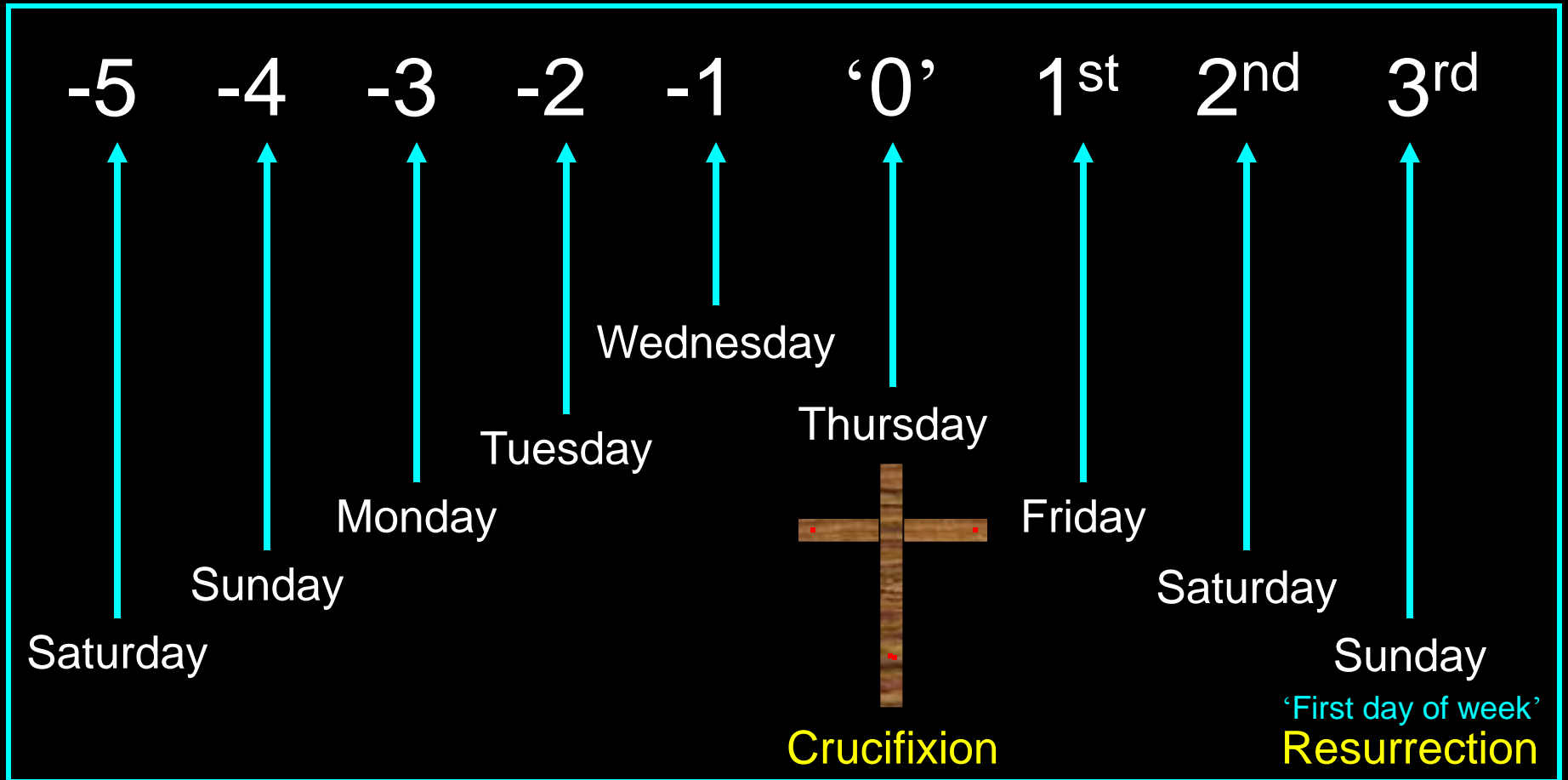
¹⁷ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

Matthew 20:17-19

The Third Day



← Passion Week →

The Hour



The Hour Is Come!

23 And Jesus answered them, saying, **The hour is come,** that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but *if it die, it bringeth forth much fruit...*

27 Now is my soul troubled; and what shall I say? Father, save me from **this hour:** but for this cause came I unto **this hour.**

John 12:23-27

Palm Sunday

- For the first time in His ministry, Jesus allows Himself to be worshipped and hailed as the King, the Messiah
- Jesus not only allows it, He arranges the whole event!
- This was not just any day
- It was the specific day (*prophesied by Gabriel and recorded by Daniel 500+ years earlier*) when the Messiah would come



The Triumphal Entry

The Triumphal Entry

¹² On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. ¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written, ¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

John 12:12-15

41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:41-44

Daniel's 70 Weeks

24 Seventy **sevens** are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

Daniel's 70 Weeks

²⁴ [490 years] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 9:24

Daniel's 70 Weeks

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks [49 years], and threescore and two weeks [434 years]: the street shall be built again, and the wall, even in troublous times.

Daniel 9:25

Daniel's 70 Weeks

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Daniel 9:26

Daniel's 70 Weeks

²⁷ And he shall confirm the covenant with many for **one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 9:27

The Interval

- After the 483 years
- But before the final 7 years
- Messiah is to be cut off
- The city of Jerusalem is to be destroyed
- Until the 'end' desolations will continue
- A 'prince' will come who will be of those who destroy the city
- A prince will come from 'Rome'

Daniel's 70 Weeks

Command to restore
& build Jerusalem

Messiah the King

483 years



1st Nisan 445 B.C.
20th yr
Artaxerxes
Longimanus
14th March 445 B.C.

God's Reputation

- 9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
- 10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 46:9-10

Daniel's 70 Weeks

- 483 years x 360 days per year
- Prophetic years always reckoned as 360 days in Scripture

360 day Prophetic Years

- Gen 7:11, 8:4 cf Gen 7:24 5mts, 150d = 30 day months
- Dan 7:25, 12:7 inferred cf Rev 12:6, 12:14, 13:5-7 1260d
- Rev 11:2, 11:3, 13:5, 12:6 42 mts, 1260d
- Servitude of Nation, 606 B.C. – 537 B.C.
70yrs @ 360d per yr
- Desolations of Jerusalem, 587 B.C. – 518 B.C.
70yrs @ 360d per yr
- Ezekiel 4, 430yrs – 70 = 360yrs x 7 (cf Lev 28) = 2520yrs @ 360d
Servitude: 537 B.C. – 14/5/1948
Desolations: 518 B.C. – 7/06/1967
- Daniel 9:27, Jeremiah's Prophecies + Final week = 2520d
- Daniel 9:24-27, Exactly 360 letters in 4 verses (Hebrew)

360 Day Year?

- Ancient calendars based on 360 day years
 - Assyrians, Chaldeans, Egyptians, Hebrews, Persians, Greeks, Phoenicians, Chinese, Mayans, Hindus, Carthaginians, Etruscans, Teutons, et al.
- 360° in a circle, 60 minutes/hour, 60 sec/min
- 360 icons in the gnostic genii
- 360 gods in the theology of Greek Orpheus
- 360 idols in the palace of Dairi in Japan
- 360 statues surrounding Hobal in Arabia

Daniel's 70 Weeks

Command to restore
& build Jerusalem

Messiah the King


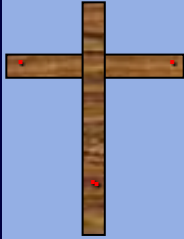

483 years

$$360d \times 483y = 173,880 \text{ days}$$

1st Nisan 445 B.C.
20th yr
Artaxerxes
Longimanus
14th March 445 B.C.

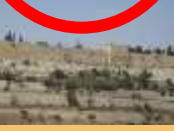
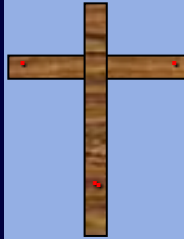

The Triumphal Entry
6th April A.D. 32
(10th Nisan)

Timetable

-5 Saturday	-4 Sunday  Triumphal Entry	-3 Monday	-2 Tuesday	-1 Wednesday	'0' Thursday  Crucifixion	1st Friday 1st Day	2nd Saturday 2nd Day	3rd Sunday  Resurrection Mark 16:2 3rd Day
					1st Night	2nd Night	3rd Night	


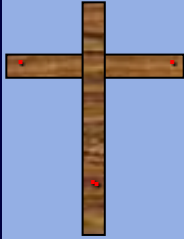

← Passion Week →

Timetable

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					1 st Night	2 nd Night	3 rd Night	

← Passion Week →

Timetable

9 th Saturday	10 th Sunday  Triumphal Entry	11 th Monday	12 th Tuesday	13 th Wednesday	14 th Thursday  Crucifixion	15 th Friday 1 st Day	16 th Saturday 2 nd Day	17 th Sunday  Resurrection Mark 16:2 3 rd Day
					1 st Night	2 nd Night	3 rd Night	

← Passion Week →

The Feast of Passover

³ Speak ye unto all the congregation of Israel, saying, In the **tenth day** of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:3

The Feast of Passover

⁵ Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

⁷ And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

בֵּין *Beyn* – ‘Between’

Exodus 12:5-7

Why we believe

He is Risen!

Easter Day 2019



3. We have eyewitness testimonies! (From people who had nothing to gain (and everything to lose) from making a story like this up)

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Feast of Firstfruits 1st day of Week Resurrection!
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  Fig tree And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away. Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun. Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
* The Hebrew word is 'Beyn' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feastThe disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	1st Day	2nd Day	3rd Day
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11bAnd now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mount of Olives - Tuesday  Where Jesus taught the disciples about the events that would precede His 2nd coming	Jerusalem  Location of the most important week in human history					

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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
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Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection! The empty tomb
* The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Jesus Crucified "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 1600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	1	2	1st Day	2nd Day	3rd Day
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NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming.	Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem Location of the most important week in human history	


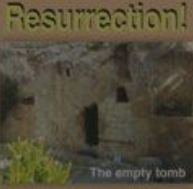


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* The Hebrew word is 'Beyn' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.12	1st Day	2nd Day	3rd Day
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NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.34567
Mount of Olives - Tuesday	Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming.	Jerusalem Location of the most important week in human history	Jerusalem Location of the most important week in human history89101112



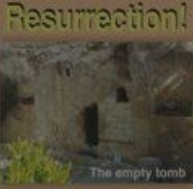


Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... lamb shall be without blemish, a male of a year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast... they heard the feast... they heard Hosanna... Hosanna in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection! The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was 'taken' on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things.... "So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feastThe disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	"In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following morning representing a complete 24 hour day.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	"Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	"In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection! The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e on evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Mark 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits	Jerusalem Location of the most important week in human history	

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
<p>Sabbath Jesus arrives at Bethany after Sabbath has ended</p> <p>Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*</p> <p><i>* The Hebrew word is 'Beim' which means 'between'</i></p> <p><i>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</i></p> <p>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</p>	<p>Triumphal Entry 173,880 days complete Daniel 9:24-27</p> <p>John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and Hosanna: Blessa King of Israel that if the name of the</p> <p>Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.</p> <p>And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....</p> <p><i>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</i></p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19</p> <p>Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:</p>  <p>Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.</p> <p>And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....</p>  <p><i>Bethany</i></p>	<p>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p> <p>Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.</p> <p><i>In both of these verses, the words 'the feast of' are not in the original and</i></p> <p>Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><i>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast</i></p>	<p>Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p>Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.</p> <p>Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)</p> <p><i>the words 'the feast of' are translators, they are can be misleading.</i></p> <p>.....The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.</p>	<p>Feast of Passover Also: 'Day of Preparation'</p> <p>Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.</p> <p>Jesus Crucified "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>Feast of Unleavened Bread High Sabbath</p> <p>John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p>Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p>Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p>	<p>Sabbath</p> <p>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p>Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p>	<p>Feast of Firstfruits 1st day of Week</p> <p>Resurrection!</p>  <p><i>The empty tomb</i></p> <p>Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p>Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>
<p>10th Begins</p> <p>John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)</p> <p><i>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.</i></p>	<p>11th Begins</p> <p>Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p>Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p>  <p><i>Mount of Olives - Tuesday</i> Where Jesus taught the disciples about the Temple that would precede His 2nd coming</p>	<p>12th Begins</p> <p>Mark 11:19 And when even was come, he went out of the city.</p> <p>Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p>  <p><i>Mount of Olives - Tuesday</i> Where Jesus taught the disciples about the Temple that would precede His 2nd coming</p>	<p>13th Begins</p> <p>Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening only 24 hours from start to finish.</p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>14th Begins</p> <p>Now when the even was come, he sat down with the twelve</p> <p>Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p>15th Begins</p> <p>1st Night</p>	<p>16th Begins</p> <p>2nd Night</p>	<p>17th begins</p> <p>3rd Night</p>	<p>18th Begins</p> <p>Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p>  <p><i>Jerusalem</i> Location of the most important week in human history</p>



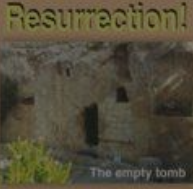


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Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	 The empty tomb Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
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Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day
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NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.	Now the first day of unleavened bread was begun, when Jesus and his disciples went to the Mount of Olives - Tuesday Where Jesus taught the disciples about the feast that would precede His 2nd coming	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	3	4	5	6	7	8
					The Gospel - as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you... For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)			
					According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits			 Jerusalem Location of the most important week in human history

Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath	Sabbath	Feast of Firstfruits 1st day of Week
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried from the roots.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice	Jesus Crucified "Paid in full..." 3:00pm	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection! The empty tomb
* The Hebrew word is 'Bein' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	Matt 26:17-20 Now the first day of the feast of unleavened bread..... See Ex 12:18 (above right)	Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Bethany	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feastThe disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them: and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Matthew 27:62 (continued)	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Bethany	In both of these verses the words 'the feast of the translators, they are not in the original and can be misleading.	1	2	1st Day	2nd Day	3rd Day
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Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day
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The Garden of Gethsemane

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Luke 22:39-44

Dr Luke's Diagnosis

- Great drops of blood
- Hema-ti-drosis
- Extreme anguish and mental pressure
- Not because of the cross
- But because of the cup of God's wrath
- 3x 'if there is any other way...'
- Separation from His Father
- *"My God, my God, why have You forsaken me"* – Matt 27:46

Kangaroo Court

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none.

Matt 26:59-60

Kangaroo Court

- Jesus endured 3 Jewish / 3 Roman trials
- It was illegal to carry weapons on feast a day
- It was illegal to bind the accused before condemnation
- It was illegal for the judges to participate in the arrest of the accused
- No trial could be conducted at night
- Verdict (other than acquittal) could not be pronounced the same day
- High Priest not allowed to rent robes

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<p>Sabbath Jesus arrives at Bethany after Sabbath has ended</p> <p>Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month; and the whole congregation of Israel shall kill it [between the evenings]*</p> <p><i>* The Hebrew word is 'Beim' which means 'between'</i></p> <p><i>This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.</i></p> <p>Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)</p>	<p>Triumphal Entry 173,880 days complete Daniel 9:24-27</p> <p>John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.</p> <p>Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple; and when he had looked round about upon all things....</p> <p><i>"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.</i></p>	<p>Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19</p> <p>Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee</p> <p>Bethany</p>	<p>Jesus gives 'Olivet discourse' stressing that deception will abound in the last days</p> <p>Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.</p> <p><i>In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.</i></p> <p>Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><i>Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast</i></p>	<p>Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th</p> <p>Mark 14:17-20 And when the sixth hour was come, darkness over the whole land, until the ninth hour Jesus came with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus gave up the ghost.</p> <p>Jesus Crucified "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>Feast of Passover Also: 'Day of Preparation'</p> <p>Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land, until the ninth hour (3:00pm), and Jesus came with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus gave up the ghost.</p> <p>Jesus Crucified "Paid in full..." 3:00pm</p> <p>Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.</p> <p>Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p>	<p>Feast of Unleavened Bread High Sabbath</p> <p>John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th), for that sabbath day was an high day. (See below) besought Pilate that their legs might be broken, and that they might be taken away.</p> <p>Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"</p> <p>Deut 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)</p> <p>1st Day</p>	<p>Sabbath</p> <p>Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread</p> <p>Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.</p> <p>2nd Day</p>	<p>Feast of Firstfruits 1st day of Week</p> <p>Resurrection!</p> <p>Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.</p> <p>Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p> <p>3rd Day</p>
<p>10th Begins</p> <p>John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)</p> <p><i>NB: 'Passover' here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1 So after 6 days is the 15th & the feast.</i></p>	<p>11th Begins</p> <p>Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.</p> <p>Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p> <p>Mount of Olives - Tuesday Where Jesus taught the disciples about the events that would precede His 2nd coming</p>	<p>12th Begins</p> <p>Mark 11:19 And when even was come, he went out of the city.</p>	<p>13th Begins</p> <p>Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.</p> <p>John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;</p>	<p>14th Begins</p> <p>Now when the even was come, he sat down with the twelve</p> <p>Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.</p>	<p>15th Begins</p> <p>1st Night</p>	<p>16th Begins</p> <p>2nd Night</p>	<p>17th begins</p> <p>3rd Night</p>	<p>18th Begins</p> <p>Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth</p> <p>Jerusalem</p> <p><i>Location of the most important week in human history</i></p>

The King of The Jews

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

John 19:17-22

The King of The Jews

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

John 19:17-22

The King of The Jews

- Written in Hebrew, Greek & Latin
- In Hebrew, just four words:
- Yeshua (Jesus)
- Ha-Notzri (of Nazareth)
- V'Melekh (the King)
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- **Y H V H**
- The name of God!

Golgotha

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

John 19:17

Golgotha



The Seed of the Woman

¹⁴ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head,** and thou shalt **bruise his heel.**

Genesis 3:14-15

- The Seed will bruise the serpent's head
- The serpent will bruise the Seed's heel

The Seed of the Woman

- David & Goliath
- Goliath is a 'type' of Satan
- How did Goliath die?
- A stone pierced his head
- What happened to the head of Goliath?

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:54

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha.

John 19:17

Gol –Goth-a

Goliath of Gath – The Place of a Skull

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:54

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

Josh 10:24

- The act symbolised having complete victory over their enemy

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:15

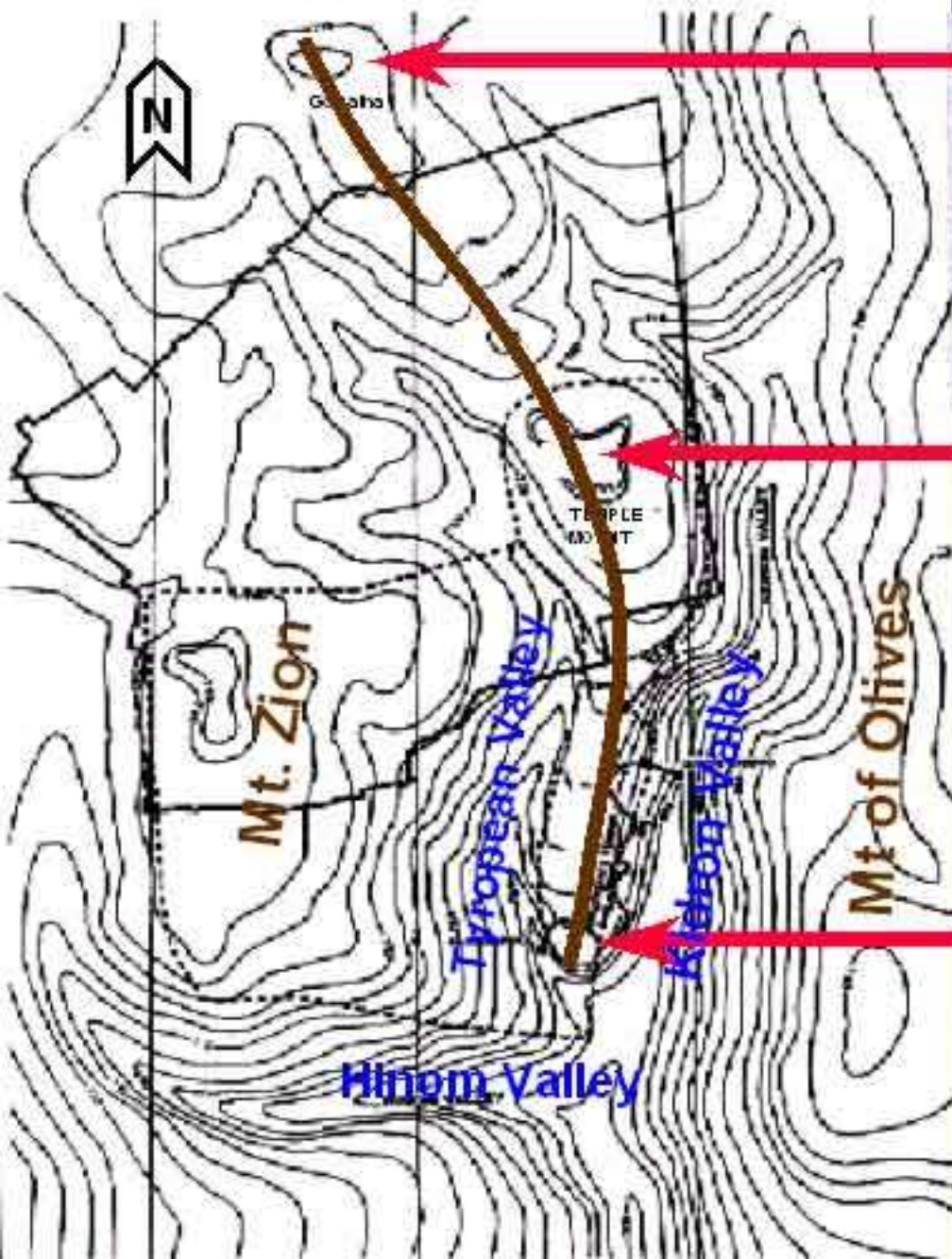
- The serpent was to bruise the heel of the Seed
- The Seed was to bruise the head of the serpent
- In an eternal declaration of Christ's victory, His bruised feet are upon the head of the enemy

Outside The Camp

¹¹ And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
¹² Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Leviticus 4:11-12

Topology of Mount Moriah

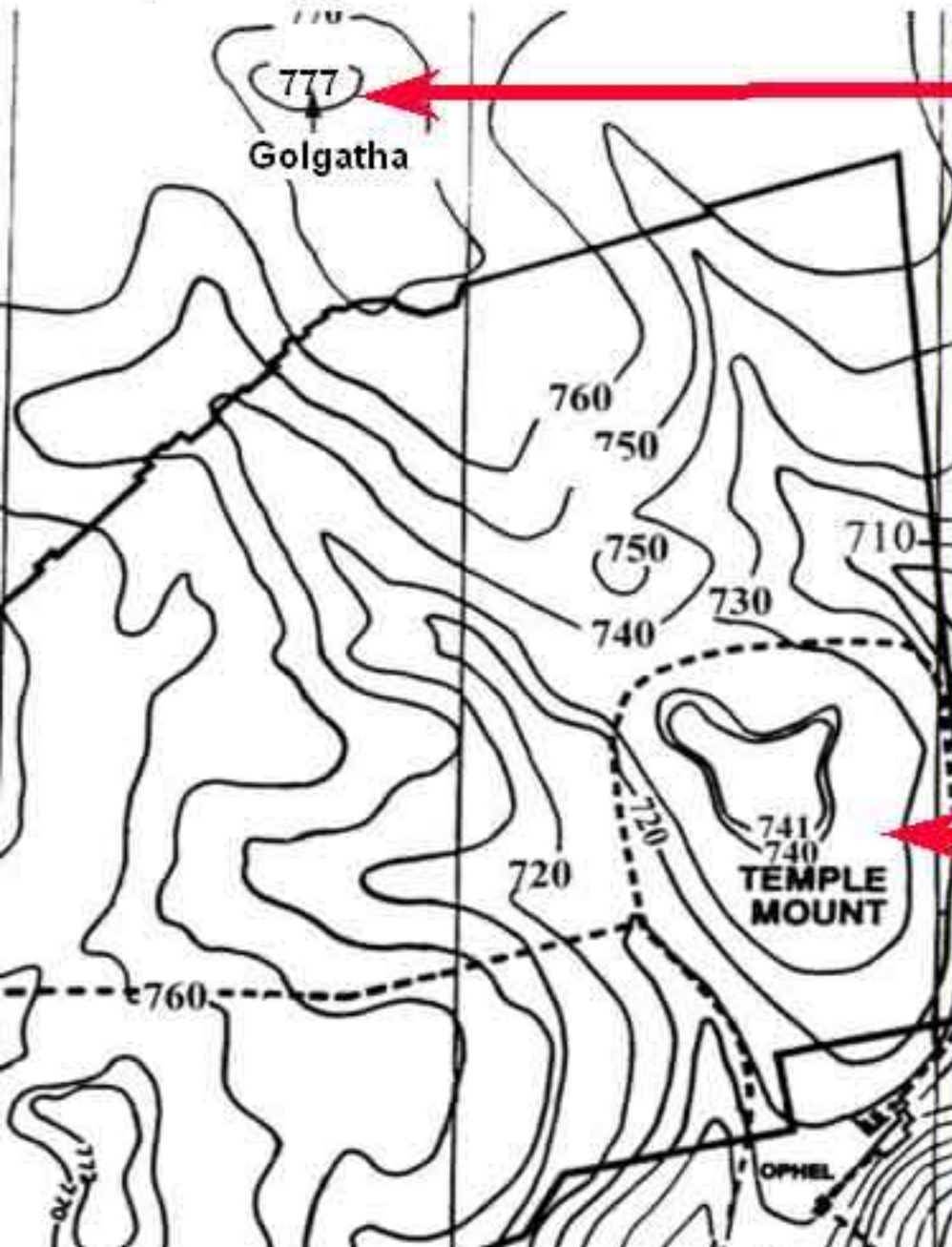


Peak: Akedah

**Threshing Floor
of Ornan**

Salem (Ophel)

Topology of Mount Moriah



Peak: Akedah

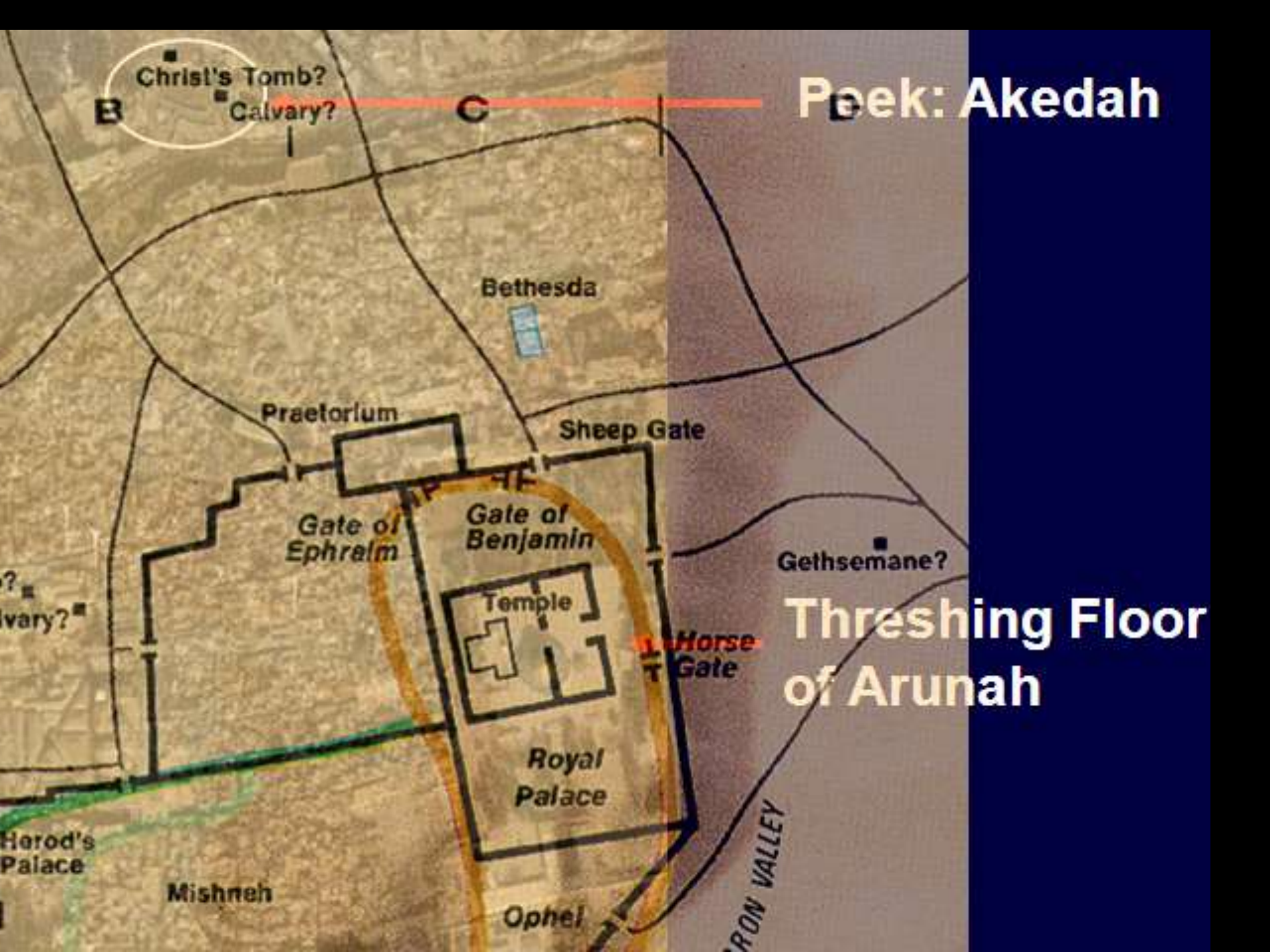
**Threshing Floor
of Ornan**



Peek: Akedah



Threshing Floor of Ornan



Peek: Akedah

**Threshing Floor
of Arunah**





Outside The Camp

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Hebrews 13:11-12



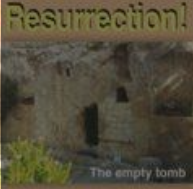


Passover Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

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Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher.....And that day was the preparation, and the sabbath drew on.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....		Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Deut 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	Mary pours costly oil on & anoints His head; Jud decides to go to the city. A plot is hatched and the following evening - only 24 hours from start to finish.	Matthew 22:18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	1st Day	2nd Day	3rd Day	18th Begins
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Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, Eloi, Eloi, lama sabachthani? which is, being interpreted, God, my God, why hast thou forsaken me?... And he cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcher... And that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), they did not bury him there; but they buried him in another tomb. For the sabbath was about to begin, and that the tombs might not be broken, and that they might be taken away.	Exodus 12:18 "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even" - Thus for the whole 7 day period they were to eat unleavened bread	Resurrection! 
* The Hebrew word is 'Bein' which means 'between'	Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....		Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD"	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	Mark here refers to the feast/festival starting from the 15th (which was the first day off work) - see Luke 22:1 so after 2 days = 15th & the feast	1	2	1st Day	2nd Day	3rd Day	
10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve. Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover? ...And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth
NB: "Passover" here is used to denote the 'festival' period commencing the 15th, not the supper on the 14th. It is also used this way in John 13:1. So after 6 days is the 15th & the feast.	Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father..... And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	The Gospel as defined by the Apostle Paul "Moreover, brethren, I declare unto you the gospel which I preached unto you. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:1-4)	According to the scriptures ...Christ died for our sins = Feast of Passover ...was buried = Feast of Unleavened bread ...He rose again = Feast of Firstfruits		Location of the most important week in human history

Pilate's Strange Remark

62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Matt 27:62-65

Pilate's Strange Remark

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, **make it as sure as ye can.**

Matt 27:62-65

The Royal Guard

- This “watch”, was a royal roman guard made up of 16 highly trained roman soldiers
- Each would have a spear, a short sword, and a dagger,
- Each man also had 5 javelins inside of a curved shield
- Their primary weapon however was a sling
- They were trained to hit a target 70 ft. away
- They were the special forces of their day




The Royal Guard

- And if a commanding officer came and found just one of those guards asleep all 16 men in the guard would be killed
- So if one fell asleep the other guards would set their tunic on fire!
- In 390 A.D. as Rome was beginning to fall apart, the then Caesar commanded Flavius Viratus Ronitus (historian) to search the archives for military and tactical inspiration
- As a result he reconstructed this elite unit

The Royal Guard

- The tomb was sealed - either with wax/clay
- Ropes would have been put across the stone, with the seal or Rome in the centre
- If anyone broke the seal, the punishment was to be crucified upside down,
- If they couldn't catch you, they would crucify upside down every man, woman and child in your village ,
- That tomb was sealed and secure!

Passion Week April 6th-13th AD32 (10th-17th Nisan in the Jewish Calendar)

Saturday 9th	Sunday 10th	Monday 11th	Tuesday 12th	Wednesday 13th	Thursday 14th	Friday 15th	Saturday 16th	Sunday 17th		
Sabbath Jesus arrives at Bethany after Sabbath has ended	Triumphal Entry 173,880 days complete Daniel 9:24-27	Fig tree cursed / Jesus turns the tables in the temple for the 2nd day running cf Matt 21:10-17 & Mark 11:15-19	Jesus gives 'Olivet discourse' stressing that deception will abound in the last days	Jesus & disciples prepare to eat the Passover meal this evening at sundown as it becomes the 14th	Feast of Passover Also: 'Day of Preparation'	Feast of Unleavened Bread High Sabbath John 19:31	Sabbath Exodus 12:18	Feast of Firstfruits 1st day of Week Resurrection!		
Exodus 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb... Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month: and the whole congregation of Israel shall kill it [between the evenings]*	John 12:12-13 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Mark 11:10-11aBlessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things....	Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry:  And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee 	Mark 11:20-21 And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursed is withered away.	Mark 15:33-37 And when the sixth hour was come (12:00pm), there was darkness over the whole land until the ninth hour (3:00pm). And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?.....And Jesus cried with a loud voice, and gave up the ghost.	Jesus Crucified  "Paid in full..." 3:00pm Luke 23:53-54 And he took [the body of Jesus] down, and wrapped it in linen, and laid it in a sepulcherAnd that day was the preparation, and the sabbath drew on.	John 19:31 The Jews therefore, because it was the preparation (14th), that the bodies should not remain upon the cross on the sabbath day (15th) because the sabbath day was about to begin, (See below) besought Pilate that their legs might be broken, and that they might be taken away.	Matthew 27:62 Now the next day (15th), that followed the day of the preparation (that being the 14th), the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	Mark 16:1-2 And when the sabbaths (Plural) were past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun.		
* The Hebrew word is 'Bein' which means 'between' This is another evidence of the supernatural design of the Bible. Just as in this model, laid down some 600 years before, Jesus was taken on the 10th, and as a Lamb without blemish, was killed on the 14th between the evenings, shedding His own blood to become our Passover Lamb, atoning for our sin once and for all.	"So the evening and the morning were the first day" (Gen 1:5) Because of this the Jewish day starts at sundown and goes through to the following sundown, i.e. Evening then morning representing a complete 24 hour day.	In both of these verses, the words 'the feast of' have been added by the translators, they are not in the original and can be misleading.	Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.The disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover.	Mark 15:42-43 And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathaea, and honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	Lev 23:5-7 "In the fourteenth day of the first month at even is the LORD's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD" Deut 16:16 "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles" (See also Exodus 23:14-15)	1st Day	3rd Day		
Truly He is the Lamb of God that takes away the sins of the world! (John 1:29)	10th Begins John 12:1-2 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper (i.e. an evening meal)	11th Begins Mark 11:11b ...And now the eventide was come, he went out unto Bethany with the twelve.	12th Begins Mark 11:19 And when even was come, he went out of the city.	13th Begins Mary pours costly oil on Jesus' feet & anoints His head; Judas, incensed, decides to go to the chief priests. A plot is hatched and planned for the following evening - only 24 hours from start to finish.	14th Begins Now when the even was come, he sat down with the twelve Mark 14:12-18 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and... eat the passover?And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	15th Begins 1st Night	16th Begins 2nd Night	17th begins 3rd Night	18th Begins Matt 12:40 For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.	
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1	2	3	4	5	6	7	8	9		

- 1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.
- 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.
- 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

Mark 16:1-3

- The women didn't know the Roman guard was there!

- 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
- 3 His countenance was like lightning, and his raiment white as snow:
- 4 And for fear of him the keepers did shake, and became as dead men.

Matthew 28:2-4

- How do we know this?
- Whose eye witness testimony is this!

The Inside Story!

- In Israel there were tax collectors who would stay in their office and do the paperwork...
- And others who would go out and about and collect taxes from the public
- Matthew was the latter, called 'publicans'
 - Because they collected from the public,
- As a servant of Rome he would always have had a roman soldier with him
 - With his shield and his spear to signify the authority of Rome,

The Inside Story!

- Matthew is the only Gospel writer to tell us what happened at the tomb...
- ...that an angel came down, and rolled the stone away,
- ...and what happened in the discussion with Pilate...
- ...and that the soldiers didn't go to Pilate when they fled the tomb, but to the priests,
- ...and that the priests paid the soldiers to keep quiet!

- 11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
- 12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
- 13 Saying, Say ye, His disciples came by night, and stole him away while we slept.
- 14 And if this come to the governor's ears, we will persuade him, and secure you. **Matthew 28:11-14**

¹⁵ So they took the money, and did as they were taught:
and this saying is commonly reported among the
Jews until this day.

Matthew 28:15

- Is this likely?
- You have to imagine then these 16 roman guards around this sealed tomb,
- They were each under a death sentence if anything went wrong,
- And if anyone came & broke the seal, they were crucified upside down

The Acta Pilati

- *“Important testimony of Pontius Pilate, recently discovered, being his official report to the Emperor Tiberius, concerning the crucifixion of Christ”*

- by George Sluter 1837-1908

- Original Manuscript is in the Vatican

– <https://archive.org/details/actapilatiimport00slut>

The Acta Pilati

- It is Pilate's report to Emperor Caesar concerning the events of the crucifixion and alleged resurrection of Jesus
- He details:
 - What happened regarding the crucifixion
 - The kind of man Jesus was
 - That Jesus had been granted freedom to teach the people
 - That wealthy people didn't like Jesus on account of his support for the poor

The Acta Pilati

- It is Pilate's report to Emperor Caesar concerning the events of the crucifixion and alleged resurrection of Jesus
- He details:
 - **Miraculous events at the tomb of Jesus**
 - That a brilliant light was seen
 - That an angelic being appeared
 - That there was an earthquake
 - That trained Roman guards collapsed in terror
 - And that they actually saw Jesus risen from the dead
 - But that they were then given money to keep quiet

The Acta Pilati

Justin Martyr, in his first apology for the Christians, which was presented to the Emperor Antoninus Pius, in the year A. D., 138, having mentioned the Crucifixion of Jesus and some of its attendant circumstances, says:

“ And that these things were so done, you may know from the Acts made in the time of Pontius Pilate.”

The Acta Pilati

The learned Tertullian, in his Apology for Christianity, about the year 200, after speaking of our Savior's crucifixion and resurrection, and his appearance to the disciples, who were ordained by him to publish the Gospel over the world, thus proceeds:

“Of all these things relating to Christ, Pilate himself, in his conscience already a Christian, sent an account to Tiberius, then Emperor.”

The Power to Change Lives

- Stephen – stoned to death
- James – beheaded
- Matthias – tied down & vultures eat him alive
- Jude (Thaddeus) – crucified & shot with arrows
- Nathaniel – skinned alive & crucified
- Philip – hanged
- Andrew – crucified in Egypt
- Mark – dragged behind chariots

The Power to Change Lives

- Matthew – flayed & beheaded
- Luke – Crucified
- James (Alpheus) – thrown from the temple
- Thomas – Impaled in India
- Simon Zelotes – Sawn in pieces
- Peter – Crucified upside down
- Paul – Beheaded in Rome

Why we believe

He is Risen!

Easter Day 2019



Conclusion?

He is risen! AS HE said!

Philippians 3:10

for whom I have suffered the loss of all things, and I count them *but* dung, that I may win Christ,

9 And be found in him, not having *o* mine own righteousness, which is of the law, but *p* that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and *q* the fellowship of his sufferings, being made conformable unto his death;

- What did Paul mean?
- What is the power of the resurrection?

The Power of the Resurrection

- *“That is, that I may understand and experience the proper influence which the fact of his resurrection should have on the mind”.*
– Albert Barnes

The Power of the Resurrection

- *“That influence would be felt in imparting the hope of immortality; in sustaining the soul in the prospect of death, by the expectation of being raised from the grave in like manner; and in raising the mind above the world”.*

– Albert Barnes

The Power of the Resurrection

- *“There is no one truth that will have greater power over us, when properly believed, than the truth that Christ has risen from the dead”.*

– Albert Barnes



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chapel
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www.calvaryportsmouth.co.uk