Introduction to 2nd Timothy

"Paul's Last Will and Testament"

New Testament

Gospels & Acts - 5 F Matthew Mark Luke John 7 Churches

Acts

Paul's Epistles - 13 Romans 1, 2 Corinthians Galatians Ephesians Philippians "Prison Epistles" Colossians 1, 2 Thessalonians 1, 2 Timothy Titus **Pastoral** Philemon Hebrew Epistles - 8 **Hebrews** James 1, 2 Peter 1, 2, 3 John Jude

Prophetic - 1 Revelation

Major Doctrinal Epistles

Events in Paul's Life

- Held coats while Stephen stoned
- Converted on road to Damascus
- In Arabian desert during next 3 years
- Forced to flee Damascus in a basket
- Spends 10 years in Tarsus
- Barnabas brings him to Antioch
- 1st Missionary Journey

Events in Paul's Life

- The Council in Jerusalem
- 2nd Missionary Journey
- Timothy joins Paul
- 3rd Missionary Journey
- Arrested in Judea (58 AD)
- Imprisoned in Caesarea for 2 years
- Appealed to Caesar
- Shipwrecked enroute to Rome

Events in Paul's Life

- On Malta for 3 months
- House arrest in Rome Acts 28:30-31
 - (The Book of Acts breaks off at the beginning of this imprisonment)
 - -Wrote the "Prison epistles"
 - Ephesians, Philippians, & Colossians
- Acquitted of charges and released
 - Wrote 1st Timothy and Titus from Macedonia
- Arrested and put in a dungeon
 - Wrote 2nd Timothy (apparently his final one)

Occasion of 2nd Timothy

- 67 A.D.: Paul was arrested again
 - This time he was in chains 1:16
 - and treated as a criminal
 2:9
 - with little light to read by, no sanitation, facing death
 - Paul knew his end was near 4:6
- He was deserted by all his associates in Asia Minor
 1:5; 4:16
 - He freely forgave the defectors, "May it not be counted against them," but cowardly ingratitude always brings pain and disappointment 4:16

Time of Writing

- Paul was beheaded in Rome ~68 AD
 - Before his death he wrote 2 Timothy
 - This epistle is his final communication.
 Deathbed statements have an importance not attached to other comments

Loyalty

- This epistle seems to emphasize one word above others: Loyalty
 - Loyalty in suffering
 - Loyalty in service
 - Loyalty in apostasy

Chap. 1 Chap. 2

- . Chap 3 -4:5
- The Lord's loyalty to His servants in desertion

Chap. 4:6-22

Triumph

- Yet this epistle has the overtone of *triumph*: *It is Paul who is encouraging Timothy!*
- Paul was passing the mantle to his son in the faith, urging him to persevere in strength and faithfulness 2:1
- It is intensely personal: it contains about 25 references to specific individuals.

The Church

Holy nation

 emphasising believer's common citizenship in heaven
 1 Pet 2:9

Kingdom

 emphasizing believer's common submission to the King of Kings and Lord of Lords Rev 5:10

Priesthood

emphasizing the privilege that all believers have of direct access to God
 1 Pet 2:5, 9

• Vine

 emphasizing believers' common connection to the life of God to bear fruit
 John 15:5

The Church

• Temple

emphasizing being built upon the solid foundation of the apostle's doctrine, with Jesus Christ as the chief cornerstone
 Eph 2:20-22

A Body

 emphasizing believers' common life and dependence on their Head, the Lord Jesus Christ
 1 Cor 12:12

An Assembly

 emphasizing believers' common calling to be gathered into the eternal presence of God Heb 12:23

The Church

A Flock

 emphasizing believers' common need to be led and fed by the Great Shepherd 1 Pet 5:2-3

A Family

emphasizing the intimacy, care, openness, and love
 1 Timothy

The Coming Apostasy

- An ominous cloud is on the horizon

 both in this epistle and on our own!
- Apostasy is not due to ignorance; it is deliberate error and heresy. It is intentional.
 - An apostate is one who knows the truths of the gospel and the doctrines of faith and has repudiated them.
- "When the Son of man cometh, shall he find faith on the earth?" Luke 18:8

The 2 "Departures"

1) The Harpazo, or "Rapture" 1 Thes 4:16-17

- 2) The departure from the faith
- This is not a popular view today: there are those that are committed to a view that the goal of the church is to transform the world by tinkering with its social, political and economic systems
 - These vain optimists have not patience with the doleful words of 2 Timothy.
 - The present times would seem to demonstrate the accuracy of Paul.

 With the cloud of apostasy on the horizon, both Paul and Peter emphasised the Word of God in their respective "swan songs"

2 Timothy & 2 Peter

• Paul emphasizes the Word of God here more than in any other of his epistles

The Social Gospel

- "A sermonette preached by the preacherette to Christianettes" J. Vernon McGee
- "Good is better than evil because its nicer and gets you into less trouble."
- A church made up of a mild-mannered man standing before a group of mild mannered people, urging them to be more mild-mannered.
- I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth. Revelation 3:15,16
- [This seems, indeed, to describe the church in these days:]

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Revelation 3:17,18 As many as I love, I rebuke and chasten: be zealous therefore, and repent.
Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. Revelation 3:19,20

This 20th verse—so often used in an altar call—is actually a most disturbing indictment of all: Jesus is *outside* trying to get in! (In contrast to the other 6 churches profiled in His seven letters...) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:21,22

Seven *conditional* promises in the Letters to the Seven Churches Rev 2 & 3

The Psychological Gospel

- Popular psychology;
 - -"How to overcome..."
 - -"How to think creatively..."
 - "How to think affirmatively or positively"
 - ...we're on our way upward and onward forever
- The desperate decay of our society speaks for itself

Christian Socialism

- The modern church preaches more on social relations, pacifism, social justice, et al., and is really an instrument leading to Christian socialism.
- In contrast, when the true gospel is preached, men come to Christ and become members of God's family forever.
- The real solution to man's problems can come only through the grace of God.

Organization of the Epistles

1st Timothy:

- 1) Faith of the church; doctrine
- 2) Order of the church
- 3) Officers of the church
- 4) Apostasy that was coming
- **5-6)** Duties of the officers

2nd Timothy:

- 1) Afflictions of the church
- 2) Activity of the church
- 3-4) Allegiance of the church

Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, 2 Timothy 1:1

• The Will of God: there are 4:

-His Sovereign Will -"The Mystery of His Will"

-His Revealed Will - The Word of God

-His Will for mankind - Salvation

-His Will for the Believer - Sanctification

To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. 2 Timothy 1:2

- Paul's "spiritual son"...
 - It is interesting that Paul added "mercy" to his greeting when he wrote to pastors
 1 Tim 1:2; 2 Tim 1:2; Titus 1:4
 - Paul knew that pastors earned the need for mercy!

"God creates out of nothing. Until man is nothing, God can make nothing out of him." –Martin Luther





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